

The Cloverleaf Crier

The Official Publication of Sheboygan County 4-H

January 2018 Update

QUESTIONS? CONTACT...

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VISIT US ON THE WEB!

www.uwex.edu/ces/cty/sheboygan/4h http://tinyurl.com/4HGOOGLECALENDAR.

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LET IT SNOW! LET IT SNOW! LET IT SNOW!

Join Upham Woods Naturalists at our own 4-H Camp Riversite for Snowshoeing and Snow Science Program on Saturday, February 10th starting at 10 a.m.! This winter adventure will introduce youth and adult participants to snowshoe history, equipment and technique and will introduce a lifelong outdoor winter recreational skill. In addition, participants will learn through some hands-on snow science with outdoor snow experiments and observations. To register please call 459-5903! Leave the name, ages and phone numbers for those wishing to participate! Registrants will have the advantage of a personal phone call if the program has any last minute winter weather adjustments that need to be made!

NEW VOLUNTEER LEADER ORIENTATION

Please RSVP to let us know you are attending!

This is a mandatory one-time training for all volunteers. **The next session is scheduled for Thursday, January 18th from 6–8** pm. If you are currently serving in a leadership capacity within the 4-H program and have not been certified, please note that you may not work with children through our program in a one-on-one capacity until you have completed the certification process. Please RSVP with Nancy at 459-5903 or <u>nancy.brown@sheboygancounty.com</u>.

NEW 4-H FAMILY WELCOME

We would like to welcome all new 4-H members and families to the Sheboygan County 4-H Program! We are excited that you have joined and hope you are looking forward to a wonderful year of learning and fun in 4-H. To help you and your family get off to a great start, we are inviting you to dinner and 4-H fun on **Thursday, January 25th from 5:30-7:30 p.m**. There will be pizza, salad, sundaes and fun for everyone!

The New 4-H Family Welcome Night is an opportunity for families to gain a better understanding of what 4-H is, learn more about all the great opportunities available for youth and families in 4-H, connect with 4-H staff and leaders and meet other new 4-H families. There will be hands-on activities for the youth and time for individual questions!

All new 4-H families and/or any returning families interested in learning more about the Sheboygan County 4-H Program and all the great opportunities available through 4-H are invited to attend. A registration form is at the end of the Crier.

REMINDER: HOARD'S DAIRYMAN JUDGING NIGHT

January 15, 2017-7:30 pm

UW Sheboygan Campus - Wombat Room (Acuity Center)

THIS IS A QUALIFYING MEETING FOR BOTH COUNTY AND STATE FAIR.

If you have any questions, please contact Katie Reineking at 920-287-8780 or kingsvue@hotmail.com Please park in West Parking lot and follow signs to Wombat Room once inside. (<u>Campus Map</u>)

IMPORTANT LIVESTOCK DATES

4-H/FFA Livestock Projects Orientation Meeting on Thursday, January 18th at 7 pm UWEX in Rooms 5020-5022 **State 4-H Meat Judging Contest** UW Madison, Meat Lab, Saturday, February 17 12:30 a.m. Registration **Honor Show Clinic** at UW-Sheboygan, Saturday, February 24th starting at 9:00 a.m.

4-H Livestock Quiz Bowl & Skillathon Contest, UW Madison Animal Sciences Bldg, Saturday, March 3rd 9 a.m. Reg. **YQCA Instructor Led Certification Program**, Plymouth High School, March 15th 4-6 p.m. or 6-8 p.m., \$3/member MUST REGISTER ONLINE – See Below.

Dairy, Livestock, Rabbits, Goats and Poultry members.... Please Read Below! YQCA (YOUTH FOR THE QUALITY CARE OF ANIMALS) CERTIFICATION REQUIREMENTS

Effective Immediately, Wisconsin will replace the MAQA (Meat Animal Quality Assurance) program with the Youth for the Quality Care of Animals (YQCA) national program. This new and interactive program provides youth a number of options for an annual quality assurance certification. YQCA was created for youth in the Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine projects. This new program gives families more flexibility in acquiring this much needed information which trains youth in improving the care of food animals and promoting a higher level of consumer food safety. The livestock industry and businesses are constantly striving for high quality, wholesome products; therefore, youth in food animal projects should assist in this effort.

Sheboygan County will be offering two instructor led opportunities to be certified through YQCA. These programs are tentatively scheduled for March 15, 2018 from 4-6 pm or from 6-8 pm and will be held at Plymouth High School with instructor Tracy Heinbuch. Whether you complete the online modules or participate in the instructor led program you must register online. Upon completion of courses, an identification number will be provided to you and you must carry it with you and show proof at any/all contests in which you will participate.

What is the cost?

- \$12/person/year (pd online) for the online modules that are different each year. Members at College will need to complete the online modules.
- \$3/person/year (pd online) for the face to face trainings (Please communicate with 4-H Project Leadership regarding whether these costs are covered by your project.)

Online preregistration is REQUIRED, participants MUST do this PRIOR to the workshop, money is collected when participants register online. I have no way of being able to add or register people, if you are not registered you will not show up on the screen when we go to approve participation. Anyone that is 19-21 years in age their ONLY OPTION is online modules.

Please go to <u>https://yqca.learngrow.io/Account/Login</u> in order to register for either online or instructor led courses. If you are a 4-H member, please log in through the 4-H Online system on the left. If you are an FFA member or other organization affiliate, please sign in through the independent system on the right. You will create an account followed by either completing a sign up for an <u>instructor led meeting</u> or <u>online/web based</u> modules. Upon signing up for a course, you will then pay for that course with a credit card. Please email <u>help@yqca.org</u> for any assistance you need in creating or signing up in the YQCA system.

Of reminder, Wisconsin State Fair and other national exhibitions will require certification in YQCA for participation for 2018 events and beyond. This will be the case for <u>ALL ANIMAL EXHIBITORS at the Wisconsin State Fair</u> including dairy, goats, rabbits, and poultry! Wisconsin State Fair will be in contact sometime in January.

Continue to monitor the Wisconsin YQCA website for helpful information: <u>https://fyi.uwex.edu/youthlivestock/yqca/</u> and the Wisconsin Youth Livestock Program social media channels; <u>Facebook</u>, <u>Twitter</u>, <u>Instagram</u>.

FOND DU LAC UWEX 4-H FAMILY LEARNING DAY IS OPEN TO THE PUBLIC

Family Learning Day is a day filled with learning activities, new ideas and fun for the whole family. This event is open to the general public, where the whole family can forget about cabin fever and spend the day learning new skills. There are over 20 topics to explore ceramics, stained glass ornaments, photography, Sharpie art, rocketry, Ukrainian egg decorating and so much more! There is something for everyone, 5 years old and up. All of the sessions are "Hands-on" activities. Join the fun at UW-Fond du Lac on Saturday, February 24, 2018 from 8:15 am to 3:15 pm. Participants must learn more please call: UW-Extension register by January 16. То (920) 929-3170 or visit: http://fonddulac.uwex.edu/4h/activities-events-2/ Family Learning Day is sponsored by Fond du Lac County 4-H: Enriching youth, families and communities through citizenship, leadership and life skill experiences.

COMMUNICATIONS ARTS FESTIVAL NEEDS YOUR HELP!

For the past few years, the Communication Arts Festival has had just a few parents and youth working with the 4-H Youth Development Program Coordinator, but we need more help to make it a successful event. The event is open to all 4-H youth (including Cloverbuds) interested in the arts. Project categories include posters, photography, drawing, talks and demonstrations, and creative writing. The deadline for entering many tracks is usually a month before the event. On the day of the event, February 25th, youth will give their talks and demonstrations. Those entering the other categories will meet with judges who will review their creative submissions. This is a great way for our youth to become more comfortable having their projects judged and to receive valuable feedback on their work. The youth must be present at the festival in order to have their work judged. The creative writing entries are judged before the festival due to the time involved in reading and critiquing.

We need committee members – adult and youth – to help plan and execute this event. The committee is responsible for picking the date of the Festival, securing judges for the photography, writing, arts, posters and talks and demonstrations. In addition, on the day of the event, they will serve as judges' assistants, tabulate points, distribute ribbons and set up art work.

Please contact Linda at <u>linda.robson@ces.uwex.edu</u>. If you are interested in helping on the committee or have suggestions for people who would make excellent judges for these categories, please let Linda know. It is good to have a mixture of new and experienced adults interacting with our 4-H youth.

I look forward to building a strong Communications Arts Festival committee for 2018. Thank you, Kelly Rauch, Sheboygan County Leaders Association Executive Board, <u>rauchkelly@gmail.com</u>

DOG PROJECT MEETING

On February 7th, at 7 pm the Dog Project will have a special educational opportunity on therapy dogs. They will meet at the UWEX in rooms 5020-5022.

GET YOUR TICKETS NOW! FOR THE RAISE THE ROOF SPAGHETTI DINNER!

Laack's Ballroom – Johnsonville Sunday, March 18, 2018 11:00 a.m. – 1:30 p.m.



Tickets are now on sale from your 4-H Club, UW-Extension and at Laack's Ballroom! All tickets include Spaghetti and Meatballs, Dinner Rolls, Salad, Beverage, and a torte! Adult tickets (ages 9 and up) are to be sold for \$10.00. Tickets for children ages 4-8 cost \$7.00. All children ages 3 and under are FREE! ***Advance Dinner Tickets Only** No tickets will be sold at the door. Carry outs will be available.*

In addition to the dinner, there will be a bucket raffle and we are in need of items for the raffle. Items costing between \$30 & \$50 would be greatly appreciated. The more variety the more fun to try and win the many different items. Items can be dropped off at UW-Extension by March 8th!

The meal will be a Spaghetti & Meatballs dinner with a torte for dessert. We will need many, many different tortes. If any families would like to make a torte, it would be greatly appreciated. Tortes can be brought to Laack's on Sunday morning, March 18th at 10:00 a.m.!

Finally, to make this all work we will need people to help with set-up, cutting tortes, filling drinks, clearing tables, and other duties. We are looking for helpers from 10:00 a.m. to 2:00 p.m.. To volunteer please sign up at http://www.signupgenius.com/go/60b0f44a5ac2fa02-spaghetti or call Nancy Brown at 459-5903!

*The Sheboygan County 4-H Youth Development Program is raising these funds with the intention of turning over the complete amount raised to the Sheboygan County Fair Association who will then spearhead the roof renovations. Any donation to the Raise the Roof Campaign will be earmarked for this roof replacement project.

PLEASE REVIEW THE LAST CRIER

Articles from the full issue of the December and January Crier were not included in this update. Please check out the items in last month's crier <u>http://sheboygan.uwex.edu/cloverleaf-crier/</u>. Also as a reminder all articles for the February Crier are due to Nancy Brown <u>nancy.brown@sheboygancounty.com</u> by January 20th! Thank you for everything you do for our great program!

4-H NEW VOLUNTEER LEADER ORIENTATION

Thursday, January 18 – 6-8 p.m.

Name: ______ 4-H Club: ______

E-Mail: _____ Phone:

Please return to Sheboygan County 4-H, 5 University Drive, Sheboygan, WI 53081 one week prior to the orientation.

4-H NEW FAMILY WELCOME NIGHT

January 25, 2017, 5:30 – 7:30 p.m.

2017

Name:	
Number of Far	nily Members Attending:
4-H Club:	
Phone:	
E-mail:	
Return to:	Sheboygan County 4-H, 5 University Drive, Sheboygan, WI 53081 By: January 23, 202

MOVIE AND PIZZA NIGHT Friday, February 23					
5:30-8:00 pm					
Family Name:					
Number Attending:					
Favorite Type of Piz	za:				
Favorite type of soda (circle one):					
Root Beer	Orange	Lemon Lime	Dr Pepper	Diet Pepsi	
Return to UW-Extension, 5 University Drive, Sheboygan, WI 53081 by Feb 22 nd !					