# SHEBOYGAN COUNTY

**COMMUNITY BUILDERS**

**REPORT FORM**

4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Adult & Youth Project Leader(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Community Builders Contact Person:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1) Briefly describe your Community Builders Project(s).

2) What did the 4-H members learn because of the project?

3) What were the results or long-term impact of the program?

4) Approximately how many community residents were reached through your Community Builder Projects?

5) Supportive material - photo's, news articles, letters, etc.

Please submit this form along with supportive material to:

4-H Youth Development

Attn: Nancy

5 University Drive

Sheboygan, WI 53081

**DUE: October 1st**