

National Volunteer Week is April 15-21, 2018

As you learned during Volunteer Orientation, there are different types of 4-H volunteers. This letter will better describe the most common 4-H volunteer leadership roles. No matter which volunteer role you choose, you will see how your service will benefit your family, local youth, your own skill development, and your connections in the community.

Organizational Volunteer Leaders – Organizational leaders provide overall leadership for a 4-H club. As the title indicates, this person is an organizer, not someone who does everything for the club. A club can have more than one organizational leader, if needed, and tips on how to divide up responsibilities are in the Team Leadership Role Description (<http://4h.uwex.edu/clubs/starting.cfm>).

Project Volunteer Leaders – Project volunteer leaders work with a small group of 4-H members to help them reach their learning goals in a specific project. Members set their own project goals and need the support and encouragement from project volunteer leaders. Project volunteer leaders should establish a regular schedule of project experiences where members can gather to work on their projects. The activities that occur at project meetings should vary.

Youth Volunteer Leaders – Young people who have been 4-H members for several years might be ready to expand their leadership role within their 4-H club. These members may have shown leadership qualities through their project work or by serving on a committee. Youth leaders will need support and encouragement from the adult volunteers and their parents in order to be successful.

Activity Volunteer Leaders – Activity volunteers help members carry out specific activities the club has included in its program for the year. These may be field trips, community service projects, fundraisers, or social events. To begin the planning process, an activity volunteer leader should help members form a committee and agree on the goals of the activity. Tasks that youth may need help with include planning, gathering information, obtaining resources, assigning responsibilities, promoting the activity, overseeing people and tasks, managing risk, and evaluating.

ACTION STEPS

- Check out the additional resources for volunteer leaders at 4-H Community Club Central. Resources and assistance are available for all volunteer roles.
- Ask the 4-H Youth Development Educator for an enrollment list broken down by projects in the club.
- Identify popular projects and ask project leaders and youth what they plan to learn and teach this year. This is available directly to volunteers through [4-H Online](#).
- Write volunteer role descriptions for each of the roles your club needs to fill. Describe the tasks involved and how filling the role will benefit youth and the volunteer. Pass it around at a meeting.
- When asking for help, be specific. "Can you help the youth plan a trip to the nature center on June 5th?" will be easier to say yes to than "Can you help provide leadership for our 4-H club this year?"

Sarah, Linda, Nancy, Tammy & Ann

April 2018

QUESTIONS? CONTACT...

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VISIT US ON THE WEB!

www.uwex.edu/ces/cty/sheboygan/4h

<http://tinyurl.com/4HGOOGLECALENDAR>.

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GENERAL INFORMATION

ALUMNI ASSOCIATION CELEBRATION

The Sheboygan County 4-H Alumni Association is looking for new members. Former 4-H members, parents, leaders or anyone interested in supporting 4-H are invited to join. Dues are ONLY \$10.00 per year or \$175/lifetime. There are NO meetings to attend...just a network of 4-H Alumni who enjoy supporting our 4-H program and youth. All members are invited to attend our Alumni celebration on Sunday, June 10th from 3:00-5:00 pm at Racer's Hall. The cost is \$5 per person and includes hors d'oeuvres. If you're interested in joining, call Heidi Widder, Alumni Association President at 918-2815 or the Extension Office at 459-5903.

VOLUNTEER TAX DEDUCTIONS

A number of tax benefits are available for volunteers under the General Charitable Contribution Deduction of the Internal Revenue Code. Volunteers may deduct un-reimbursable, out-of-pocket expenses directly related to a charitable organization, such as 4-H, if they itemized deductions for 2017. Detailed information is available in IRS Publication 526.

4-H MEMBER GRANTS/SCHOLARSHIPS

Don't let financial hardship be the roadblock to your participating fully in a 4-H Trip or Experience. Educational Scholarships or 4-H Grants are available to assist in the costs of camp, trips, or other experiences. Grant applications must be submitted 30 days prior to the final payment deadline of that trip or experience! You will find the latest application at: <https://counties.uwex.edu/sheboygan/files/2010/10/2016-Sheboygan-County-4-H-Grant-Application-Fillable-PDF.pdf>.

Our sincere appreciation goes to the Kohler Foundation for supporting our members by providing the financial support for this fund. Have you received one of these grants in the recent past? Please share your gratitude with The Kohler Foundation, Inc. for supporting this opportunity by sending a thank-you note to: 725 Woodlake Rd #X, Kohler, WI 53044.

SHEBOYGAN COUNTY FAIR NEWS

2018 FAIREST OF THE FAIR APPLICATIONS AVAILABLE NOW!

SHARE YOUR LOVE OF THE FAIR ~ 2018 Fairest of the Fair Applications Available Now!

Please apply now to become the next Sheboygan County Fairest of the Fair and serve as the official hostess and ambassador for the Fair. This is your chance to be a leader and promote all the neat opportunities you've experienced while at the Fair. Take the next step your personal development, apply today and be prepared to strengthen your communication skills and build your resume.



All individuals 18 years of age as of January 1, 2018 and either a resident of Sheboygan County or a member in good standing in a 4-H Club or FFA Chapter of Sheboygan County are welcome to apply. Applications are available on-line at the Fair website www.shebcfair.com, or the live link <https://goo.gl/forms/YqI9D9o9gJJJoc2X2>. More information can also be found at the Sheboygan County Fairest of the Fair Facebook page. The deadline to apply is Tuesday, May 1st, 2018.

Also, mark your calendars now for the 2018 Fairest of the Fair Gala to be held on Monday, June 18th at 7:00 p.m. Laack's Ballroom in Johnsonville.

Ashley Miller
2017 Sheboygan County Fairest of the Fair
Photo by: Jenny Lynn Photography

FIRST FAIR JUDGING DAY

The 2018 Sheboygan County Fair will be here before you know it! And speaking of the Fair, we will need people to help on the **First Judging Day, August 20, 2018**. If you are available and interested in helping make the day run smoothly, please call Nancy at 459-5903. We are looking for Judging Superintendents and Judging Assistants. If you have any questions about the responsibilities of either of these positions, please feel free to call Sarah at 459.5903.

THANK YOU FROM THE SHEBOYGAN COUNTY FAIR ASSOCIATION

It was a pleasure to work with the 4-H Leaders and 4-H Volunteers at the recent Spaghetti Dinner. The day was a great social gathering, supporting the replacement of the roof on the 4-H Building. The event was well organized as the day proceeded without any major problems. As with other occasions, it is most successful when all groups are working together. We continue to enjoy partnering with members of the Sheboygan County 4-H Program to help create a flexible, cohesive bond for a positive experience for everyone involved. While the ground rental contract for non 4-H organizations has just been revised with an increase in fees, we take pride in knowing that we can continue to offer the facilities to Sheboygan County 4-H groups at no charge. The 4-H events held at the fairgrounds have become part of the fairground's tradition during the five day fair event as well as throughout the year. The 4-H event planners have been very flexible in scheduling the over 100 events held on the grounds. We truly appreciate your willingness to assist in providing the substantial funds necessary to update the 4-H building by replacing the worn out roof with a metal, more efficient rooftop. While the goal of \$35,000 for the new 4-H Building roof has yet to be reached, we are continuing to search for additional ways to ease the financial burden. Again, thanks for your support and efforts in continuing to make Sheboygan County Fair one of the greatest fairs in the state.

Sincerely,
Sheboygan County Fair Association

CLUB BOOTHS AT THE FAIR

Yes! It's already time to begin making plans for Club Booth Displays in the Youth Building at Fair Park. Sixteen booth spaces are available on a **first-come, first-serve basis**. An additional five freestanding and five hanging display areas are also available. Freestanding displays are limited to 3' x 4' at the base.

Booth dimension and freestanding size restrictions have not changed. If you have any questions about either, please call the Extension Office at 459.5903. Take time at your club's next monthly club meeting to decide if you'd like to participate at the 2018 Sheboygan County Fair. Club Booth reservations are due June 15th. The Registration Form will be in next month's Crier.

SERVICE AND FUND DEVELOPMENT OPPORTUNITIES

HELP FOR FELLOW 4-H FAMILY

Hello Sheboygan County 4-H. The 4-H Eagles would like to ask for your help. A family in our club recently had a fire in their home. We would like to ask for donation of gift cards to Walmart, Fleet Farm and grocery stores in Plymouth to help them through this time. Please drop off or send cards to the 4-H Office, Attn 4-H Eagles Fire Relief. They will be given to the family in May. Thanks so much for any support you can give.

Sincerely,
4-H Eagles

DE O'MALLEYS PIZZA AND SPAGHETTI FUNDRAISER

April 29th 11:00 A.M. – 2:00 P.M.

The 4-H Youth Association is gearing up for a wildly successful fundraising event at **De O'Malleys Pizza Pub in Plymouth on April 29th from 11:00 a.m. - 2:00 p.m.!** This luncheon fundraiser will allow us to **Serve All-You-Care-To-Eat Pizza and Spaghetti with Garlic Bread and a Beverage**. The Youth Association will split the profits 50/50 with De O'Malleys Pizza Pub. In addition, we will collect 100% of proceeds from ample sized delicious desserts (cookies, bars, cakes, etc).

As we get closer to the date, please consider helping in one or more of the following ways:

Youth Association members (anyone grades 7 and up) can sign up to help serve on April 29th from 10:30 until 3:00 p.m. Please call or e-mail Sarah Tarjeson at 459-5915 or sarah.tarjeson@ces.uwex.edu to let her know that you will be available and willing to help! Parents are also welcome to help!

Make a Dessert! to be cut and served on April 29th! Non-refrigerated desserts such as cookies, brownies, bars, cakes etc. are needed. Please call or e-mail Sarah Tarjeson at 459-5915 or sarah.tarjeson@ces.uwex.edu to let her know that you will be making a dessert. This way I know if we need to get volunteers to make more or not. If you need to deliver the torte early. Please bring it to UW-Extension on Friday, April 27th and we will be sure to deliver it the day of the event, otherwise deliveries can be made directly to De O'Malley's anytime after 10:30 a.m. Be sure that any pans that need to be returned clearly indicate your family name on it. These will be available for pick up immediately following the event or on Monday, April 30th at UWEX!

Sell Advance Tickets! Tickets can be provided to be sold by calling Nancy Brown at 459-5903. Please sell them using the prices that are indicated on the ticket. In addition to selling the tickets you must be sure to collect the correct amount of money, and keep an accurate list of who the ticket was sold to as well as the total amount collected. **All money must be turned in by April 27th prior to the event. Tickets will also be available at the door for the same prices as tickets in advance \$10/adult and \$5/child.**

Publicize the event! Please share the flyer printed in the back of this month's Cloverleaf Crier. Additional Flyers can be picked up or mailed from UW-Extension. Please post these around your community. In addition, please publicize this event via facebook, e-mail, announcements at club and project meetings and any other avenues you can think of!

I think that this event has a great chance of promoting the 4-H Youth Association as well as raising some considerable funds to support the kinds of events and programs you would like to make happen, but it really is all up to you!

RIVER PARK EARTH DAY CLEANUP

Saturday, April 21st

When: Breakfast and check in starts at 9 am, kick off is at 9:30 am

Where: Western Ave and First St, Sheboygan Falls

What: Volunteers will help remove litter, add mulch around trees and replace landscape borders in the park. We'll also have fun activities for children of all ages. Kids can paint Earth Day rocks, plant a bee friendly flower, participate in the litter clean up and sorting and enjoy many learning opportunities. The event promised to be fun and educational for the entire family.

Bring: Please wear comfortable clothes that are suitable for a day of working outside. Plan for the weather. We'll hold the event rain or shine.

Provided: Fehr Graham will supply water, coffee, snacks, work gloves and all project supplies. Each volunteer will leave with a reusable water bottle.

Register: earthdayatrivierpark.eventbrite.com or contact Roxane Frank at rfrank@fehr-graham.com or 920-892-2444

FUNDRAISING OPPORTUNITIES

Is your club or group looking for a fundraising opportunity?

Then we are looking for you!! The Horse & Pony Project is looking for groups or clubs willing to have a food booth at any of their upcoming summer events. Please contact Wendy Krueger at (920)838-2589 if you are interested in providing a food booth at any of the following events. All events are held at the Fairgrounds.

May 20, 2018 – Betsy Rohde Memorial Show

June 2, 2018 – SCHP Dressage Show

June 16, 2018 – SCHP Pleasure Show

July 21, 2018 – SCHP Speed Show

4-H COOKBOOK

Asparagus Leek Chowder

Delores Wehmeier - Riverside

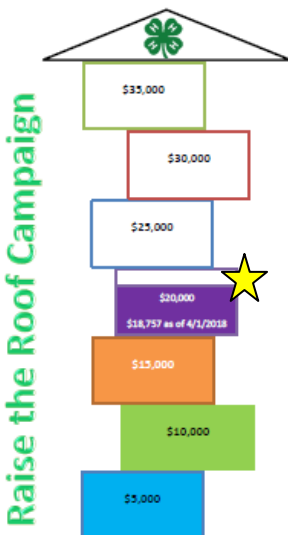
1 lb fresh asparagus (cut into pieces)
3 c mushrooms (sliced)
3 leeks (white portion only, sliced)
6 Tbs butter
¼ c flour
½ tsp salt

Dash of pepper
2 c chicken broth
2 c half and half cream
1 c whole kernel corn
1 Tsp pimento (chopped)

In a large pan, saute' the asparagus, mushrooms and leek in the butter 10 minutes. Stir in the flour, salt and pepper. Gradually stir in chicken broth and cream. Cook 2 minutes, stirring constantly. Stir in corn and pimento. Makes seven servings.

These **4-H COOKBOOKS ARE AVAILABLE** to purchase for \$10 each at UW-Extension Offices, Sheboygan, WI

RAISE THE ROOF OF THE 4-H BUILDING AT THE FAIRGROUNDS!



The 4-H Youth Building (where we display our 4-H projects and have our main program fundraiser – the food stand) needs a new roof! We have had a great response for donations, and the spaghetti dinner was a great success! We are still in need of about \$16,200 and are still accepting donations. We are asking for your financial help! Please consider a donation to this very important project. You can send a contribution to the UW Extension office in Sheboygan. Make checks out to *the Sheboygan County 4-H Association* – attention Raise the Roof Fund.

We do have an **ongoing fundraiser going on at Texas Roadhouse**. Have a great dinner at Texas Road House AND raise money for the 4-H building roof! Print the flyer at the back of the Crier and bring it to Texas Road House on Sundays and 10% of your bill will be donated to the Raise the Roof fund! This fundraiser will continue until further notice.



EARN MONEY FOR YOUR POCKET WHILE HELPING "ADDIE" THE COW

Dairy Ambassador Kammann is looking for several 4-H members that would like to earn money while traveling with "Addie" the Cow during the summer. Must be responsible, read well, enjoy children and talking with the public. You will increase your interaction skills and your dairy knowledge while being a part of a popular dairy educational team. The ideal member will have completed the 7th grade and has parental consent. For more information contact Marlene at mkammann@tds.net

SPONSOR "ADDIE" THE COW AT YOUR SUMMER ACTIVITIES

"Addie the Cow loves parades, picnics, or anything else connected with summer fun. The "Addie" team is willing to work with a group/club to promote 4-H and the dairy industry. Let us know your ideas and let's get working on a plan for your summer activity. Contact Ambassador Kammann at mkammann@tds.net

BUILD A BENCH



The 4-H Rangers would like to invite you, your family, club, youth group, team or project to Build a Bench to be donated to the upcoming Oostburg Community Dog Park.

Benches should be brought to our DOG JOG Fundraiser Event early June (date TBA) and will be judged by the Public in categories such as Design, Craftsmanship, Artistic Originality. This fundraiser will help with the costs of the fencing and other items needed to make the Dog Park a safe and fun recreational facility. **Ribbons and a special recognition plaque will be awarded to the top three entries.**



The Benches will be securely placed on the 8-acre lot Dog Park in Oostburg for use by the public. *

Please register your entry by emailing 4h.rangers.club@gmail.com by June 1, 2018.

*any entrants wishing to show their bench at Fair can make arrangements to place their bench at the Dog Park in September.

TAKE PART IN THE AMERICAN CLUB 100 YEAR CELEBRATION PARADE!

The American Club is reaching out to 4-H Clubs in regard to the parade that will go through the Village of Kohler on Saturday, August 5th at 1 PM for their 100 year celebration. They hope to include as many community groups as possible in the parade. Each club looking to participate in the parade will need to have at least four animals per club. Any club with at least four animals will be compensated \$75.00. The parade will be a lively, fun, energetic celebration of The American Club and what it has meant to the community. Clubs are encouraged to 'dress-up' their animals or to pull decorated wagons with animals on board!

They are hoping to have commitments by Friday, May 4th so they can continue making plans for the parade. If you are interested or have additional questions, call Jenna at 920-451-2111 or jenna.check@kohler.com.

4-H CLUB SECRETARIES

Club secretaries are reminded to mail or e-mail a copy of meeting minutes or meeting notes to the UW-Extension Office after each meeting! We read through them in order to keep informed of all the great programming taking place at the club level. Please send us your minutes, even if they are just note. We appreciate receiving them and enjoy reading them!

NEW 4-H VOLUNTEER LEADER ORIENTATION

Remember that all NEW 4-H Leaders must attend a New 4-H Volunteer Leader Orientation in order to be certified as Sheboygan County 4-H Leaders. All new 4-H Leaders, as well as those who missed the orientation last year and still desire to be certified 4-H Leaders, should mark their calendars for the upcoming workshop session *Thursday, May 24th from 6-8 p.m.

Contact Nancy at the UW-Extension Office at 459-5903 or fill out the form at the back of this month's CRIER to register. Registration is due at least one week prior to the workshop. If you cannot attend these sessions, but still desire to be a Certified 4-H Leader, please contact Linda at the Extension Office.

Here are some other trainings available:

Tuesday, April 17, 6:30-8:30 pm, Ozaukee County Administration Center Auditorium, 121 West Main St. in Port Washington

4-H CAMP RIVERSITE WORKDAYS & TREE PLANTING!

Come show your support for the Sheboygan County 4-H Camp, Camp Riverside! Our annual workday will be held on Saturday, May 5th and Saturday, May 12th from 1-4 p.m. Please bring a wheelbarrow, work gloves, rakes and pitchforks. This day is open to anyone to come and help!

In a continued effort to share the blessing and responsibility of our 4-H Camp Riverside, the Camp Riverside Management Committee and the Sheboygan County 4-H Leaders Association is asking for your help with Spring cleaning! We are asking that 4-H clubs share in our club rotation system that encourages all club participation. This system works very well for other responsibilities such as youth building clean-up for the County Fair.

Below you will find the 4-H Camp Riverside Clean-up schedule for 2017 with all of the clubs listed. Because we have 32 outstanding 4-H clubs in Sheboygan County, the schedule is tentatively set to 2020 and was shared with your 4-H Club General Leaders. You will notice that we have specified the number of youth and adults as guidelines based on club enrollment for the current year. Please use that number when recruiting volunteers from within your club.

<u>2018</u>	<u>Adults</u>	<u>Youth</u>
Spring Valley	2	6
Trailblazers	1	3
Parnell Pals	1	3
Happy Workers	1	3
Waldo Fireflies	2	5

Camp Riverside Committee also needs volunteers to help plant trees Saturday, April 28, 2018 from 1:00 - 4:00 pm. If you would like to volunteer please call Barb Scholten at 920-980-4219.

COUNTYWIDE 4-H PROGRAMS

WHO & WHAT IS A CLOVERBUD?

Let's start off by reminding you what a "Cloverbud" really is. Cloverbuds are the youngest 4-H members. They are youth in kindergarten through 2nd grade. The goal of the Sheboygan County 4-H Program is to promote healthy development of youth from K-2 to become capable, competent, caring and contributing citizens. All Cloverbud activities are open to youth in the Cloverbud and Exploring Projects; activities are geared towards youth K-3rd grades.

Please remember...the Wisconsin 4-H State Policy does not allow Cloverbud Members "to exhibit animals at any public event as a 4-H member. Youth must be in at least 3rd grade during the current 4-H year. This policy is for the safety of the 4-H member and the public at the public exhibition."

2018 4-H SOFTBALL SIGN-UPS

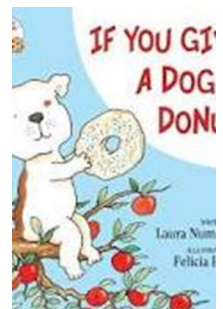
We're getting revved up and ready for the 2018 Sheboygan County 4-H Softball Season! We will take all Softball Registrations at the Extension Office. Teams need to be registered by Friday, April 13. Please fill out the 4-H Softball sign-up Form at the end of the Crier. Coaches...watch your email for schedules and game info!

CLOVERBUDS

April 18th, 6:30 pm

We will read "If You Give a Dog a Donut" by Laura Numeroff and Felicia Bond. Then, we will make a doggy craft and have a donutty snack!

If you have any questions about the program, please contact Isabel Fuentes de Rehm at scarygreek@gmail.com.



JUNE DAIRY MONTH POSTER CONTEST

Anyone 8 -18 years of age residing in Sheboygan County is eligible to participate in the June Dairy Month Poster Contest. Cash awards are given for the top 5 places.

There are two categories in which participants can register: 4-H and Open Division. Participants may participate in one or both. The theme is "June Dairy Month."

The age divisions are:

- 8 - 11 years - Junior
- 12- 14 years - Intermediate
- 15 - 18 years - Senior

Poster requirements are:

- ❖ Poster must be 14"x 22" in size.
- ❖ Any art medium can be used.
- ❖ Posters must include (please print): name, age, address, phone numbers, 4-H club, or Open Division.

The top two 4-H posters in each division will compete at the District Area Animal Science Day in June. Cash awards are given to the top 5 posters in each division. Posters are due to the UW-Extension Office by June 1st.

SHEBOYGAN COUNTY 4-H AMBASSADORS

The 4-H Ambassadors are springing into the season by gearing up for a County Board Supervisor Reception to be held on Tuesday, May 15th. If you would like to be a part of sharing this incredible 4-H program with key movers, shakers and decision makers please join us at our April 17th meeting starting at 6:30 p.m. at UW-Extension!

4-H YOUTH ASSOCIATION

The Sheboygan County 4-H Youth Association has been VERY HARD AT WORK raising funds to offer some super-fun activities for members grades 7 and up! Don't let them fool you though, we have had a blast through all this hard work serving lunch at Project Day. We will soon be selling Seroogy's Chocolate, Kwik Trip Glazers and Car Washes. We will also be dishing up pizza, spaghetti and desserts at De O'Malleys on Sunday, April 29th from 11:00 a.m. until 2:00 p.m. Get your tickets now! These youth are incredibly grateful to all of you for the support that you offered through these events.

They are planning and organizing a **LOCK-IN** on June 29-30 with a dance, food, glow in the dark capture the flag and more! The cost is \$10 per person. This event will be held at the Sheboygan County Fairgrounds.

On July 31st, they will have their summer adventure day trip to **EAGLE RIVER!** There will be tubing, shopping and tons of fun! The cost is \$25 which includes bus transportation and dinner. This trip is limited to the first 40 youth! Sign up for both great activities here <https://sheboygan.uwex.edu/4-h-youth-development/things-to-do-in-4-h/>.

The next opportunity to join us for a 4-H Youth Association meeting will be on Tuesday, April 17th starting at 7:30 p.m. at UW-Extension.

LIABILITY INSURANCE

Sheboygan County is continuing the volunteer liability insurance for Sheboygan County 4-H volunteer leaders. You are automatically covered under this policy **if you are enrolled as a 4-H Leader**. This policy is a backup policy for your personal liability coverage.

If a member gets injured at a leader's project meeting or at any 4-H sponsored activity, the member's family insurance becomes the primary coverage after our American Income Accident Insurance Policy. The insurance provided by Sheboygan County is intended to protect members and volunteer leaders from damages.

As a 4-H leader, it is important to reduce your liability risk as much as possible. Be sure to provide safety instruction in all risk situations - and take all necessary precautions to assure safe activities. If you are planning any activities that could be considered "out of the ordinary" and might increase risk, contact Sarah so we can verify liability insurance coverage for the activity.

RECOGNITION

HATS OFF TO:

- ❖ The over 260 OUTSTANDING Sheboygan County 4-H Volunteer Leaders for all you contribute to the Sheboygan County 4-H Program. We can't thank you enough for all you do...you help make Sheboygan County 4-H one of the very best programs in the state! ARIGATO, GRACIAS, DANKE, MERCI.
- ❖ WOWEE! This year's 4-H Project Day was a LOT of fun! A BIG 4-H THANK YOU to Manda Schwartz for the time she took to organize and plan the day!
- ❖ Patty Taylor and the 4-H Endowment Fund Committee who have been hard at work this spring reviewing grant applications as well as updating policies related to the fund. Thank you for caring!
- ❖ Sheboygan County took 1st place in the Junior Quiz Bowl division (under 14 years old). Team members included Brayden Peter, Ethan Kohlman, Cora Kohlman and Alison Gartman. This team was coached by Liz Gartman and Michelle Klemme. Besides the 1st place Junior Team Sheboygan County sent three additional teams: Junior Team #2 included members Kathryn Schwartz, Haylie Habeck, Addie LaCount, Olivia Kohlman. Junior Team #3 included team members Audrey Gartman, Ceana Nicolaus, Sadie Kohlman, Addie Fink and alternate William Schwartz. Sheboygan County sent one Senior Team with members Megan Hand, Caden Nicolaus, Isaac Kohlman and Alisha Klemme. Michelle Klemme and Liz Gartman coached all of the Sheboygan County Teams.
- ❖ Barb Scholten and the 4-H Camp Riversite Committee who has diligently been working to provide a well-maintained and beautiful space for all to enjoy including a NEW DISC GOLF course. Check it out!
- ❖ And a BIG 4-H THANK YOU to Warren and Rhonda Bohrmueller and all of the 4-H Archery Project Leaders and for the planning and organizing they have done for this year's Sheboygan County 4-H Archery Project. Their leadership, time and skills have made it possible for over 230 kids to participate in our Archery & Air Rifle Projects. Thank you to everyone for your commitment to "making the best better."
- ❖ The 22 talented and committed youth leaders who applied for camp leadership positions. You are truly amazing young people, who have a lot to offer our 4-H Program...thank you for taking the time to interview and share your enthusiasm. Thank you also to Amanda Myszewski, Dan Sippel, Jessica Ford, Lori Albrecht, Kelly Reineke, Katie Bruckner, Scott Bruckner, Cheryl Fuentes de Rehm, Jack Parrish and Anna Burkhardt for helping facilitate the Camp Staff Interview night. Your commitment to the youth in our county and to our camping program is much appreciated!
- ❖ Erika Brown, Bryan Burkhardt, Jeremiah Ortiz, Grace Wolfington, Collin Reinemann and Owen Beumler for leading our Movie & Pizza Night and helping the families get to know each other and the 4-H program!
- ❖ Congratulations to the following groups who were approved to receive 4-H Endowment Fund Grant dollars:

▪ 4-H Poultry Project (Educational Kit).....	\$820.00
▪ 4-H Livestock Project Quizbowl Supplies	\$160.00
▪ 4-H Horse and Pony Camera/Recording Equipment	\$750.00
▪ 4-H Dairy Project (Educational Kit).....	535.00
▪ 4-H Shooting Sports project (Replacement Bows)	\$1000.00
▪ Endowment Grant Total:	\$3,265.00

GREAT BIG "Raise the Roof" THANK YOU – IT WAS AWESOME!

What a day it was on Sunday, March 18th. A day of great food, lots of fun raffles, great people working together for a great cause. 4-H families and friends are the greatest. They pitched in where it was needed. You ask and they will do what is necessary to get the job done.

Thank you so much to our Spaghetti Dinner sponsors: Texas Roadhouse, Sargento, Hanke's Farms, Laack's Ballroom, & Country Aire Print (Joe Koenig). Thank you to my committee: Kandy Huiras; Cindy VanderWeele;

Kathy Schwartz; Mary Navis; & Kay Keyes for all your great help. Thanks so much for over 53 delicious tortes. They were mouthwatering. To all the great people making and donating the 45 different buckets for the raffle. Thanks to all who came and enjoyed the delicious food and had a fun day supporting this very important project. Thanks everyone for all your help & support.

Skeeter DeGroff - Spaghetti Dinner Chair

PROJECT DAY A HUGE SUCCESS

Our 2018 4-H Project Day was a huge success! From copper jewelry and snacks to acrylic painting and cats, and much more, about 150 youth learned how to make projects. It truly was a great day for learning and fun!

To follow up on Project Day, we are going to start early recruiting new ideas and instructors for next year. There were a ton of good ideas given on evaluation forms by members who attended this year's Project Day. If you have any other ideas or know of instructors for next year's Project Day, please e-mail or call Manda Schwartz (manda3m@sbcglobal.net). It is very important that we have names of possible instructors. Good ideas are no good without someone who can teach it. Instructors do not need to be 4-H volunteers; they just need to be willing to share their talents and expertise with our members.

A special thank you to this year's presenters and helpers, including: Lucy Brown, Nancy Brown, Jill Payne, Brynn Carroll, Louise Robson, Heather Klepin, Phillip Klepin, Vicki Klepin, Drake McSherry, Robin Neveu, Taia Littmann, Jennifer Potter, Bill Schink, Carolyn Britt, Amy Brooks, Mallory Brooks, Myrtle Moths, Maria Jesinski, Samantha Schwartz, TJ Jesinski, Kyra Landwehr, Liliana Landwehr, Theresa Landwehr, Emilie Williamson, Gaby Goldwire, Kim Feltner, Tracy Clendenning-Hebbring, Tracy Zabel, Jenny Bidingier, Tessa Bidingier, Kelly Kleiber, Chloe Breunig, Morgan Boenisch, Barb Perronne, Sarah Britt, Emily Geiger, Caroline Danforth, Asa Tarjeson, Merry Klemme, Paige Tarjeson, Claire Roberts, Kristen Bergamo, Sarah Tarjeson, Ariana Mendez, Lisa Caswell, Mary Wichert, Marina Pritzlaff, Megan Hansen, Jamie Hansen, Shane Hansen, Mitchell Krueger, Wendy Krueger, Angel Noll, Skylar Noll, Cheryl Beltran and especially Manda Schwartz for helping pull it all together.

SCHOLARSHIPS

2018 BLUE RIBBON SALE OF CHAMPIONS FOUNDATION SCHOLARSHIP AWARDS

March 1, 2018 – The Blue Ribbon Sale of Champions Foundation announces that it is awarding \$30,000 in Scholarship Awards. Twenty-six awards will be offered in the form of five \$2000 scholarships, six \$1500 scholarships, seven \$1000 scholarships and eight \$500 scholarships. Scholarship Applications will be accepted beginning on March 1, 2018. The Foundation has awarded the scholarships on an annual basis recognizing the achievements of Wisconsin State Fair Junior Livestock exhibitors and assisting them with their educational expenses.

Individuals must be between the ages of 17-19 as of January 1st of the current year in order to be eligible to apply. They must also be a current or past junior livestock exhibitor who has exhibited beef, sheep, and/or swine at the Wisconsin State Fair. Applicants must pursue a post high school education, and be enrolled or planning to enroll in a University, Vocational/Technical School or University short course. Only one scholarship will be awarded per individual and previous winners may not apply. All applicants are required to fill out and return a Blue Ribbon Sale of Champions Foundation Scholarship Application, on-line no later than midnight, April 15, 2018 or by regular mail, postmarked, no later than midnight April 16, 2018. All scholarship winners will be recognized at the Governor's Blue Ribbon Livestock Auction on Wednesday, August 8, 2018.

The Blue Ribbon Sale of Champions Foundation has posted the 2018 Scholarship Application on its website, www.gbrla.com. It is preferred for applicants to register and complete the application online. The application is also available for download. Applicants can also access the 2018 Scholarship Application through the Wisconsin State Fair website, <http://www.wisstatefair.com> by clicking on Wisconsin State Fair, Contests/Competitive Exhibits/Jr. Livestock Entry Information and scrolling down to the Governor's Blue Ribbon Livestock Auction Scholarship link. There will also be a link through local extension offices on the Wisconsin Extension website.

For more information, contact Leah Mindemann, Blue Ribbon Sale of Champions Foundation Scholarship Chair, via email at leah.mindemann@bock-assoc.com or (952) 270-8778.

Please continue to visit our website, www.gbrla.com, for updated 2018 Governor's Blue Ribbon Livestock Auction information and stay connected to us on Facebook.

The Blue Ribbon Sale of Champions Foundation manages the Governor's Blue Ribbon Livestock Auction to provide a platform for enhancing and strengthening the agriculture community of Wisconsin, and to foster better understanding of the agriculture industry throughout our society.

SCHOLARSHIP FOR SHEBOYGAN COUNTY GOAT PROJECT

The Goat Project will be offering scholarship(s) for member(s) who qualify. The application is available online, here: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications>. They're also available at Goat Project Meetings or by contacting Brenda Bachmann at 920-980-1027. The Goat Scholarship is available to any senior who is in high school or one year out of high school, has or had been in the Goat Project for two years and still is an active 4-H member.

The forms are due **April 13, 2018** at the UW-Extension, 5 University Drive, Sheboygan, WI 53081. Interviews will be held in May, 2018.

BLUE RIBBON SMALL ANIMAL AUCTION SCHOLARSHIP

The Blue Ribbon Small Animal Auction Scholarship will once again be available to qualifying members. Applications for the scholarship can be picked up at the Extension Office, at Poultry, Rabbit, and Goat Project meetings, or on the 4-H website <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications>. Scholarships are available for any high school senior who has been in any of the forenamed projects for at least two years.

Applications must be RECEIVED BY **APRIL 13, 2018**. Send to UW-Extension, 5 University Drive, Sheboygan, WI 53081. Interviews will take place on Tuesday, April 24, 2018 at the UWEX in room 5018. Applicants will be notified of their interview time by letter. If you have any questions, call Warren Clemens at 920-467-4183.

ANIMAL SCIENCES

LIVESTOCK QUIZ BOWL AND SKILLATHON UPDATE

2018 Sheboygan County Livestock Quiz Bowl Results:

Teams consisted of 17 youth, Megan Hand, Caden Nicolaus, Isaac Kohlman, Alisha Klemme, Brayden Peters, Ethan Kohlman, Cora Kohlman, Alison Gartman, Kathryn Schwartz, Addy LaCount, Haylie Habeck, William Schwartz, Ceana Nicolaus, Olivia Kohlman, Addison Fink, Audrey Gartman, and Sadie Kohlman along with three dedicated coaches Michelle Klemme, Liz Gartman, and Tiffany Born.

Nine of these youth are first year members on the QB team. The youth were divided into five teams to compete at their level of competition. The teams and individuals met their goal of competing at the Wisconsin State level and enjoyed the experience at the 2018 Livestock Quiz Bowl and Skillathon.

Congratulations to the Junior team, consisting of Brayden Peters, Ethan Kohlman, Cora Kohlman, and Kathryn Schwartz took first in their division.

Great job to all the youth!

2018 WISCONSIN STATE FAIR DNA/RFID ANIMAL IDENTIFICATION

Youth interested in showing market beef, sheep, swine, OR breeding stock commercial heifers/crossbred gilts/wether type ewes at the 2018 Wisconsin State Fair Junior Show will need to have their animal projects DNA and RFID identified by the State Fair eligibility deadlines listed below. This identification system allows animals which

are DNA and RFID identified through the Wisconsin Livestock Identification Consortium (WLIC) County and State Fair program to meet State Fair Identification requirements if the process is completed (all forms returned and samples on file) by the Wisconsin State Fair identification deadline postmarks listed.

Sheep: Monday - May 8, 2018

Swine: Monday - May 8, 2018

Questions related to the DNA/RFID identification process contact: WLIC helpdesk@wiid.org – 888.808.1910

Questions related to Wisconsin State Fair or entry procedures contact: entryoffice@wistatefair.com or 414.266.7000.

ATTENTION POULTRY PROJECT MEMBERS

We require you attend at least one meeting to be eligible to show at the fair. The last meeting will be held June 19, 2018. See you there! If you have any questions, call Warren at 920-467-4183.

NASCO SHOWING & GROOMING DEMONSTRATIONS

Nasco will be presenting our 32nd annual Showing & Grooming Demonstrations on May 12, 2018. Industry Leader will conduct these educational demonstrations. Topics for discussion will include: animal selection, proper clipping techniques, choice of grooming equipment and showmanship. Questions may be freely asked during the demonstrations.

During each demonstration, door prizes will be given away and each person attending will receive a valuable discount coupon, which may be used at the Nasco Store.

Schedule of Events for May 12, 2018:

8:30 – 10:30 – Goat Demonstration featuring Sarah Adamson

9:00 – 3:30 – Beef Demonstration featuring Kirk Stierwalt

10:00 – 1:00 – Dairy Demonstration featuring Katie Coyne and Trent Styczynski

10:30 – 12:30 – Sheep Demonstration featuring Billy and Christina Johnson

12:30 – 1:00 – Lunch Intermission and visit Nasco Store

1:00 – 3:00 – Swine Demonstration featuring Taylor Crouch and Erica Langhoff

ADDITIONAL INFORMATION:

Complete Feed Service from Sharon, WI will be sponsoring a free lunch. There is no charge for attending these educational demonstrations. It has been our observation from previous years that this event makes for an excellent low cost field trip.

REGISTRATION:

We are asking that you pre-register by May 7th to insure seating availability, but you can also register the day of the event. To register your group, please call the Nasco Store at 920-568-5600. Also, please inform us at this time whether you plan to attend all or just part of the day's events and if your plans include the lunch provided. Can't wait to see you there!

RABBIT & CAVY PROJECT MEETING

Be sure to attend the April 24th cavy meeting at 6:00pm and the rabbit meeting at 7:00pm. We will be having Dr. John Travis, DVM, Veterinarian from the Sheboygan Animal Hospital as the guest speaker. Remember you must attend one (1) meeting to show at the County Fair.

T-Shirts with 3 cavies or 3 rabbits on the front and 3 cavies or 3 rabbit behinds on the back of the shirt are for sale. The cost is \$10.00 each. If interested please bring money to purchase the shirts at the April 24th meeting. Delivery will be at the fun show in May.

The Rabbit/Cavy Fun Show will be May 22nd at the Plymouth Fair Park M&R Building by the poultry and rabbit barn. The cost will be \$1.00 per animal. Registration starts at 5:00 pm and judging will start at 6:00pm. Showmanship

will be going on during judging. There will be a raffle so members are asked to bring raffle items. If you have any questions please call Barb Scholten 920-980-4219.

SWINE PROJECT – FAIR TO BE TERMINAL SHOW

Attention! - An additional rule has been added to the Rules of Entry: Terminal Show - ALL hogs will go directly to slaughter.

LIVESTOCK PROJECT MEMBERS

Thank you for all that attended the Honor Show Clini. Please let us, the MAS or Sheboygan County Livestock committee, know any feedback on the day. We hope you gained some helpful knowledge and your excitement for the new year is underway.

April 14 - Tri County Pork Producers Youth Swine Day

Saturday, April 14th, 10am – 1pm

Town of Scott Community Center, N1360 WI-28, Kewaskum WI

Lunch will be provided by The Scott Pioneers

Educating Our Youth: Dr. James Magolski, Purdue Foods & WI Pork Association will talk about Health & Nutrition. Dave Graff, Show Pig Producer will talk about Ear notching, Selecting & Showing a Pig. Dennis Roehrborn, D-D Meat Processing, will talk about *Cuts of Meat and What You Can Make with Each Cut*.

June 23- Kohlman Show Camp at the Fond du Lac Fairgrounds

This year we are including all three species-Beef, Sheep, and Swine. The camp gives youth a hands on learning experience. Along with advice on preparing, feeding, products, and showing your species from experienced individuals.

Watch the for more information to come in the future!

Any questions please contact Chad or Joy Kohlman at cjkohlman4@gmail.com

Upcoming events/important dates:

April 7 - Arlington UW Sheep Facility Trip; 9:30am

April 14 - Tr- County Pork Producers Youth Swine Day; 10-1pm, Town of Scott Community Center

May 26 - Meat Animal Sale Swine & Sheep - DNA Packet Deadline - Must be postmarked to WLIC by this date.

A REMINDER.....

- All Sheboygan County Livestock Members MUST complete a Sheboygan County Meat Animal Sale Educational Point Form for Non-General Livestock Committee Sponsored Programs, commonly referred to as the "Out of County" form when attending any meeting/show/ workshop etc. that is NOT conducted/sponsored by the Sheboygan County General Livestock Committee. Even if the meeting/ show/workshop etc. is pre-approved by the 2018 Sheboygan County Meat Animal Sale – if the Sheboygan County General Livestock Committee does not put on the activity, the "Out of County" form must be fully completed and taken to the Sheboygan County UW-Extension Office within two weeks of the activity.

- The "Out of County" form can be downloaded at: <http://sheboygan.uwex.edu/4-h-youth-development/>

4-H GOAT PROJECT

4-H exhibitors must attend **two** of the following meetings/events to be eligible to show at the Sheboygan County Fair:

1. **April 26th at 7 pm** – THURSDAY – Dulmes Farm – W41185 Ct. Rd. A, Cedar Grove

Dress to be with the goats! We'll learn about dehorning, hoof care, tattoos, shots and castration. Special emphasis will be placed on meat animals and Boer Goats.

Meeting Leaders: Dulmes Family

2. **JUNE TBD** – SATURDAY – JUNE FUN SHOW in Plymouth at the Fairground

More information and final date to come...

3. **July 25th at 6 pm** – WEDNESDAY – Bachmann Barn - N7492 Dairyland Drive Sheboygan

Fair Preparations! Hands-on practice for Showmanship classes, how to groom and prepare your goat for the showing, and understanding the scorecard.

Meeting Leaders: Alex Bachmann and Ella Ziemer

Any questions, please call Leaders Brenda Bachmann (920) 980-1027 or Lori Knutson (414) 640-6387

ATTENTION 4-H/FFA SHEEP EXHIBITOR

The following form **MUST** be filled out and returned to the Sheboygan County Fair Office on the same day as the entry forms are due. If they are not received by the due date you will **NOT** be eligible to show your sheep at the fair. **NO EXCEPTIONS!** This form is also available at <https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/beef-sheep-swine-projects/>. It is the last bullet under County Fair Related Resources!

If you have any questions, please contact the fair office (920)893-5751 or Allen Fenner at (920)946-4287

ATTENTION 4-H/FFA GOAT PROJECT EXHIBITOR

The following *****UPDATED***** form **MUST** be filled out for all goat project entries and returned to the Sheboygan County Fair Office on the same day as the entry forms are due. You will also need to include copies of the registration papers, proof of your premise ID and proof of your scrapie ID. If they are not received by the due date you will **NOT** be eligible to show your goat(s) at the fair. **NO EXCEPTIONS!** This form is also available at <https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-goat-project/>. It is a bullet under County Fair Related Resources! If you have any questions, please contact the fair office (920) 893-5751 or Ruth Van Sluys at 920-980-0116

DAIRY NEWS

Dates to Remember:

****April 7th - Dairy Management Tour to Rosendale Dairy & Majestic Crossing**

May 1st - Deadline to let Katie Reineking know you would like to go to State Fair

June 1st - County Fair Dairy ID Sheets due to UW-Extension (Required!!)

****June 7-9th - Badger Dairy Camp (UW-Madison)**

June 11 - Wisconsin State Fair Orientation Meeting, 7:30 pm Extension Office (Required!!)

****June 16 - Breakfast on the Farm - Contact Katie Reineking to volunteer**

****Exhibitors must attend 1 meeting to qualify to exhibit as a project member in good standing at the Sheboygan County and/or Wisconsin State Fair. Listed dates are considered qualifying meetings and are identified for County or State Fair qualifying.**

For more information regarding the Sheboygan County 4-H Dairy Project and meetings, please contact Dairy Committee Chairperson Katie Reineking at kingsvue@hotmail.com or 287-8780.

CAT PROJECT "MEWS"

It's not too late to still enter our 24th Annual Open HHP Cat Show on Sunday, April 22nd at Blue Line Ice Center. Remember, this show is open to anyone ages 8 through adult, whether in 4-H or not. Challenge your friends, relatives, and classmates to join you with their household pet cats. Email sheboygan4hcatproject@gmail.com for more information.

Project members if you have any raffle or auction items for the show please get ahold of Jennifer as soon as possible.

The April project meeting is scheduled for Monday, April 23rd at 6:30 p.m. This is the day after our show. After a quick review of our show, we are going to relax a bit, and we will watch a movie and snack on popcorn. Feel free to bring along your pillow or blanket so you can get comfortable.

We are at the half-way point in scheduled project meetings. Are you on track with your requirements to show at the Fair? Remember, a minimum of three project meetings must be attended and two hours of service performed for the project.

Project members, remember that our show set-up is on Saturday, April 21st at 5:00 p.m. Whoever comes to help setup the show may setup their own cage (if you are showing) when we are finished. It takes many people to get the show ready, especially as we are in a large location. Many adults and kids will be needed to get the job done. This also goes for clean-up after the show. Even if you are not exhibiting your cat at this show, we need you to come and help with the tasks. Remember, this will help fulfill your service requirement.

APRIL 2018 DOG PROJECT NEWS

We're on our way to the training season! Our final MANDATORY orientation meeting will be Thursday, April 19, in the Wombat Room (Room 2114). This room is easiest to find if you park in the Acuity parking lot. Returning members should plan to be there at 6:30 PM and first-year members at 7 PM. At least one parent or guardian is expected to attend along with the 4-H member. We will be reviewing the handbook, training schedule and expectations for the project. Please bring all fees and forms to the meeting as we will be reviewing them and helping kids get registered. Health forms can be turned in at this meeting, too, since it takes place after April 3 and fecal tests may be done. We strongly encourage you to turn these in, because it will simplify your first night of training.

There will be a \$10 late fee charged for registration turned in after April 19. Members will not be allowed to train if they do not attend one of the orientation meetings!

Remember to get your fecal test done after April 3 and complete your health forms. **Please attach a copy of the rabies certificate to the health form along with a side view photo of your dog. Members will not be allowed to train or get credit for training until the forms are complete, including rabies certificate and photo.** Copies of the certificate or photo can be emailed to ozzy.britt@gmail.com. The health form can be returned to a board member or turned in at the first training session. Dogs must stay in the car until forms are approved by a board member.

Dog Project T-shirts and sweatshirts are available. There will be order forms at the orientation meeting. If you are a friend of the dog project and need a shirt form, contact Sarah at ozzy.britt@gmail.com or 226-9027 before April 19 to place an order.

Obedience, showmanship and rally training will start on Thursday, May 3 at the Sheboygan County Fairgrounds in Plymouth. Announcements are made at 6:10, training starts at 6:15. Agility starts on Tuesday, May 10 in the Horse Barn area at the fairgrounds. Pre-novice agility meets at 6 PM, Novice and above at 7 PM.

Thanks to Morgan Boenisch and her helpers, who volunteered to teach how to make a dog leash classes at 4-H Project Day. The board appreciates her effort to offer dog-related educational opportunities for kids in 4-H.

Find us on Facebook at Sheboygan County 4-H Dog Project.

Our next board meeting will be Monday, April 23, 7:15 PM at UWEX.

HORSELESS HORSE ACTIVITIES

Horseless Horse & First Year Members, the April 16th meeting will be held at White Rose Farm in Oostburg. We will be starting the meeting promptly at 6:30 since we have a lot of information to go over. **IT IS VERY IMPORTANT THAT ALL HORSELESS HORSE & FIRST YEAR MEMBERS, ALONG WITH THEIR PARENTS AND/OR ANYONE WHO WILL BE AROUND THE HORSES WITH THEM DURING THE YEAR ATTEND!** If you aren't able to make the meeting, please contact Megan Hansen at (cahmkh@yahoo.com or text/voicemail 920-889-6497) so we can find a way for someone to go over the information with you at another time. We will be learning about safety around the horses and it's important that everyone has been introduced to the information. Parents, you will also be participating in the activities for this meeting, so be ready to participate with your child. Everyone should dress accordingly, sturdy shoes (preferably not tennis shoes) and clothes you don't mind getting a little horse smell on (so your Sunday best wouldn't be a good idea). Last year it was chilly and raining, so expect a little mud.

Directions to White Rose Farm (N2051 S. Sauk Trail Rd., Oostburg) from Sheboygan: Take I-43 south to County Road AA (exit 116). Head west to S. Sauk Trail Rd, Turn left on S. Sauk Trail road & go approximately 1 mile. The farm will be on the East side of the road.

Make sure to check us out on Facebook by becoming a friend at "Shebco Horse and Pony". Updates and reminders will be posted on our page!

HORSE & PONY NEWS

Spring showers bring May horse events. Make sure you have your meeting attendance recorded by checking on the 4-H website. All the mandatory meeting attendance is recorded and ready for your viewing.

***If you did not make a mandatory meetings and plan on participating in the project please contact either Wendy Krueger or Angel Noll. If you attended a meeting and you do not see your name listed as attended please contact Wendy Krueger. (920-838-2589)

Meeting Credit – sign in

Remember it is your responsibility to sign in at any meeting you are wanting a meeting credit for. Your friends, your parents and leaders CANNOT sign you in. If you are not sure come check in the show office and we will let you check on the signup sheet or let you know if there is a sign in. Better safe than sorry.

Calling all Horseless Horse Coaches

We are still looking for you! Now is a great time to step up and provide someone without a horse the opportunity to learn more about horses and what it takes to care for your horse. Contact Megan Hansen if you are interested in being a Horseless Horse Coach.

Premier Exhibitor Program

- Come to any of the following events to take the assessment test please contact Wendy Krueger or Angel Noll so we will have one available for you

- o April 10 – Quiz Bowl @ Plymouth High School
- o April 17 – Quiz Bowl @ Plymouth High School
- o April 23 – UWEX
- o April 24 – Quiz Bowl @ Plymouth High School
- o May 3 – Fairgrounds
- o May 12 – Fairgrounds
- o May 17 – Fairgrounds

Checklist

- Have checked to make sure your coggins is valid for the first horse events??
- Do you have a Premise ID??
- Is your equipment safe??
- Just a couple of questions to ask yourself before the first event you wish to participate in

Remind Text

- For everyone that wants to be added to the remind text, please contact the UWEX office or either of the chairpersons to get added to the list. We need name and telephone number to be added to the list.

Upcoming Events

- April 6 – the Sign-Up Genius is ready for you to sign up for volunteer hours
- April 16 – Beginner's meeting at White Rose Farm starting at 6:30pm
- April 17 – Mandatory Western Drill Team Meeting at UWEX @ 6pm
- April 19 – Western Drill Team Walk thru practice 6-8pm
- April 20-22 – Midwest Horse Fair – sign in at Alpine Trailers
- April 23 – Committee Meeting/Youth Committee Mtg @ UWEX starting at 6pm
- April 24 – Mandatory English Drill Team at UWEX starting 6:30 pm
- April 26 – Western Drill Team Walk thru practice 6-8pm
- May 1 – English Drill Team practice @ Fairgrounds
- May 2 – Western Drill Team Practice @ Fairgrounds

- May 3 – Educational Arena @ Fairgrounds starting @ 6:30 pm
 - May 4-5 – Quiz Bowl competition at Wausau – Speeches, Demos, Hippology and Quiz Bowl
- Please check the website for changes and additional information. <http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/horse-and-pony-project/>

ARTS

“TIME TO GET HAMMERING IN THE 4-H BLACKSMITHING PROJECT”

We have scheduled two introductory safety review meetings. Meetings are Tuesday, April 10th at 6:00 PM and Tuesday, April 24th at 6:00 PM. All meetings will occur at the UWEX. To participate in the Blacksmithing Project it is mandatory to attend ONE of the meetings.

Second year and older youth: Start investigating your potential projects. Bring along your scale drawings, sketches, pictures, etc. of your project ideas, as well as measurements, to the meeting. Steel for the projects will be ordered based upon what is presented in the meeting. Be prepared to present your project details to the leaders at the meeting. This year's focus is on forged construction. We want to see more hand forging and less welding in your projects.

COPPERSMITHING

4-H COPPERSMITH AND WIRE SCULPTURE PROJECTS

Did you see the AMAZING copper wind chimes in the Sheboygan County Fair Youth Building? You can make one too! It's never too early to start projects for the 4-H year, and with an enthusiastic leader and your creativity, the options are endless. Adults are more than welcome to join, learn and help lead. Call Bill Schlink now at 920-400-7474 to schedule a time to get started! Please plan for multiple sessions to complete this type of large project.

2018 MUSIC & DRAMA FESTIVAL

This year the Music and Drama Festival will be on Saturday, April 21st at the UW Extension Theater. This year's festival will include **individual/small group vocal and instrumental performance opportunities!** Registration forms can be found on the 4-H website under registration forms & applications. There is a separate form for [groups](#) and [individual performance](#).

Finally, to run a successful Music & Drama Festival, it takes a lot of dedicated volunteers. In order to hold a 2018 Music & Drama Festival, we do need parents, leaders and older youth to serve on the committee. Please consider joining the committee to share your ideas and experiences in order to have the best festival possible. If you're interested in helping or have ideas or suggestions for 2018, please call or e-mail Linda Robson at linda.robson@ces.uwex.edu.

APRIL SECOND SATURDAY ART SERIES

Looking for something fun and crafty to do? Check out the April Second Saturday Art Activity! RSVP by April 6th!

SLIDE OUT

Presenters: Staff of The Zipper Place in Sheboygan

When: Saturday, April 14, 2018 12:30-2:30 pm

Place: UW Extension Office, 5 University Drive, Sheboygan

Who: Grades 3 and above

Description: Old zipper parts will be used to create your own one of a kind piece of art.

Pre-register by calling Nancy at 920-459-5903.

NATURAL SCIENCES



EXPLORING YOUR ENVIRONMENT (E.Y.E.) PROJECT MEETING/NEWS

Join us as we partner with the Northern Kettle Moraine State Forest for the "SPRING SERENADE" night hike on Friday, April 27 from 7:30 - 9P.M. at the Zillmer Trail Area. An early spring evening is the perfect time to search for sky dancers, the woodcock and snipe. As the sky darkens, we will tune into those nighttime noisemakers, the frogs. The Zillmer Trail Area is located off of CTY Rd. SS between CTY Rd. G and 67 near New Prospect. State Park/Forest sticker is required. Call Tom Lentz, E.Y.E. Project Leader, Wisconsin Master Naturalist at (920) 207-3788 for more information. Watch future Criers for more upcoming meetings including "Discover Riversite" days at 4-H Camp Riversite.

2018 SHEBOYGAN COUNTY 4-H BASE AND ADVENTURE CAMPS

It's never too early to start planning for summer, and we have some pretty important dates to get you started! **The 2018 Sheboygan County 4-H Base Camp** will be held **July 14-18, 2018** at Upham Woods in WI Dells. Yep, that's four days and five nights of pure 4-H camping fun! Get out your calendars and mark those days now because Sheboygan County 4-H Camp is an experience you don't want to miss!

NEW DATE AND LOCATION FOR OUTPOST!!!!!!

What about Outpost Camp? This year we will inaugurate what is sure to be a series of the best of Wisconsin's Natural Resources. 2018 Outpost Camp will be held **July 26 – 29, 2018** at **Copper Falls State Park!** All members grades 7 and up are welcome to join us for 4-H Outpost Camp but space is limited! This special park adventure will include hiking, biking, enjoying beautiful falls and exploring varied cultures of Wisconsin. **SAVE THIS DATE!**

Base Camp: Upham Woods (grades 3-7)

Outpost Camp: Copper Falls State Park, Mellin, WI (grades 7-10)

Early Bird Camp Registration DISCOUNT

4-H Member Camp Cost: \$165

Early Bird Discount: -\$15

Youth Not Enrolled in 4-H: \$195



Now there is even more of a reason for you to not delay in getting your 4-H Summer Camp registration in NOW! All registrations received by May 1st will receive \$15 off the registration fee/per camper. Your early registrations help us to plan and prepare for an amazing camp experience! Registration for summer camp must be entered by logging into 4-H Online at <https://wi.4honline.com/> and following these directions: <http://www.uwex.edu/ces/4h/resources/mgt/documents/4HOnline-Registering-For-An-Event.pdf>.

SAND LAKE CONSERVATION CAMP

Wed.-Fri., June 20-22 at Camp Bird Youth Camp, Crivitz

The 13th annual Sand Lake Conservation Camp will be held June 20-22 at Camp Bird Youth Camp, near Crivitz, WI. This camp is for Wisconsin & Upper Michigan youth attending grades 6-8 in September. It provides positive outdoor experiences, fosters an appreciation for nature, and introduces a variety of conservation & natural resources careers. Topics include wildlife ecology, water quality, fisheries, outdoor skills, and general summer camp activities. \$100 fee until May 18; after May 18 is \$150. Cut-off date is June 1 and space is limited; registrations are on a first-come, first-served basis. For more information, call 715-732-7784 or visit: <http://www.marinettecounty.com> & search for "Sand Lake" or "Sand Lake Conservation Camp".

BIG TREE PLANTING

April 21, 2018 (Saturday)

9:00 am to 12:00 pm

Long and Mauthe Lake Recreation Areas

Come get your hands dirty by helping plant big trees! These trees will replace ash trees removed because of emerald ash borer. Meet at the Long Lake Recreation Area Entrance Station (N3450 Division Road, Cascade - north of County Road F near Dundee) to sign in. After finishing at Long Lake and if time allows, we will drive eight miles to the Mauthe Lake Recreation Area to plant trees there. After completing the planting, a light lunch will be provided. Bring your own gloves. Trees funded by the Friends of the Kettle Moraine and a Stewardship State Property Development Project Grant. To register, call (262) 626-2116 by April 19.

EARTH WEEK CLEAN UP

April 28, 2018 (Saturday)

8:30 am to 12:00 pm

Kettle Moraine State Forest - Northern Unit

Help give the Kettle Moraine Scenic Drive through the Northern Unit a spring cleaning. Join others for a morning of camaraderie and litter pick up. Youth and other groups are encouraged to participate. Bring your own gloves. Garbage bags will be provided. At 8:30 am, go to the Forest Headquarters (N1765 County Road G, Campbellsport - south of County Road SS near New Prospect) to get your road/area assignment. After the clean-up, meet back at Headquarters for snacks and refreshments. To register groups, call (262) 626-2116.

JUNE DAIRY WINDOW DISPLAY CONTEST

Club: _____

Location of Display: _____

Contact Person: _____

Address: _____

Due June 12 to UWEX, c/o Dairy Promotions Association, 5 University Dr., Sheboygan, WI 53081

NEW LEADER ORIENTATION VIP TRAINING

May 24th, 2018

Name: _____

Phone No.: _____

E-mail Address: _____

Please contact Nancy at 459-5903 or nancy.brown@sheboygancounty.com or return form to: UWEX, Attn: Nancy 5 University Dr., Sheboygan 53081 by May 17th, 2018.

2018 4-H SOFTBALL SIGN-UP

Club Name: _____

Contact Person: _____

Phone No.: _____

E-mail Address: _____

Home Field Location: _____

Please return form to: 4-H Softball, UWEX, 5 University Dr., Sheboygan 53081 by April 13, 2018.



Sheboygan County 4-H Youth Association

2018 Eagle River Trip

July 31, 2018

depart UWS at 6 a.m. return at 10 p.m.

\$25 per Person (dinner included, lunch on your own)

- ★ Wildwood Outdoor Adventure River Tubing
- ★ Leif's Cafe, An Eagle River Tradition!
- ★ Kartway - Go Cart and Mini Golf
- ★ Shopping in Three Lakes and More!



This trip is limited to first 40 people- grades 7 and up only!

Payment must be turned in with the information below!

Name: _____
Address: _____
Parent Phone: _____
E-Mail: _____

***4-H Members: Please Update Health Form in 4-H Online

***Non-Enrolled Friends: A Health Form will be mailed to you

Meal Choice(s)

- ☐ Spaghetti and Meatballs
- ☐ Hamburger
- ☐ Cheeseburger
- ☐ Chicken Tender Basket
- ☐ Adult Mac N Cheese

YOUTH PLEASE READ: I accept the opportunity to participate in the 4-H Youth Association Trip to Eagle River. During the experience, I will conduct myself in a positive manner to represent myself, my family and my community. I will participate in activities as requested by the leaders and I understand that my participation in the Eagle River Trip is dependent upon my ability to conduct myself in a responsible manner, to follow instructions and rules and to behave in safe and appropriate ways. Failure to do so will result in dismissal from the program and will require that my parents provide for my transportation home from Eagle River at any time of the day or night.

Student signature: _____

Date: _____

Parent signature: _____

Date: _____



SHEBOYGAN COUNTY 4-H YOUTH ASSOCIATION

Presents THE...

OLDER YOUTH LOCK IN 2018!

(Gr. 7 and up)

where: SHEBOYGAN COUNTY
FAIRGROUNDS, PLYMOUTH, WI

when: JUNE 29-30
STARTING AT 6PM UNTIL 7AM

\$10 PER PERSON

4-H DANCE FROM 8:00 P.M. - 11:00 P.M.

FOOD - BRING A TREAT TO SHARE

CAPTURE THE FLAG

RETURN THE BOTTOM OF THIS FORM ALONG WITH \$10
PAYMENT TO UW-EXTENSION, 5 UNIVERSITY DRIVE,
SHEBOYGAN, WI 53801 BY JUNE 14, 2018

Name: _____

Address: _____

Parent Phone: _____

E-Mail: _____

***4-H Members: Please Update Health Form in 4-H Online

***Non-Enrolled Friends: A Health Form will be mailed to you

YOUTH PLEASE READ: I accept the opportunity to participate in the 4-H Youth Association Lock-in in Plymouth. During the lock-in, I will conduct myself in a positive manner to represent myself, my family and my community. I will participate in activities as requested by the leaders and I understand that my participation in the 4-H Lock-in is dependent upon my ability to conduct myself in a responsible manner, to follow instructions and rules and to behave in safe and appropriate ways. *Failure to do so will result in dismissal from the program and will require that my parents provide for my transportation home from the lock-in at any time of the day or night.*

Student signature: _____ **Date:** _____

Parent signature: _____ **Date:** _____