

If the 4-H member is the STAR of the team, then the 4-H Parent is perhaps another Most Valuable Player. Without a parent the member will not show up at the club or project meeting, they will likely lack the motivation to learn more or do better, they won't have supplies to create anything, they will lack the skills to connect with other adults who care and can help, leaders would not have valuable information to provide the best opportunity to all members, and they will not have the support they need to learn from disappointments. In addition, clubs will not be able to provide the network of caring adults for other children, offer local support for a variety of projects, properly supervise a spectrum of experiences and opportunities, or provide a variety of teaching to varied learning styles.

Members . . . when's the last time you thanked your 4-H Parents for their MVP role?

Leaders . . . when's the last time you recognized your 4-H parents for their support?

Parents . . . please know how much you are valued and appreciated for your involvement in our program.

Please continue to take the 4-H Parent Pledge:

**I pledge my HEAD to give my child the information I can,
to help him/her see things clearly, and to make wise decisions.**

**I pledge my HEART to encourage and support my child
no matter whether he/she has successes or disappointments.**

I pledge my HANDS to help my child's club;

if I cannot be a leader, I can help in many equally important ways.

**I pledge my HEALTH to keep my child strong and well for a better world through 4-H
for my child's club, our community, our country and our world.**



Sarah, Linda, Nancy, Tammy & Ann

May 2018

QUESTIONS? CONTACT...

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VISIT US ON THE WEB!

www.uwex.edu/ces/cty/sheboygan/4h

<http://tinyurl.com/4HGOOGLECALENDAR>.

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GENERAL INFORMATION

SUMMER INTERN ANNOUNCEMENT

We are excited to welcome Kiana Gasch as our 2018 Summer Intern! Kiana will be starting on Monday, May 21st. Kiana is from Calumet County. She will be responsible for assistance with traditional summer intern roles such as Cloverbud Camp, Free Fishing Day, Hooked on Books, and the 4-H Road Shows. Please join us in congratulating Kiana on her successful application and interview.

ALUMNI ASSOCIATION CELEBRATION

The Sheboygan County 4-H Alumni Association is looking for new members. Former 4-H members, parents, leaders or anyone interested in supporting 4-H are invited to join. Dues are ONLY \$10.00 per year or \$175/lifetime. There are NO meetings to attend...just a network of 4-H Alumni who enjoy supporting our 4-H program and youth. All members are invited to attend our Alumni celebration on Sunday, June 10th from 3:00-5:00 pm at Racer's Hall. The cost is \$5 per person and includes hors d'oeuvres. If you're interested in joining, call Heidi Widder, Alumni Association President at 918-2815 or the Extension Office at 459-5903.

COUNTY AND STATE FAIR NEWS

YOU'RE INVITED....2018 FAIREST OF THE FAIR GALA

4-H members – you and your family, are cordially invited to attend the *2018 Fairest of the Fair Gala* on Monday, June 18th, 2018 at 7:00 pm at Laack's Ballroom, Johnsonville. Admission is FREE. If you or a friend might be interested in running for the position of Fairest of the Fair sometime in the future, this event is a great way to learn more and prepare. Enjoy the opportunity to meet the candidates, hear their on-stage introductions and radio spots and have fun watching some great 4-H entertainment centered around 100 years of 4-H!

FOODS AND NUTRITION FAIR ENTRY

This year Foods and Nutrition project members will have the opportunity to enter fair projects in a variety of cooking, baking and nutrition categories regardless of their level of experience in this project. You may be enrolled in 4-H Projects Foods and Nutrition I, II, III, or higher but will be able to select any Fair Category including Baked Foods; Main Dishes and More; Healthy Food Choices; No-Bake and other Deserts; Snacks; Appetizers and Sides; Nonperishable Items; and Food Preservation. Of course judges will expect your level of experience to be reflected in the choices you make (so regular chocolate chip cookies may not be a great choice for someone who has been in the project for 3+ years). Please plan accordingly as you practice and gain experience in the project over the rest of this year. The Junior Fair Book will soon be available at <http://www.shebcofair.com/JRFair/>.

FAIR PROJECT PLANNING

As you work on your Fair Projects for the 2018 Fair, why not think about making a project that fairgoers can enjoy! We usually ask fairgoers not to touch projects; however, several members have asked that we have a specific area where projects can be "played" with. If you are interested in making a project for fairgoers to try, please be sure to make it sturdy and durable. We will have a specific display area for those projects that can be picked up, turned on and played with. If this interests you, there will be information cards on judging day for you to complete.

FAIR FOODSTAND HELP NEEDED!

The Fair Foodstand is the largest fundraiser for the Sheboygan County 4-H Program and everyone is needed to make it a success. Enclosed in this month's crier you will find revised volunteer roles that you can be a part of including:

Club Shift Leaders
Crew Chief
Purchasing Coordinator
Stocking Coordinator
Cash Handlers

Closing Manager
Shake Machinists
Club Scheduling Coordinator
Food Safety Manager
Hot Side Half-Day Managers

The 2018 County Fair Food Stand Planning has begun! We have reviewed and revised the process for giving you and your club a positive, productive and fun experience at the Food Stand. General Leaders will receive information about signing your club up. Look it over at your May 4-H Club meetings and decide how you'd like to participate. There are many options and a variety of times to choose from. We all need to work together to make it a success! If interested in a description of these positions, please call Nancy at 459-5903 OR connect with our committee chair: Mark Breunig at mbreunig@excel.net.

4-H CLUB BOOTHS - SHEBOYGAN COUNTY FAIR

The Fair will be here before you know it and it's time to start making plans! There are sixteen booth spaces available on a first-come, first serve basis. There are also 5 free standing and 5 hanging display areas available. Free standing displays are limited to 3 x 4 at the base.

Club reservations are needed by June 15th. The form is at the end of this month's CRIER...remember booths are available on a first come, first serve basis.

DON'T ASSUME SOMEONE ELSE HAS TURNED IN THE FORM, RESERVE YOUR BOOTH NOW!

WI STATE FAIR OPPORTUNITIES – YOUTH EXPO

We are in the process of searching for a new Youth Expo Coordinator and appreciate your patience as we work through this transition. We hope to have someone in place by June. Youth Expo program information is now available on: <http://wistatefair.com/competitions/youth-exhibits/>

We have some exciting Youth Expo updates to share with you for 2018!

ACTIVITY STATIONS

- * Admission will be provided to participants (youth and adult)
- * Will assist with Fair Camp program
- * Apply online at: <https://wismis.fairmanager.com/>

CLOTHING REVUE

- * Open to youth ages 12-19 years of age
- * Youth no longer need to be selected at a County Level Clothing Revue Show
- * Apply online at: <https://wismis.fairmanager.com/>

DEMONSTRATIONS

- * Program has merged into the Performance Department

MINI PERFORMANCE

- * Has been merged into the Performance Department

PERFORMANCE (formerly known as Music & Drama)

- * Any size group welcome; there are no longer size distinctions between large and mini
- * Counties no longer need to nominate a group or alternates; groups will self-apply
- * There is no limit to the number of groups which can apply from a particular County
- * Any Music & Drama acts (individuals or groups) must submit an audition video posted on YouTube as part of the application process
- * Apply online at: <https://wismis.fairmanager.com/>
- * Applications must be submitted no later than June 1st
- * Individuals and Groups of 10 or less will receive \$30 per participant, paid directly to each participant for a one day performance
- * Groups of 11 - 15 members will receive \$450 payable to the Group for a one day performance
- * Groups of 16 plus members will receive \$550 payable to the Group for a one day performance

PROJECT EXHIBITS

- * Trifolds, posters or standing displays will no longer be accepted.

Questions about Wisconsin State Fair Youth Expo programs should be directed to youthexpo@wistatefair.com<<mailto:youthexpo@wistatefair.com>>.

We look forward to seeing you at the 2018 Wisconsin State Fair!
Wisconsin State Fair Agriculture Office

SERVICE AND FUND DEVELOPMENT OPPORTUNITIES

DOG JOG

DOG JOG - Saturday, June 2, 11am-2pm. 1140 Minnesota Avenue, Oostburg, WI, Oostburg Village Municipal parking lot. You and your canine are CORGI'ALLY invited to join us in this fun filled FREE WILL OFFERING event. All proceeds will benefit the needs of the new Oostburg Dog Park, the 4-H Rangers 2018 Community Service Project. We will have the Build a Bench judging, COSTUME CONTEST, Dog Jog, meet and greet Bo the SFPD K-9, refreshments, Smooch your Pooch photo booth. Costume check in 11am. Dog Jog (on leash) to immediately follow judging. Any questions, please call 4-H Rangers 920-564-6567.

BUILD A BENCH

The 4-H Rangers would like to invite you, your family, club, youth group, team or project to 'Build a Bench' to be donated to the upcoming Oostburg Community Dog Park.

Benches should be brought to our DOG JOG Fundraiser Event June 2nd from 11-2 at the Village of Oostburg Municipal Building and will be judged by the Public in categories such as Design, Craftsmanship, Artistic Originality. This fundraiser will help with the costs of the fencing and other items needed to make the Dog Park a safe and fun recreational facility. **Ribbons and a special recognition plaque will be awarded to the top three entries.**

The Benches will be securely placed on the 8-acre lot Dog Park in Oostburg for use by the public. *
Please register your entry by emailing 4h.rangers.club@gmail.com by June 1, 2018.

*any entrants wishing to show their bench at Fair can make arrangements to place their bench at the Dog Park in September.

TAKE PART IN THE AMERICAN CLUB 100 YEAR CELEBRATION PARADE!

The American Club is reaching out to 4-H Clubs in regard to the parade that will go through the Village of Kohler on Saturday, August 5th at 1 PM for their 100 year celebration. They hope to include as many community groups as possible in the parade. Each club looking to participate in the parade will need to have at least four animals per club. Any club with at least four animals will be compensated \$75.00. The parade will be a lively, fun, energetic

celebration of The American Club and what it has meant to the community. Clubs are encouraged to 'dress-up' their animals or to pull decorated wagons with animals on board!
 They are hoping to have commitments by Friday, May 4th so they can continue making plans for the parade. If you are interested or have additional questions, call Jenna at 920-451-2111 or jenna.check@kohler.com.

4-H 2017-2018 RAISE THE ROOF CAMPAIGN

Each year youth are able to showcase their work at the Sheboygan County Fair. 4-H utilizes a large, beautiful building at the south end of the Sheboygan County Fair to exhibit youth projects to the public, hold our largest annual fundraising event, and host our Annual 4-H Open House; but our 4-H Youth Building needs a new roof.

The Sheboygan County 4-H Youth Development Program is raising funds with the intention of turning over the complete amount raised to the Sheboygan County Fair Association who will then spearhead the roof renovations. Any donation to the Raise the Roof Campaign will be earmarked for this roof replacement project.



The **Raise the Roof Capital Funds Campaign** is organized and managed by a committee of 4-H Leaders Association Volunteers including Skeeter DeGross, Kandy Huiras, Kathy Schwartz, Mary Navis, Kay Keyes and Chreyll Fuentes de Rehm. Many, many thanks to these ladies for organizing our fundraising efforts and raising just over \$18,000 for a new roof on the 4-H Youth Building! If you would like to contribute to this capital fund campaign please consider becoming a sponsor. The funds we have raised will cover about half of the total cost at this point.

RAISE THE ROOF- SPONSORSHIP OPPORTUNITIES

Individual Sponsorship Opportunities:

Proud supporter with a \$25 donation
 Green sponsor with a \$50 donation
 Bronze sponsor with a \$75 donation
 Silver sponsor with a \$100 donation
 Gold sponsor with a \$150 donation
 Emerald sponsor with a \$200 donation

Organization Sponsorship Opportunities:

Proud supporter with a \$100 donation
 Green sponsor with a \$200 donation
 Bronze sponsor with a \$400 donation
 Silver sponsor with a \$600 donation
 Gold sponsor with a \$800 donation
 Emerald sponsor with a \$1000 donation

With your sponsorship the following benefits will apply:

Sign displayed at the 4-H building with your name for 2 years after the project is completed.
 Recognition on 4-H Website starting on the date the donation is made until the project completion.
 In addition, your donation will be recognized on our Sheboygan County 4-H Facebook Page.

Individual, Club or Group Name: _____

Sponsorship Acknowledgement Contact Info: _____

Mailing Address: _____

Phone Number: _____

Total Sponsorship Amount: _____

Return this form to:

UW-Extension, c/o Raise the Roof Campaign Committee, 5 University Dr., Sheboygan, WI 53081
 Sponsorship Dollars can be made payable to 4-H Leaders Association and are due by June 1, 2018!

2018 4-H SILENT AUCTION

The 4-H Leader's Association is currently planning to hold its annual Silent Auction/Basket Raffle at the Sheboygan County Fair on Aug. 31st thru Sept. 4th. We are once again asking clubs, individuals, committees, businesses and other organizations to provide a collection or individual items for donation to this Silent Auction. "Big Ticket" items are invaluable such as airline tickets, Amazon Prime subscription, tickets to a theme park, theater tickets, oil changes for a year, tickets to a popular talk show, private boat cruise or fishing charter.

Not only are items needed but a Silent Auction Coordinator is also being recruited. Merry Klemme has announced her "retirement" from this volunteer position. If you are interested, I am sure that Merry is willing to pass on her wisdom. Your time just before the fair opens and on Monday after the auction closes at noon are the most vital times that you are needed! Please contact Linda Robson if you are interested.

Items can be registered by contacting Nancy at 920-459-5903 by August 1st to ensure that additional promotion for these items and your donation can take place up to one month before the fair! As usual baskets and items need to be delivered to the 4-H Youth Building on the 1st Judging Day or the Wednesday before the fair!

SUPPORT TOWN & COUNTRY 4-H CLUB- BRAT FRY

Town & Country 4-H Club will be having a brat fry at the Tri-Par in Random Lake on May 5th from 10 am – 4 pm. Come enjoy a brat or burger and support your fellow 4-H'ers!

4-H MEMBER GRANTS/4-H SCHOLARSHIPS

The Sheboygan County Grant Program provides financial sponsorship to 4-H members and their families who are experiencing a financial hardship to support the participation in 4-H Sponsored events and activities. This grant program made possible by the generosity of The Kohler Foundation, Inc. 725 Woodlake Rd # X, Kohler, WI 53044. Please be sure to express gratitude for grants received. To apply, complete the application found at <http://sheboygan.uwex.edu/grant-applications>. Your request for Grant Funding will be handled in a confidential manner. In most cases a portion of the 4-H Experience will be covered while some commitment on the part of the family is also requested. The information you provide on the application will only be used to verify your child's eligibility for grant funding, no financial information is collected. Mail your completed application marked confidential to: Linda Robson, 5 University Drive, Sheboygan, WI 53081. All Applications are due to the Extension Office 30 days before the final payment deadline of any event.

4-H COOKBOOK

Rhubarb Dream Bars

Jacob Sukowaty – Lima Lites

Crust:

2 C. Flour
1 C. Butter or margarine
¾ C. Powdered sugar

Filling:

4 Eggs
½ C. Flour
¾ tsp. Nutmeg
½ tsp. Salt
4 C. Fresh rhubarb (thinly sliced)

Mix crust ingredients together; press into a 15 x 10 inch jelly roll pan. Bake at 350 degrees for 15 minutes. (Crust will be very light colored.) Place eggs, sugar, flour, nutmeg and salt in a bowl; beat together. Fold in rhubarb. Spread filling mixture on hot crust, return to oven to bake 40-45 minutes longer. Cool, cut into bars. Yield: 36 bars.

These **4-H COOKBOOKS ARE AVAILABLE** to purchase for \$10 each at UW-Extension Offices, Sheboygan, WI

4-H CAMP RIVERSITE CLEAN-UP

Saturday May 5th and May 12th

Spring has sprung and summer will be here before you know it! We hope you are enjoying your spring traditions and have taken some time to enjoy the breath of fresh air that comes in with the sunshine and clean rain!

In a continued effort to share the blessing and responsibility of our 4-H Camp Riversite, the Camp Riversite Management Committee and the Sheboygan County 4-H Leaders Association is asking for your help with Spring cleaning! We are asking that 4-H clubs share in our club rotation system that encourages all club participation. This system works very well for other responsibilities such as youth building clean-up for the County Fair.

Below you will find the 4-H Camp Riversite Clean-up schedule for 2018 with all of the clubs listed. Because we have 32 outstanding 4-H clubs in Sheboygan County, the schedule is tentatively set to 2020 and was shared with your 4-H Club General Leaders. You will notice that we have specified the number of youth and adults as guidelines based on club enrollment for the current year. Please use that number when recruiting volunteers from within your club.

This year's 4-H Camp Riversite Spring Cleaning is scheduled for two **Saturdays, May 5th and May 12th from 1 p.m. – 4 p.m.** Please choose one of the two dates to help with the clean-up. We are requesting that volunteers from the assigned clubs be available during that time. A list of what needs to be done will be prepared as well as 4-H Camp Riversite Committee members ready to spearhead several projects. Please dress appropriately for the weather with boots, jeans, and sweatshirts. Bring gloves, rakes, wheelbarrows, shovels, as well as brush, branch clippers, and chainsaws (adults only)!

2018	Adults	Youth
Spring Valley	2	6
Trailblazers	1	3
Parnell Pals	1	3
Happy Workers	1	3
Waldo Fireflies	2	5

EARN MONEY FOR YOUR POCKET WHILE HELPING "ADDIE" THE COW

Dairy Ambassador Kammann is looking for several 4-H members that would like to earn money while traveling with "Addie" the Cow during the summer. Must be responsible, read well, enjoy children and talking with the public. You will increase your interaction skills and your dairy knowledge while being a part of a popular dairy educational team. The ideal member will have completed the 7th grade and has parental consent. For more information contact Marlene at mkammann@tds.net

SPONSOR "ADDIE" THE COW AT YOUR SUMMER ACTIVITIES

"Addie the Cow loves parades, picnics, or anything else connected with summer fun. The "Addie" team is willing to work with a group/club to promote 4-H and the dairy industry. Let us know your ideas and let's get working on a plan for your summer activity. Contact Ambassador Kammann at mkammann@tds.net.

BREAKFAST ON THE FARM

Why not join us in celebrating June Dairy Month by inviting your family and friends to a wonderful time of family fun on the farm! This year's Breakfast on the Farm will be held Saturday, June 16th at Rockland Dairy/Vorpahl Farms, W4705 Cty Rd D, Random Lake. Breakfast will be served from 7am – noon. Tickets are \$7.00 for Adults in Advance - \$8.00 at the door and \$3.00 for Kids 3-6 yrs. old (both in advance, and at the door.)

Not only will a delicious breakfast be served, but there will be fun activities for the whole family to enjoy!

DAIRY BREAKFAST VOLUNTEERS NEEDED

Sheboygan County Dairy Promotions is looking for help at our Breakfast on the Farm. This year it will take place at Rockland Dairy/Vorpahl Farms, W4705 Cty Rd D, Random Lake. The date is June 16th, 2018. We are looking for clubs to work from 7 am to 10 am, 9 am to 12 pm, and clubs to work from 11 am to 1:30/2 pm. Each club needs 10 people with at least 2 adults. The 1st shift will be wiping tables, filling syrup containers, and serving pancakes. The second shift will be doing the same and then cleaning up after the breakfast, the third shift will be helping with clean-up. Each volunteer will get a ticket for a free breakfast. Please arrive 15 minutes prior to your shift to check in and get your job assignments. Your help would be Greatly Appreciated!!! Please contact Stacy Limberg at (920)838-3346 or sdlimberg2@gmail.com with any questions or to volunteer.

JUNE DAIRY MONTH POSTER CONTEST

Anyone 8 -18 years of age residing in Sheboygan County is eligible to participate in the June Dairy Month Poster Contest. Cash awards are given for the top 5 places.

There are two categories in which participants can register: 4-H and Open Division. Participants may participate in one or both. The theme is "June Dairy Month."

The age divisions are:

8 - 11 years - Junior

12- 14 years - Intermediate

15 - 18 years - Senior

Poster requirements are:

- Poster must be 14"x 22" in size.
- Any art medium can be used.
- Posters must include (please print): name, age, address, phone numbers, 4-H club, or Open Division.

The top two 4-H posters in each division will compete at the District Area Animal Science Day in June. Cash awards are given to the top 5 posters in each division. Posters are due to the UW-Extension Office by June 1st.

JUNE DAIRY MONTH WINDOW DISPLAY CONTEST

June Dairy Month is right around the corner! To celebrate June Dairy Month and promote the dairy industry, the Sheboygan County Dairy Promotion Association is sponsoring a Poster and Window Display Contest.

Window Display Contest Rules:

- ❖ Displays can be located in any business in Sheboygan County and should promote at least one dairy product or June Dairy Month.
- ❖ Displays must be located in a street-side window, so it can be viewed from the street.
- ❖ Displays should be at least three feet wide and four feet high (3'x4').
- ❖ Displays must be in place by **Sunday, June 3** and stay up through **Sunday, June 17**.
- ❖ Judging will take place the week of June 4.
- ❖ Participating 4-H Clubs and FFA Chapters should develop their own artwork and dairy slogan.

Each club or chapter participating in the contest will receive \$35.00 from the Sheboygan County Dairy Promotion Association to help defray costs. Prizes for the top four displays in the county will be given out.

1st prize - \$100.00, 2nd prize - \$75.00, 3rd prize - \$50, and 4th prize - \$25.00.

A registration form is located at the back of this Crier. Registrations need to be into UW-Extension Office by Wednesday, May 30th. Please contact Stacy Limberg at (920) 838-3346 with any questions.

2018 SHEBOYGAN COUNTY CLEAN SWEEP

Coming up in June: Household & Farm Hazardous Waste Clean Sweep Program for homes & farms in Sheboygan County! This is the perfect opportunity to safely get rid of old vehicles, electronics, and toxic substances. See the full brochure, here: <https://sheboygan.uwex.edu/files/2018/03/2018-Clean-Sweep-Brochure.pdf>.

Friday, June 8th - 1:00 – 4:30 p.m.

Sheboygan County Highway Dept.
Southside Shed
7614 Frontage Rd, Sheboygan

Saturday, June 9th - 8:00 –11:00 a.m.

Sheboygan County Highway Dept.
Cascade Shed
W6451 State HWY 28, Cascade

RECOGNITION

HATS OFF TO:

❖ Special Thanks to Scott Seifert who take great care of our 4-H Camp Riversite property through mowing and maintenance! Thanks for making our space someplace special!

❖ Our Alumni Association Scholarship Review Committees for a job well done! We had a lot of outstanding scholarship applications this year...way to go applicants and a special thank you to committee members for the time they committed to reviewing and evaluating the applications.

❖ Our 21 summer camp staff for the 2018 4-H Base Camp, and their commitment to making the camp experience the very best. Our 2018 Summer Camp youth staff include Reilly McMullen, Tessa Parrish, Morgan Walcott, Sami Schwartz, Isabel Fuentes de Rehm, Ashley Walcott, Aubrey Schwonek, Mitchell Krueger, Jaden Vanhelden, Jack Keller, Kennidy Pelnar, Carolyn Britt, Bryan Burkhardt, Jade Pfeifer, Jeremiah Ortiz, Caelyn Kaiser, Harrison Miller, Cassie Robson, Paige Schwonek, Ben Lenz and Erika Brown. Hats off, also, to the adults who have committed to helping support these young people including: Jack Parrish, Dan Sippel, Anna Burkhardt, Kelly Reineke, Jessica Ford, Lori Albrecht, Katie Bruckner, Scott Bruckner, Cheryl Fuentes de Rehm and Amanda Myszewski!

❖ Three Sheboygan County Photos have been selected to be part of the Top 12 State Youth Photo Exhibit! Congratulations to Cassidy Grubisch for her photo entitled Penny's Eye, Jayden VanHelden for his photo entitled Sunset Swimming and Keegan Limberg for his photo entitled Ladybugs and for their excellence in photography.

❖ Congratulations to the 4-H members selected to receive a 2018 educational scholarship offered by the Sheboygan County 4-H Alumni Association. The 4-H Alumni Association awarded 3 scholarships. The recipients are: Sarah Deheck and Emily Meinnert.

❖ Congratulations to the 4-H members selected to receive a scholarship offered by the Sheboygan County 4-H Leaders Association. The members receiving the scholarships are: Hannah Morse, Hannah Schleicher, Lauren Schmitt, Jared VanderWeele, and Tessa Bidinger.

❖ A BIG round of applause to the Sheboygan County 4-H Ambassadors for all their support and dedication to our 4-H Program through their emceeing, games and entertainment at this year's Sheboygan County Music & Drama Festival. We couldn't have done it without you!

❖ Thank you to Dakota Ortiz, Ellis Robson and Kelly Rauch for all of their time and energy that they put into the 4-H Music and Drama Festival. Also, a HUGE thank you to the volunteers that helped on the day of the event from backstage, registration and clean up. We couldn't have done it without you!



MUSIC & DRAMA FESTIVAL AWARDS

Congratulations to all of our Music and Drama participants! It was a GREAT Day!

Play/Drama

1. Lima Lites – There's No Place Like Home
2. Sheboygan Shooting Stars – True Hero of Neverland
3. Spring Valley – Hey! The Commercial is On

Vocal

Junior Division

Cole Anhalt – Count On Me

Intermediate Division

Carson Anhalt – A Million Dreams

Senior Division

Abi Charbonneau – Taking Chances

Special Award

Piper Vetting – Most Creative Performance – The Cow Liver Song

Participation

Clover Crusaders – Play
Isabel Fuentes de Rehm – Vocal
Dexter Wilson – Vocal
Piper Vetting – Vocal and Instrumental
Spring Valley – Play
Margo Howard – Instrumental
Wilson Wildcats – Play
Cole Anhalt – Vocal
Carson Anhalt – Vocal
Willing Workers – Musical
Sarah Mechenich – Instrumental
Taylor Theobald – Instrumental
Paige Daniels – Instrumental
Carlee Noll – Instrumental
Maddy Hartmann – Instrumental
Sheboygan Shooting Stars – Play

Special Awards – Play

Wise Wizards – Levity and Brevity – Not Enough Parachutes
Madison All-Stars – Creativity – Mystic Magicians
Willing Workers – Enthusiastic Ensemble – It's Saturday

Instrumental

Junior Division

Margo Howard – Angel of Music – Piano

Intermediate Division

Caroline Danforth – Sinfonia 3 by Bach – Piano

Senior Division

Lauren Danforth – Italian Concerto, BWV 971, F Major III. Presto – Piano

Special Award

Kaden Beltran – Unique Classical Guitar – Kemp's Jig

Dahlila Wilson – Vocal
Daisy Wilson – Vocal
Danielle Wilson – Vocal
Donovan Wilson – Vocal
Abi Charbonneau – Vocal
Madison All-Stars – Plays
Teagan Roethel – Instrumental
Cassie Robson – Instrumental
Wise Wizards – Play
Caroline Danforth – Instrumental
Johanna Hoopman – Instrumental
Kaden Beltran – Instrumental
Lauren Danforth – Instrumental
Lima Lites – Play
4-H Band – Musical Performance

A big THANK YOU to everyone who helped with this year's Music and Drama Festival, including all the parents and youth who volunteered their time backstage, in the practice rooms, at our information table, and in the theater. All of our volunteers including, Kristin Rauch, Kelly Rauch, Isabel Fuentes de Rehm, Sherry Zittel, Taylor Schleicher, Kelley Breunig, Lauren Danforth, Dexter Wilson, Barbara Heup, Cheryl Fuentes de Rehm, Julie Carbaugh, Aaron Schleicher, Charles Heup, Jodi Danforth, Erika Schleicher, Ellis Robson and Tessy Carbaugh and all of the other youth, parents and leaders not mentioned. You did a fabulous job. Thank you also to Dakota Ortiz for working the lights and sound.

Our 4-H Youth Ambassadors did such a fantastic job announcing all of our acts and filling the time when we got off schedule. You kept the audience entertained and happy. Thanks to you the day ran smoothly!

A special thank you to our judges, Leslie Langan-Gluck, Diane Ellis, Amanda Nuendel and Mary Holzer. We appreciate them sharing their time and talent, and for supporting 4-H and our Music and Drama Festival!

2018 HALL OF FAME NOMINATIONS – REMINDER

Reminder! Below are the nomination information and forms for the 2018 4-H Hall of Fame. This year's laureates will be inducted into the Hall of Fame on Saturday, November 3, 2018 as part of the Fall Forum at the Green Lake Conference Center. Please see the following document for more details: <https://blogs.ces.uwex.edu/4hyouthline/files/2018/02/Wisconsin-Hall-of-Fame-Nomination-2018-Fillable-PDF.pdf>

There were many great stories shared by laureates during last year's ceremony and while we are limiting installations to approximately 10 per year, we still expect to hear about inspiration and motivation from those selected.

A complete nomination includes 5 items:

1. Nomination cover page
2. Nomination signature page
3. One-page Microsoft Word document outlining the nominee's qualifications, based on the 4-H Hall of Fame criteria
4. Digital head and shoulder photograph and
5. Brief (no more than 250 words) biography.

Completed nominations are **due by May 20, 2018** and should be sent via email to Cynthia Blackburn at cynthia.blackburn@ces.uwex.edu. If you have questions, feel free to contact Jeanne Baum, Committee Chair at kjeabaum@gmail.com. You can also visit our website for the Wisconsin 4-H Hall of Fame at <https://fyi.uwex.edu/wi4hhof/> for more information.

4-H MEMORIAL WALL OF HONOR

Don't forget the Sheboygan County 4-H Memorial Wall of Honor! It was created to honor deceased members and leaders of the Sheboygan County 4-H Program. All the recipients are honored with a Memorial Plaque displayed at the Sheboygan County Fair Youth Building. Applications and brochures are available online at <http://sheboygan.uwex.edu/contribution-forms/> or at the UW-Extension Office.

COUNTYWIDE 4-H PROGRAMS

4-H YOUTH ASSOCIATION

The Sheboygan County 4-H Youth Association has been VERY HARD AT WORK raising funds to offer some super-fun activities for members grades 7 and up! Don't let them fool you though; we have had a blast through all this hard work serving pizza and spaghetti at De O'Malleys and lunch at Project Day. We will soon be selling Seroogy's Chocolate, Kwik Trip Glazers and Car Washes. These youth are incredibly grateful to all of you for the support that you offered through these events.

They are planning and organizing a **LOCK-IN** on June 29-30 with a dance, food, glow in the dark capture the flag and more! The cost is \$10 per person. This event will be held at the Sheboygan Co Fairgrounds. On July 31st, they will have their summer adventure day trip to **EAGLE RIVER!** There will be tubing, shopping and tons of fun! The cost is \$25 which includes bus transportation and dinner. This trip is limited to the first 40 youth! Sign up for both great activities here <https://sheboygan.uwex.edu/4-h-youth-development/things-to-do-in-4-h/>.

The next opportunity to join us for a 4-H Youth Association meeting will be on Tuesday, May 15th starting at 7:30 p.m. at UW-Extension. **But wait, there's more!** Attention all **5th and 6th graders**, and older! The Sheboygan County 4-H Youth Association is opening one meeting for all of you to join us for some fun with games, snacks and seeing some behind-the-scenes meeting activity! May 15 at 7:30 until 8:30 at the UW Extension, see you there!

NEW 4-H VOLUNTEER LEADER ORIENTATION

Remember that all NEW 4-H Leaders must attend a New 4-H Volunteer Leader Orientation in order to be certified as Sheboygan County 4-H Leaders. All new 4-H Leaders, as well as those who missed the orientation last year and still desire to be certified 4-H Leaders, should mark their calendars for the upcoming workshop session ***Thursday, May 24th from 6-8 p.m.**

Contact Nancy at the UW-Extension Office at 459-5903 or fill out the form at the back of this month's CRIER to register. Registration is due at least one week prior to the workshop. If you cannot attend these sessions, but still desire to be a certified 4-H Leader, please contact Linda at the Extension Office.

4-H AMBASSADORS TO HOST COUNTY BOARD RECEPTION

Now, let's get down to business...the **4-H County Board Reception** is on **Tuesday, May 15th, 2018**. This is a very special and wonderful event! If you are a 4-H Ambassador and are able, please plan on attending. It would be great if everyone can arrive at the Sheboygan County Courthouse in Sheboygan by 4:25 p.m. The reception, where we will be serving the County Board Supervisors hot apple cider, milk, cheese and crackers and home-made bars and cookies, will be from 5:00 p.m.-6:00 p.m. During that time, it will be most important that all of the 4-H Ambassadors be introducing themselves and sharing their 4-H stories with the County Board Supervisors. This is not always an easy task, but I trust that you will all do a great job. Please take time before the reception to practice and think of open ended questions.

This is truly one of our most exciting and important opportunities as Sheboygan County 4-H Ambassadors. We all want to be at our very best! We will be formally thanking the Sheboygan County Board for their continued support of 4-H and sharing with them the impact 4-H has on the youth in Sheboygan County at the start of their 6:00 p.m. meeting. We have about ten minutes, so we will be leading the pledge and highlighting 4-H activities through a couple of speeches.

Please remember the following:

- 1) Plan to arrive by 4:25 p.m. (We want to be rip roarin' ready to go when the supervisors start arriving.)
- 2) Please wear your new 4-H Ambassador Polo. Remember, this is truly an honor...don't forget your BIG 4-H smiles and if you have an Ambassador Polo Shirt, please wear it with khaki pants.
- 3) Bring along your 4-H record book or scrapbooks with 4-H pictures and stories. (They will help you share your 4-H experiences.)
- 4) Please bring a pan of bars or cookies. (Nothing fancy...just something yummy!)

If you have any questions or concerns, please do not hesitate to call 459.5915! Please e-mail me and let me know if you will or will not be attending the County Board Reception! That way I can plan accordingly! Thank you and I look forward to seeing you soon!

FREE FISHING DAY-HELP NEEDED

Saturday, June 2nd 8-4 p.m.

Do you have animals (big or small), like to face paint, enjoy playing games or know anything about 4-H that you could share with youth during the Sheboygan Falls Free Fishing Day on Saturday, June 2nd, 2018? We are looking for volunteers, youth and adults, to give an hour or two of their time to help promote 4-H throughout the day. 4-H will have a tent at Free Fishing Day and be sponsoring a petting zoo, face painting and other games. This is a great way to help promote the 4-H Program and let other kids in the community know how much you love 4-H and what they could also be doing in 4-H.

The event runs from 8:00 am until 4:00 pm. Please consider joining us for a day of Fishing Fun. If you would like to participate, please contact our Summer Intern, Kiana Gasch, at 4h-intern@co.sheboygan.wi.us or call 459.5909. You may also call Nancy at the 4-H office at 459.5903.

DISTRICT, STATE, NATIONAL & INTERNATIONAL OPPORTUNITIES

HOSTING AN INTERNATIONAL STUDENT: IT IS FOR YOU!

Looking for some fun and excitement this summer? How about hosting a new friend from Japan or South Korea this summer (July 23- August 19.) Wisconsin 4-H International Programs are offering hosting opportunities to families throughout the state this summer, but hurry; the deadline for assignments is May 10! If you're interested in hosting a particular youth from the list below or if you have further questions, please contact WI 4-H International Programs Summer Inbound Coordinator, Lilly Buchholz or WI 4-H International Programs Summer Outbound Coordinator, Sharla Boehlke, at 608-262-2491 or Educational Programs Specialist, Amber Rehberg at 608-262-1557 or wi4hinternational@ces.uwex.edu.

Who can host? Wisconsin families who are interested in other cultures and enjoy working with pre-teens or teens. A separate bed is required but not necessarily a separate room from the host sibling. Visit <http://wi4hinternational.org/> for more information, to see FAQ's, and complete an application which includes references, background check, interview, and short 4-H Youth Protection Training.

Benefits: increase cross cultural and global understanding, broaden communication skills, make a new friend from another country, and have fun while learning about Japan or Korea!

Don't miss out on the chance to change your world and make a difference in the world of a young person! Looking forward to hearing from you soon! If you wish to request to host a specific delegate or if you have any questions, please let us know! Contact us at 608-262-2491, 608-262-1557 or wi4hinternational@ces.uwex.edu.

ANIMAL SCIENCES

STATE FAIR JUNIOR SHOWS - DAIRY, POULTRY, RABBIT & LIVESTOCK

JUNIOR ELIGIBILITY

Animal Shows Age Requirements: Participation in the Wisconsin State Fair Junior animal shows (beef, sheep, swine, dairy, goats, poultry and rabbits) is open to any boy or girl 12-19 years of age as of January 1st of the current year. Youth must be an active/participating member in good standing of a bona fide, adult-supervised Wisconsin animal-based youth organization by March 1st of the current year.

Entry information is now available on: <http://wistatefair.com/competitions/junior-livestock/>

New for 2018! Wisconsin State Fair is pleased to announce implementation of the new, national certification program "Youth for the Quality Care of Animals" (YQCA). Completion of the program will be required for all youth who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine) at the 2018 Wisconsin State Fair Junior Shows. To read more click here http://www.wistatefair.com/pdfs/competitions/entry_info/yqca.pdf

The 2018 Show Deadlines are as follows:

May 8: Postmark for market lambs & market barrows DNA/Rfid to Wisconsin Livestock Identification Consortium

May 12 & 19: Market Lamb Performance Division Weigh-ins

June 6: Postmark for mailed entries and Youth Center Reservations

June 6: 7 pm (Central Time): Online entries and Youth Center Reservations close

June 6: YQCA Certification Deadline

June 6: Postmark for commercial breeding heifers DNA/Rfid to Wisconsin Livestock Identification Consortium

June 13: 7 pm (Central Time): Late online entries close

Want to stay connected? Sign up for our eblasts on: <http://wistatefair.com/competitions/email-updates/>

AND! The Wisconsin State Fair Exhibitor Facebook <https://www.facebook.com/WISateFairExhibitors/> page has arrived! Make sure you like, share, and invite others to join in the exhibitor fun!

BLUE RIBBON SMALL ANIMAL AUCTION COMMITTEE MEETING

The Blue Ribbon Small Animal Auction Committee will meet on Tuesday, May 8, 2018 at 7:00 p.m. at the Fair office in Plymouth.

POULTRY PROJECT

We require you attend at least one meeting to be eligible to show at the fair. The last meeting will be held June 19, 2018. See you there! If you have any questions, call Warren at 920-467-4183. According to the project requirements, at least one project meeting has to be attended to be able to show your birds at the Sheboygan County Fair. If you have not attended any meetings so far, this is your last chance!!

PREMISE ID FOR ANIMAL EXHIBITOR

All show bound animals are required to have a Premise Registration Number and will need to include that number on their County/State Fair Entry Form. Asking for this information is part of the Wisconsin Premises Registration Act which requires anyone who keeps, houses, or co-mingles livestock to register their premises effective November 1, 2005. A system with proper trace back and trace forward capabilities provides timely response to minimize the economic impact in the event of an animal disease outbreak. A database for Premises Registration is the foundation for a national animal ID trace back system.

The following is a list of "Livestock" requiring a Premise ID: Bovine (bison, cattle)

Equine (horses, donkeys, etc.)

Swine

Goats

Llamas and other camelids

Poultry

Fish (aquaculture farm)

Captive Game Birds

Camelids (llamas, alpacas)

Sheep

Not included: Rabbits and Cavies, Mink, Dogs & Cats

If your animals are kept at your property, you need to apply for a premise id number. If your animals are housed elsewhere, the premise owner should have applied for and received a premise number. The property owner, livestock owner, livestock caretaker, or other person involved in the livestock operation must register facilities not licensed by the Wisconsin Department of Agriculture, Trade and Consumer Protection. If two or more people keep livestock on the same premises, one registration covers all. If you are still in need of receiving a premise number or have a number, but can't find it, there are two ways to register premises:

1. Go to www.wiid.org and click on the link for WLIC Premises Registration.
2. or call WLIC at 1-888-808-1910 to request a registration form.

AREA ANIMAL SCIENCE DAYS REGISTRATION

The 2018 Area Animal Science Days will be coming to your area again this summer. Dairy, Livestock and Horses are the headliners with some small animal offerings at the different sites.

This year there will be no preliminary registration like in the past, but final registration with payment for meals and registration fees will be **due to the host county by June 1st**. The fees can be paid in one check to the host county. Registration is \$12.00 per participant and meals are \$8.00 each – make sure to include all participants, coaches, parents, leaders, etc. that will be eating. See the registration packet for complete details at: <https://fyi.uwex.edu/wi4haganimalscience/files/2018/04/AASD-Registration-Packet-2018-1.pdf>

Dates and Locations are:

June 14 – Kewaunee County

June 22 – Clark County

June 29 – Lafayette County

DAIRY MOOS & NEWS

- Qualifying for County and State Fair: Once again, youth are required to attend a minimum of one qualifying meeting to be a dairy project member in good standing and to show dairy at the Sheboygan County Fair or for State Fair.

Dates to Remember

- *By May 1 – Contact Katie Reineking to sign up for State Fair (required to exhibit at the Wisconsin State Fair)
- *June 6 - YQCA Certification Deadline - must complete this to be able to show at Wisconsin State Fair
- *June 6 – Wisconsin State Fair Entries Due (See additional information on Wisconsin State Fair Website)
- *June 7-9 - Badger Dairy Camp
- *By June 1 – County Fair Dairy ID Sheets due to UW-EX (REQUIRED!) Premise id number needs to be completed on forms
- *June 11th – Wisconsin State Fair Orientation Meeting, 7:30pm Location TBD (Required if attending State Fair!)
- *June 16– Breakfast on the Farm Volunteer, contact Katie Reineking (Qualifying meeting for County Fair)
- *June 22 - District Show - Sheboygan County Fair Grounds, Plymouth
- *July 14 - 4-H Dairy Workshop, Kings-Vue Holsteins, Reineking Family

Qualifying for State Fair & State Fair Guidelines: For any dairy youth ages 12-19 as of January 1st interested in qualifying for the Wisconsin State Fair Jr. Dairy Show. All state fair qualifying requirements are listed in the 4-H Dairy Project Handbook. For more information regarding state fair, please visit: <http://www.wistatefair.com/wp/junior-livestock/>.

Qualifying for County Fair: Youth are required to attend a minimum of one qualifying meeting to be a dairy project member in good standing and to show dairy at the Sheboygan County Fair. For a list of qualifying events, please review the 4-H Dairy Project Calendar in the project handbook.

Wisconsin State Fair Junior Dairy Meeting: There will be a mandatory orientation meeting held at 7:30 pm, June 11th Location TBD. Parents and exhibitors are expected to be in attendance. If individuals cannot attend, they must contact committee chairperson, Katie Reineking at 287-8780. For more information regarding the Sheboygan County 4-H Dairy Project, please contact committee chairperson Katie Reineking at 287-8780 or at kingsvue@hotmail.com

Wisconsin State Fair Entry Deadlines for Dairy:

- *June 6 - Deadline for YQCA Certification
- *June 6 – Postmark for mailed entries
- *June 6 – 7pm (Central Time): Online entries close at regular fees
- *June 13 – 7pm (Central Time): Late online entries with late fees close

2018 4-H DAIRY JUDGING SCHEDULE

Judging practices will start at 7:30 pm and go till 9:00 pm. Please bring along a pencil, paper and clipboard. Also if you have a laminated scorecard and parts of the cow sheet from previous years, bring them along.

April 29th	Bill Schultz	June 3rd	Dave and Kelly Obbereich
May 6th	Jerry and Erin Jens	June 10th	Kyle and Bryan Mauk
May 13th	Glen Ubbelohde	June 14th	Area Animal Science Days
May 20th	Jim and Kim Henschel		Kewaunee County
May 27th	Memorial Weekend -No Practice		

If you have any questions please give us a call.

Jeff Bleck (920)980-9661
Chris Booth (920)980-9659

Alex Huibregtse (920)838-3229

*Participation at 50% of the dairy judging practices & participating in dairy judging contest at Area Animal Science Days will count as one qualifying meeting for county and/or state fair.

20th ANNUAL JUNIOR LIVESTOCK SHOW CAMP

June 9-10, 2018

Wisconsin State Fair Park, West Allis, WI

WISCONSIN LIVESTOCK BREEDERS ASSC/PURINA ANIMAL NUTRITION Junior Livestock Show Camp will be held at the Wisconsin State Fair Grounds June 9-10. In order to take advantage of this awesome opportunity please complete the registration form <http://www.wisconsinlivestockbreeders.com/index.html> and turn it in to Jill Alf at WLBA as directed on the request form by May 1st. No scholarship money is available this year.

GENERAL LIVESTOCK PROJECT AND MEAT ANIMAL SALE NEWS

YQCA REMINDER

YQCA Certification number is required in order to qualify for the Meat Animal Sale.

You can still complete the web-based certification program. You can find detailed instructions here: <https://fyi.uwex.edu/youthlivestock/files/2017/12/GettingYourYQCAWebBasedCertification.pdf>.

TROPHY SPONSORSHIP

Anyone new interested in sponsoring trophies for this years Sheboygan County Livestock Fair Awards, please contact Joy Kohlman at cjkohlman4@gmail.com

LIVESTOCK COMMITTEE NEW FUNDRAISER

The Livestock committee will be selling a NEW t-shirt for a fundraiser this year. The design consists of a customized graphic with both the 4-H and FFA logo. More information and design coming your way!

UPCOMING DATES TO REMEMBER

May 12 WLBA Jr Livestock Show Camp Scholarship forms are due to UWEX. If you miss the deadline you will not be awarded a scholarship.

May 26 Meat Animal Sale Swine and Sheep DNA Packet Deadline. Must be postmarked to WLIC by 5/26

June 9 4-H Beef Workshop

Saturday at 2pm, 22414 Hwy 57, Kiel WI 53042

June 9-10 WLBA Jr Livestock Show Camp

WLBA Jr Livestock Show Camp, Wisconsin State Fair

Complete form and return to UWEX by May 12th for full scholarship! LATE registrations will NOT receive the scholarship! <http://www.wisconsinlivestockbreeders.com/index.html>

June 23rd 2nd Annual Eugene Kohlman Show Camp

For Sheep/Swine/Beef

Held at Fond du Lac Co Fairgrounds

Please contact Chad Kohlman with any questions 920-838-4834 or cjkohlman4@gmail.com

June 28th 4-H Swine Workshop

Held at Sheboygan County Fairgrounds. More information to follow.

REMINDER: OUT-OF-COUNTY FORMS

Out-of-County Meeting Attendance Form(s) must be completed for shows and other meetings out of county with approved signature including phone or email and received by UW Extension by August 16, 2018, not postmarked. Points given will be determined on completion of form for that event.

Adult Livestock Committee Member Contact Info

Beef

Ed Beck

920-838-2057

dbeck@excel.net

Sheep

Joy Kohlman

920-377-6011

cjkohlman4@gmail.com

Swine

Pat Nicolaus

920-892-7258

pcnicolaus6@gmail.com

Mary Jo Schleicher

920-838-2727

maryjoschleicher@gmail.com

Nicole Bulin

920-946-3909

nbulin22@gmail.com

Therese Bartz

920-627-2687

bartzie46@gmail.com

RABBIT/CAVY PROJECT NEWS

Don't forget to attend the Rabbit/Cavy Fun Show **Tuesday, May 22, 2018** at the M&R Building near the Rabbit/Poultry Barn. Registration starts at 5:00 pm and the show will begin at 6:00 pm. The entry fee is just \$1.00 per animal. Showmanship will be done during the judging. This is an opportunity to practice and perfect your skills. Food will be available throughout the show. There will be a raffle and families are asked to bring items for the raffle. Any questions, please call Barb Scholten 920-980-4219.

Also, congratulations to our new Rabbit Ambassadors, Jordan Hand, and our Cavy Ambassador, Amber Rappl!

4-H GOAT PROJECT

4-H exhibitors must attend **two** meetings/events to be eligible to show at the Sheboygan County Fair:

* **JUNE 16 – SATURDAY – JUNE FUN SHOW** in Plymouth at the Fairground

Show is open to all youth. Contact Lori Knutson for entry form and any questions Paradiseacresljk@msn.com or 414-640-6387

* **July 25th at 6 pm – WEDNESDAY – Bachmann Barn - N7492 Dairyland Drive Sheboygan**

Fair Preparations! Hands-on practice for Showmanship classes, how to groom and prepare your goat for the show ring, and understanding the scorecard.

Meeting Leaders: Alex Bachmann and Ella Ziemer

Any questions, please call Leaders Brenda Bachmann (920) 980-1027 or Lori Knutson (414) 640-6387

SHEBOYGAN COUNTY 4-H MULTI-COUNTY GOAT SHOW

The Sheboygan County 4-H Goat Project would like to invite you to their annual 4-H Multi-County Goat Show, Saturday, June 16th at 9:00 am at the Sheboygan County Fairgrounds, Plymouth. This show is open to all youth. For info or entry forms contact: Lori Knutson at 414-640-6387 paradiseacresljk@msn.com.

ATTENTION 4-H/FFA GOAT PROJECT EXHIBITOR

The following *****UPDATED***** form **MUST** be filled out for all goat project entries and returned to the Sheboygan County Fair Office on the same day as the entry forms are due. You will also need to include copies of the registration papers, proof of your premise ID and proof of your scrapie ID. If they are not received by the due date you will **NOT** be eligible to show your goat(s) at the fair. **NO EXCEPTIONS!** This form is also available at <https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-goat-project/>. It is a bullet under County Fair Related Resources! If you have any questions, please contact the fair office (920) 893-5751 or Ruth Van Sluys at 920-980-0116

ATTENTION 4-H/FFA SHEEP EXHIBITOR

The following form **MUST** be filled out and returned to the Sheboygan County Fair Office on the same day as the entry forms are due. If they are not received by the due date you will **NOT** be eligible to show your sheep at the fair. **NO EXCEPTIONS!** This form is also available at <https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/beef-sheep-swine-projects/>. It is the last bullet under County Fair Related Resources!

If you have any questions, please contact the fair office (920)893-5751 or Allen Fenner at (920)946-4287

DOG PROJECT NEWS

Spring is here, and that means the start of dog training. The first session of obedience, rally and showmanship training will be held at the Fairgrounds in Plymouth on Thursday, May 3. Meet near the Coliseum area. Announcements will be made at 6 PM. On the first night of training, please leave your dog in the car until after announcements. That will help us get the classes organized and answer any questions you may have. If you haven't already turned them in, remember to bring your health forms to the first training session, including a copy of your dog's rabies certificate and a side view photo of your dog. You will not receive credit for training sessions until your forms are complete.

Agility training will start on Tuesday, May 8. We work in or behind the Horse Barn at the Fairgrounds. Beginners start at 6 PM, Novice and above start at 7. Same rules apply as for Thursday night training, remember to bring your health forms to the first training session, including a copy of your dog's rabies certificate and a side view photo of your dog. You will not receive credit for training sessions until your forms are complete.

We will have some equipment available for sale at training sessions. Trainers can provide guidance in using the correct size and style of leashes, collars, etc.

Keep in mind the following items on training nights: We don't cancel for cold or rain, but if there are thunderstorms we may skip that evening, since we train outdoors. Wear gloves and a hoodie if you get cold. As the weather warms up, bring along water for your dog and yourself. One parent or guardian should plan to stay at the fairgrounds during training sessions. Check the UW-Extension website and our Facebook page for cancellation info.

The Fun Match is scheduled for Saturday, June 23, 2018, in the South Exhibit Hall.

State Agility Dog Show is Saturday, Sept. 29 at Camp Bandy Pet Resort, Amherst Junction. State Dog Show, hosted by Portage County, will be Oct. 12-14 at Marshfield Fairgrounds Park.

The June Dog Board meeting will be held on its regular date of Monday, June 18, 2018.

Find us on Facebook at Sheboygan County 4-H Dog Project.

HORSE & PONY NEWS

Hard to believe it's already May, bring on those spring flowers!! We have a bunch of activities coming up this month and want to make sure you are ready for all the fun and education.

Here is a list of upcoming events at the fairgrounds:

May 3 – First Educational arena – showmanship advanced and beginner, flag presentation, etiquette and respect ** starting at 6:00 pm

May 4 & 5 – Speeches and Demos at UW Marathon Campus - Wausau

May 12 – Body Scoring, Farrier, stall set ups, confirming dental, nutrition is being moved due to a scheduling conflict **starting at 8:00 am

May 17 – Educational Meeting - Trail, desensitizing and saddle seat **starting at 6:30 pm

May 19 – Betsy Rohde Memorial "No Bling" Show **starting at 8:00 am

May 22 – Beginner's meeting – "What's wrong with this picture?" **starting at 6:00 pm

May 31 – Educational Meeting – Horsemanship, Barrels and Dressage ** starting at 6:00 pm

June 2 – Dressage Show **starting at 8:00 am

English Drill Team start on May 1 at the fairgrounds and are every Tuesday during the summer unless noted on the schedule.

Western Drill Team starts on May 2 at the fairgrounds and will be every Wednesday during the summer.

**All horses coming to the fairgrounds needs to have a current coggins on file with the horse & pony project. You need to bring the original with you along with a copy for the office the first time you attend with each horse.

Reminders:

All members' dues need to be paid by May 31, 2018 to either Debbie Ninnemann, Wendy Krueger or Angel Noll. Sponsorship forms please turn in as soon as you get them so we can get them printed in our show bills. Our first show is just a little over a month away.

Clothing orders

Our first order has just arrived. If you are interested in ordering the last order will be going in the beginning of May. Look at all the new items and see what they look like before it's too late.

Anyone wanting to take the **Premier Assessment** should contact Wendy or Angel to arrange a time during a horse project event prior to May 19. Premier exhibitors will be recognized at the fair if both assessments are taken. All spring assessments will be given back to youth after May 19th for their review.

Sign up genius is open for signing up for volunteer hours. Volunteers are what make this project work, please see if you can find a time that works for you.

Use of the fairgrounds

When using the fairgrounds, it is important to clean up after yourselves and your horses. Please be sure to clean up trash, poop, hay and equipment – in and around the fairgrounds, trailers and arenas.

When arriving please always use gate 3 and proceed to the area inside gate 4, you turn in front of the lower barn and make your way to the back area.

CAT PROJECT 'MEWS'

Thank you to everyone who participated and or contributed to our 24th Annual HHP Cat show. It takes many to make an event a success.

The May meeting will be held on Monday, May 21 at 6:30pm at the UW Extension Office. Alice will be talking to us about litter boxes. And we will be making tee shirt tents.

Saturday, May 19, 2018, we will be hosting the food booth at the Feline Fancy Open Show in Two Rivers. This will go towards our club's community service goal for this year. We are looking for as many volunteers possible for show set up Friday, May 18 and for take down after the show on Saturday. Please contact Alice or Kelly if you are interested in helping.

Please remember you need to have attended three project meetings to qualify for showing at the fair. Don't wait till the last few months, we want everyone to show at the fair.

High school seniors, the cat project scholarship applications are available from April 15 – June 15. Applications are on the 4H website (<http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications>), or you can contact Alice. We would love to be able to help project members with their future education.

NATURAL AND MECHANICAL SCIENCES

NATURE SENSATIONS

Nature Sensations is a nature program for youth with physical and cognitive disabilities. Based on the Wisconsin Explorer program, participants will use hands, eyes, nose and ears to unravel some of the mysteries of nature with an opportunity to earn a really cool patch.



When: June 2, July 7, August 4 (Saturdays)

Time: 11:30 am – 12:30 pm

Where: Long Lake Rec Area S. Beach (Look for the nature tent: easy drop-off, handicap facilities, paved paths.)

For more info, contact the Ice Age Visitor Center at 920-533-8322 or Tom Lentz at (920) 207-3788.

SATURDAY MORNING NATURE SLEUTHS

10:00-11:00 Saturday Mornings: Memorial Day-Labor Day weekends

Picnic shelters at Mauthe Lake Recreation Area (located off County Road GGG south of county Road SS near New Prospect) and the Long Lake Recreation Area (located off Division Road north of County Road F near Dundee).

Calling all youth to unravel the mysteries of nature by participating in the Wisconsin Explorers program! The program involves completing a required number of engaging nature activities in one of three age appropriate books (ages 3-5, 6-8, and ages 9+) to earn a very cool patch. Get help from a naturalist who will work with youth on activities from one of the first four topic areas of the books.

This program is free. A park sticker is required for admission into the recreation areas.

DISCOVER RIVERSITE

June 3, 1-3P.M.. Come and unlock the secrets of 4-H Camp Riversite woods, and do a nature craft. Open to all 4-Hers. Contact Tom Lentz, E>Y>E Project leader, Wisconsin Master Naturalist for more info. (920) 207-3788

STATE 4-H PLANT SCIENCE DAY

A fun way to learn about Horticulture Science!!! Plan now to participate in the State 4-H Plant Science Day event to be held Tuesday, July 10th at the Waushara County Fairgrounds in Wautoma. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the National Junior Horticultural Association website at <http://www.njha.org>. For additional information, please contact Chuck Prissel at 715-485-8600 or charles.prissel@ces.uwex.edu.

The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results. The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. Send no money now, but fill out the registration form below and mail to:

State 4-H Plant Science Day
Polk County UW-Extension Office
100 Polk Plaza, Suite 190, Balsam Lake, WI 54810

Registration Deadline is June 22, 2018.

If participants require special assistance or have special needs, please call 715-485-8600.

Thanks to Waushara County 4-H Leaders and Waushara County Parks Department for hosting the Day and our wonderful State 4-H Plant Science Committee for all their help and support!

<https://fyi.uwex.edu/wi4haganimalscience/files/2018/03/2018YouthPlantBrochure.pdf>

<https://fyi.uwex.edu/wi4haganimalscience/files/2018/03/2018YouthPlantRegistration.pdf>

2018 SHEBOYGAN COUNTY 4-H CAMP

July 14 - 18, 2018

TOP TEN REASONS TO ATTEND 4-H CAMP

10. Fun times on the school bus on our way and way home from camp!
9. Delicious food and great snacks!
8. Opportunity to get up close with animals and nature.
7. Cool camp songs and the "Sheboygan County CHEER!"
6. Break from family and summer chores.
5. Terrific activities and fun... "Sally Down the Ally!"
4. Canoeing & swimming in the Wisconsin River.
3. Outstanding camp staff...youth and adults!
2. Great new and lifelong friends.
1. FUN, FUN, FUN in the SUN, SUN, SUN!

Plans are moving ahead for another great year at Sheboygan County 4-H Camp and you aren't going to want to miss this year's camp. With a camp staff of about thirty youth and adult volunteers, there will definitely be something fun for EVERYONE! Ask a friend and register together for four days of summer fun, fun, fun in the sun, sun, sun!

We still have spaces available and our goal is to fill up camp...so don't delay, register today! **Camp Registration can now be completed on 4HOnline!** Register ASAP!

4-H CAMP STAFF TRAINING & PLANNING

Our 2018 4-H Camp Staff has already started planning and training for the upcoming camping season! They are super excited and looking forward to a wonderful camp experience.

Future training dates for youth and adult camp staff members:

Thursday, May 17 6pm – 8 pm Resources Counselors Only! and Friday, July 6, 6-8:30 p.m. (All)

Note to staff: If you are not able to make it to one of the scheduled planning and training meetings, please e-mail Sarah at: sarah.tarjeson@ces.uwex.edu.

4-H CAMP RIVERSITE BLOOMS

Take some time this month to stroll through our woods and enjoy the beauty of nature. Bring along a Wildflowers Book and count the number of types you see. Here are some you can be sure to find:

Canada Violet – A white, typically violet shaped flower; ¾"-1" wide; with a yellow center sits on a slender, purplish stalk; flower stands above the leaves and are often tinged pink with age.

Wild Strawberry – white flowers ¾" wide; each flower has 5 round petals surrounding a yellow center

Spring Beauty- showy, upright flowers, ½-¾" wide; whitish with pink veining; each flower is made up of 5 petals with a slightly yellow tinted center

Wild Geranium – group of 2-10 regular lavender flowers; individual flowers, 1-2" wide, are made up of 5 heavily veined lavender petals

Common Blue Violet – unusual; deep violet-to-lavender or white flowers, 1", each with 5 distinct petals; center of flower white with the 3 lower petals strongly veined; flowers usually below the leaves, found on their own stalk

Swamp Buttercup – showy yellow flowers, 1" wide, grow on erect stalks above the leaves; individual flowers have round, bright yellow petals

Large Flowered Trillium – a single white flower, 2-4" wide, grows from a single stalk; 3 white, triangle-shaped, wavy-edged petals set against 3 pointed, green petal like sepals, which look like green petals

Using a guide, like the *Wildflowers of Wisconsin Field Guide*, even an amateur can identify the vast number of flowers that are blooming at 4-H Camp Riversite. Look at the color and size of the flower, the appearance of the flowers, leaves and leaf attachment to the stem will help you gather clues needed to identify it. Bring a mom with you and share the beauty of nature with her on this colorful Mother's Day at your 4-H Camp Riversite.

2018 WISCONSIN YOUTH CONSERVATION CAMP OPPORTUNITIES

Two unique conservation summer camp opportunities are available for middle and high school students this summer in northern Wisconsin. Upper Peninsula youth are also welcome.

Middle school youth (entering 6-8th grade in fall) are invited to attend Sand Lake Conservation Camp at Camp Bird near Crivitz (Marinette County) from June 20-22, 2018. The fee is \$100 (\$150 after May 18th) and includes room, board, t-shirt, and all activities/programs. Visit www.marinettecounty.com (search for "Sand Lake" or "Conservation Camp") for more information. Registrations not accepted after June 1st and are first-come, first-served; space is limited and camp usually fills quickly. The registration packet is available online, or you can request it via mail. For more information or to request registration materials, please call Anne Bartels, Education Specialist/Camp Director, at 715-732-7784 or email abartels@marinettecounty.com.

High school youth (entering 9-12th grade in fall; must be 17 or under) are invited to participate in the Wisconsin Land + Water Conservation Association Youth Conservation Camp, June 18-22 at the North Lakeland Discovery Center in Manitowish Waters (Vilas County, www.discoverycenter.net). Wildlife programs, habitat restoration projects, daily field trips, teambuilding activities, and hands-on activities provide an in-depth look at natural resources management and careers. Registration fee is \$250 and covers all programs, meals, snacks, lodging, and a t-shirt. The deadline is June 1. Register online at: <http://wisconsinlandwater.org/events/youth-conservation-camps> or contact Kim Warkentin at the Wisconsin Land + Water Conservation Association at 608-441-2677 or email kim@wisconsinlandwater.org. These camps provide fun outdoor experiences, help foster an appreciation for nature, and introduce a variety of opportunities in natural resources and conservation careers. Natural resource professionals present programs on wildlife, habitat, water quality, fisheries, forestry, outdoor skills, and more. Engaging speakers and interesting topics give campers an opportunity to participate in hands-on activities, learn outdoor skills, make friends, participate in typical 'summer camp' experiences, and enjoy Wisconsin's beautiful Northwoods. Contact your local county Land & Water Conservation or UW-Extension office for any available scholarships offered.

ARTS

COPPERSMITHING

4-H COPPERSMITH AND WIRE SCULPTURE PROJECTS

Did you see the AMAZING copper wind chimes in the Sheboygan County Fair Youth Building? You can make one too! It's never too early to start projects for the 4-H year, and with an enthusiastic leader and your creativity, the options are endless. Adults are more than welcome to join, learn and help lead. Call Bill Schlink now at 920-400-7474 to schedule a time to get started! Please plan for multiple sessions to complete this type of large project.



SHEBOYGAN COUNTY 4-H YOUTH ASSOCIATION

Presents THE...

OLDER YOUTH LOCK IN 2018!

(Gr. 7 and UP)

Where: SHEBOYGAN COUNTY
Fairgrounds, PLYMOUTH, WI

When: JUNE 29-30
STARTING AT 6PM UNTIL 7am

\$10 Per Person

4-H Dance From 8:00 P.m. - 11:00 P.m.

FOOD - BRING A TREAT TO SHARE

CAPTURE THE FLAG

RETURN THE BOTTOM OF THIS FORM ALONG WITH \$10
Payment TO UW-EXTENSION, 5 UNIVERSITY DRIVE,
SHEBOYGAN, WI 53801 BY JUNE 14, 2018

Name: _____

Address: _____

Parent Phone: _____

E-Mail: _____

***4-H Members: Please Update Health Form in 4-H Online

***Non-Enrolled Friends: A Health Form will be mailed to you

YOUTH PLEASE READ: I accept the opportunity to participate in the 4-H Youth Association Lock-in in Plymouth. During the lock-in, I will conduct myself in a positive manner to represent myself, my family and my community. I will participate in activities as requested by the leaders and I understand that my participation in the 4-H Lock-in is dependent upon my ability to conduct myself in a responsible manner, to follow instructions and rules and to behave in safe and appropriate ways. *Failure to do so will result in dismissal from the program and will require that my parents provide for my transportation home from the lock-in at any time of the day or night.*

Student signature: _____ **Date:** _____

Parent signature: _____ **Date:** _____



Sheboygan County 4-H Youth Association

2018 Eagle River Trip

July 31, 2018

depart UWS at 6 a.m. return at 10 p.m.

\$25 per Person (dinner included, lunch on your own)

- ★ Wildwood Outdoor Adventure River Tubing
- ★ Leif's Cafe, An Eagle River Tradition!
- ★ Kartway - Go Cart and Mini Golf
- ★ Shopping in Three Lakes and More!



This trip is limited to first 40 people- grades 7 and up only!

Payment must be turned in with the information below!

Name: _____

Address: _____

Parent Phone: _____

E-Mail: _____

***4-H Members: Please Update Health Form in 4-H Online

***Non-Enrolled Friends: A Health Form will be mailed to you

Meal Choice(s)

- ☐ Spaghetti and Meatballs
- ☐ Hamburger
- ☐ Cheeseburger
- ☐ Chicken Tender Basket
- ☐ Adult Mac N Cheese

YOUTH PLEASE READ: I accept the opportunity to participate in the 4-H Youth Association Trip to Eagle River. During the experience, I will conduct myself in a positive manner to represent myself, my family and my community. I will participate in activities as requested by the leaders and I understand that my participation in the Eagle River Trip is dependent upon my ability to conduct myself in a responsible manner, to follow instructions and rules and to behave in safe and appropriate ways. Failure to do so will result in dismissal from the program and will require that my parents provide for my transportation home from Eagle River at any time of the day or night.

Student signature: _____

Date: _____

Parent signature: _____

Date: _____

4-H NEW VOLUNTEER LEADER ORIENTATION

_____ Monday, May 22, 6 – 8 p.m.

_____ Tuesday, November 21, 6 – 8 p.m.

Name: _____

4-H Club: _____

Phone: _____

Email: _____

Return to UWEX, Attn: Sheboygan County 4-H, 5 University Drive, Sheboygan, WI 53081.

Due one week prior to the orientation.

June Dairy Month Window Display

Club Name: _____

Contact Person: _____

Mailing Address: _____ City/State/Zip _____

Phone No.: _____ Email: _____

Business Hosting Display: _____

Business Address: _____

Return to: UWEX 4-H, Attn: Window Display, 5 University Dr., Sheboygan WI 53081 by May 30th.

CLUB BOOTH RESERVATION FORM

Name: _____

Club Name: _____

Phone No.: _____

Email: _____

☐

Club Booth

☐

Free Standing Booth

Return to: UWEX 4-H, Attn: 4-H Fair Booth, 5 University Dr., Sheboygan WI 53081 by June 15th.