

**Staff Report**  
**4-H Leaders Association Meeting**  
**July 24, 2017**

**4-H Summer Camp** was fantastic this year! We had 20 youth staff, 77 campers, and 11 adult volunteers attend Base Camp. Thank you to the youth staff who put a lot of time into the planning and also to the adult volunteers who gave their time to chaperone and work with the youth staff. Outpost had 20 campers and 3 adult volunteers and they camped at Devil's Lake Lake State park. Outpost Campers practiced mindfulness and balance by participating in hiking and tubing down the Wisconsin River. Thank you to the adult volunteers who helped plan and chaperone.

This year was Sarah Tarjeson's 2<sup>nd</sup> year to travel as one of the chaperones on **the 4-H American Spirit Experience**. It was an amazing experience and we recommend that youth grades 8-10<sup>th</sup> grade apply to be one of the delegates to attend. The trip involves an 8 day bus trip and traveling through Amish country out to New York, Boston and Canada! There are many options for youth to travel and experience different places such as Washington D.C through the Citizenship Washington Focus trip, Madison through the WI State 4-H and Youth Conference, and Atlanta through the National Congress trip. Watch the Cloverleaf Crier for deadlines for the applications and when the interviews will be.

**Cloverbud Day Camp** will be on July 26<sup>th</sup>. The older youth are planning a fun time with a Cultural Tour through 5 different countries. Remember Cloverbuds grades K-2 are welcome to attend and participate. It will be held here at the UW Extension office.

The end of **Financial Year Audit** will be due to the office by August 1<sup>st</sup>. Some clubs already have their reports turned in. Be sure to include information all of the lines, even if that amount is a zero. Also be sure to include all account info and those responsible for handling funds. Finally, your auditor should be someone **unrelated** to the treasurer or person completing the Financial Report. Remember, beginning balance *plus* total income *minus* total expenses should *equal* your ending balance.

**Celebrity Servers** at the 4-H Fair Foodstand is once again a go! We have confirmed serving times for several of our local celebrities including legislators, County Board Supervisors, past 4-H Agents, the Fairest of the Fair and more! If you know a local celebrity, please encourage them to sign up by calling our 4-H Summer Intern Kim Mueller.

The **Fair Foodstand** is the largest fundraiser for the Sheboygan County 4-H Program and everyone is needed to make it a success. Enclosed in this month's crier you will find revised volunteer roles that you can be a part of including:

- Club Shift Leaders
- Crew Chief
- Purchasing Coordinator
- Stocking Coordinator
- Cash Handlers
- Closing Manager
- Shake Machinists
- Club Scheduling Coordinator
- Food Safety Manager
- Hot Side Half-Day Managers

The 2017 County Fair Food Stand Planning has begun! We have reviewed and revised the process for giving you and your club a positive, productive and fun experience at the Food Stand. General Leaders will be receiving a special mailing that will include a sign-up form for your club. Look it over at your May 4-H Club Meetings and decide how you'd like to participate. There are many options and a variety of times to choose from. We all need to work together to make it a success!

If interested in a description of these positions, please call Nancy at 459-5903 OR connect with our committee chairs: Jessica Ford at [fordjessica@msn.com](mailto:fordjessica@msn.com) , Mark Breunig at [mbreunig@excel.net](mailto:mbreunig@excel.net) or Barb and Cora Laudolff at [jlaudolff928@yahoo.com](mailto:jlaudolff928@yahoo.com)