



**SHEBOYGAN COUNTY 4-H HORSE & PONY  
PROJECT IDENTIFICATION SHEET (ID SHEET)  
All Members Exhibiting a Horse Must Complete  
DUE AUGUST 1<sup>ST</sup>**

*Use a separate ID Sheet for each animal to be identified. Three horses can be identified; only one horse may be shown.*

This sheet must be COMPLETELY filled out and received by the Sheboygan County Horse & Pony Project Committee Chairperson on or before August 1<sup>st</sup> of the current year in order for the identified animal to be eligible to be shown at the County Fair.

MEMBER NAME \_\_\_\_\_ PHONE \_\_\_\_\_

MEMBER ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ AGE AS OF JAN 1<sup>ST</sup> OF CURRENT YEAR \_\_\_\_\_

GRADE AS OF JAN 1<sup>ST</sup> OF CURRENT YEAR \_\_\_\_\_ 4-H CLUB \_\_\_\_\_

PARENTS' NAME/ADDRESS \_\_\_\_\_

PREMISE ID (Where horse is kept/resides) \_\_\_\_\_

HORSE'S NAME (AS ON COGGINS) \_\_\_\_\_

BREED \_\_\_\_\_ HEIGHT IN HANDS \_\_\_\_\_

Circle One: PONY HORSE

(If pony, Committee member must measure and initial height)

I am (circle one): REGULAR MEMBER HHG  
*Regular Member and HHG must turn in separate ID sheets*

**SUBMIT WITH ID SHEET:**

(One per horse/per member)  
**CURRENT COGGINS  
VACCINATION PROOF  
EMERGENCY RELEASE**

Does this horse have any behavioral characteristics the Horse and Pony Committee needs to be aware of to insure safety?  
**ATTACH PICTURES TO THE BACK OF THIS PAGE.** Send completed forms to the Chairperson (see directory in this handbook) **BEFORE AUGUST 1<sup>st</sup>** of the current year. No ID Sheets will be accepted after the August 1<sup>st</sup> deadline. You will not be eligible to show at the Sheboygan County Fair if you have not properly identified your horse by the dead line.

**4-H Member Signature and Date** \_\_\_\_\_

**4-H Member Parent and Date** \_\_\_\_\_

**(DUE AUGUST 1<sup>ST</sup> TO THE COMMITTEE CHAIRPERSON – SEE DIRECTORY FOR ADDRESS)  
PLEASE COMPLETE THE REVERSE SIDE AS WELL.**

If there are not enough stalls available, I would be willing to trailer my horse in on State qualifying show dates (Friday and/or Saturday of the Fair). I understand I will not be permitted to trailer in other days so will not be able to participate with my horse in Sunday (Drill Teams) and Monday Fun Day activities. Please initial here if you are willing to trailer in: \_\_\_\_\_. You will be contacted if this option becomes available.

If you WANT to house your horse in outside portable stalls, please initial here: \_\_\_\_\_. You will be contacted if this option becomes available.

**ATTACH FOUR COLOR PICTURES OF YOUR HORSE SHOWING EACH SIDE, FRONT AND BACK VIEW OF HORSE ON THIS PAGE. *ENTRIES FOR SHOWING AT THE FAIR WILL NOT BE ACCEPTED IF COLOR PICTURES ARE NOT SUBMITTED.***

COLOR PHOTOGRAPH  
PLEASE TRIM PICTURES TO FIT .DO NOT LET PHOTOS HANG OFF THEPAGE.

Write a description of your animal.