

Name of Establishment

SHEBOYGAN COUNTY APPLICATION FOR TEMPORARY FOOD SERVICE PERMIT

Division of Public Health – Environmental Health 1011 N. 8th Street, Sheboygan, WI 53081 (920) 459-4347



Contact Telephone

Please contact the Sheboygan County Division of Public Health – Environmental Health Program at (920) 459-4347 with questions regarding the temporary application. Fees for Non-Profit applicants that are operating for 1-3 days will be \$30. Non-Profit applicants operating for more than three days will be \$185. All For-Profit applications will be \$185. Please make checks payable to Sheboygan County HHSD.

Operator

| Event/Location | Dates | | | | | | | | Time of Event | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------|-------|------|---------|-------|----------|-----------|---------------|-------|---------------------------------------------------------------------------------|----------|--------|-------|---------------------------------------------------------------|
| Operator's Mailing Address | | | | | | | | | | | | | | | |
| | us fo | ood n | nean | s an | y foc | d tha | at red | quire | s ten | npera | ature | con | trol f | | paration procedure will occur. Ifety. Examples of potentially |
| Food Item | Preparation Procedures (Check all that apply) | | | | | | | | | | Location Prepared (If other than booth, provide establishment name and address) | | | | |
| | Cook | Fry | Grill | Bake | Re-heat | Cool | Hot Hold | Cold Hold | Mix | Cut | Slice | Assemble | Bread | Other | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| *Note: If your food preparation procedures cannot fit in this chart, please list on an attached sheet all of the steps in preparing each menu item. | | | | | | | | | | | | | | | |
| 2) Draw a sketch on an attached sheet of the proposed temporary food booth. Locate and identify all equipment including handwashing, dishwashing, grills, hot and cold food holding equipment, refrigerators, worktables, food storage, etc. Also, describe surfaces of floors, walls, and ceiling. | | | | | | | | | | | | | | | |
| 3) Requirement Checklist: | | | | | | | | | | | | | | | |
| ☐ APPLICATION: A completed temporary food service application must be submitted to Sheboygan County's Division of Public Health 14 days before the event. Be sure to include application, sketch of the booth, and appropriate fees. | | | | | | | | | | | | | | | |
| ☐ FOOD SOURCE: All food prepared, sold, or served to the general public must be from an approved source. Food must be prepared at the temporary food service booth or at a licensed facility approved by the Department of Health Services. The sale of foods prepared in a private home is not allowed. | | | | | | | | | | | | | | | |

| For Office Use Only Amount Paid: | Date: | Permit Issued: | | |
|-------------------------------------------------------------------------------------------------|---------------------------|----------------------------|------------------------------|-------------------|
| Applicant's Printed Name | Appli | cant's Signature | | Date |
| I certify that the information the requirements listed abo maintained in accordance w | ve and agree that the | e described tempora | ry food service will be o | |
| *For more information on tempor http://datcp.wi.gov/uploads/Food, | | | ry Food Service Guidelines | " found at: |
| ☐METAL STEM THERMOMETE temperatures of both hot and col | | must be provided where | e necessary to check the in | ternal |
| □PERSONAL HYGIENE: Food service. | employees must perforn | n good hygienic practice | s while engaging in food pr | eparation or |
| □NO BARE HAND CONTACT: I must use utensils such as deli tis | | | | od employees |
| □WAREWASH SINK: When mu food grade containers may be us | | | er and a three-compartmer | nt sink, or three |
| □HANDWASH SINK: Handwash self-closing valve that allows for a so it does not create a hazard. A | a continuous flow of wat | er. There must be a con | tainer to catch the handwas | |
| □DRY STORAGE: All food, equand protected at all times. | ipment, utensils, and sin | ngle service items shall b | e stored at least 6 inches a | above the ground |
| □HOT HOLDING: Hot food hold above. | ing units shall be used v | where necessary to keep | potentially hazardous food | ds at 135° F or |
| ☐ COOKING: Potentially hazare poultry & stuffed meats to 165° F processed & packaged food to 13 | , ground raw beef to 155 | | | |
| ☐ COLD STORAGE: Refrigerate also be used for the transportation Department of Health. | | | | |

hdsph/Environmental/Environmental Applications/Application for Temporary Food Service Permit Rev. 3/15