

**4-H Staff Report  
Leaders Association Meeting 2-19-18**

**Scholarships** are coming due March 1<sup>st</sup>. The Leaders Association will award 5 scholarships this year. A committee will be coordinated to review scholarships and will consist of a mixture of 4-H Leaders and community members. If you know of someone who would make a great reviewer, please let Linda know.

**Summer Internship Applications** are due on March 1<sup>st</sup>. Please encourage previous/graduated 4-H members (or really anyone that you think would be a great addition) to apply. This is always an excellent opportunity for young adults to really get involved with the 4-H program and the UW Extension office.

**Camp Staff Interviews** will take place on March 15<sup>th</sup>. Additional help is appreciated and would be needed from 5:30-9:30 that evening. Please contact Nancy if you are available to help and let her know which session you would like to help with Campfire Fun, Questions and Answers, Health and Safety, Planning and Teaching, or Goal Setting.

**Summer Camp** is right around the corner, July 14-18th. Registration for the event is open on 4HOnline so sign up now! As always we are looking for adult staff who would like to help this year as chaperones and support the youth staff development meetings. The perks of going to camp involve 5 days of nature, lots of laughter and making a difference in the lives of about 100 young people. Now who can pass this up???

**Project Day** registrations are due on Wednesday, February 23<sup>rd</sup>. The event is taking place on Saturday, March 17<sup>th</sup> at UW-Sheboygan. There are many different sessions (some repeating from previous years and some are completely new) that youth are able to take part in and hopefully even complete a project for the fair!

**Music and Drama Festival** will be on April 21<sup>st</sup> with performances of both musicals and plays/dramas and individual/duet vocal or instrumental performances. It will be held at the UW Sheboygan Theater. Please promote this exciting event for clubs as a whole and youth participation!

**Communication Arts Festival** will be held this year on February 25th from 1-4pm. We have 38 participants with almost 100 entries (double of last year)! It will take place here at the UW Extension Office. Please come and cheer on our participants!

**Movie and Pizza Night** will be on February 23<sup>rd</sup>. They will be showing 2 movies, "Moana" and "Wonder Woman". This will enable the Youth Association to hold some ice-breakers, allow some casual time for eating pizza and socializing and enabling parents to get kids home at a reasonable time. Please promote this with the youth of your clubs. The youth association will be finalizing the details at the February meeting.

**New Leader Orientation** is set for Tuesday, March 27<sup>th</sup> from 6-8pm. If you have interested parents or potential new volunteers, please let them know about this date! To volunteer, adults must complete all 4 steps: attend this training, have a background check done, complete a mandatory online reporting training and enroll on 4HOnline.

Projects are underway for 2018! Please be sure to double and triple check that your children are entered correctly. Remember All Animal Projects and Shooting Sports project members must be enrolled by March 1, 2018. All non-animal related project members must be enrolled by May 1, 2018! **These deadlines must be met in order to show at the 2018 Sheboygan County Fair!**