

Opportunity for Mastery

This year we have the joy to watch the Winter Olympics take place, February 9-25th in PyeongChang, South Korea! The Winter Olympics are a time when the best athletes from around the world, come together to compete for the Gold, Silver and Bronze medals. Now, let's think back to their childhood. Do you think they were as amazing as they are now the first time they tried the sport? NO! They had to practice, listen to their coach and have support from family and friends. It took years for them to master their skills. If you are looking for a good commercial to show this, go to this link: <https://www.youtube.com/watch?v=1SwFso7NeuA>

4-H is a great place for youth to accomplish mastery. As youth experience 4-H projects and events, they are opening up opportunities for mastery. Mastery is the building of knowledge, skills, and attitudes and then demonstrating the competent use of this knowledge and skills in the manner of proficient practitioner. The development of mastery is a process over time. Engagement in learning creates mastery. An engaged youth is one who is mindful of the subject area, building relationships and connections in order to develop understanding. The engaged learner has a higher degree of self-motivation and an inexhaustible capacity to create.

If you wish to master something, now is the time to start. Just as these Olympians have, the first step is to dream it and believe in yourself. 4-H is an amazing organization that will give you the support you need to accomplish your goals. Sheboygan County 4-H has over 300 caring adult volunteers that are willing to support you and help you gain the skills and knowledge you need. Sometimes, all you have to do is ask.

Sarah, Linda, Nancy, Tammy & Ann

February 2018

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VISIT US ON THE WEB!

www.uwex.edu/ces/cty/sheboygan/4h

<http://tinyurl.com/4HGOOGLECALENDAR>.

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GENERAL INFORMATION

ROOM RESERVATIONS AT UW SHEBOYGAN

4-H is heating up (even if the rest of the state is frigid) and that means that there are many opportunities taking place on any given night. We are doing our best to accommodate project, club and other countywide meetings here at UW-Extension as well as being good neighbors to other UWS and UWEX programs. Please make sure you read your meeting notices carefully. As rooms at UWEX fill up we spread to other spaces here on campus. When participating in rooms like 2223, 2114 (The Wombat Room) or 1202, your closest parking option is near the Acuity Technology Center entrance, which is the main entrance on campus. Rooms that your groups have grown accustomed to using may be changed depending on all of the reservations we have to accommodate. We apologize for any inconvenience but are confident that the great work that happens during these opportunities will not be hindered by the space that you are using, and in many cases the environment will be improved. **JUST A REMINDER TO BE GOOD STEWARDS OF THIS SPACE!** Clean up after your group, if you need a vacuum please let us know, be quiet in the halls and respectful of students and teachers. Cleaning supplies can always be found in Room 5018!

SNOW/ICE & 4-H MEETINGS

Boy what a winter we are having! We don't want anyone to be stuck out in the cold, so there may be times when it is advisable to cancel county level 4-H meetings. The Extension Office has a meeting information line to keep you updated on any meeting cancellations due to weather! **By calling 459-5908 you will hear a recorded message in regards to the latest meeting cancellations or you can check out our website at <http://sheboygan.uwex.edu/>.** Please note: If classes are cancelled at UW Sheboygan, 4-H night meetings will also be cancelled.

ATTENTION!! Project Leaders and Committee Chairs...if you are planning on canceling a meeting, please call the Extension Office by 3:00 p.m. Our staff will be able to support you by sending out an e-mail to project members, updating the Meeting Information Line and the website, if called by 3:00 p.m. Thank you! Our policy is safety first!

CLOVERLEAF CRIER

The 4-H Cloverleaf Crier is published 10-12 times each year for 4-H families in Sheboygan County. It is full of important information about 4-H policies, county-wide activities and educational offerings. It is also posted on the Sheboygan County 4-H website each month. To locate the current issue or a back issue go to: <http://sheboygan.uwex.edu/cloverleaf-crier/>.

YEAR ROUND 4-H GOOGLE CALENDAR

Please check out the Sheboygan County 4-H Google calendar at: <http://tinyurl.com/4HGOOGLECALENDAR> **This calendar includes the most up to date year round dates and details.** To add your club, committee, or project dates to this calendar, please contact nancy.brown@sheboygancounty.com. She can share the login info that will help you gain access or enter the dates for you.

PROJECT ADD/DROP DEADLINE

NEW-ishIn order to receive fair premiums, Junior Fair exhibitors must be enrolled in 4-H or another youth organization and the projects in which they are exhibiting by the following Deadlines:

ANIMAL RELATED and SHOOTING PROJECTS
March 1st of the Exhibit Year

ALL NON- ANIMAL PROJECTS (New 2017)
May 1st of the Exhibit Year

To do this go online to: <https://wi.4honline.com>. Go to your family account and change your projects under "participation". Please let your General Leader know that you have changed projects.

4-H GRANT PROGRAMS AND FUNDRAISING

There are lots of amazing opportunities to travel and experience new things in our 4-H Youth Development Program. If you're like me you want your young people to take advantage of as many of them as you can and yet the funds are just not always there. In trying to be creative and responsible in providing these opportunities, I'd like everyone to be aware of a few things:

1. **The Kohler Foundation** provides us with some limited funds to support youth in financial need with grants to supplement the costs of these programs. If your family ever finds itself in this situation you should not hesitate to apply for these funds by completing the form found at: <https://sheboygan.uwex.edu/grant-applications/>. This Sheboygan County 4-H Grant Application is reviewed confidentially by 4-H Youth Development Staff who then work with you to determine the need and the amount funded through the grant. All that is expected is that a thank-you be sent to the Kohler Foundation for their support of our members.

2. In addition, all money raised in the name of 4-H, whether they are to support your child or not, must be publically accountable. This means that **you may not engage in raising funds on your own**. When your child is in need of funds to support a 4-H trip or other experience, either your club, the 4-H Leaders Association, or another chartered group must sponsor the fundraiser. This must be approved of prior to any fundraising efforts. Even if you are the only one doing any of the fundraising work, the money (cash, check or other) must be run through a chartered group. This means that all money must be deposited into the groups account and then a check can be written out to the individual or, better yet, to the entity that is hosting the experience.

Fundraising groups properly authorized to use the 4-H Name and Emblem are to be held accountable to the 4-H program granting authorization. There must be a definite plan to account for funds raised prior to authorization. Therefore, if it is known that funds being raised will support an individual member scholarship, this information must accompany any fundraising efforts that are made. **It is not ethical to raise money under the guise of supporting a whole club, committee, or program and then allocate a large amount of funds to one individual.** This changes the purpose that most donors would understand 4-H to be.

3. Finally, in the case of all 4-H fundraising efforts, **the 4-H Name and Emblem shall not be used to imply endorsement of commercial firms, products or services**. The following disclaimer must be used on products or services offered for sale: "A portion of the sales price of this product or service will be used to promote 4-H educational programs. No endorsement of the product or service by 4-H is implied or intended."

If you have more questions or need to share any concerns regarding this information, please call on Sarah at anytime at 920-459-5915!

LIABILITY INSURANCE

Sheboygan County has a liability insurance policy for volunteers. Leaders are automatically covered under this policy if they are registered as an Enrolled 4-H Volunteer Leader and have completed youth protection training. This policy is a backup policy for personal liability coverage; it is provided by Sheboygan County to protect volunteers from damages. As a 4-H Leader, it is important to reduce liability risks as much as possible. Be sure to provide safety instruction in all risk situations and take precautions to assure safe activities.

Please call Sarah at 459-5903 to verify liability insurance coverage for activities that could be considered "out of the ordinary" and might increase risk. This insurance is not accident insurance. The 4-H Leaders Association has purchased accident insurance for all of our certified volunteer leaders and members and can be purchased for specific events to supplement health insurance. In addition, accident insurance is available for purchase for events where non-enrolled 4-H members may be present.

FAIR EXHIBITOR LIST



The 2017 Sheboygan County Fair Premium List is still available on line at: <http://www.shebcofair.com/exhibitors.html>. This is last year's list and is just to give you some ideas of what you may enter in the fair for your projects.

FAIR BOOK CHANGES

If anyone has suggestions for the fair book, please submit them by March 1st. We will take your suggestions and present them to the fair. Email them to nancy.brown@sheboygancounty.com.

SERVICE AND FUND DEVELOPMENT OPPORTUNITIES

GET YOUR TICKETS NOW! FOR THE RAISE THE ROOF SPAGHETTI DINNER!

Laack's Ballroom – Johnsonville
Sunday, March 18, 2018 11:00 a.m. – 1:30 p.m.



Tickets are now on sale from your 4-H Club, UW-Extension and at Laack's Ballroom! All tickets include Spaghetti and Meatballs, Dinner Rolls, Salad, Beverage, and a torte! Adult tickets (ages 9 and up) are to be sold for \$10.00. Tickets for children ages 4-8 cost \$7.00. All children ages 3 and under are FREE! ***Advance Dinner Tickets Only** No tickets will be sold at the door. Carry outs will be available.*

In addition to the dinner, there will be a bucket raffle and we are in need of items for the raffle. Items costing between \$30 & \$50 would be greatly appreciated. The more variety the more fun to try and win the many different items. Items can be dropped off at UW-Extension by March 8th!

The meal will be a Spaghetti & Meatballs dinner with a torte for dessert. We will need many, many different tortes. If any families would like to make a torte, it would be greatly appreciated. Tortes can be brought to Laack's on Sunday morning, March 18th at 10:00 a.m.!

Finally, to make this all work we will need people to help with set-up, cutting tortes, filling drinks, clearing tables, and other duties. We are looking for helpers from 10:00 a.m. to 2:00 p.m.. To volunteer please sign up at <http://www.signupgenius.com/go/60b0f44a5ac2fa02-spaghetti> or call Nancy Brown at 459-5903!

**The Sheboygan County 4-H Youth Development Program is raising these funds with the intention of turning over the complete amount raised to the Sheboygan County Fair Association who will then spearhead the roof renovations. Any donation to the Raise the Roof Campaign will be earmarked for this roof replacement project.*

SHEBOYGAN COUNTY 4-H ENDOWMENT FUND

Purpose:

To receive memorials, gifts and bequests, for the support, expansion and promotion of the Sheboygan County 4-H Program.

Why an Endowment Fund?

To provide long-range support for the Sheboygan County 4-H Program. The earnings of this fund will not be used for current operating expenses of the 4-H Leaders Association. Through the establishment of this fund, the Sheboygan County 4-H program is able to accept special gifts and memorials.

How does the Fund Work?

The Endowment Fund is a depository of gifts and donations for the Sheboygan County 4-H Program. Only the interest earned will be used to fund innovative and educational programs that support the strengthening and expanding of the 4-H program in Sheboygan County. The Endowment Committee will annually invite grant proposals from 4-H committees, 4-H Leaders Association and UW-Extension staff. The Endowment Fund Committee will then select which of those programs to fund.

Who can contribute?

Anybody and any size gift is accepted. Cash gifts, memorials, bequests, and property, including stock, real estate and land are appreciated. All contributions and gifts are tax deductible as provided in Section 501©(3) of the Internal Revenue Service code.

4-H MEMORIAL WALL OF HONOR

The Sheboygan County 4-H Clubs have a Memorial Wall of Honor. The Sheboygan County 4-H Memorial Wall of Honor is celebrating its 16th year. The wall is a triangular shape made out of oak and is located in the 4-H Youth Building at the Sheboygan County Fair. It was created by the 4-H Leaders Association in 2002 in memory of Roland Nohl, whose name was synonymous with 4-H and its members. The purpose of the wall is to show recognition to all of those special people who felt 4-H was important and had a spot in their hearts where it was always in high esteem, and they were always trying to find ways to make it better.

To date there are 63 names on the wall. The individual names are added with a special note or date, saying or inscription as dictated by the person or persons who have decided whom they want added. We encourage people to donate to the wall and put their loved one's name on to support the 4-H program and honor the loved one who has passed away and know that 4-H was an important part of their lives.

If your club or family would like to put a loved one's name on the wall, just fill out the form located on the 4-H website with the information necessary and a minimum of \$100 that can be designated to any part of the 4-H program – example: Camp Riversite, scholarships, trips, awards, alumni, etc. It is a great way to remember love ones and their love of 4-H. It is never too late to honor someone. Former leaders, parents or anyone who has influenced 4-H or young people about 4-H.

4-H COOKBOOK

RED VELVET CUPCAKES

Keegan Limberg - Willing Workers

2 ½ C. flour
½ C. unsweetened cocoa powder
1 tsp. baking soda
½ tsp. salt
1 C. butter (softened)
2 C. sugar

4 eggs
1 C. sour cream
½ C. milk
1 (1 oz.) bottle McCormick red food color
2 tsp. McCormick Pure Vanilla Extract

Vanilla Cream Cheese Frosting

1 (8 oz.) pkg. cream cheese (softened)
¼ C. butter (softened)
2 Tbs. sour cream

2 tsp. McCormick Pure Vanilla Extract
1 (16 oz.) box confectioners' sugar

Preheat oven to 350 degrees. Mix flour, cocoa powder, baking soda and salt in a medium bowl. Set aside. Beat butter and sugar in a large bowl with electric mixer on medium speed five minutes or until light and fluffy. Beat in eggs, one at a time. Mix in sour cream, milk, food color and vanilla. Gradually beat in flour mixture on low speed until just blended. Do not overbeat. Spoon batter into 30 paper-lined muffin cups, filling each cup 2/3 full. Bake 20-25 minutes or until toothpick inserted into cupcake comes out clean. Cool in pans on wire rack five minutes. Remove from pans; cool completely. Frost with Vanilla Cream Cheese Frosting.

Vanilla Cream Cheese Frosting: Beat cream cheese, softened butter, sour cream and vanilla in large bowl until light and fluffy. Gradually beat in confectioners' sugar until smooth.

These **4-H COOKBOOKS ARE AVAILABLE** to purchase for \$10 each at UW-Extension Offices, Sheboygan, WI and online at <https://www.etsy.com/shop/SheboyganCounty4H>

COUNTYWIDE 4-H PROGRAMS

4-H CAMP RIVERSITE WINTER FUN

This winter the driveway and parking area will be open at 4-H Camp Riversite. Please feel free to snow shoe, cross country ski or just walk on the trails. You never know what kind of wildlife or birds you may see. Enjoy! Any questions please call Barb Scholten at 980-4219.

4-H MOVIE & PIZZA NIGHT

Mark your family calendar now and plan on attending the 2018 4-H Movie & Pizza Night on Friday, February 23, 2018. The 4-H Youth Association is planning a wonderful evening of 4-H family fun that you won't want to miss! There will be pizza, beverages and popcorn, get to know each other activities and a super fun movie for all of the family to enjoy! All of this and the cost is just \$5.00 for the whole family! It's a great deal you can't beat, so...mark your calendars now. **Please complete the registration in this Crier.** Times of dinner and movies are:



5:30 pm Pizza
5:45 pm Get to know each other activities
6:00 pm Moana
8:00 pm Wonder Woman

2018 4-H PROJECT DAY

Don't miss the 2018 4-H Project Day! Registrations are available online at <http://sheboygan.uwex.edu/files/2017/01/2017-Project-Day-Brochure.pdf>! This year's 4-H Project Day will be held on Saturday, March 17th at the UW-Extension. From arts and crafts to club fun, there are project workshops for everyone! Registrations are due on or before February 23, 2018. Adults and older youth are needed to volunteer to set-up, food prep and clean-up. If you are available to help, please contact Manda Schwartz at manda3m@sbcglobal.com or 920-917-0066.

SHEBOYGAN COUNTY 4-H ALUMNI ASSOCIATION WANTS YOU!

The Sheboygan County 4-H Alumni Association is open to former 4-H members, past or present 4-H parents, 4-H leaders or any other person interested in supporting the Sheboygan County 4-H program. The Alumni Association supports the on-going Sheboygan County 4-H program, with financial help and man power when needed. Alumni news and updates are distributed through a newsletter. There is an annual Alumni Association meeting and banquet held in May where we award Alumni scholarships to past members. Annual membership dues are \$10/year or \$175/lifetime and our year runs from October 1-September 30. Help us "make the best better" by joining the 4-H Alumni Association! Membership dues can be sent to the Sheboygan County 4-H Alumni Association, 5 University Drive, Sheboygan WI, 53081.

LET IT SNOW! LET IT SNOW! LET IT SNOW!

Join Upham Woods Naturalists at our own 4-H Camp Riversite for **Snowshoeing and Snow Science Program on Saturday, February 10th starting at 10 a.m.!** This winter adventure will introduce youth and adult participants to snowshoe history, equipment and technique and will introduce a lifelong outdoor winter recreational skill. In addition, participants will learn through some hands-on snow science with outdoor snow experiments and observations. To register please call 459-5903! Leave the name, ages and phone numbers for those wishing to participate! Registrants will have the advantage of a personal phone call if the program has any last minute winter weather adjustments that need to be made!

FEBRUARY CLOVERBUDS

February 21st 6:30 – 7:30 pm

Join in on the county-wide Cloverbud Project meeting! There will be snacks, crafts and lots of other Cloverbud fun! Meetings are held at the UW-Extension.

DISTRICT, STATE, NATIONAL & INTERNATIONAL OPPORTUNITIES

WISCONSIN 4-H LEADERSHIP COUNCIL (WLC)

The Wisconsin 4-H Leadership Council (WLC) provides a statewide forum for youth and adult volunteer leaders to discuss ideas and provide input to enhance UW-Extension 4-H Youth Development programs at the state, county and local levels. WLC members:

- Serve as leaders and role models for 4-H youth and adults
- Advocate for Wisconsin 4-H
- Provide input for enhancing the 4-H program
- Provide educational opportunities to 4-H members and leaders
- Connect the county, regional and state levels of Wisconsin 4-H, as well as the Wisconsin 4-H Foundation

Elected at the annual Fall Forum, the WLC helps to plan that annual event, along with the State Youth Leader Conference and UW-Extension Day and Meat Products Auction at Wisconsin State Fair. Find out more information about this group of leaders at <http://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/>

RECOGNITION

HATS OFF TO:

- Thank you to all of those who helped at this year's Pizza Fundraiser. A big thank you to those that helped all of the clubs pick up their goods! Connie and Jovianne Schwibinger, Kelly and Kristen Rauch, Sandy Krahn, Kathy Froh, and Dan Sippel.
- ALL of our NEW and CERTIFIED 4-H Volunteer Leaders! Thank you for taking time out of your busy schedules to become certified Sheboygan County 4-H volunteer leaders. With your leadership and support, Sheboygan County 4-H Members will have a richer youth development experience.
- A giant thank you to Dan Sippel, Bryan Burkhardt, Sami Schwartz, Alyssa and Anna Linndenbaum, Heather Klepin, Caelyn Kaiser, and TJ Jesinski for helping to welcome and teach at the 4-H New Family Welcome! It was a great night with lots of smiling faces!
- Our fabulous County-wide and Club Project leaders who are incredibly busy providing hands-on learning for our members and even some parents!
- Thank you to President, Bryan Burkhardt and the fabulous youth who have committed to each other an this program through their involvement in the Youth Association.

SCHOLARSHIPS

EASTERN WI DHIC SCHOLARSHIPS

Eastern WI DHIC will be offering scholarships to eligible youth for the upcoming school year. Scholarships available are: \$500 scholarship- which is offered to a high school senior enrolling in a one-year Ag-related program (i.e. short course, technical school, etc) and \$1000 scholarships- which are awarded to a post-high school student currently enrolled in their first, second or third year of higher education in an Ag related program. The applicant's family does not have to be a member of EWDHIC; however applicants will need at least one recommendation from an EWDHIC member.

Scholarship applications are available at the Eastern Wisconsin DHI Lab and at the Sheboygan County UWEX Office. Application forms are also available on the web at: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/> or may also be e-mailed to youth away at school by contacting Ann at 920-459-5902 or ann.herzog@sheboygancounty.com. They are due February 15th.

4-H LEADERS' ASSOCIATION SCHOLARSHIPS

The Sheboygan County 4-H Leaders' Association will be offering at least five scholarships this year. The Suhrke Memorial Scholarship is a \$750 scholarship. Along with the Suhrke Memorial Scholarship they will also be awarding four scholarships of \$400 each. The scholarships are available for any type of educational experience equal to at least one full school year in length. Requirements include being a current 4-H member or 4-H graduate with a minimum of five years as a club member. All high school seniors and post high school students through their junior year of college are eligible to apply.

Applications are available at the Extension office or on the Sheboygan County 4-H website. All scholarship application forms and letters of recommendation must be received at the Extension office; 4-H Scholarship, 5 University Drive, Sheboygan, WI 53081 by March 1.

SHEBOYGAN COUNTY HOLSTEIN ASSOCIATION SCHOLARSHIP

The Sheboygan County Holstein Association is offering a scholarship valued at up to \$500 to a Sheboygan County high school senior enrolling in a post high school agricultural related program. Applicant must be a senior in high school planning to enroll in a four-year college, one or two year technical school or college short course program in an agricultural-related field. Applicant must have been a member of the Wisconsin Junior Holstein Association and the Sheboygan County Junior Holstein Association for at least two years prior to applying for the scholarship. Scholarship forms are available at the UW-Extension Office or online at:

<http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications> and are due March 1st. Questions about this scholarship, contact Kara Abraham at 920-892-7602.

Also available, the Wisconsin Holstein Association Scholarship. Located at the same website location.

FARM PROGRESS/FARM TECHNOLOGY DAYS SCHOLARSHIP

Two or more Farm Technology Days Scholarships may be awarded. The scholarship application can be found at <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/> and are due March 15th. The scholarship will be awarded after the recipient has completed his/her first semester in college. The recipient must show proof of completing the first semester of college in good standing (2.0 or better). Scholarship funds must be claimed by March 15th of the year the awardee is eligible to receive the monies. Not doing so forfeits the scholarship award.

Applicants must be a Sheboygan County resident enrolled in post high school agriculture related training, long or short course, from a University of Wisconsin System (Platteville, Madison or River Falls institutions). (Areas of study may include: Agricultural Journalism, Agronomy, Bacteriology, Biochemistry, Dairy Science/Herd Management, Environmental Sciences, Food Industry, Genetics, Horticulture/Landscape Architecture and any other Agriculture Related Field of Study.) The legal agreement with the UW-Foundation states the recipient must be enrolling in a UW system school (and specifically an agricultural program)

Applications and three letters of recommendation need to be submitted to the UW-Extension Office, 5 University Drive, Sheboygan, WI 53081 by March 15. Stop in or call the Extension Office (920) 459-5900 for an application. Final selection and awarding of the scholarships is made by the Sheboygan County Farm Progress/Farm Technology Days Scholarship Committee.

WISCONSIN 4-H FOUNDATION

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2017. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation by March 15, 2018, 5 p.m.

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2018-2019 academic school year.

Applications are available from the Wisconsin 4-H Foundation Website at:

<http://www.wis4hfoundation.org>.

Important dates:

All documents must be attachments to the email; Google docs or any similar cloud/internet shared documents will be NOT be accepted. Applications must be **received** by **March 15, 2018** or they will not be considered. Names of individuals who are awarded a scholarship will be posted on the WI 4-H Foundation's Website: www.wis4hfoundation.org and correspondence will be conveyed to each awardee.

Recipients of Wisconsin 4-H Foundation Scholarships will be selected based upon their 4-H involvement, scholastic achievement and future educational and career goals. If you have any questions or concerns, please call or email the Wisconsin 4-H Foundation at 608-262-1597 or info@wis4hfoundation.org.

SHEBOYGAN COUNTY 4-H ALUMNI ASSOCIATION SCHOLARSHIPS

The Sheboygan County 4-H Alumni Association will be awarding two \$1000 and a minimum of two \$500 scholarships to a 4-H Member or Alumni. Applicants must be a 4-H Alumni Member or currently a member of the Sheboygan County 4-H Program; all post high school students planning on attending a college or technical school for the upcoming school year; recipients will only be awarded one scholarship from the 4-H Alumni Association. Applications are available at the UW-Extension office or online at: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/>

All scholarship application forms and letters of recommendation must be received at the UW-Extension Office, 5 University Drive, Sheboygan, WI 53081 by April 1.

MEAT ANIMAL SALE SCHOLARSHIPS

The Meat Animal Sale Committee will be offering up to five \$1500 Scholarships. Applicants must be current or past 4-H or FFA members with at least 4 years enrollment in the Beef, Sheep and/or Swine Projects. Applications are due **March 30** and interviews will be held on Saturday, May 12. Applications can be picked up at the Extension Office or can be found at:

<http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/>. If you have any questions, please contact Mike Kitzerow at 88kitz@gmail.com or 946-0791.

Also available, the Justin Lillesand Scholarship. Applications are located at the same web location.

SCHOLARSHIP FOR SHEBOYGAN COUNTY GOAT PROJECT

The Goat Project will be offering scholarship(s) for member(s) who qualify. The application is available online, at Goat Project meetings or by contacting Brenda Bachmann at 920-980-1027. The Goat scholarship is available to any senior who is in high school or one year out of high school, has or had been in the Goat Project for two years and still is an active 4-H member.

The forms are due April 13, 2018 to UW-Extension, Attn: Goat Project Scholarship, 5 University Drive, Sheboygan, WI 53081. Interviews will be held in May, 2018.

BLUE RIBBON SMALL ANIMAL AUCTION SCHOLARSHIP

The Blue Ribbon Small Animal Auction Scholarship will once again be available to qualifying members. Applications for the scholarship can be picked up at the Extension Office, at poultry rabbit and goat project meetings or on the 4-H website. Scholarships are available for any high school senior who has been in any of the forenamed projects for at least two years.

Applications must be RECEIVED BY APRIL 13, 2018. Send to UW-Extension, 5 University Drive, Attn. BRSA, Sheboygan, WI 53081. Interviews will take place on Tuesday, April 24, 2018 at the UWEX in room 5018. Applicants will be notified of their interview time by letter. If you have any questions, call Warren Clemens at 920-467-4183.

LEADERSHIP

AMBASSADORS

TUESDAY, FEBRUARY 20th AT 6:30 P.M.

After learning about taking great 4-H Promotional Photos and Welcoming New Families in January the 4-H Ambassadors will continue their communication development in talking about demonstrating fundamentals to potential 4-H members! The Ambassadors will meet again on Tuesday, February 20th at 6:30 p.m. to continue to build these essential skills.

4-H YOUTH ASSOCIATION

TUESDAY, FEBRUARY 20th AT 7:30 P.M.

The Youth Leaders' Association is busy, busy, busy planning some great 4-H activities and events. If you're in 7th grade or older, you can still join in the fun. From Movie and Pizza Night to an Older Youth Lock-In and community service...plans are under way for some super, spectacular events and we would love your ideas and input. The next Youth Leaders Association Meeting is Tuesday, February 20th at 7:30 p.m. We will be finalizing plans for the Movie and Pizza Night and planning for upcoming fundraisers. Don't be shy and don't miss out on the fun...get involved by helping plan and be a part of a GREAT group!

4-H CLUB SECRETARIES

Just a friendly reminder that you should be sending your monthly minutes to the Extension Office. Having 32 clubs in the county, this really is the quickest and best way for us to know what is going on with your club. You can drop them off at the UW-Extension or e-mail them to Linda at linda.robson@ces.uwex.edu. Thanks to those clubs who have been current with their minutes this fall! Keep up the great work...we enjoy reading what your clubs are up to!



NEW 4-H VOLUNTEER LEADER ORIENTATION

Remember that all NEW 4-H Leaders must attend a New 4-H Volunteer Leader Orientation in order to be certified as Sheboygan County 4-H Leaders. All new 4-H Leaders, as well as those who missed the orientation last year and still desire to be certified 4-H Leaders, should mark their calendars for the upcoming workshop sessions. ***Tuesday, March 27 – 6-8 p.m.** Please RSVP by Tuesday, March 20th.

Contact Nancy at the UW-Extension Office at 459-5903 or fill out the form at the back of this month's CRIER to register. Registration is due at least one week prior to the workshop. If you cannot attend these sessions, but still desire to be a Certified 4-H Leader, please contact Linda at the Extension Office.

WHAT IS EXPECTED OF 4-H PROJECT LEADERS?

- * First, make sure you're an enrolled 4-H leader or enrolled as a youth leader!
- * Get started now! Member enthusiasm for a project is highest at the time of enrollment. Find out who is enrolled in the project and set up your meetings.
- * Help members keep a record of what they did or made in the project during the year.
- * Review progress toward the year's goals at your final meeting of the year.
- * Organize and conduct at least three to six project meetings per year. Remember project tours and individual sessions can be offered to members in addition to group meetings.
- * Involve youth leaders in meaningful ways. They are capable of helping in planning and teaching--not just being the helper or the clean up crew!
- * Set an example in being prepared, organized, and flexible in working with youth.

LEADING EFFECTIVE MEETINGS WITH ROBERTS RULES

Sarah Tarjeson, Sheboygan County UW-Extension Educator will be hosting the **Leading Effective Meetings workshop**, Monday, February 26th from 6:30-8:30 p.m. **at UW-Extension Sheboygan County in Room 5020/22.** We are extending this invitation to all community nonprofit, education, government and faith-based boards and committees. This workshop is geared for community leaders, parent volunteers and elected officials throughout Sheboygan County, especially those with officer responsibilities. ***Please share broadly with your board members, community volunteers, friends and neighbors!***

Get the 411 on what parliamentary procedure is all about and how to use it to have great meetings. You can hold an effective meeting that isn't dominated by the loudest or pushiest member. Your group will stay on track, keep records of your decisions and hear everyone's voice, from the youngest to the most mature!

Always a high-energy instructor, Sarah Tarjeson will be teaching:

- Parliamentary Procedure (specifically Roberts Rules) Motions, Debate and Voting
- Bylaw Basics
- Engaging Strategies for Making Group Decisions
- Tips for Presiding Officers

I'd love to see you here! Please contact Nancy Brown by February 19th to let her know you plan to attend 920-459-5903 or nancy.brown@sheboygancounty.com. **The cost of this workshop is \$25.00 per participant.** Checks can be made payable and mailed to *UW-Extension Sheboygan County, 5 University Drive, Sheboygan, WI 53081.*

All pre-registered participants will receive a copy of the *Robert's Rules for Dummies* book along with several handouts and resources to see them through their responsibilities!

Past participants have reported . . .

“Very energetic presentation!”

“**VALUED A BETTER UNDERSTANDING OF HOW SPECIFIC TYPES OF MOTIONS WORK AND WHEN TO USE THEM.**”

“**Valuable discussion, take home materials and practical ideas.**”

“**I learned what things to say, and when, and also how to have the meetings run more smoothly.**”

4-H ALL LEADERS' ASSOCIATION MEETING

MONDAY, FEBRUARY 19th AT 7:00 P.M. @ UW-EXTENSION

Don't miss the February ALL 4-H Parent and Leaders' Association Meeting on Monday, February 19 at 7:00 p.m. at the UW Extension. We need you and your ideas and input, so join us if you're able. As always we encourage each club to send at least one parent and/or adult leader. We will be discussing the Pizza Sale and the Waldo Fireflies 4-H Club will be sharing some highlights from their club. Please check out the minutes and agenda at: <http://sheboygan.uwex.edu/4-h-youth-development/leaders-association/>.

The Sheboygan County 4-H Leaders Association is the policy-making organization for the Sheboygan County 4-H program. 4-H leaders, volunteers, parents and any other interested individuals are enthusiastically invited to participate. If you have any questions about the meeting or would like to have a topic discussed at the meeting, feel free to call Sarah Tarjeson, at 459-5903.

2018 CLUB SPOTLIGHT PRESENTATIONS

Each 4-H Leaders Association meeting is an opportunity for clubs to feature what makes their club special. Members are asked to attend the meeting and plan a 10 minute presentation about their club. What projects do members enroll in? What service projects do you participate in? What county and community events are important to your membership? How old are your members? What makes your club unique? Please make a note of your clubs scheduled opportunity and be sure to prepare ahead of time.



Feb. – Waldo Fireflies
April – Town & Country
July – Willing Workers
Sept – Wise Wizards
November – Sherman Workers

2017-2018 4-H KEY LEADERS

Let's say you're a 4-H parent, leader or member and you need some 4-H project information. Maybe someone from your family signed-up for the Swine Project, and you don't know the first thing about pigs! Not to worry! Pick up the phone and contact one of Sheboygan County's 2017-18 Key Leaders. They'll answer your questions, help you find the answers, maybe even come to your club and give a workshop (It never hurts to ask!) If there is not a Key Leader listed for a project you need assistance with, please contact the Extension Office at 459.5903 and we will assist you in finding support.

Archery: Warren Bohrmueller..... 838-0930
Cats: Jen Potter..... 207-8147
Dairy: Katie Reineking 287-8780
Dogs: Barb Peronne..... 565-3760
Drawing & Painting: Kathy Doeberth 838-4995
Fishing: Chuck Stryick..... 452-4255
Goats: Brenda Bachmann 980-1027
Horse & Pony:
1st Year and HHG Members:
Megan Hansen..... 889-6497
Horse and Pony Committee Co-Chairs:
Wendy Krueger..... 838-2589
Angel Noll 627-3035

Livestock Committee Representatives:
Chairperson: Joy Kohlman..... 377-6011
Beef: Liz Gartman 207-3727
Sheep: Jill Mueller 994-9480
Joy Kohlman 377-6011
Swine: Pat Nicolaus 892-7258
Tim Schleicher 918-2452
Llamas: Althea Smith 893.1102
Poultry: Warren Clemens 467-4183
Rabbits: Barb Scholten..... 980-4219
Vegetable Garden:
Judy Bogenschutz 693-8557

4-H SUMMER INTERN APPLICATIONS

We are now accepting applications for our 2018 Sheboygan County 4-H Summer Intern. Our 4-H Summer Intern is responsible for helping plan, promote and facilitate summer 4-H youth development experiences and opportunities. If you know a college student looking for experience in positive youth development...this internship is for them. Applications are due March 15 and can be found in this crier and on our 4-H website <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations>. If you have any questions regarding the 4-H Summer Intern Position, please contact Sarah at 459-5903.

ANIMAL SCIENCES

AREA ANIMAL SCIENCE DAYS 2018

The dates for the 2018 Area Animal Science Days are as follows:

June 14 – Kewaunee County

June 22 – Clark County

June 29 – Lafayette County

Thanks to these counties for hosting. Rules will be similar to last year. Complete rules and registration information will be available on our website at <https://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/> as they are completed.

SWINE PROJECT

To all Swine Project Members, the Tri-County Pork Producers is sponsoring the Tri-County Swine Day, Saturday, April 14th from 10:00 am to 1:00 pm. The educational seminar has speakers from the area to discuss the feed and nutrition, what to look for in a good show pig, and how to raise a good quality show pig. Speakers come from the area and are well educated in the field of swine and how to raise a quality product. Then afterwards enjoy a nice luncheon put on by the Scott Pioneers 4-H Club and doors prizes sponsored by the Tri-County Pork Producers.

ATTENTION POULTRY PROJECT MEMBERS

Our second project meeting will be held on March 20, 2018 at 6:30 p.m. at the UW-Extension office. We require you attend at least one meeting to be eligible to show at the fair. The last meeting will be held June 19, 2018. At our March meeting we will review the rules and play some games about poultry facts. If you have any questions, call Warren at 920-467-4183. See you there!

CAT PROJECT “MEWS”

What a great start we've had at the first 2 meetings of this new year. It is always fun to see old friends and meet new ones. Thanks to all of you who made the effort to attend.

Our February meeting is scheduled for Monday, February 27th @ 6:30. We will be working on Cat toys to sell in our Vendor Booth during our April Show. This will be a great way to get some practice making cat toys that you could make for a fair project. Remember to bring along your Cat Project Shirt order forms. They are due at this meeting.

If you have donations for the April Cat Show please bring those with you.

Please bring your handbook and project binders that you received at the January meeting along with you. This will help you stay organized. We hope to see you all there.

As always, if you have any questions don't hesitate to ask. The board members' names and phone numbers are in your handbook.

2018 WISCONSIN STATE FAIR DNA/RFID ANIMAL IDENTIFICATION

Youth interested in showing market beef, sheep, swine, OR breeding stock commercial heifers/crossbred gilts/wether type ewes & rams at the 2018 Wisconsin State Fair Junior Show will need to have their animal projects DNA/RFID identified by the State Fair eligibility deadlines listed below. This identification system allows animals which are DNA/RFID identified through the Wisconsin Livestock Identification Consortium (WLIC) County and State Fair program to meet State Fair Identification requirements if the process is completed (all forms returned and samples on file) by the Wisconsin State Fair identification deadline postmarks listed.

Market Beef, Sheep, and Swine DNA/RFID identification deadlines (postmark):

Beef: Tuesday- February 13, 2018

Sheep: Tuesday - May 8, 2018

Swine: Tuesday - May 8, 2018

*Breeding stock: commercial heifers/crossbred gilts/wether type ewes & rams DNA/RFID identification deadline (postmark): Wednesday - June 6, 2018 (postmark)

*Breeding stock being shown in the commercial, crossbred, or wether type divisions MUST HAVE DNA submitted even if they are registered with a National Breed Organization (i.e. a registered Hereford gilt with registration papers being shown in the Crossbred Gilt division).

*Please Note: Breeding stock with National Breed Organization Registration Papers being shown in the breed divisions DO NOT Need to be DNA/RFID identified through WLIC. (i.e. a registered Angus Heifer with registration papers being shown in the Angus Division does not need to be DNA/RFID identified.)

Market Animals Only:

WLIC is coordinating a statewide DNA/RFID identification program for Wisconsin County and State Fairs.

How do I get my animals identified? DNA/RFID tag identification is only available by going to the WLIC website at www.wiid.org. Click on the text "Learn More" under "DNA Program" (lower left-hand side). Print out, complete and mail the request form with payment to WLIC. Make sure DNA and required paperwork is returned to WLIC by the Wisconsin State Fair identification postmark deadlines listed above.

How much will DNA/RFID identification cost? \$15 per animal identified for required DNA/RFID tag identification. If your animal has an existing 840 RFID ear tag you can purchase and submit a DNA envelope separately for \$10.00. Be sure to list the existing RFID ear tag number on the paperwork and DNA submission.

Will my County DNA/RFID tag qualify for Wisconsin State Fair? Wisconsin State Fair will accept all DNA/RFID samples submitted through WLIC by the Wisconsin State Fair identification deadline postmark. Samples received after the Wisconsin State Fair identification deadline postmark will be accepted; however, the animal associated with the samples will have limited State Fair eligibility. Visit the WLIC website (www.wiid.org) to verify which counties are participating in the statewide DNA/RFID identification program.

Should I notify Wisconsin State Fair that my animal has been DNA/RFID identified? You DO NOT have to notify Wisconsin State Fair at time of identification. Wisconsin State Fair will receive all animal identification documentation from WLIC after the Wisconsin State Fair DNA/RFID identification postmark deadlines. Potential exhibitors are required to submit their Fair entries (online or paper) prior to the June entry deadlines by entering directly with Wisconsin State Fair. DNA/RFID identification is NOT your entry to the Fair.

What if my County is not participating in the statewide DNA/RFID program? No problem! Request Wisconsin State Fair DNA/RFID identification through WLIC. Make sure DNA and required paperwork is returned to WLIC by the Wisconsin State Fair identification deadline postmark listed above. If your county is not participating check with them for their requirement deadlines.

Questions related to the DNA/RFID identification process contact: WLIC helpdesk@wiid.org – 888.808.1910

Questions related to Wisconsin State Fair or entry procedures contact: entryoffice@wistatefair.com or 414.266.7000

DOG PROJECT NEWS

We are excited to host Julie Cramer from Great Lakes Search and Rescue K9. She will be giving her presentation on Wednesday, February 7 at 7 PM in UW-EX Room 5020-5022. Please join us for this educational seminar!

Remember to register for the Dog Project if you haven't already. Orientation packets and email reminders are sent to families based on this information. We don't want to miss anyone! That being said, if you have a friend who is interested, please give them a personal invitation to join us. We love having new members.

Orientation meetings for members and parents will be on Tuesday, March 13 and Thursday, April 19 in the Wombat Room 2114 at UW-Sheboygan. Families are required to attend one of the meetings to participate in training. Returning members should attend at 6:30 PM; new members at 7 PM. More information and a registration packet will be mailed to registered kids in late February. Looking ahead, training sessions will start the first week in May and finish out in mid-August with our Fair Shows.

Join our Facebook page--Sheboygan County 4H Dog Project--to see reminders and posts of upcoming events.

Our next Dog Board meeting will be February 19, 7:15 PM at UW Extension.

THE NELSON MCCAMMON SHARE-A-HEIFER PROGRAM

The Share-A-Heifer Program is a special chance for youth to get involved with Wisconsin Brown Swiss. Founded by the late Nelson McCammon, of Monroe, the program is open to youth ages 9-19 for heifers and 9-18 for cows, as of January 1. Applicants must be Wisconsin residents and become members of the Wisconsin Junior and National Junior Brown Swiss Associations. Award recipients receive a grant for 50% (up to a \$1,000 total) of the purchase price of a Registered Brown Swiss female of any age. Twelve youth have purchased Registered Brown Swiss heifers since the project started in 2013. Its mission is to help youth from all breeds, interested in working with dairy cattle gain hands on experience with high quality Registered Brown Swiss.

Applications and project reports will be due to the WI/McCammon Youth Heifer Program Committee, Norman C. Magnussen, PO Box 146, Lake Mills, WI 53551 by Feb. 1st. Winners will be presented at the Wisconsin Brown Swiss Annual Meeting. For questions-contact Norm at 414-916-2428 orncmswiss@yahoo.com.

Applications and more information about this and other programs can be found at the Wisconsin Brown Swiss Association website at <http://www.wibrownswiss.com/juniors>.

MANURE REMOVAL AT SHEBOYGAN CO. FAIRGROUNDS

The Sheboygan County Fair Association has updated their 2018 contract for facilities use. Please note that for events at the fairgrounds that result in the removal of manure, groups will be charged \$35 per load to recover the costs of labor and equipment use. Thank you!

FDL SPRING TACK SWAP

Fond du Lac County 4-H Horse and Pony Project annual spring tack swap will be held on Saturday, February 24th, 2018 from 9 am -1 pm at the Fond du Lac County Fairgrounds. Special sessions provided by Animal Communicator Julie Ann Marie \$15/10 minutes. Food will be available. For more info or to reserve your tables (\$15 for one, \$25 for two or \$75 for tack trailers) contact: Julie Zimmerman @ 920-948-5465 or Julie.zimmerman@hotmail.com.

HORSE & PONY NEWS

Welcome to a new and exciting year! We have a fulfilled year planned and can't wait to get started. While some changes are highlighted below, everything is listed the Horse & Pony website. If anyone has questions regarding the project or events please contact Wendy Krueger 920-838-2589 or Angel Noll 262-689-1488

Changes for 2018:

Mandatory meeting credit – changed to 5
Mandatory volunteer hours – changed to 3 hours per member
County Project fee needs to be paid by May 31, 2018
Youth need to obtain minimum of two sponsorships
Optional Premier Exhibitor Program
Dressage show – New one-day event
Clothing order forms – to be posted on the website
Remind Texts

While this does not indicate all the changes this is a highlight of some of the changes for the upcoming year. You will get all the changes for the year when attending one of the mandatory meetings.

Mandatory Handbook Meetings have begun. To be a member in good standing all Horse & Pony and Horseless Horse Grooms (HHGs) must attend one of the mandatory meetings. All post graduates planning on being active in the project need to contact the chairperson(s) to let us know if you are not able to attend one of these meetings.

- February 23, 2018 at Laack's Hall
Starting at 7:00 pm following the spaghetti dinner and auction
- March 22, 2018 at UWEX in the Wombat room
Starting at 6:00 pm

Project Fee - A \$20 individual/\$50 family max project fee will be collect at the mandatory meeting. If you have questions regarding the fee please contact Wendy Krueger or Angel Noll.

Sponsorships – When submitting your sponsorships please be sure to NOT send cash when sending in the payment. Acceptable

Remind Text – We are starting a new form of communication to keep you informed and up to date. If you received the text and deleted it or did not receive it please contact the chairpersons or the UW-Extension office to get on the list for receiving text messages. We will be using this for last minute changes and reminders. Feel free to include additional family members if they will be bringing your kid or horse to events.

Quiz Bowl has started, come join the fun! We are now meeting at the Plymouth High School in the agriculture rooms from 6:30 – 8:30. You do not have to own a horse to join in on the fun! For additional information please contact Megan Hansen at 920-889-6497.

Spaghetti Dinner & Auction – come have a spaghetti dinner stay for the silent and live auction. We are currently accepting donations for the auctions. Items do not have to be horse related. We are also looking for bakers to bring dessert items for dinner. Please find a flyer on the horse & pony website and share with family and friends. Contact Angie Albrecht for tickets to the dinner at 920-226-1709.

Midwest Horse Fair, Madison, Wisconsin, April 20-22, 2018. Support your State 4-H Horse Association at their annual used tack sale in the lower level of the Coliseum. If you are attending the horse fair, consider volunteering at the tack sale. Contact Nancy Kissel, [920-458-2910](tel:920-458-2910), or Kristin Tetschlag, [920-980-5919](tel:920-980-5919), for details.

American Youth Horse Council Symposium, April 13-15, 2018. What a great opportunity to attend a national conference in Massachusetts. Sheboygan County has always been well represented at this phenomenal conference. For more information please visit the AYHC website <http://www.ayhc.com/schedule-and-results>.

Horse Project Scholarship: Seniors...it's scholarship season! Don't forget upcoming deadlines for scholarships! Wisconsin Horse Council Scholarship (for WHC members) at: http://wisconsinhorsecouncil.org/index.php?page=detail&post_id=141
Wisconsin 4-H Foundation-Horse Scholarships (and others you may qualify for) at: <http://wis4hfoundation.org>
Sheboygan County 4-H Horse & Pony Project Scholarship at: <http://sheboygan.uwex.edu/files/2010/08/Horse-Pony-Scholarship-Application.doc> due March 1st
And other Sheboygan County 4-H Scholarship Applications for eligible members are at: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/>

WISCONSIN DAIRY GOAT ASSOCIATION SHARE-A-KID CONTEST

Cindy Hoehne, coordinator for the Wisconsin Dairy Goat Association Share-a-Kid Contest requests your help in getting their Share-a-Kid Contest out to interested youth. The contest is open to Wisconsin youth ages 10-17. The youth write an essay about why they would like a goat and how they are going to take care of her. We give away 6-8 goats per year. Complete contest details can be found at the following link: <http://www.wdga.org/out-and-about/>

SHEBOYGAN COUNTY 4-H GOAT PROJECT MEETINGS 2018

4-H exhibitors must attend **two** of the following meetings/events to be eligible to show at the Sheboygan County Fair:

February 1st at 7 pm— THURSDAY – UW Extension Office, Sheboygan Room 5020-5022

1. Introduction to the 4-H Goat Project. Meet other members, go over expectations and rules, discuss the June Fun Show, Blue Ribbon Sale, Sheboygan County Fair and State Fair. We will also discuss the new "Youth for the Quality Care of Animals" (YQCA) program.
Meeting Leaders: Lori Knutson and Brenda Bachmann
2. **February 24th at 11 am** – SATURDAY – Annie Fenner Farm W4704 Co Rd U, Plymouth
Meeting will be held in a heated building with the goats! We will go over goat health care, kidding information, learn about meat goat breeds and learn the body parts of the goat. Meeting Leader: Annie Fenner
3. **April 26th at 7 pm** – THURSDAY – Dulmes Farm – W41185 Ct. Rd. A, Cedar Grove
Dress to be with the goats! We'll learn about dehorning, hoof care, tattoos, shots and castration. Special emphasis will be placed on meat animals and Boer Goats.
Meeting Leaders: Dulmes Family
4. **JUNE TBD** – SATURDAY – JUNE FUN SHOW in Plymouth at the Fairground
More information and final date to come...
5. **July 25th at 6 pm** – WEDNESDAY – Bachmann Barn - N7492 Dairyland Drive Sheboygan
Fair Preparations! Hands-on practice for Showmanship classes, how to groom and prepare your goat for the showing, and understanding the scorecard.
Meeting Leaders: Alex Bachmann and Ella Ziemer

Any questions, please call Leaders Brenda Bachmann (920) 980-1027 or Lori Knutson (414) 640-6387

ATTENTION RABBIT & CAVY MEMBERS

Be sure to attend the 1st Rabbit/Cavy project meeting of 2018, February 28th at the UWEX Office. The cavy members will meet at 6:00 pm and rabbit members will meet at 7:00 pm. Handbooks will be given to members. Any questions please call Barb Scholten [920-980-4219](tel:920-980-4219).

Please put the following dates on your calendars for 2018 Rabbit & Cavy Meetings at the UW-Extension office:

Feb. 27th	6:00 pm Cavy Mtg	7:00 pm Rabbit Mtg
Mar. 27th	6:00 pm Cavy Mtg	7:00 pm Rabbit Mtg
Apr. 24th	6:00 pm Cavy Mtg	7:00 pm Rabbit Mtg
May 22nd	6:00 pm Cavy Mtg	7:00 pm Rabbit Mtg
June 26th	6:00 pm Cavy Mtg	7:00 pm Rabbit Mtg
July 24th	6:00 pm Cavy Mtg	7:00 pm Rabbit Mtg

4-H/FFA LIVESTOCK COMMITTEE ANNOUNCEMENTS

Wisconsin Pork Association Scholarship Due

Application are due February 1, 2018 and is available on the website.
Ages 9-19 are eligible.

Sheep Workshop

February 10, 2018 at Plymouth High School Ag room. Enter at the north end of the school by the LTC door., 10am

Beef Workshop

February 10, 2018 at Plymouth High School Ag room. Enter at the north end of the school by the LTC door., 10am

Wisconsin Show Pig Association 2018 Symposium

February 17, 2018 held in Wisconsin Dells at Chula Vista Resort.
Room reservations: 1-877-567-2304

Visit their website for 2018 Show Rules: <http://www.wisconsinshowpigassociation.com/rules.html>

Livestock Quiz Bowl

Deadline for registration is Feb. 23, 2018. The Quiz Bowl & Skillathon Contests will be held together again on Saturday, March 3, 2018. The contest will start with registration at 9:00 a.m. with the competition starting at 9:30 a.m. Youth are encouraged to participate in both contests. Only emailed registrations to borourke2@ansci.wisc.edu will be accepted, mailed registrations will NOT be accepted. The cost is \$10 per youth and due at the time of registration. This is a strict deadline as there is much to coordinate. Checks can be made out to: UW Extension and fees are non-refundable.

Only emailed registrations will be accepted. Please email to

4-H Livestock Quiz Bowl and Skillathon Contest

March 3, 2018 held at the UW Madison Animal Science Building.

These contests provide an educational program for all project members, including those who may not own a project animal (beef, sheep, swine, and meat goat topics), and provides a way to develop self-confidence.

Registration is at 9 a.m., with competition starting at 9:30 a.m. with more information to follow.

Visit the website page for rules and reference materials:
<https://fyi.uwex.edu/youthlivestock/programs/quizbowlskillathon/>

Honor Show Clinic

FREE Northeastern Wisconsin Honor Show Chow Seminar 2018. Learn how to get your show animal project off to a winning start! Register online at <https://newhscseminar2017.eventbrite.com> by February 22, 2018 for a chance to win a pair of Andis Clippers. UW Sheboygan, 8:30am -1pm

MAS Scholarship and Grants

Scholarships and Grants are due by February 23, 2018. Application is available on the UW Website.

Youth Livestock Project Grant Application

Grant Application is due by February 23, 2018. Application is available on the UW website.

Justin Lillesand Scholarship

Application is due on March 1, 2018. Provided through Sheboygan County Livestock Committee. Rules and Application is available on the UW website. Submit to cjkohlman4@gmail.com

YQCA Face-to-Face Training

March 15, 2018; Two available slots: 4-6 p.m. or 6-8 p.m. Plymouth High School in Ag Room. Tracy Heinbuch, FFA Advisor, will be the instructor. Pre-Registration is required prior to attending the face-to-face training. YQCA was created for youth in the Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine projects. This new program gives families more flexibility in acquiring this much needed information which trains youth in improving the care of food animals and promoting a higher level of consumer food safety.

Fees:

Face-to-Face Cost: \$3 and registration is required at the YQCA website prior to attending this training.

NOTE: Ages 19-21 years of age cannot attend this training and are required to complete the online modules (fee of \$12).

Registration:

Please go to <https://yqca.learngrow.io/Account/Login> in order to register for either online or instructor led courses. If you are a 4-H member, please log in through the 4-H Online system on the left. If you are an FFA member or other organization affiliate, please sign in through the independent system on the right. You will create an account followed by either completing a sign up for an instructor led meeting or online/web based modules. Upon signing up for a course, you will then pay for that course with a credit card. Please email help@yqca.org for any assistance you need in creating or signing up in the YQCA system.

If you have any additional questions, please contact Tracy Heinbuch at theinbuch@plymouth.k12.wi.us or any livestock committee member.

2018 HONOR SHOW CHOW CLINIC

Join us for our 2018 Honor Show Chow Clinic on February 24, 2018 right here at UW-Sheboygan. We have an exciting group of speakers that are looking forward to helping you get your animal projects off to a great start.

Tracy Coffland—Beef & Swine
Kelly Jensen—Poultry

Roy Wilson—Sheep
Devin Zimmerman—Market Goat

This clinic is open to anyone and is free of charge. Please be sure to bring your out of county meeting form to get credit for attending. Please visit <https://newhscseminar2017.eventbrite.com> for the schedule for the morning and to pre-register. Questions? Contact Christal Mulder (920-980-7749) or Michelle Klemme (920-901-7373)

Youth for the Quality Care of Animals (YQCA)

Wisconsin State Fair and other national exhibitions (check out your association requirements) will require certification in YQCA (Youth for the Quality Care of Animals) for participation for 2018 events and beyond. This will be the case for **ALL ANIMAL EXHIBITORS at the Wisconsin State Fair INCLUDING dairy, goats, rabbits, and poultry!** Wisconsin State Fair will be in contact with past participants sometime in January. This is not a county requirement for Dairy, Goat, Rabbit and Poultry project members!

Dairy, Livestock, Rabbits, Goats and Poultry members.... Please Read Below for WI State Fair Requirements!

Effective Immediately, Wisconsin will replace the MAQA (Meat Animal Quality Assurance) program with the Youth for the Quality Care of Animals (YQCA) national program. This new and interactive program provides youth a number of options for an annual quality assurance certification. YQCA was created for youth in the Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine projects. This new program gives families more flexibility in acquiring this much needed information which trains youth in improving the care of food animals and promoting a higher level of consumer food safety. The livestock industry and businesses are constantly striving for high quality, wholesome products; therefore, youth in food animal projects should assist in this effort.

Sheboygan County will be offering two instructor led opportunities to be certified through YQCA. These programs are tentatively scheduled for March 15, 2018 from 4-6 pm or from 6-8 pm and will be held at Plymouth High School with instructor Tracy Heinbuch. Whether you complete the online modules or participate in the instructor led program you must register online. Upon completion of courses, an identification number will be provided to you and you must carry it with you and show proof at any/all contests in which you will participate.

What is the cost?

\$12/person/year (pd online) for the online modules that are different each year. Members at College will need to complete the online modules. Others have the option.

\$3/person/year (pd online) for the face to face trainings (Please communicate with 4-H Project Leadership regarding whether these costs are covered by your project.)

Online preregistration is REQUIRED, participants MUST do this PRIOR to the workshop, money is collected when participants register online. We (the office or instructors) have no way of being able to add or register people, if you are not registered you will not show up on the screen when we go to approve participation. Anyone that is 19-21 years in age ... their ONLY OPTION is online modules.

Where do I start?

Please go to <https://yqca.learngrow.io/Account/Login> in order to register for either online or instructor led courses. If you are a 4-H member, please log in through the 4-H Online system using the link provided here! If you are an FFA member or other organization affiliate, please sign in through the independent system on the right, using the link provided here! You will create an account followed by either completing a sign up for an [instructor led meeting](#) or [online/web based](#) modules. Upon signing up for a course, you will then pay for that course with a credit card. Please email help@yqca.org for any assistance you need in creating or signing up in the YQCA system.

Continue to monitor the Wisconsin YQCA website for helpful information: <https://fyi.uwex.edu/youthlivestock/yqca/> and the Wisconsin Youth Livestock Program social media channels; [Facebook](#), [Twitter](#), [Instagram](#).

Where do I start again?

<https://yqca.learngrow.io/Account/Login>

WI JR TARGHEE SHEEP ASSOC ANNOUNCES 2018 STARTER FLOCK GIVEAWAY

The Wisconsin Junior Targhee Sheep Association will be giving away a starter flock of three Targhee ewes in 2018 to a lucky Wisconsin youth. Applicants must be aged 12 -17 as of January 1, 2018, must be a resident of Wisconsin, and must not currently raise Targhee sheep. The winner must also be eligible and agree to exhibit their animals at both the 2018 Wisconsin State Fair open sheep show and Wisconsin Junior State Fair sheep show. The winner will receive a combination of ewe lambs, yearling ewes and/or brood ewes, and take ownership of the animals before any 2018 State Fair entry deadlines.

The Targhee breed has a long history in Wisconsin, and the purpose of this program is to promote growth and visibility of the breed along with promoting youth involvement and education within the breed. Applications are available on-line at both the US Targhee Sheep Association website (<http://www.ustargheesheep.org/>) and the A&J Nevens Livestock website (<http://myplace.frontier.com/~jrnevens/>), and are **due no later than April 1, 2017**. For more information or questions, please contact Leslie & Jeff Nevens at 608-592-7842, or AandJNevensLivestock@frontier.com.

HEALTH AND WELLNESS

A CHEESY SATURDAY

Saturday, February 10, 11 a.m.
Relish Kitchen Store, 811 N. 8th Street, Sheboygan WI 920.458.1898

Say cheese! In this kid's class, Chef Emily Pearce will teach your young chef cooking skills that they will use for a lifetime. Ages 8-12 welcome! The menu includes: Cheddar Herb Biscuits; Classic Baked Mac and Cheese ; Chocolate Cream Cheese Tarts Cost: \$30.00 Check out the opportunities and register for a class at <https://www.relishkitchenstore.com/classes/>

HEALTHY HABITS

Saturday, February 24, 11 a.m.
Relish Kitchen Store, 811 N. 8th Street, Sheboygan WI 920.458.1898

This hands on kids cooking class is all about making healthy choices and having fun with nutrition with Chef Maryjo Evanson. We'll talk about the fundamentals of a well-rounded diet, how to read labels, and making smarter swaps for unhealthy foods. Then, we'll cook a well-rounded scrumptious lunch. Ages 8-12 welcome! Menu: Asian Chicken Lettuce Wraps ; Veggie Kabobs ; Fresh Apple Slice "Cookies" ; Strawberry Smoothies Cost: \$30.00 Check out the opportunities and register for a class at <https://www.relishkitchenstore.com/classes/>

ARTS

FLORAL DESIGN CLASSES

Call 920-452-4111 to Schedule!
Caan's Floral, 4422 South 12th Street, Sheboygan, WI

Caan's Floral now offers Flower Demos and Classes. The classes can be done at your preferred location or at our own shop. Our shop will be open for your group exclusively. Depending on your event you can offer refreshments or appetizers for your guests, we are always happy to accommodate you. You are also welcome to shop our gift gallery at special discount prices. To begin you will learn the basics about flowers and get insight on the floral industry. We will create a hands-on floral design personalized to your group's taste that everyone can take home and enjoy. We provide all the materials for your guests to follow along and create their own arrangement to take home! Depending on the size of your group this typically takes 1 – 2 hours. The fees are \$50.00 an hour for us to teach the class. Plus \$25.00 per guest for container, flowers, and supplies.

FROM THE GARDEN: GOAT MILK AND HERBAL SOAP MAKING

March 8, 2018 6-8:30 p.m. PHS Room C105
Plymouth Community Education and Recreation
Registration available at www.plymouth.k12.wi.us/COM.html!

Participants will learn the basics and then dive into a hands-on experience making soap, into which we will incorporate whole herbs and goat milk. Learn about the qualities that the herbs and milk contribute to the soap. Participants will go home with soap made in class, along with instructions and recipes for making soap at home. All supplies provided. Dress to mess! Instructor: Linda Conroy, owner of Moonwise Herbs Early fee: \$36 until Feb. 23, then \$46

CLOTHING PROJECT

Come join TJ of Viking Sewing Gallery in JoAnn Fabrics on February 10th for a sewing workshop. You will upcycle a towel into a shower wrap. Details are in the [February flyer](#).

COPPERSMITHING

4-H COPPERSMITH AND WIRE SCULPTURE PROJECTS

Did you see the AMAZING copper wind chimes in the Sheboygan County Fair Youth Building? You can make one too! It's never too early to start projects for the 4-H year, and with an enthusiastic leader and your creativity, the options are endless. Adults are more than welcome to join, learn and help lead. Call Bill Schlink now at 920-254-9043 to schedule a time to get started! Please plan for multiple sessions to complete this type of large project.

2018 MUSIC & DRAMA FESTIVAL

The 2018 Music and Drama Festival will be Saturday, April 21st at the UW-Sheboygan Theater. Again this year's festival will include **individual/small group vocal and instrumental performance opportunities!** Clubs are encouraged to put participate! Start practicing now! If your club is looking for an idea, contact Linda!

Finally, to run a successful Music & Drama Festival, it takes a lot of dedicated volunteers. In order to hold a 2018 Music & Drama Festival, we do need parents, leaders and older youth to serve on the committee. Please consider joining the committee to share your ideas and experiences in order to have the best festival possible. If you're interested in helping or have ideas or suggestions for 2018, please call or e-mail Linda Robson at linda.robson@ces.uwex.edu.

This family friendly event is open to ALL families in Sheboygan County free of charge. Make sure to invite your family and friends to come and watch the day's productions! Even if you or your clubs are not participating in one of the productions, we would like to invite you to spend all or part of the day engaged in a SUPER arts event. This is a fun and free day that anyone can come and watch! The youth and adult volunteers spend many hours putting these plays/dramas and musicals together. Come and support them!

4-H CELEBRATE ARTS ON THE SECOND SATURDAY!

As a part of the YEAR OF THE 4-H PROJECT Sheboygan County 4-H members will have the opportunity to learn and create new project based skills in the arts every Second Saturday of the month!

Don't wait until summer... the time to learn and grow is NOW ... more specifically EVERY SECOND SATURDAY of the month! **Pre-registration is requested by calling Nancy at 459-5903.** Members can expect a minimal project fee for each of the opportunities. This fee will cover the cost of supplies and should be paid at the door! If you would like to lead or teach life skills to youth through project based learning, call UWEX today to get on the calendar!

SKINNY BEADED BRACELET

Presenters: Staff of JSM Bead Coop

Who: Grades 5th - 12th

Date: February 10, 2018

Time: 10:30am - 12:30pm

Place: JSM Bead Coop, 1511 S 15th Street, Sheboygan. Phone: 920-208-2323

Technique: Right Angle Weave (RAW) bead stitch. Have fun with this bracelet! It comes together quickly and easily for beginners; lots of color options for you to choose from to make it uniquely yours. Other variations on how to change up this pattern will also be demonstrated. General beading knowledge including supplies, materials and tools will also be provided by our professional staff.

Pre-register by calling Nancy at 920-459-5903.

SLIDE OUT

Presenters: Staff of The Zipper Place in Sheboygan

Date: Saturday, April 14, 2018

Time: 12:30-2:30 pm

Place: UW Extension Office, 5 University Drive, Sheboygan

Who: Grades 3 and above

Description: Old zipper parts will be used to create your own one of a kind piece of art.

Pre-register by calling Nancy at 920-459-5903.

4-H ART BEAT

March 16-17, 2018

Registration Deadline: February 15, 2018

4-H ArtBEAT! was created for 4-H members in grades 3-5 and their parents and leaders and is the introductory program for Wisconsin 4-H Arts and Communication! ArtBEAT! will be held March 16 and 17, 2018, at our State 4-H Camp, Upham Woods in the Wisconsin Dells. Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, and more!

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions, which are hands-on and active and held at various sites throughout camp. Both youth and adult participants stay in the warm and cozy heated cabins! Parents are not required to attend the camp. All adults attending the camp will be considered adult advisors (chaperones) and will be responsible for providing leadership and support for ALL campers not just their own child. As such, all adults who want to attend the camp must complete the requirements to become an active 4-H volunteer before camp. Interested adults who are not already active 4-H volunteers should contact their **county** UW-Extension 4-H office as soon as possible for assistance in completing the process to become a volunteer. The process involves training and a background check.

The \$50.00 per person fee (youth and adults) will include all materials and supplies (including a very cool ArtBEAT! backpack), overnight lodging and breakfast and lunch on Saturday. Transportation to the camp is NOT provided by the State 4-H Office.

REGISTER EARLY! This camp fills up fast and registration is first come, first serve! **Registration by February 15, 2018**

For additional information check out: <http://fyi.uwex.edu/wi4harts/artbeat/>

NATURAL SCIENCES

2018 SHEBOYGAN COUNTY 4-H BASE AND ADVENTURE CAMPS

It's never too early to start planning for summer, and we have some pretty important dates to get you started!

The 2018 Sheboygan County 4-H Base Camp will be held **July 14-18, 2018** at Upham Woods in WI Dells. Yep, that's four days and five nights of pure 4-H camping fun! Get out your calendars and mark those days now because Sheboygan County 4-H Camp is an experience you don't want to miss!

NEW DATE AND LOCATION FOR OUTPOST!!!!!!

What about Outpost Camp? This year we will inaugurate what is sure to be a series of the best of Wisconsin's Natural Resources. 2018 Outpost Camp will be held **July 26 – 29, 2018** at **Copper Falls State Park!** All members grades 7 and up are welcome to join us for 4-H Outpost Camp but space is limited! This special park adventure will include hiking, biking, enjoying beautiful falls and exploring varied cultures of Wisconsin. **SAVE THIS DATE!**

Base Camp: Upham Woods (grades 3-7)

Outpost Camp: Mirror Lake (grades 7-10)

Early Bird Camp Registration DISCOUNT

4-H Member Camp Cost: \$165

Early Bird Discount: -\$15

Youth Not Enrolled in 4-H: \$195

Now there is even more of a reason for you to not delay in getting your 4-H Summer Camp registration in NOW! All registrations received by May 1st will receive \$15 off the registration fee/per camper. Your early registrations help us to plan and prepare for an amazing camp experience! Registration for summer camp must be entered by logging into 4-H Online at <https://wi.4honline.com/> and following these directions: <http://www.uwex.edu/ces/4h/resources/mgt/documents/4HOnline-Registering-For-An-Event.pdf>.

JOIN OUR 2018 4-H CAMP YOUTH STAFF

Camp will be here before you know it and we're looking for youth and adult leaders to help plan and carryout a valuable and enriching camping experience for our 4-H youth.

Applications and Position Descriptions are available from your general leader or online at <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations/>. The applications are due on February 15 and interviews have been scheduled for Thursday, March 15. Applicants must be available for the entire time. We will be holding interactive interviews from 6–8:30 pm.

4-H SUMMER CAMP ADULT CAMP STAFF



The camp fun begins with selections of our adult camp staff. If you are interested in joining us for five days unlike you will ever experience anywhere else please complete the Adult Camp Staff Application at <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations/> and submit it to **UWEX by February 15, 2018**. A committee of educators, past camp staff and adults will extend invitations and help to place adults according to their strengths.

Our first planning meeting is scheduled for Monday, February 26 at 6:00 p.m. at the UW-Extension Office.

RIVEREDGE NATURE CENTER MAPLE SUGARIN' DAY!

March 10th, 2018

The sap is running and sugarin' time is here! Tour the sugarbush, tap a tree, collect sap and gather around the sugar shack to see how sap becomes syrup. Sugarin' Season weather can be unpredictable! Please dress accordingly. Program goes on in spite of weather conditions. Enjoy a Riveredge tradition of a piping hot pancake and a crisp pickle topped with the final product before heading for home.

Naturalist Guided Tour times include: **9:45-11:30** am, **12:00-1:45** pm and **2:15-4:00** pm.

Pre-registration and pre-payment is required. Call 262-416-1264 to register! Space is limited.

Fee: \$6 per person

SPEND YOUR SUMMER AT UPHAM!

Upham Woods will be providing a variety of camp programming this summer open to participants state wide. Programs are available to 4-H and non 4-H youth and adults. Whether this is the first time or part of a long tradition make this summer a chance for an amazing Upham Woods camp experience. For details on all of our 2018 Summer programs go to: <http://fyi.uwex.edu/uphamwoods/programs/>

Upham Woods Summer Camp

Session 1: Friday, June 15th – Monday, June 18th, 2018

Arrival: 2:30pm-3:30pm on Friday, June 15th.

Departure/Pick up: 11:00am on Monday, June 18th.

Session 2: Sunday, August 5th – Saturday, August 11th, 2018

Arrival 3:00pm-4:00pm on Sunday, Aug. 5th

Departure/Pick up: 10:30am- 11:00am on Saturday, Aug. 11th

Campers learn about the natural world, themselves and each other in our traditional summer camp program. Camp activities include hiking, canoeing, archery, swimming, our low element challenge course, and so much more. The traditions of summer camp and unique qualities of Upham Woods combine for an unforgettable experiences.

Cost: \$180 /camper; Camp is open to youth currently in 3rd-6th grade; Register in 4-H online!

Adult volunteers needed! No charge for Adult volunteers

Youth Counselors needed! Ages 14+, \$30 counselor fee to participate

Counselors must attend Counselor Training at Upham Woods, April 21-23 or another 4-H Camp Counselor training

SAND LAKE CONSERVATION CAMP

Wed.-Fri., June 20-22 at Camp Bird Youth Camp, Crivitz

Sand Lake Conservation Camp – Wed.-Fri., June 20-22, 2018 at Camp Bird Youth Camp, Crivitz, WI

The 13th annual Sand Lake Conservation Camp will be held June 20-22 at Camp Bird Youth Camp, near Crivitz, WI. This camp is for Wisconsin & Upper Michigan youth attending grades 6-8 in September. It provides positive outdoor experiences, fosters an appreciation for nature, and introduces a variety of conservation & natural resources careers. Topics include wildlife ecology, water quality, fisheries, outdoor skills, and general summer camp activities. \$100 fee until May 18; after May 18 is \$150. Cut-off date is June 1 and space is limited; registrations are on a first-come, first-served basis. Registration packet will be available by the end of February. For more information, call 715-732-7784 or visit: <http://www.marinettecounty.com> & search for "Sand Lake" or "Sand Lake Conservation Camp".

MECHANICAL SCIENCES

FLAT REPAIR AND MINOR BIKE REPAIR CLASSES

Call 920-457-0664 today to Schedule!

Wolf's Cycling and Fitness, 1702 South 12th Street, Sheboygan, WI

Bring your own bike (any brand) and learn to remove the front and rear wheels, repair flat tires, proper shifting, as well as minor adjustments you can make on the road to keep your bike working great. Class is FREE if you purchased your bicycle from us otherwise cost will be \$25.00 per person. Max number of people per class is 6.

LEGO Club - Plymouth

The fourth Saturday of the month – every month at 10:30 a.m.

Plymouth Public Library, 130 Division Street, Plymouth WI

Come and create with LEGOs for an hour, if you are ages 6 to 12. All creations are on display until the next LEGO club meets. We received a donation of 4 tubs of LEGO pieces, so there will be lots of new pieces to create with! No registration necessary!

LEGO Club- Sheboygan

February 7th 3:15-4:30 p.m.

Mead Public Library, Mead Children's Activity Room, 710 8th St,

This is a drop-in opportunity recommended for grades K-6. Create a new LEGO project monthly. Work alone or with others. The library has a supply of LEGOs, so no need to bring your own unless you want to bring your project home.

AVIATION AND AEROSPACE PROJECTS

Do you want to learn about flight or space? It's all about the moving through air and space in this project. Whether you're flying kites, hot air balloons, airplanes, or rockets, or reaching for the stars with astronomy. Learn about our universe, galaxy, and what's beyond the Milky Way. Check out the latest 4-H Aviation Project Video at <https://www.youtube.com/watch?v=aou4myJYemA!!!!>

More information and resources can be found on the 4-H Project Brief developed by Iowa State University <https://www.extension.iastate.edu/4h/projects/aerospace>

RE-BIKE

Paradigm Coffee and Music, 1202 N 8th Street, Sheboygan, WI 53081 920-457-5277

Since it began several years ago, Sheboygan County's ReBike program has provided over 1,000 bicycles to area residents in need. The initiative is made possible by Paradigm Coffee & Music, as well as several very dedicated volunteers that hold the sessions every Wednesday from 5:30 – 7:30 pm at the basement of Paradigm. Sheboygan County residents in need of a bicycle can attend a ReBike session, where they will be paired with a volunteer to spend a few hours working on a bicycle that has been donated. Once any necessary adjustments are made, the recipient is free to take the bicycle home at no charge. Because of its popularity, ReBike is always in need of bicycle donations in order to keep the program going strong and to provide residents with a bicycle that might not otherwise have had access to one.

MOVIE AND PIZZA NIGHT

Friday, February 23rd

5:30-10:00 pm

\$20 per family

Family Name: _____

Number Attending: _____

Favorite Type of Pizza: _____

Favorite type of soda/pop/lemonade/etc: _____

VOLUNTEER In PREPARATION – NEW LEADER ORIENTATION

Tuesday, March 27th, 2018

6:00-8:00 pm

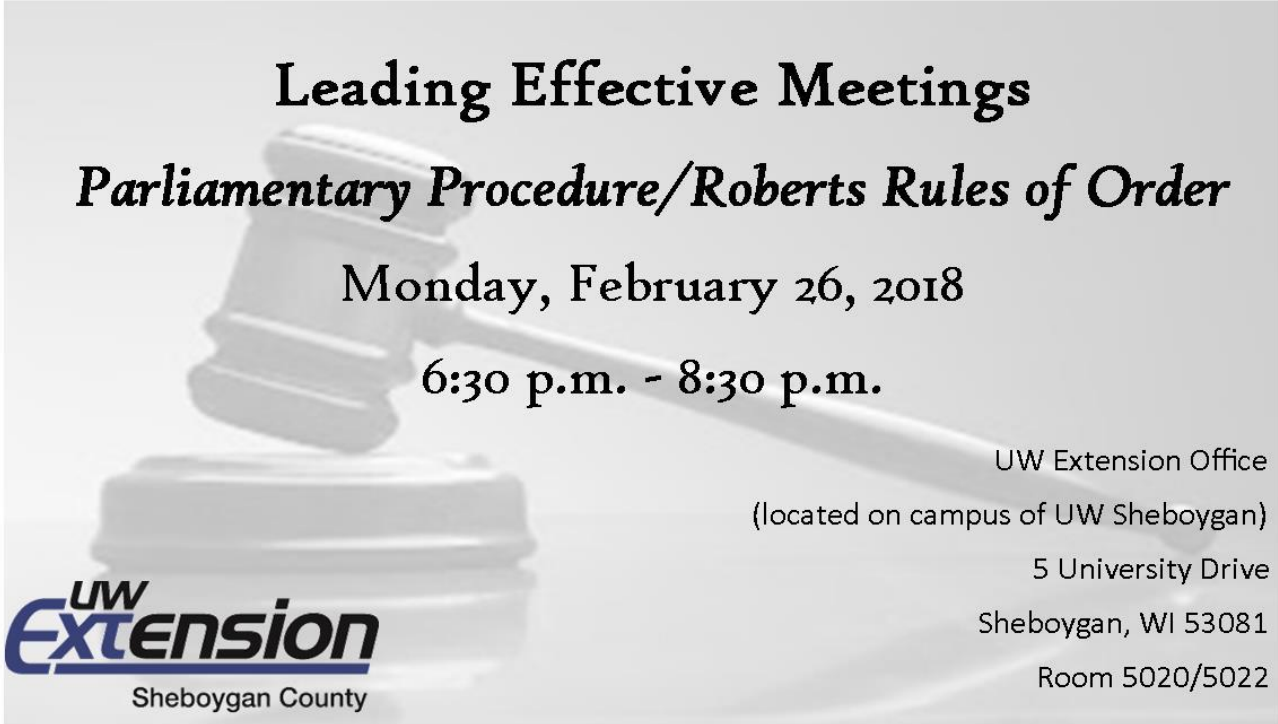
Name: _____

4-H Club: _____

Phone: _____

E-mail: _____

Please return (one week prior to the date you'd like to attend)
to Sheboygan County 4-H Youth Development, 5 University Dr., Sheboygan, WI 53081



Leading Effective Meetings

Parliamentary Procedure/Roberts Rules of Order

Monday, February 26, 2018

6:30 p.m. - 8:30 p.m.



UW Extension Office
(located on campus of UW Sheboygan)
5 University Drive
Sheboygan, WI 53081
Room 5020/5022

You've been elected chairman, now what?
Join 4-H Youth Development UW-Extension Educator,
Sarah Tarjeson to learn more about:

- Using Parliamentary Procedures/Roberts Rules of Order
- Writing and Amending Effective Bylaws
- New and Fun Strategies for Making Group Decisions
- Each group will receive a copy of *Robert's Rules for Dummies*

Cost: \$25.00

Checks should be made payable to
UW-Extension Sheboygan County, 5 University Drive, Sheboygan, WI 53081

RSVP to Nancy at UW-Extension by February 19, 2018

nancy.brown@ces.uwex.edu

920-459-5903

Sheboygan County Cooperative
UW-Extension
4-H Youth Development
5 University Drive
Sheboygan, WI 53081

The Cloverleaf Crier

THE CLOVERLEAF CRIER is published monthly for members, leaders and friends of 4-H to inform them of coming events and activities.

Sarah Tarjeson - 4-H Youth Development Educator
Linda Robson – 4-H Youth Development Program Coordinator
Nancy Brown – Administrative Assistant
Tammy Zorn - Administrative Assistant
Ann Herzog – Administrative Assistant

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Sheboygan County 4-H Leaders Association Executive Board

Dan Powalisz-Trotchlell - President
Larry Menting - Treasurer
Vanessa VanderWeele – Secretary
Cheryl Fuentes de Rehm – Past
President
Kelly Rauch
Kandi Huiras
Joni Thoresen
Sherry Zittel
Dan Sippel

Youth Representatives:
Jack Keller
Bryan Burkhardt
Isabel Fuentes de Rehm
Morgan Walcott
Izzy McCabe (Alternate)

Use your phone, ipad or tablet camera to scan the QR Code to find UWEX on the web! Barcode Reader or Google Goggle apps may be needed.



(920)459.5900

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