

In April 2017 the USDA's National Institute of Food and Agriculture (NIFA) Civil Rights and Equal Opportunity Program Team conducted a routine civil rights compliance review of Wisconsin's Cooperative Extension, and it focused on two things: Cooperative Extension's employment practice and Wisconsin 4-H. The NIFA team spent several days meeting with staff, reviewing data and observing operations. The reports from NIFA indicated there is some work to do to make sure programming is meeting the highest standards for civil rights compliance required by the USDA.

Wisconsin Extension and the 4-H Youth Development Program as a primary recipient for federal financial assistance both direct and indirect (such as use of the 4-H name and emblem) must assure that any sub-recipient is operating programs in accordance with civil right laws and regulations. Therefore, all of the Sheboygan County 4-H Clubs and Committees must assure non-discrimination in the program, assure minorities are notified about the program, and collect and report race, ethnicity and gender data.

In response to the review, Wisconsin 4-H will develop a State Outreach plan to reach underserved, underrepresented, and socially disadvantaged youth. The plan should especially focus on methods to increase the level of racial and ethnic minorities in organized 4-H clubs and document "all reasonable efforts" to diversity 4-H clubs.

Sarah and Linda recently met with the 4-H Leaders Association Executive Board during their annual retreat, where they led "Building Connections: Reaching Others" to start discussions about how we, as an organization, can serve underserved, underrepresented, and socially disadvantaged youth. The Board came up with the following 2017-2018 SMART goals for the Sheboygan County 4-H Leaders Association:

- 1) Develop a traveling trunk (4-H Display) to be featured at 5 community events throughout the year; the trunk will be available to all clubs and individuals wishing to promote all of the Sheboygan County Clubs.
- 2) Reach out to the Boys and Girls Club of Sheboygan and offer 2-4 project focused events this year.
- 3) Increase youth capacity for engaging as youth project leaders through trainings and personal invitations.

In addition to the efforts of the 4-H Leaders Association, our staff will continue to provide opportunities to youth and youth organizations throughout the city of Sheboygan. Leadership programs and project opportunities apply to all youth, including those of diverse backgrounds and ethnicities.

December 2017-January 2018

QUESTIONS? CONTACT...

Sarah Tarjeson: 4-H Youth Development Educator

Phone: 920.459.5915

Linda Robson: 4-H Youth Dev. Program Coord.

Phone: 920.459.5914

Nancy Brown: Administrative Assistant

Phone : 920.459.5903

Tammy Zorn: Administrative Assistant

Phone: 920.459.5904

Ann Herzog: Administrative Assistant

Phone: 920.459.5902

VISIT US ON THE WEB!

www.uwex.edu/ces/cty/sheboygan/4h

<http://tinyurl.com/4HGOOGLECALENDAR>.

EMAIL ADDRESSES:

sarah.tarjeson@ces.uwex.edu

linda.robson@ces.uwex.edu

tammy.zorn@sheboygancounty.com

ann.herzog@sheboygancounty.com

nancy.brown@sheboygancounty.com

Table of Contents

GENERAL INFORMATION	3
UW-EXTENSION DROP BOX	3
WANT TO RESERVE 4-H CAMP RIVERSITE?	3
FORMS ON THE WEBSITE?!	3
USING THE 4-H NAME & EMBLEM	3
LITERATURE CLEANING	4
SNOW/ICE & 4-H MEETINGS	4
COUNTYWIDE 4-H PROGRAMS	4
2018 4-H PROJECT DAY	4
4-H CLUB SECRETARIES	4
COMMUNICATIONS ARTS FESTIVAL NEEDS YOUR HELP!	5
4-H MOVIE & PIZZA NIGHT	5
NEW 4-H FAMILY WELCOME	5
2018 SHEBOYGAN COUNTY 4-H BASE AND ADVENTURE CAMPS	6
VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES	6
GET YOUR TICKETS NOW! FOR THE RAISE THE ROOF SPAGHETTI DINNER!	6
WHAT IS EXPECTED OF 4-H PROJECT LEADERS?	6
4-H PIZZA SALE UPDATE	7
4-H ENDOWMENT FUND	7
2017 ANNUAL REPORT NOW AVAILABLE!	7
BE A SALVATION ARMY HERO!	7
DISTRICT, STATE, NATIONAL & INTERNATIONAL OPPORTUNITIES	7
STATE ARTS TEAM APPLICATIONS	7
2018 EAST METRO REGION WINTER LEADERSHIP CAMP	8
RECOGNITION	8
HATS OFF!	8
4-H AWARDS CEREMONY RECIPIENTS	8
SCHOLARSHIPS	9
BLUE RIBBON SMALL ANIMAL AUCTION SCHOLARSHIP	9
SHEBOYGAN COUNTY DAIRY PROMOTION SCHOLARSHIPS	9
EASTERN WI DHIC SCHOLARSHIPS	9
WISCONSIN STATE FAIR DAIRY PROMOTION BOARD	9
WISCONSIN PORK ASSOCIATION OFFERS SCHOLARSHIPS	10
4-H LEADERSHIP	11
CLUB SPOTLIGHT PRESENTATIONS	11
SHEBOYGAN COUNTY 4-H LEADERS ASSOCIATION	11
2017-2018 VOLUNTEER INTEREST SURVEY	11
4-H AMBASSADOR AND YOUTH ASSOCIATION HOLIDAY POTLUCK	12
NEW VOLUNTEER LEADER ORIENTATION	12
JOIN OUR 2018 4-H CAMP YOUTH STAFF	12
4-H SUMMER CAMP ADULT CAMP STAFF	12
YEAR OF THE 4-H PROJECT	13
ANIMAL SCIENCES	13
LIVESTOCK QUIZ BOWL AND SKILLATHON TEAMS	13
HORSE & PONY PROJECT NEWS	13
POULTRY PROJECT MEMBERS	14
ATTENTION RABBIT & CAVY MEMBERS	14
DAIRY QUIZ BOWL AND MANAGEMENT CONTESTS	14
4-H LIVESTOCK PROJECT	15
4-H MEATS JUDGING CONTEST	15
CAT PROJECT 'MEWS'	15
DOG PROJECT	16
ARTS	16
2018 MUSIC & DRAMA FESTIVAL	16
4-H CELEBRATE ARTS ON THE SECOND SATURDAY!	16
COPPERSMITHING	17
CROCHET 101	18
4-H CONCERT BAND	18
MECHANICAL SCIENCES	18
LEGO Club - Plymouth	18
LEGO Club- Sheboygan	18
AVIATION AND AEROSPACE PROJECTS	19
RE-BIKE	19

GENERAL INFORMATION

UW-EXTENSION DROP BOX

For your convenience, we do have a UW-Extension "After Hours" Drop Box at 5 University Drive, Sheboygan on the UW Sheboygan Campus. It is available for members and leaders needing to drop off forms and other paperwork after hours and on weekends. The "After Hours" Drop Box is checked daily. It is a green post office box, located by the sidewalk entrance to the UW-Extension Office.



WANT TO RESERVE 4-H CAMP RIVERSITE?

If your club, group or even family want to reserve 4-H Camp Riversite for a day, night or weekend there are just a few easy steps to follow!

1. Call Nancy Brown 459-5903 at UW-Extension to find out if your desired date is available! **Please call at least a week ahead of your desired date.**
2. Review the policies and complete the paperwork, here: <http://sheboygan.uwex.edu/camp-riversite-forms>.
3. Return the completed forms and any applicable payment to UW-Extension Sheboygan County.
4. A day or two before your event, pick up the keys at UW-Extension for the bathrooms, cabin, lights etc.
5. Return keys to UW-Extension immediately following the event.

FORMS ON THE WEBSITE?!

Many of our 4-H forms are on our website! Check out our website to find applications for trips, clover awards, scholarships, record book forms, and more: <http://sheboygan.uwex.edu/4-h-youth-development>. If you do not find something, please contact our office and we will help you find it or add it to the website to better serve you and other members.

USING THE 4-H NAME & EMBLEM

Did you know? The 4-H Name & Emblem is a highly valued mark within our country's history. As such, it was granted a very unique and special status; it is in a category similar to the Presidential Seal and the Olympic Emblem. This federal protection makes it a mark in and of itself with protection that supersedes the limited authorities of both a trademark and a copyright. As a result, responsibility and stewardship for the 4-H Name & Emblem were not given to the US Patent Office but were given to a higher level of the federal government, a member of the Cabinet, the Secretary of Agriculture, at the direct request of Congress. The "18 USC707" is the statement in the United States Code that outlines the protection of the 4-H Name & Emblem.

The official 4-H Emblem is a clover with four leaves and an "H" on each leaf. The clover's stem must point to the right as you look at the image. The 4-H Emblem is not a plain four-leaf clover. The 4-H Emblem should appear in specific colors and in its entirety. The 4-H Name & Emblem belong to the 4-H Youth Development Program, under the authority of USDA and anyone wishing to use it must obtain permission. If you are a 4-H member or volunteer, you are permitted to use the emblem.

In addition to this responsibility, the University of Wisconsin-Extension recently released new guidelines for branding and logo use, including new guidelines for co-branding the UW-Extension logo and the 4-H clover. If you are planning to print club/group t-shirts, posters, etc. please be sure to review the Co-Branding Wisconsin 4-H and UW-Extension Information for Volunteers and utilize the correct co-branded logo found at: <http://sheboygan.uwex.edu/files/2010/08/Cobrading-Wisconsin-4H-and-UW-Extension-Information-for-Volunteers.pdf>

LITERATURE CLEANING

Do you have project literature sitting somewhere on a shelf? If you do and it is not being used, drop it off next time you're at the UW-Extension Office or give it to your General Leader.

Remember there is a cost to this literature and with costs going up, we need to make wiser use of our resources. Please, if you're not using it, return it so that it can be re-distributed. We are happy to provide it at no cost, as long as it is being used. Literature will also be available for checkout at the Random Lake and Plymouth Public Libraries. If you're not sure if you need literature for a project; why not check it out first!

SNOW/ICE & 4-H MEETINGS

Another winter has arrived and maybe with it the snow and ice! We don't want anyone to be stuck out in the cold, so there may be times when it is advisable to cancel county level 4-H meetings. The UW-Extension Office has a meeting information line to keep you updated on any meeting cancellations due to weather! By calling 459.5908 you will hear a recorded message in regards to the latest meeting cancellations or you can check out our website at <http://sheboygan.uwex.edu/>. Please note: if classes are cancelled at UW Sheboygan, 4-H night meetings will also be cancelled.

ATTENTION Project Leaders and Committee Chairs!!!...if you are planning on canceling a meeting, please call the Extension Office by 3:00 p.m. Our staff will best be able to support you by sending out an e-mail to project members, updating the meeting information line and the website. Thank you! Our policy is safety first!

COUNTYWIDE 4-H PROGRAMS

2018 4-H PROJECT DAY

March 17, 2018

Adult and older youth volunteers are needed to plan and lead our sessions so a registration form can be developed. Sessions will be held in 1 1/2-hour blocks of time. If you have something you can show participants how to do, please contact our coordinator, Manda Schwartz.

What can you do to help make sure this awesome day happens?

- ❖ If you have a craft or project idea you think you could share with a class of up to 12 4-H members within 1 1/2 hours, call or email Linda as soon as possible.
- ❖ If you don't have a solid idea of which of your MANY ideas you could share, don't hesitate to call and brainstorm with Manda Schwartz as soon as possible.
- ❖ If you don't have any idea of what you can make or teach, but you'd like to help with the day anyway, call or email Manda.
- ❖ If you know another older youth leader or parent or anyone creative and/or willing to share their skills, make sure they see this request for help.

You get the idea...we need volunteers to put this wonderful opportunity together and we know there are so many talented and inspirational leaders among our teens and adults. Please contact Manda Schwartz, 920-917-0066 or email manda3m@sbcglobal.net to volunteer!

4-H CLUB SECRETARIES

Just a friendly reminder that you should be sending your monthly minutes to the UW-Extension. Having 32 clubs in the county, this really is the quickest and best way for us to know what is going on with your club. You can email them or drop them off at the UW-Extension. If you email them, please send them to Nancy at: nancy.brown@sheboygancounty.com. Thanks to those clubs who have been current with their minutes this fall! Keep up the great work...we enjoy reading what your clubs are up to!



COMMUNICATIONS ARTS FESTIVAL NEEDS YOUR HELP!

The Communication Arts Festival will be **February 25th** starting at 1:00 p.m.! Come spend a day learning and enjoying the efforts of a multitude of young people. Explore the many ways of communicating --- demonstrations, speeches, creative writing, drawing and painting, photography and more. Ribbons and prizes will be given out that day. Watch for the registration form to come on line.

For the past few years, the Communication Arts Festival has had just a few parents and youth working with the 4-H Youth Development Program Coordinator, but we need more help to make it a successful event. The event is open to all 4-H youth (including Cloverbuds) interested in the arts. Project categories include posters, photography, drawing, talks and demonstrations, and creative writing. The deadline for entering is usually a month before the event. On the day of the event, youth will give their talks and demonstrations. Those entering the other categories will meet with judges who will review their creative submissions. This is a great way for our youth to become more comfortable having their projects judged and to receive valuable feedback on their work. The youth must be present at the festival in order to have their work judged. The creative writing entries are due January 26th and will be judged before the festival due to the time involved in reading and critiquing.

I look forward to building a strong Communications Arts Festival committee for 2018.

Thank you, Kelly Rauch, Sheb. Co. Leaders Association Executive Board, rauchkelly@gmail.com

4-H MOVIE & PIZZA NIGHT



Mark your family calendar now and plan on attending the 2018 4-H Movie & Pizza Night on **Friday, February 23, 2018**. The Youth Association is planning a wonderful evening of 4-H family fun that you won't want to miss! There will be pizza, pop and popcorn, get to know each other activities and a super fun movie for all of the family to enjoy! All of this for a \$5.00 donation. It's a great deal you can't beat, so...mark your calendars now. **Please complete the registration in this Crier!** The times of each of the movies are as follows: 5:30 pm Pizza/Pop/Get to know each other Activity

6:00 pm Movie to be determined

8:00 pm Movie to be determined

NEW 4-H FAMILY WELCOME

We would like to welcome all new 4-H members and families to the Sheboygan County 4-H Program! We are excited that you have joined and hope you are looking forward to a wonderful year of learning and fun in 4-H. To help you and your family get off to a great start, we are inviting you to dinner and 4-H fun on **Thursday, January 25th from 5:30-7:30 p.m.** There will be pizza, salad, sundaes and fun for everyone!

The New 4-H Family Welcome Night is an opportunity for families to gain a better understanding of what 4-H is, learn more about all the great opportunities available for youth and families in 4-H, connect with 4-H staff and leaders and meet other new 4-H families. There will be hands-on activities for the youth and time for individual questions!

All new 4-H families and/or any returning families interested in learning more about the Sheboygan County 4-H Program and all the great opportunities available through 4-H are invited to attend. A registration form is at the end of the Crier.

2018 SHEBOYGAN COUNTY 4-H BASE AND ADVENTURE CAMPS

NEW DATE AND LOCATION FOR OUTPOST!!!!!!

It's never too early to start planning for summer, and we have some pretty important dates to get you started! The 2017 Sheboygan County 4-H Base will be held **July 14-18, 2018** at Upham Woods in WI Dells. Yep, that's four days and five nights of pure 4-H camping fun! Get out your calendars and mark those days now because Sheboygan County 4-H Camp is an experience you don't want to miss!



What about Outpost Camp? This year we will inaugurate what is sure to be a series of the best of Wisconsin's Natural Resources. 2018 Outpost Camp will be held **July 26 – 29, 2018** at **Copper Falls State Park!** All members grades 7 and up are welcome to join us for 4-H Outpost Camp but space is limited! This special park adventure will include hiking, biking, enjoying beautiful falls and exploring varied cultures of Wisconsin. **SAVE THIS DATE!**

VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

GET YOUR TICKETS NOW! FOR THE RAISE THE ROOF SPAGHETTI DINNER!

Laack's Ballroom – Johnsonville
Sunday, March 18, 2018 11:00 a.m. – 1:30 p.m.



Tickets are now on sale from your 4-H Club, UW-Extension and at Laack's Ballroom! All tickets include Spaghetti and Meatballs, Dinner Rolls, Salad, Beverage, and a torte! Adult tickets (ages 9 and up) are to be sold for \$10.00. Tickets for children ages 4-8 cost \$7.00. All children ages 3 and under are FREE! ***Advance Dinner Tickets Only** No tickets will be sold at the door. Carry outs will be available.*

In addition to the dinner, there will be a bucket raffle and we are in need of items for the raffle. Items costing between \$30 & \$50 would be greatly appreciated. The more variety the more fun to try and win the many different items. Items can be dropped off at UW-Extension by March 8th!

The meal will be a Spaghetti & Meatballs dinner with a torte for dessert. We will need many, many different tortes. If any families would like to make a torte, it would be greatly appreciated. Tortes can be brought to Laack's on Sunday morning, March 18th at 10:00 a.m.!

Finally, to make this all work we will need people to help with set-up, cutting tortes, filling drinks, clearing tables, and other duties. We are looking for helpers from 10:00 a.m. to 2:00 p.m.. To volunteer please sign up at <http://www.signupgenius.com/go/60b0f44a5ac2fa02-spaghetti> or call Nancy Brown at 459-5903!

**The Sheboygan County 4-H Youth Development Program is raising these funds with the intention of turning over the complete amount raised to the Sheboygan County Fair Association who will then spearhead the roof renovations. Any donation to the Raise the Roof Campaign will be earmarked for this roof replacement project.*

WHAT IS EXPECTED OF 4-H PROJECT LEADERS?

- First, make sure you're an enrolled 4-H Leader or enrolled as a Youth Leader!
- Get started now! Member enthusiasm for a project is highest at the time of enrollment. Find out who is enrolled in the project and set up your meetings.
- Help members keep a record of what they did or made in the project during the year.
- Review progress toward the year's goals at your final meeting of the year.
- Organize and conduct at least three to six project meetings per year. Remember project tours and individual sessions can be offered to members in addition to group meetings.
- Involve youth leaders in meaningful ways. They are capable of helping in planning and teaching--not just being the helper or the clean up crew!
- Set an example in being prepared, organized, and flexible in working with youth.

4-H PIZZA SALE UPDATE

Remember that the Pizza Sale Pick-up Date is scheduled for **December 2nd** at the Sheboygan County Fair Park from **9:00 a.m. until 9:30 a.m.** You must **Enter Gate 2 and Exit Gate 1!** If you are interested in helping with the Pizza Sale Pick-Up, please call UWEX at 459-5903.

4-H ENDOWMENT FUND

2017 ANNUAL REPORT NOW AVAILABLE!

Enjoy reading about last year's 4-H Endowment Fund grantees and some data on the past 17 years of funding. It is great to see the support to the 4-H programs in various projects and youth support. This has been made possible by the support from all of you. You can access a copy of the Annual Report here: <https://sheboygan.uwex.edu/contribution-forms/> Endowment Grant Applications are now available for 2018. If your club or any members in your club have a special project that will impact the county for 2018, please apply. The money is to be used for innovative 4-H projects and other educational opportunities. The deadline for applications is February 1st!

BE A SALVATION ARMY HERO!

How do you serve dinner to someone you'll never meet?

How do you put a roof over someone's head with just one hand?

How do you help others keep their gas or electricity on?

BE A RED KETTLE BELL RINGER!



SIGN UP TO
RING THE BELL
TO MAKE CHANGE HAPPEN

DOING THE MOST GOOD

The Salvation Army of Plymouth is looking for volunteer Bell Ringers! The Plymouth Salvation Army is reaching out to the community for help with our 2017 Christmas Red Kettle Campaign. We need volunteers to be bell ringers, so we can continue to help families, friends, and neighbors that need our assistance.

In order for us to reach this year's goal of \$60,000, we need to increase our bell ringer participation. We have 5 different locations available, 3 in Plymouth, 1 in Oostburg, and 1 in Cedar Grove. You can sign up to ring for a 2 or 4 hour shift, between 8am - 8pm, November 22 to December 24. Indoor and outdoor sites are available.

You can help the Salvation Army help others, by signing up to bell ring....

***PLEASE note: We have a new web address this year. **Contact Deb** at: 920-918-2533 or **email Deb** at: dschalk.event@gmail.com for your user name/password and web address. All groups have been pre-entered that have rang in Plymouth, Oostburg & Cedar Grove in the past.

A successful campaign cannot happen without help from community members, donating their time being a bell ringer! **Make A Difference With Every Ring...BE A BELL RINGER!**

DISTRICT, STATE, NATIONAL & INTERNATIONAL OPPORTUNITIES

STATE ARTS TEAM APPLICATIONS

If you have ever dreamed of singing or performing on stage or if you love artwork or writing, here's your chance to use your talents and share your gifts by being a part of the following Wisconsin 4-H State Teams: Visual Arts Team, Communications Team, and 4-H Drama Company! Youth who are selected to any of these state teams perform and assist with various projects at the state level related to art. All you need to do is complete a short application and/or either attend an in-person audition or submit a video tape. Applications are due by January 28th! For more information, see the enclosed chart or go to the State 4-H Website at: <http://4h.uwex.edu/events/4-h-art-groups-application/> or call the Extension Office at 459.5903.

2018 EAST METRO REGION WINTER LEADERSHIP CAMP

Attention youth leaders in grades 6-8 and adult 4-H volunteers! Don't miss your chance to participate in the 2018 East Metro Region Winter Leadership Camp. It is always a great weekend full of leadership development and fun! From teambuilding, group facilitating, and goal setting to sledding, night hikes, and campfires, there will be something for everyone! Mark your calendars now for a terrific time...this year's 4-H East Metro Region Winter Leadership Camp will be held February 9-11, 2018, at Camp TaPaWingo near Mishicot, WI. If you're interested attending, please find and complete the application here: <https://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations/>

Older youth from throughout the East Metro Region will come together at 4-H Winter Leadership camp to work on improving their leadership skills through hands-on, interactive leadership sessions. Youth will gain a better understanding of what it means to be a leader and how to apply being a youth leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities.

Adult leader volunteers are also needed as chaperones to support youth in learning leadership skills and experiencing the great outdoors.

RECOGNITION

HATS OFF:

- Cheers to the members who participated in the Horse and Pony Cover Contest! Youth winners and their art will be on the following covers: **Emily Shelby**- Horse & Pony Project Handbook; **Jaden Shepherd** –June Show Program; **Kyra Shepherd** – Fair Show Book; **Jordyn Schipper** – Betsy Rhode Mock Show
- **Frank Steiner, Barbara Zimmermann-Drewer, Edith Rohrbeck, Barb Meinnert, Sherry Zittel and Skeeter Degroff** for going through all of the Clover Award Applications.
- **Club General Leaders** and **Enrollment Coordinators** who went to work and got all of their members to enroll on time. Thank you...it really makes a difference as project leaders plan and prepare for the upcoming year!
- The **4-H Ambassadors** for helping to host the 2017 Annual 4-H Awards and Recognition Program. Your practice and dedication made all of our award recipients nights a special one!
- All of our **General Leaders** and **Committee Chairs** for their reflection and completion of the annual charter documents. We also appreciate all the hard work and time they put in.
- **Angela Spicer Buesing** for her time and dedication through the 4-H Dog Project. Her ongoing leadership has earned her the opportunity to be named among our esteemed Meritorious Service Winners. Thank you!
- Plymouth Foam has played an instrumental role in supporting our ever-growing Archery Project over almost 15 years. This year we honored **Plymouth Foam as our 2018 Friend of 4-H Award Recipient**. Thanks again!

4-H AWARDS CEREMONY RECIPIENTS

A fabulous 4-H Awards program was held at Acuity once again this year. This program is our opportunity to recognize Cloverbud and Clover Award Recipients, Project and Trip Award Winners, Achieving Ambassadors, Meritorious Service and Friend of 4-H Winners and of course our esteemed Adult Leaders. Those of you who stuck with us through the sound troubles and more were an important part of our awards program. It's important that we not only celebrate our achievements but celebrate and recognize one another! Thank you to all who attended the Awards Ceremony at Acuity. The complete 4-H Awards Program can be found at: <https://sheboygan.uwex.edu/files/2017/11/4-H-Awards-Program-2017.pdf>.



SCHOLARSHIPS

BLUE RIBBON SMALL ANIMAL AUCTION SCHOLARSHIP

The Blue Ribbon Small Animal Auction Scholarship will once again be available to qualifying members. Applications for the scholarship can be picked up at the UW-Extension Office, at poultry rabbit and goat project meetings or on the [4-H website](#). Scholarships are available for any high school senior who has been in any of the forenamed projects for at least two years.

Applications must be RECEIVED BY APRIL 13 2018 at the UW-Extension, 5 University Drive, Sheboygan, WI 53081. Interviews will take place on Tuesday, April 24, 2018 at the UWEX in room 5018. Applicants will be notified of their interview time by letter. If you have any questions, call Warren Clemens at 920-467-4183

SHEBOYGAN COUNTY DAIRY PROMOTION SCHOLARSHIPS

It's not too early to begin thinking about scholarships! The Sheboygan County Dairy Promotion Association will be offering up to three \$500 scholarships to Sheboygan County high school seniors enrolling in post-high school education (short course, technical college, 2-year or 4-year college) or for those currently enrolled in their first year of post highschool education. Applications are available online at: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/> and are due **Dec 29th** to the UW-Extension Sheboygan County. Scholarships will be awarded at the Sheboygan County Dairy Promotion Association's Annual Meeting in mid-February. For more information, please contact Stacy Limberg at 920-838-3346.

EASTERN WI DHIC SCHOLARSHIPS

Eastern WI DHIC will be offering two scholarships to eligible youth for the upcoming school year. A \$500 scholarship will be offered to a high school senior enrolling in a one-year Ag-related program (i.e. short course, technical school, etc.) A \$1000 scholarship will be awarded to a post-high school student currently enrolled in their first, second or third year of higher education in an Ag-related program. Applicant's family does not have to be a member of EWDHIC; however, applicants will need at least one recommendation from an EWDHIC member. Scholarship applications are available at the Eastern Wisconsin DHI Lab and on the web at: <http://www.ewdhic.org/Scholarship.aspx> They are due February 15th.

WISCONSIN STATE FAIR DAIRY PROMOTION BOARD

The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships to be used during the second semester of the 2018-19 school year.

Third and fourth-year college students pursuing dairy-related or food science degrees at one of Wisconsin's four-year universities are eligible to apply. Additional scholarships will be available to high school seniors planning to pursue a dairy-related or food science degree at one of Wisconsin's four-year universities or students studying in a two-year, technical school program related to dairy or food science.

Applicants will be evaluated on involvement and leadership in dairy-related activities, scholastic achievement, and career objectives. Finalists will be interviewed in mid-April, with the recipients to be recognized at the 2018 Wisconsin State Fair.

The application is available at <http://wistatefair.com/competitions/dairy-promo-board/>.

Application deadline is Friday, March 23.

For more information, contact Katy Katzman at 262-903-6727 or katzman@idcnet.com.

WISCONSIN PORK ASSOCIATION OFFERS SCHOLARSHIPS

The Wisconsin Pork Association is offering scholarships to high school seniors and college students. Students with a sincere interest in the swine industry are encouraged to apply. The applications for all below can be found at www.wppa.org.

Wisconsin Pork Association Scholarship

The Wisconsin Pork Association Scholarship is awarded to high school seniors pursuing post-high school education. Preference is given to individuals who have been involved in, and possess a sincere interest in, the pork industry. The scholarship application deadline is Dec 1, 2017.

Eligibility Requirements

1. Applicants must possess a sincere interest in the pork industry
2. All applicants must pursue post-high school education (college, vocational school, or short course).
3. Only seniors enrolled in a Wisconsin high school are eligible to apply.

Whitmore Memorial Scholarship

Wisconsin Pork Association, in cooperation with Marian Whitmore, established a Whitmore Memorial Fund in August of 1991. The late Rex Whitmore was a master statesman and communicator throughout the swine industry. He served as Poland China fieldman, test station manager, swine judge, and first executive director of the Wisconsin Pork Producers Association. Rex was always willing to help a young person with a swine project. Rex was a real leader. His enthusiasm and positive attitude were strengths he was well known for. Rex will be missed, but his memory will live on through this scholarship. The application deadline for this scholarship is Dec 1, 2017.

Eligibility Requirements

1. Must be a registered junior or senior in college at one of the following University of Wisconsin campuses: Madison, Platteville, River Falls
2. Preference given to a Wisconsin resident
3. Priority given to those applicants pursuing an Animal Science major or closely related major.
4. Criteria considerations include, but not limited to:
 - o Grade point – applicant should be in top one-third of class
 - o Extra-curricular activities – demonstrate leadership and ability to share knowledge
 - o Career Orientation
 - o Financial Need

Whitmore Memorial Scholarship Application

Applications are available from each respective campus' contact person:

UW-Madison: Karen Martin

UW-Platteville: Sara Whitaker

UW-River Falls: Dr. Gary Onan

Gunderson Memorial Scholarship

Wisconsin Pork Association, in cooperation with the family of Buell Gunderson, established a scholarship program in 2007 to recognize the many contributions that Buell Gunderson made to the Wisconsin pork industry. As a swine herdsman for the University of Wisconsin-Madison for more than 30 years, Buell Gunderson was instrumental in helping shape not only the swine industry, but also hundreds of 4-H and FFA youth and university students through his teaching, judging, coaching, and commitment. In addition, Gunderson, together with his wife, Bernice, served as Secretary/Treasurer of the Wisconsin Pork Association for 20 plus years and assisted in growing the organization from its initial roots to the successful organization that it is today – sponsoring scholarships, developing youth programs, and helping to support the pork producers of the state.

Eligibility Requirements

1. Applicants must demonstrate considerable dedication and involvement to the pork industry.
2. Consideration will be given to individuals who have established their own production herd, been involved on their family operation, or shown specific interest in pork production or livestock judging.
3. Priority will be given to applicants who are beginning pork producers or pursuing an Animal Science, agricultural production, or closely related major. Students who are attending college out of state, but were originally or remain a Wisconsin resident may also apply.

4. Criteria may include, but not limited to:

- Industry Activities
- Career Orientation
- Financial Need

The application deadline for this scholarship is Dec 1, 2017.

4-H LEADERSHIP

CLUB SPOTLIGHT PRESENTATIONS



Each 4-H Leaders Association Meeting is an opportunity for clubs to feature what makes their club special. Members are asked to attend the meeting and plan a 10 minute presentation about their club. What projects do members enroll in? What Service Projects do you participate in? What county and community events are important to your membership? How old are your members? What makes your club unique? Please make a note of your clubs scheduled opportunity and be sure to prepare ahead of time.

2018:

February – Waldo Fireflies

April – Town and Country

July – Willing Workers

Sept – Wise Wizards

November – Sherman Workers

SHEBOYGAN COUNTY 4-H LEADERS ASSOCIATION

Did you know **if you have enrolled as a leader in the Sheboygan County 4-H program YOU ARE A MEMBER of the Leaders Association?** It's not just for General Leaders! Your voice and vote is important in all matters of the Leaders Association whose purpose is to:

- To improve, foster, promote and develop the educational 4-H program of Sheboygan County.
- To provide an opportunity for the leaders of Sheboygan County 4-H Clubs to unite their educational activities and programs.
- To accept and disburse funds for the advancement of 4-H educational activities and programs.

The Leaders Association Agendas, Policies and Budget are available at <http://sheboygan.uwex.edu/4-h-youth-development/leaders-association/> .

The 4-H Leaders Association Executive Board takes seriously their role in representing all leaders AND you are needed to speak into the direction of 4-H. **Meetings of the entire association are scheduled at 7 p.m. at the UW-Extension office for the following dates:**

- **February 19, 2018**
- **April 16, 2018**
- ***July 23, 2018** (*moved back one week due to camp*)
- **September 17, 2018** (*with Fair Eval Meeting at 6 p.m.*)
- **November 19, 2018**

2017-2018 VOLUNTEER INTEREST SURVEY

Please share your interests and talents with the Sheboygan County 4-H Youth Development Program. This is the best way for our leaders and staff to match you with the numerous volunteer opportunities we have available at the county level. Your continued support and involvement means even more 4-H opportunities will be available for Sheboygan County's 4-H Youth. Please complete the survey at the following link: <http://goo.gl/forms/U7jqbdgtvV>. It will take you less than 10 minutes.



4-H AMBASSADOR AND YOUTH ASSOCIATION HOLIDAY POTLUCK

The Sheboygan County 4-H Ambassador and Youth Association will host a Holiday Potluck on Tuesday, December 19th at UW-Extension starting at 6:30 p.m. We will be having a breakfast buffet! Bring a recycled gift for the "Gift Exchange Game" and your festive spirit for the other fun activities planned! To sign up to bring a dish to pass click here: <http://tinyurl.com/jb7h7jb> NO GRINCHES ALLOWED!

NEW VOLUNTEER LEADER ORIENTATION

Please RSVP to let us know you are attending!

This is a mandatory one-time training for all volunteers and is offered quarterly. **The next sessions are scheduled for Thursday, January 18th from 6:00–8:00 p.m.** Please register for these with Nancy at 459-5903 or nancy.brown@sheboygancounty.com. If you are currently serving in a leadership capacity within the 4-H program and have not been certified, please note that you may not work with children through our program in a one-on-one capacity until you have completed the certification process.

JOIN OUR 2018 4-H CAMP YOUTH STAFF

Camp will be here before you know it and we're looking for youth and adult leaders to help plan and carryout a valuable and enriching camping experience for our 4-H youth.

Applications and Position Descriptions are available from your general leader or online at <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations/>. Camp Staff Applications will be due on **February 15, 2018!** All older youth 9th grade and older are encouraged and invited to apply. Interactive interviews for this year's Camp Staff will be held on **Thursday, March 15 from 6-9:00 p.m.**

4-H SUMMER CAMP ADULT CAMP STAFF

The camp fun begins with selections of our adult camp staff. If you are interested in joining us for 5 days unlike you will ever experience anywhere else please complete the Adult Camp Staff Application at <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations/> and submit it to UWEX by **February 1, 2018**. A committee of educators, past camp staff and adults will extend invitations and help to place adults according to their strengths. **There will be an Adult Camp Staff Meeting on Monday, February 27 at 6:00 pm for all adults interested in helping plan and attend the 2018 4-H Camp.**



All Camp Staff must keep the following training dates and deadlines open! It is important that you do your very best to make it to all of the *planned meetings. Being selected to be part of the camp staff is an honor and comes with responsibilities. These planned meetings will help you prepare to perform your best at camp.

February 1, 2018 – Adult Camp Staff Application Due

February 15, 2018 – Youth Camp Staff Applications Due

February 27, 2018 – 6:00-7:30 p.m. Base Camp Adult Camp Staff Meeting

*March 15, 2018 – 6-9 p.m. Base Camp Youth Staff Interviews

*April 6 – All Camp Staff Kick-Off 6:00-8:00 p.m.

Sat-Sun, April 21-22 – Upham Woods Counselor Training Weekend – Opt'l Additional Training

Fri-Sat, April 27-28 – All Camp Staff Planning & Training 6 p.m. – 2:30 p.m.

*May 17 – Resource Counselor Planning Mtg 6:00-8:00

*May 24 – New Camper Orientation 7-8 p.m. (need several youth and adult staff to help!)

*June 1 – Camp Registration Forms Due in 4-H Online

*July 6 – Final All Camp Staff Planning 6:00-8:30 p.m.

*July 14-18 – 4-H Camp, Upham Woods/Devil's Lake

July 26-29 – 4-H Outpost Camp, Copper Falls State Park

*August 3 – 4-H Camp Staff Bust-up Party @ Sarah's House 6-9 p.m.

YEAR OF THE 4-H PROJECT

4-H projects are where our program shines in teaching independence, mastery of new skills, belonging to a group of like-minded people and graciously giving back to others through sharing your time and talents. The following are some of the great project learning opportunities that youth can participate in throughout the upcoming months!

ANIMAL SCIENCES

LIVESTOCK QUIZ BOWL AND SKILLATHON TEAMS

We are still accepting members to join our 2017-2018 Livestock Quiz Bowl and Skillathon teams. The contest date is set for Saturday, March 3rd, 2018 at UW- Madison. The December practice meetings are scheduled for December 5th and 19th. They will be held at 6:30 PM at the UW-Extension Office. We may add extra optional practices during the Christmas break. In January, we will be starting weekly practices on Tuesday night. We will be using the online program Quizlet as a study guide. Last year's teams had a great time while learning more about the livestock projects. Participation may qualify you for up to 4 points for the Meat Animal Sale. If you have questions, please contact Liz at eagartman@gmail.com or [920-207-3727](tel:920-207-3727), Michelle at klemmeherefords@gmail.com or [920-901-7373](tel:920-901-7373), or Tiffany at bornt317@gmail.com or 920-8383-2514. We hope you can join us!

HORSE & PONY PROJECT NEWS

Horse Quiz Bowl:

Begins Tuesday, January 16th, 6:30-8:30pm at Redeemer Lutheran Church in Plymouth. Come out, join the fun and learn more about horses!

You don't have to own a horse to join the on fun! For more information contact Megan Hansen at 920-889-6497.

Enrollment:

Deadline for enrollment is March 1st for all Horse and Pony project members.

Please remember that all Horseless Horse Project members must ALSO enroll in the regular Horse and Pony Project!

Mandatory Handbook Meetings:

January 22, 2018 at UWEX in the Wombat Room starting at 6:00 pm.

This meeting is designed for HHG and 1st year members but is open to anyone who cannot make the other dates.

February 23, 2018 location is still to be determined watch Crier

Meeting, Dinner and Auction: Our Auction is a great fundraiser for the project and a great opportunity to meet other members. Donations are needed and they do not need to be new or horse related. Please contact Wendy Krueger or Angel Noll with donations, purchasing of dinner tickets or information regarding dinner.

March 22, 2018 at UWEX in the Wombat Room starting at 6:00 pm. This is the final spring mandatory meeting for horse and pony members to attend.

To be a project member in good standing, all horse and pony project members, and horse horseless grooms (HHG), must attend one of these 3 mandatory handbook meetings. If you are a college

student and unable to make a mandatory meeting you must send an e-mail to the chairperson(s) indicating your reason for absence.

Scholarships:

Horse Project Scholarship Seniors....It's scholarship season!
Don't forget deadlines for scholarships!

•Wisconsin Horse Council Scholarship (for WHC members) at:

<http://wisconsinhorsecouncil.org/index.php?page=detail&postid=141>

•Wisconsin 4-H Foundation-Horse Scholarships (and others you may qualify for) at
<http://www.uwex.edu/ces/4h/foundation/scholarship.cfm>

•Sheboygan County 4-H Horse and Pony Project Scholarship at
<http://sheboygan.uwex.edu/files/2010/08/Horse-Pony-Scholarship-Application1.pdf> Due March 1st.

•And other Sheboygan County 4-H Scholarship Applications for eligible members are at
<http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/>

If you have any questions about the Horse and Pony Project throughout the year please contact Horse & Pony Chairpersons: Wendy Krueger at 920-838-2589 or wendy.krueger74@gmail.com OR Angel Noll at 262-689-1488 or anoll@wi.rr.com.

POULTRY PROJECT MEMBERS

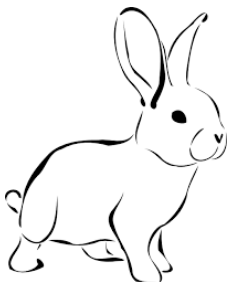
Another year is here and we have some important dates for you. We require that each member attend at least one project meeting to be eligible to exhibit at the Sheboygan County fair. This year's dates are as follows:

1. **Tuesday, January 16, 2018** at 6:30 p.m. at UWEX office. This meeting will be especially helpful for new members to get started in the project.
2. **Tuesday, March 20, 2018** at 6:30 p.m. at UWEX office
3. **Tuesday, June 19, 2018** at 6:30 p.m. at UWEX office



Mark your calendars now to avoid conflicts which could interfere with your ability to show your birds at the fair. Note: although only one meeting is required to show your birds, attending all the meetings will help you be the most successful in the poultry project. There is always something new to learn. If you have any questions, call Warren at 920-467-4183.

ATTENTION RABBIT & CAVY MEMBERS



Please put the following dates on your calendars for the 2018 Cavy & Rabbit Meetings:

Feb. 27 th	6:00 pm Cavy Mtg.	7:00 pm Rabbit Mtg.
Mar. 27 th	6:00 pm Cavy Mtg.	7:00 pm Rabbit Mtg.
Apr. 24 th	6:00 pm Cavy Mtg.	7:00 pm Rabbit Mtg.
May 22 nd	6:00 pm Cavy Mtg.	7:00 pm Rabbit Mtg.
June 26 th	6:00 pm Cavy Mtg.	7:00 pm Rabbit Mtg.
July 24 th	6:00 pm Cavy Mtg.	7:00 pm Rabbit Mtg.

We encourage members to attend all meetings. Members must attend one countywide meeting to show at the county fair and do one hour of service. Any questions please call Barb Scholten at [920-980-4219](tel:920-980-4219). Thanks.

DAIRY QUIZ BOWL AND MANAGEMENT CONTESTS

The date for the state 4-H Dairy Quiz Bowl and Management Contests have been set for Saturday, February 4th, 2017. The contest will again be held on the UW Madison Campus in Sewell Hall. More information including official rules and registration will be coming soon!

4-H LIVESTOCK PROJECT

Home-Farrowed Project - If anyone is interested in participating in a home-farrowed project, please contact a Livestock Committee Swine Representative.

Livestock Meeting Dates – Watch for important dates in future Cloverleaf Crier newsletters, including specific species workshop and possibly field trips.

Youth Pig Project Scholarship - Each spring, Wisconsin Pork Association offers youth pig project scholarships to assist youth with their pig projects.

Wisconsin 4-H and FFA youth ages 9 to 19 are eligible to apply for the \$50 grant scholarship. The applications will be available sometime in December and information can be found on the [WPA website](#).

4-H MEATS JUDGING CONTEST

When: Saturday, Feb.17, 2018, 12:30 registration, 1:00 pm start time

Where: UW Madison, Meat Lab

What: This contest test the knowledge of youth in placement of carcass and retail cut classes, carcass grading, retail cut identification and a quiz. This contest occurs annually with the teams traveling to Kansas City, MO and Denver, CO for national competition. There is a Junior Division as well at the state level.

2018 Contest Information:

[2018 Meats Judging Resource Packet](#) Please print out this packet as it includes all information regarding the 2018 contest.

[2018-Meats-Judging-Registration-Form – Fillable –](#) Please use this form to register youth on teams. This form is due to Lynn Pfeiffer by February 5th.

CAT PROJECT 'MEWS'

THANK YOU to everyone who took part in our Multi-County Fun Cat show in November. While we didn't get the turnout from other counties like I had hoped for, I was very proud of the number of our own project kids who took the time to attend. The more you attend shows, the better you get at exhibiting.

Thank you also to those of you who came to the first meeting of the year on November 20. You are off to a good start. We look forward to a successful year of learning and feline fun. The next meeting for the project is scheduled for Monday, January 22, 2018, beginning at 6:30 p.m. at the Extension Office. It is important for all members to attend to receive their handbooks for the year. We will play a couple get-to-know you games and be able to answer any questions that you have. We will also begin planning for our April Open Cat Show.

A few reminders:

Most meetings this year will be held on the 4th Monday of the month, beginning at 6:30 at the UW-Extension. If we will be going off site or changing our meeting date, it will be listed in your calendar found in your handbook.

No cats may be brought to project meetings until you have updated vaccination records on file. We need to have actual paper copies, not just the dates told to us. Please pick up a registration form for each of your cats and fill it out during our first meeting. Cats need to be brought in carriers.

Now is the time for qualified project members who want to be youth leaders on the board to fill out applications. In order to qualify as a youth leader, you must have been a member of the project for at least one year and met the minimum service and attendance requirements. Applications will be in the handbooks, but if you want to get an early start, contact Jennifer and she will get a copy of the form to you. See you in January!

DOG PROJECT

We are looking forward to a Happy New Year in the 4-H Dog Project. Keep working with your dogs. Don't let them forget all you learned last summer.

A Dog Project Opportunity for members will take place on Wednesday, February 7th, where Julie Kramer will give a presentation on **Therapy Dogs**. The meeting will be 7 PM at UW-Extension in Rooms 5020/5022.

Please enroll in the dog project to receive reminder emails and mailings from the extension office. Join our Facebook page--Sheboygan County 4H Dog Project--to see reminders and posts of upcoming events.

Finally, our next Dog Board meeting will be **January 15, 2018, 7:15 PM** at UW Extension.

ARTS

2018 MUSIC & DRAMA FESTIVAL

The 2018 Music and Drama Festival will be Saturday, April 21st at the UW-Sheboygan Theater. Again this year's festival will include **individual/small group vocal and instrumental performance opportunities!** Start practicing now!

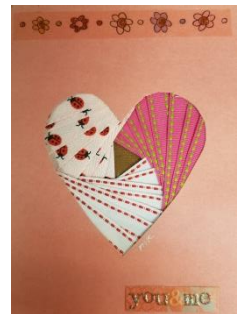
Finally, to run a successful Music & Drama Festival, it takes a lot of dedicated volunteers. In order to hold a 2018 Music & Drama Festival, we do need parents, leaders and older youth to serve on the committee. Please consider joining the committee to share your ideas and experiences in order to have the best festival possible. If you're interested in helping or have ideas or suggestions for 2018, please call or e-mail Linda Robson at linda.robson@ces.uwex.edu.

4-H CELEBRATE ARTS ON THE SECOND SATURDAY!

As a part of the YEAR OF THE 4-H PROJECT Sheboygan County 4-H members will have the opportunity to learn and create new project based skills in the arts every Second Saturday of the month!

Session three will be December 10th from 10 a.m. until Noon at UWEX. Using scrapbooking paper and ribbon, we will learn the art of paper folding to make cards or other artwork. You will use holiday and other patterns. All supplies will be provided. All ages of 4-Hers, from kindergarten to age 18, are welcome. \$3 charge at the door will cover materials. You'll go home with fun new art skill. Pre-register by calling Nancy at 459-5903.

The fun will continue throughout the year with Beaded Embroidery, Jewelry Making, Drawing and Painting and more. Don't wait until summer... the time to learn and grow is NOW ... more specifically EVERY SECOND SATURDAY of the month! **Pre-registration is requested by calling Nancy at 459-5903.** Members can expect a minimal project fee for each of the opportunities. This fee will cover the cost of supplies and should be paid at the door! If you would like to lead or teach life skills to youth through project based learning, call UWEX today to get on the calendar!



JANUARY DOUBLE-HEADER!

The staff of JSM Bead Coop in Sheboygan are excited to share their love of beading with 4-H kids

Title: Beginner Beaded Bracelet

Who: All 4-Hers grades Kindergarten through 4th grade

Date: Saturday, **January 13, 2018**

Time: 10:30 - Noon

Place: The JSM Bead Coop, 1511 S. 12th Street, Sheboygan Phone: 920-208-2323

Technique: Crimping: Learn how to use professional crimp beads to secure your decorative pattern onto soft flex beading wire. You choose your colors of pinch beads and shiny Swarovski Crystals to make this bracelet really shine! General beading knowledge including supplies, materials and tools will also be provided

Cost: \$5

Technique: Crimping: Learn how to use professional crimp beads to secure your decorative pattern onto soft flex beading wire. You choose your colors of pinch beads and shiny Swarovski Crystals to make this bracelet really shine! General beading knowledge including supplies, materials and tools will also be provided by our professional staff.

Pre-register by calling Nancy at 920-459-5903

EXTRA SPECIAL CELEBRATE ART SECOND SATURDAY EVENT!

Former Sheboygan County 4-Her, Julie VonDerVellon, is coming back to Sheboygan to share her amazing paper art. Julie is an international artist and college art professor at Carroll College in Milwaukee. I hope you all will come to see her artistry that began with her 4-H project work as a Sheboygan Co. 4-Her.

Join artist Julie VonDerVellon, in a hands-on handmade bookmaking workshop. Learn to fold and bind a simple sketchbook or journal. Students will use basic techniques to design a pamphlet stitched book and leave with a unique piece that can be used in a variety of ways!

Date: **Jan. 13, 2018**

Time: 1:30- 3:30pm Feel free to gather at 12:30pm for a free lunch before the workshop

Place: UW Extension 4-H Office

Cost: Free

Pre-register by calling Nancy at 920-459-5903.

Title: Skinny Beaded Bracelet

Presenters: Staff of JSM Bead Coop

Who: Grades 5th - 12th

Date: **February 10, 2018**

Time: 10:30am - 12:30pm

Place: JSM Bead Coop, 1511 S 15th Street, Sheboygan. Phone: 920-208-2323

Technique: Right Angle Weave (RAW) bead stitch. Have fun with this bracelet! It comes together quickly and easily for beginners; lots of color options for you to choose from to make it uniquely yours. Other variations on how to change up this pattern will also be demonstrated. General beading knowledge including supplies, materials and tools will also be provided by our professional staff.

Pre-register by calling Nancy at 920-459-5903.

The staff of the Zipper Place in Sheboygan will teach a unique art technique using zipper parts.

Title: Slide Out

Date: Saturday, **April 14, 2018**

Time: 12:30-2:30 pm

Place: UW Extension Office, 5 University Drive, Sheboygan

Who: Grades 3 and above

Description: Old zipper parts will be used to create your own one of a kind piece of art.

Pre-register by calling Nancy at 920-459-5903.

COPPERSMITHING

4-H COPPERSMITH AND WIRE SCULPTURE PROJECTS

Did you see the AMAZING copper wind chimes in the Sheboygan County Fair Youth Building? You can make one too! It's never too early to start projects for the 4-H year, and with an enthusiastic leader and your creativity, the options are endless. Adults are more than welcome to join, learn and help lead. Call Bill Schlink now at 920-254-9043 to schedule a time to get started! Please plan for multiple sessions to complete this type of large project.

CROCHET 101

Wednesday, January 10 – 5:30 to 7:30 pm
Magpies Cottage, 507 Broadway Street, Sheboygan Falls, WI 920-467-9978

Sign up to learn basic crochet skills. In this class, you are welcome to make a dishcloth or continue in the same pattern and turn your piece into a beautiful scarf. If you are choosing the dishcloth, a cotton yarn would be best. You will learn to chain stitch, slip stitch, single crochet, and double crochet. Crocheted edges are a great way to finish projects. So if you are a knitter and want to learn an additional skill for putting edges on afghans, blankets or even sweaters, consider this class. Skill Level: Beginner – new to crochet Materials Needed: worsted weight yarn, size G or H crochet hook, tapestry needle. The cost for this class is \$25.00.

To learn more about classes held at Magpies Cottage go to <http://www.magpiescottage.com/classes/>

4-H CONCERT BAND

The youth who participated in the 4-H Concert Band last year had so much fun they want to do it again! The Band will perform at the Music and Drama Festival in April 2018. If you are interested in joining the band and meet the following criteria, please let us know! Band members should have at least one year experience playing their instrument in a concert band (no string instruments). The band is not designed to teach youth how to play an instrument. Music selections will be made once we know who is interested and what instruments are available.



If interested in being in the band, please email rauchkelly@gmail.com with your name, phone number, email address, grade, school, instrument and years of experience. If you have suggestions for songs the band can play, please include that information as well. The band played "Irish Jig for Young Feet" and "Bohemian Rhapsody" at the 2017 Music & Drama Festival.

MECHANICAL SCIENCES

LEGO Club - Plymouth

December 23rd at 10:30 a.m.
Plymouth Public Library, 130 Division Street, Plymouth WI

Come and create with LEGOs for an hour, if you are ages 6 to 12. All creations are on display until the next LEGO club meets. We received a donation of 4 tubs of LEGO pieces, so there will be lots of new pieces to create with! No registration necessary!



LEGO Club- Sheboygan

December 6th 3:15-4:30 p.m.
Mead Public Library, Mead Children's Activity Room, 710 8th St,

This is a drop-in opportunity recommended for grades K-6. Create a new LEGO project monthly. Work alone or with others. The library has a supply of LEGOs, so no need to bring your own unless you want to bring your project home.

AVIATION AND AEROSPACE PROJECTS

Do you want to learn about flight or space? It's all about the moving through air and space in this project. Whether you're flying kites, hot air balloons, airplanes, or rockets, or reaching for the stars with astronomy. Learn about our universe, galaxy, and what's beyond the Milky Way. Check out the latest 4-H Aviation Project Video at <https://www.youtube.com/watch?v=aou4myJYemA!!!!>

More information and resources can be found on the 4-H Project Brief developed by Iowa State University <https://www.extension.iastate.edu/4h/projects/aerospace>

RE-BIKE

Paradigm Coffee and Music, 1202 N 8th Street, Sheboygan, WI 53081 920-457-5277

Since it began several years ago, Sheboygan County's ReBike program has provided over 1,000 bicycles to area residents in need. The initiative is made possible by Paradigm Coffee & Music, as well as several very dedicated volunteers that hold the sessions every Wednesday from 5:30 – 7:30 pm at the basement of Paradigm. Sheboygan County residents in need of a bicycle can attend a ReBike session, where they will be paired with a volunteer to spend a few hours working on a bicycle that has been donated. Once any necessary adjustments are made, the recipient is free to take the bicycle home at no charge. Because of its popularity, ReBike is always in need of bicycle donations in order to keep the program going strong and to provide residents with a bicycle that might not otherwise have had access to one.



DRAWING CLASSES

Scratchboard Art

For kids who want to have fun creating their very own unique picture. Students will plan out their picture and then etch it into the scratchboard revealing the colors below.

(1 session)

Tuesday 1/16/18 from 6:00 – 7:30

Scribble Art

Scribble Art is a great way to release your imagination and create a piece of art that only you can make. Students will be challenged to find "pictures" in their scribble and highlight them using colored pencil or watercolor.

1 (session)

Wednesday 1/17/18 from 6:00 – 7:30

All classes will be held at:

The Hub Studio Cafe

1611 Eastern Avenue

Plymouth, WI 53073

Class sizes and fees:

\$5 per person per session

Cost includes all supplies needed

Minimum: 5

Maximum: 15

4-H NEW VOLUNTEER LEADER ORIENTATION

_____ Thursday, January 12 – 6-8 p.m.

Name: _____

4-H Club: _____

E-Mail: _____

Phone: _____

Please return to Sheboygan County 4-H, 5 University Drive,
Sheboygan, WI 53081 one week prior to the orientation.

4-H NEW FAMILY WELCOME NIGHT

January 26, 2017, 5:30 – 7:30 p.m.

Name: _____

Number of Family Members Attending: _____

4-H Club: _____

Phone: _____

E-mail: _____

Return to: Sheboygan County 4-H, 5 University Drive,
Sheboygan, WI 53081 By: January 23, 2017

MOVIE AND PIZZA NIGHT

Friday, February 24

5:30-8:00 pm

Family Name: _____

Number Attending: _____

Favorite Type of Pizza: _____

Favorite type of soda (circle one):

Root Beer

Orange

Lemon Lime

Dr Pepper

Diet Pepsi

Return to UW-Extension, 5 university Drive, Sheboygan, WI 53081 by Feb 22nd!

Sheboygan County Cooperative
UW-Extension
4-H Youth Development
5 University Drive
Sheboygan, WI 53081

The Cloverleaf Crier

THE CLOVERLEAF CRIER is published monthly for members, leaders and friends of 4-H to inform them of coming events and activities.

Sarah Tarjeson - 4-H Youth Development Educator
Linda Lueder – 4-H Youth Development Program Coordinator
Nancy Brown – Administrative Assistant
Tammy Zorn - Administrative Assistant
Ann Herzog – Administrative Assistant

"The University of Wisconsin Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental, arrest or conviction record or veteran status." Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please make such requests as early as possible by contacting the UW-Extension Sheboygan County Office (920) 459-5900 so proper arrangements can be made.

Sheboygan County 4-H Leaders Association Executive Board

Dan Powalisz-Trotchlell - President
Larry Menting - Treasurer
Vanessa VanderWeele – Secretary
Cheryl Fuentes de Rehm – Past President
Kelly Rauch
Kandi Huiras
Joni Thoresen
Sherry Zittel
Dan Sippel

Youth Representatives:
Jack Keller
Bryan Burkhardt
Isabel Fuentes de Rehm
Morgan Walcott
Izzy McCabe (Alternate)



Use your phone, ipad or tablet camera to scan the Quick Response Code to find UWEX on the web! Barcode Reader or Google Goggle apps may be needed.



COOPERATIVE EXTENSION
UNIVERSITY OF WISCONSIN-EXTENSION
5 University Drive, SHEBOYGAN 53081
(920) 459.5900

UW-Extension Provides Equal Opportunities in
Employment and Programming including Title IX Requirements.