

Hello Sheboygan County 4-H Families,

My name is Kiana Gasch and I am the 2018 Sheboygan County 4-H Summer Intern. I hope everyone is ready for a fun, 4-H filled summer! We have lots of fun camps and events going on where I hope I get to meet all of your smiling faces!

For those of you that don't know me, I grew up in Brillion, Wisconsin and was involved in Calumet County 4-H from the time I was a clover bud, up until I graduated in 2016. I was very involved with the dairy and poultry projects and showed for about 12 years with Sunset Lake 4-H Club, as well as took my animals down to show at State Fair. I also did photography projects, participated a few years with food projects, and did some other art projects throughout my years with Sunset Lake. In high school, I played softball all four years and was also a member and held a position within Brillion FFA. I used to participate in 4-H speaking and demonstration contests, which is probably where my love for talking came about! I continued to participate in different contests (Poultry and Market Plan) with FFA and even placed at State and got to present at Nationals! Currently, I am studying Communication at UW-Milwaukee and will be a junior in the fall.



This summer, I will be working on lots of different events for you and your families! Some of them include Free Fishing Day, Cloverbud Camp, 4-H Camp, and of course helping out with the County Fair! I'm excited to bring some new ideas to Sheboygan County and I'm looking forward to working with many 4-H families! Please feel free to contact me if you would like to help out with a program, have any questions, or would just like to chat! My office number is 920-459-5909 or you can email me at [4h.intern@sheboygancounty.com](mailto:4h.intern@sheboygancounty.com).

I'm so excited to be joining the Sheboygan County 4-H family! It's going to be a busy and fun-packed summer!

See you soon,

*Kiana Gasch*

**June 2018**

## QUESTIONS? CONTACT...

**Sarah Tarjeson:** 4-H Youth Dev. Educator

Phone: 920-459-5915

**Linda Robson:** 4-H Youth Dev. Program Coordinator

Phone: 920-459-5914

**Nancy Brown:** Administrative Assistant

Phone: 920-459-5903

**Tammy Zorn:** Administrative Assistant

Phone: 920-459-5904

**Ann Herzog:** Administrative Assistant

Phone: 920-459-5902

**Kiana Gasch:** 4-H Summer Intern

Phone: 920-459-5909

## VISIT US ON THE WEB!

[www.uwex.edu/ces/cty/sheboygan/4h](http://www.uwex.edu/ces/cty/sheboygan/4h)

<http://tinyurl.com/4HGOOGLECALENDAR>

## EMAIL ADDRESSES:

[sarah.tarjeson@ces.uwex.edu](mailto:sarah.tarjeson@ces.uwex.edu)

[linda.robson@ces.uwex.edu](mailto:linda.robson@ces.uwex.edu)

[nancy.brown@sheboygancounty.com](mailto:nancy.brown@sheboygancounty.com)

[tammy.zorn@sheboygancounty.com](mailto:tammy.zorn@sheboygancounty.com)

[ann.herzog@sheboygancounty.com](mailto:ann.herzog@sheboygancounty.com)

[4h.intern@sheboygancounty.com](mailto:4h.intern@sheboygancounty.com)

## Table of Contents

GENERAL INFORMATION .....	2
BREAKFAST ON THE FARM .....	2
DOG JOG .....	2
HIGHAM HANDY HELPERS 4-H CLUB OUTDOOR MOVIE NIGHT .....	2
NEW AND EXCITING ADDITIONS .....	2
FAIR NEWS .....	2
YOU'RE INVITED.....2018 FAIREST OF THE FAIR GALA .....	2
FAIR PROJECT PLANNING .....	2
WI STATE FAIR OPPORTUNITIES – YOUTH EXPO .....	3
4-H CLUB BOOTHS - SHEBOYGAN COUNTY FAIR .....	3
FAIR FOODSTAND HELP NEEDED!.....	4
FOODS AND NUTRITION FAIR ENTRY.....	4
FAIR ENTRY ONLINE PROCEDURE .....	4
FAIR JUDGING DAYS .....	4
ENTERING PROJECTS IN THE SHEBOYGAN COUNTY FAIR .....	4
2018 FAIR VOLUNTEERS NEEDED .....	5
COUNTYWIDE 4-H PROGRAMS .....	5
ENCHANTED FOREST .....	5
NEW VOLUNTEER LEADER ORIENTATION OFFERED QUARTERLY .....	6
4-H YOUTH ASSOCIATION MEETING .....	6
4-H YOUTH ASSOCIATION LOCK-IN & SUMMER ROAD TRIP .....	6
SHEBOYGAN COUNTY 4-H AMBASSADORS.....	6
4-H LEADERS ASSOCIATION MEMORIAL PROCESS.....	7
SEEKING NOMINATIONS FOR 4-H LEADERS ASSOCIATION EXECUTIVE BOARD .....	7
DISTRICT, STATE, NATIONAL & INTERNATIONAL OPPORTUNITIES .....	7
STATE 4-H PLANT SCIENCE DAY .....	7
YOUTH & ADULT DELEGATES FOR THE 4-H FALL FORUM .....	4
VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES.....	4
SPONSOR "ADDIE" THE COW AT YOUR SUMMER ACTIVITIES.....	4
EARN MONEY FOR YOUR POCKET WHILE HELPING "ADDIE" THE COW .....	4
2018 4-H SILENT AUCTION .....	4
4-H MEMBER GRANTS/4-H SCHOLARSHIPS .....	4
FREE FISHING DAY-HELP NEEDED.....	5
DAIRY BREAKFAST VOLUNTEERS NEEDED .....	5
4-H COOKBOOK.....	5
RECOGNITION .....	5
4-H CAMP RIVERSITE - SUCCESSFUL TREE PLANTING EVENT .....	5
2018 MEAT ANIMAL SALE GRANT WINNERS .....	12
HATS OFF TO: .....	12
FRIEND OF 4-H AND MERITORIOUS AWARD .....	12
4-H MEMORIAL WALL OF HONOR .....	12
CLOVERBUD CHATTER.....	12
CLOVERBUD DAY CAMP .....	12
CLOVERBUD DAYCAMP COUNSELORS NEEDED!.....	12
ANIMAL SCIENCES.....	12
PREMISE ID FOR ANIMAL EXHIBITOR .....	12
STATE FAIR JUNIOR SHOWS - DAIRY, POULTRY, RABBIT & LIVESTOCK .....	13
HORSELESS HORSE PROJECT .....	13
HORSE & PONY NEWS .....	13
RABBIT/CAVY PROJECT.....	14
POULTRY PROJECT.....	14
BLUE RIBBON SMALL ANIMAL SCHOLARSHIPS .....	14
CAT PROJECT "MEWS" .....	15
2018 4-H DAIRY JUDGING SCHEDULE .....	15
DAIRY MOOS & NEWS .....	15
GOAT PROJECT .....	17
SHEBOYGAN COUNTY 4-H MULTI-COUNTY GOAT SHOW .....	17
ATTENTION 4-H/FFA GOAT PROJECT EXHIBITOR .....	17
ATTENTION 4-H/FFA SHEEP EXHIBITOR.....	17
LIVESTOCK PROJECT NEWS.....	17
DOG PROJECT NEWS .....	19
EUGENE KOHLMAN SHEEP AND PIG SHOW CAMP .....	19
MECHANICAL SCIENCES .....	17
TRACTOR AND FARM SAFETY CAMP.....	17
NATURAL SCIENCES.....	17
LAST CALL!!!!!! 2018 4-H CAMP .....	17
NATURE SENSATIONS.....	16
SATURDAY MORNING NATURE SLEUTHS .....	16
ARTS.....	16
COPPERSMITHING .....	16

## GENERAL INFORMATION

### BREAKFAST ON THE FARM

Why not join us in celebrating June Dairy Month by inviting your family and friends to a wonderful time of family fun on the farm! This year's Breakfast on the Farm will be held Saturday, June 16th at Rockland Dairy/Vorpahl Farms, W4705 Cty Rd D, Random Lake. Breakfast will be served from 7am – noon. Tickets are \$7.00 for Adults in Advance - \$8.00 at the door and \$3.00 for Kids 3-6 yrs. old (both in advance, and at the door.)

Not only will a delicious breakfast be served, but there will be fun activities for the whole family to enjoy!

### DOG JOG

Saturday, June 2, 11am-2pm. 1140 Minnesota Avenue, Oostburg, WI, Oostburg Village Municipal parking lot. You and your canine are CORGI'ALLY invited to join us in this fun filled FREE WILL OFFERING event. All proceeds will benefit the needs of the new Oostburg Dog Park, the 4-H Rangers 2018 Community Service Project. We will have the Build a Bench judging, COSTUME CONTEST, Dog Jog, meet and greet Bo the SFPD K-9, refreshments, Smooch your Pooch photo booth. Costume check in 11am. Dog Jog (on leash) to immediately follow judging. Any questions, please call 4-H Rangers 920-564-6567.

### HIGHAM HANDY HELPERS 4-H CLUB OUTDOOR MOVIE NIGHT

The Hingham Handy Helpers will be showing the movie "Max, Best Friend, Hero, Marine" at The Hingham Hall on Friday, July 20th 8:30pm (at dusk). Bring Your Own Lawn Chair (some folding chairs will be available to use). There is no charge for the movie, but we ask that you bring a non-perishable food item to be given to a local food pantry. Popcorn and cold drinks will be sold during the movie.

### NEW AND EXCITING ADDITIONS

Have you done anything exciting in 4-H lately? Did your club do a Community Service Project that you are proud of? Was there a project meeting that we should highlight? Did you take a 4-H trip somewhere? Did you learn something new? If there is something you would like to share, send us your pictures of 4-H events and we will do our best to highlight them in the Crier. Please send pictures to Nancy at [nancy.brown@sheboygancounty.com](mailto:nancy.brown@sheboygancounty.com).

## FAIR NEWS

### YOU'RE INVITED....2018 FAIREST OF THE FAIR GALA

4-H members – you and your family, are cordially invited to attend the *2018 Fairest of the Fair Gala* on Monday, June 18th, 2018 at 7:00 pm at Laack's Ballroom, Johnsonville. Admission is FREE. If you or a friend might be interested in running for the position of Fairest of the Fair sometime in the future, this event is a great way to learn more and prepare. Enjoy the opportunity to meet the candidates, hear their on-stage introductions and radio spots and have fun watching some great 4-H entertainment centered around 100 years of 4-H!

### FAIR PROJECT PLANNING

As you work on your fair projects for the 2018 fair, why not think about making a project that fairgoers can enjoy! We usually ask fairgoers not to touch projects; however, several members have asked that we have a specific area where projects can be "played" with. If you are interested in making a project for fairgoers to try, please be sure to make it sturdy and durable. We will have a specific display area for those projects that can be picked up, turned on and played with. If this interests you, there will be information cards on judging day for you to complete.

## WI STATE FAIR OPPORTUNITIES – YOUTH EXPO

We are in the process of searching for a new Youth Expo Coordinator and appreciate your patience as we work through this transition. We hope to have someone in place by June. Youth Expo program information is now available on: <http://wistatefair.com/competitions/youth-exhibits/>  
We have some exciting Youth Expo updates to share with you for 2018!

### ACTIVITY STATIONS

Admission will be provided to participants (youth and adult)  
Will assist with Fair Camp program  
Apply online at: <https://wismis.fairmanager.com/>

### CLOTHING REVUE

Open to youth ages 12-19 years of age  
Youth no longer need to be selected at a County Level Clothing Revue Show  
Apply online at: <https://wismis.fairmanager.com/>

### DEMONSTRATIONS

Program has merged into the Performance Department

### MINI PERFORMANCE

\* Has been merged into the Performance Department

### PERFORMANCE (formerly known as Music & Drama)

- \* Any size group welcome; there are no longer size distinctions between large and mini
- \* Counties no longer need to nominate a group or alternates; groups will self-apply
- \* There is no limit to the number of groups which can apply from a particular County
- \* Any Music & Drama acts (individuals or groups) must submit an audition video posted on YouTube as part of the application process
- \* Apply online at: <https://wismis.fairmanager.com/>
- \* Applications must be submitted no later than June 1st
- \* Individuals and Groups of 10 or less will receive \$30 per participant, paid directly to each participant for a one day performance
- \* Groups of 11 - 15 members will receive \$450 payable to the Group for a one day performance
- \* Groups of 16 plus members will receive \$550 payable to the Group for a one day performance

### PROJECT EXHIBITS

\* Trifolds, posters or standing displays will no longer be accepted.  
Questions about Wisconsin State Fair Youth Expo programs should be directed to [youthexpo@wistatefair.com](mailto:youthexpo@wistatefair.com)<<mailto:youthexpo@wistatefair.com>>.  
We look forward to seeing you at the 2018 Wisconsin State Fair!  
Wisconsin State Fair Agriculture Office

## 4-H CLUB BOOTHS - SHEBOYGAN COUNTY FAIR

The Fair will be here before you know it and it's time to start making plans! There are sixteen booth spaces available on a first-come, first serve basis. There are also 5 free standing and 5 hanging display areas available. Free standing displays are limited to 3 x 4 at the base.

Club reservations are needed **by June 15<sup>th</sup>**- the form is at the end of this month's CRIER...remember booths are available on a first come, first serve basis. **DON'T ASSUME SOMEONE ELSE HAS TURNED IN THE FORM, RESERVE YOUR BOOTH NOW!**

## FAIR FOODSTAND HELP NEEDED!

The Fair Foodstand is the largest fundraiser for the Sheboygan County 4-H Program and everyone is needed to make it a success. Enclosed in this month's crier you will find revised volunteer roles that you can be a part of including:

- Club Shift Leaders
- Crew Chief
- Purchasing Coordinator
- Stocking Coordinator
- Cash Handlers
- Closing Manager
- Shake Machinists
- Club Scheduling Coordinator
- Food Safety Manager
- Hot Side Half-Day Managers

The 2018 County Fair Food Stand Planning has begun! We have reviewed and revised the process for giving you and your club a positive, productive and fun experience at the Food Stand. There are many options and a variety of times to choose from. We all need to work together to make it a success! To sign up for a time individually to work in the foodstand, watch your emails in August for the google sign up. BUT... remember that it is a great opportunity to work with your club!

If interested in a description of these positions, please call Nancy at 459-5903 OR connect with our committee chair: Mark Breunig at [mbreunig@excel.net](mailto:mbreunig@excel.net)

## FOODS AND NUTRITION FAIR ENTRY

This year Foods and Nutrition project members will have the opportunity to enter fair projects in a variety of cooking, baking and nutrition categories regardless of their level of experience in this project. You may be enrolled in 4-H Projects Foods and Nutrition I, II, III, or higher but will be able to select any Fair Category including Baked Foods; Main Dishes and More; Healthy Food Choices; No-Bake and other Deserts; Snacks; Appetizers and Sides; Non-perishable Items; and Food Preservation. Of course judges will expect your level of experience to be reflected in the choices you make (so regular chocolate chip cookies may not be a great choice for someone who has been in the project for 3+ years). Please plan accordingly as you practice and gain experience in the project over the rest of this year. The Junior Fair Book will soon be available at <http://www.shebcofair.com/JRFair/>.

## FAIR ENTRY ONLINE PROCEDURE

**\*Please note:** General Leaders must provide all members with a General Leader e-mail address to complete the entry process. This will ensure that entries are sent to the General Leader for verification. Each club will receive one hard copy of the Sheboygan County Fair Premium List.

If you or your members have any questions on enrolling contact the Fair office at 920.893.5751 or stop in at the Fair office. They are looking at opening the enrollments on June 1st.

**Junior Exhibitors will need to have entries selected by July 1<sup>st</sup>** to ensure club leaders have ample time to review member entries. DON'T FORGET TO HIT SUBMIT AFTER YOU SEND IT TO YOUR LEADER! Instructions for online entry will be available via the Sheboygan County Fair Website: [www.shebcofair.com](http://www.shebcofair.com) as soon as possible. We will notify you when it is ready.

## FAIR JUDGING DAYS

Mark these dates on your family calendar now!

**\*Monday, August 20th, 1:00-7:00 p.m.**

All non-animal projects with the exception of  
Crops, Vegetable Garden, Flowers, Houseplants and Club Booths.

**\*Wednesday, August 29th, 4:00-7:00 p.m.**

Crops, Vegetable Garden, Flowers, Houseplants, and Club Booths.

## ENTERING PROJECTS IN THE SHEBOYGAN COUNTY FAIR

Taking part in the Sheboygan County Fair is a real highlight of the 4-H year. It should be fun and educational! The 2018 Sheboygan County Fair Premium Lists and online entry are available on line at <http://www.shebcofair.com/>. Go to the Exhibitors tab and from there Junior Fair and that will highlight and you can choose from Premium List, Junior Fair book, or Rules & Regulations.

A few exhibit hints are listed below. Remember to:

1. Read the general Fair rules and the specific rules for each project.
2. Enter exhibits only in the projects you are enrolled in this year. If there is more than one unit (or level), enter under the unit you are enrolled in.
3. Exhibit only in the most advanced unit if you are enrolled in two units of the same project.
4. The standard poster size in almost all departments is 14" x 22". **Be sure to follow this rule**, or your exhibit will be penalized. Posters will be displayed in the Youth Building on clip hangers on poster racks. You might want to take this into consideration when planning your poster.
5. Be sure all decorative and art items are completed in a manner suitable for display **(PICTURES AND OTHER WALL OBJECTS MUST HAVE A HANGING DEVICE ATTACHED OR HAVE "OK TO STAPLE" WRITTEN ON BACK)**.
6. **Doublecheck your entries** before pressing submit. Entries not recorded correctly will make you ineligible for Fair Premiums.
7. Ask your project leaders for guidance on your entries!
8. After filling out your entries online they will be emailed to you. Use this to reference as you prepare for judging day!
9. Be sure to enter Animal Showmanship as applicable.
10. **Animal Herdsmanship Entries must be listed under club entries. Club general or project leaders please take care of this.**
11. Review the entry rules in each department, and re-check the judging schedule. The Premium List will also be a valuable guide for next year's projects.
12. Enter into the Junior Fair using the **SAME NAME** you used when enrolling in 4-H Online! If your name is Lucille and you enrolled in 4-H Online as Lucille, don't enter the Junior Fair as Lucy!

## Tips for Fair Entry and Exhibiting!

*Read carefully! It is your responsibility to know and understand the rules! This summary is for your convenience however it is not intended to be all inclusive.*

Make sure to review all fair entry rules by reading pages 3-5 of the Sheboygan County Fair Entry Book (each club will be provided 1 hard copy). Also read the section entitled, Additional Rules of Entry within each department. Step by step instructions will be available at: [www.shebcofair.com](http://www.shebcofair.com) To review the fair entry rules online go to: <http://www.shebcofair.com/exhibitors.html>

**FIRST** – Review Fair Entry Rules (Questions? Contact Fair Manager at 920.893.5751 or stop in Fair Office)

**SECOND** - Review the projects you are enrolled in by going to: <https://wi.4honline.com> (FFA MEMBERS CAN ALSO ENROLL HERE for up-to-date project meeting information and requirements!) **Be sure to check how your name is entered in 4-H Online. This is EXACTLY how your name needs to be entered in the Blue Ribbon Junior Fair Online program.**

### WHO MAY EXHIBIT?

Members in good standing in a 4-H Club or FFA of Sheboygan County who are in grades 3-13. **\*\*Grade is based on your current grade as of January 1<sup>st</sup> of exhibit year\*\*** You are expected to know your child's grade! *Per WI State 4-H Policies: 4-H membership is open to all youth beginning in 5K (five-year-old Kindergarten) through one year beyond high school graduation and not to extend beyond the age of 19 as of December 31 of the enrollment year.*



## HOW TO ENTER EXHIBITS AT THE FAIR:

**THIRD** –Follow the 3 Steps provided at <http://www.shebcofair.com/exhibitors.html> no later than July 15<sup>th</sup>



**STRONGLY RECOMMENDED:** REVIEW ENTRIES WITH YOUR 4-H Club Leader or FFA Advisor by **July 1<sup>st</sup>** before “submitting” entries on-line. You can do this by taking a screenshot or scanning a copy of the PENDING ENTRIES and send separately to your leader. **NOTE: Once you hit SUBMIT, your entries are complete and CANNOT be changed. Again, items CANNOT be REMOVED once the SUBMIT button is hit. Additions to entries can be made up until the entry deadline.**

**\*\*The Fair Entry Deadline of July 15<sup>th</sup> is strictly observed\*\***

In order to receive premiums, Junior Fair exhibitors must be enrolled in the youth organization and the projects in which they are exhibiting by the following deadlines:

### ANIMAL RELATED and SHOOTING PROJECTS

March 1<sup>st</sup> of the Exhibit Year

### ALL NON- ANIMAL PROJECTS (New 2017)

May 1<sup>st</sup> of the Exhibit Year

Exhibits must be the member’s own work, completed during the current 4-H year and they must exhibit their own entry. No sibling, friend, parent or other individual may show a members project. **Projects must be presented face-to-face.**

**All Animal Exhibits entered in the wrong department, class or lot number will be disqualified. The project will not be judged and no premium or ribbon will be awarded.**

All Non-Animal Projects entered in the wrong department, class or lot number may be brought to the fair will receive NO PREMIUM, may be judged for ribbon placing ONLY and will be placed on display.

## 2018 FAIR VOLUNTEERS NEEDED

Want to help in the 4-H Youth Building during this year’s Sheboygan County Fair? Of course you do! Here’s what we’re looking for:

**\*4-H Building and Office Watch Volunteers (12 and older):** Watch over our fantastic 4-H display and answer the public’s questions.

To do the job right, we need at least 60 volunteers! Can you help? To volunteer, call the Extension Office at 459.5903 and let us know what job you prefer and the times you can help! We would appreciate your assistance in helping make the Fair GREAT!

## COUNTYWIDE 4-H PROGRAMS

### ENCHANTED FOREST

I know it’s hard to think about the Enchanted Forest when everyone is just getting out of school, and it doesn’t take place until October. But we do want you to make sure you mark **Saturday, October 20th** on your calendar! Planning will get under way shortly. If you are interested in volunteering on the committee and helping plan this AWESOME event, please contact Linda Robson at [linda.robson@ces.uwex.edu](mailto:linda.robson@ces.uwex.edu)

Please put the Enchanted Forest on your list of club activities in October. We’re always looking for skits, scarecrows, pumpkins and more!

## NEW VOLUNTEER LEADER ORIENTATION OFFERED QUARTERLY

Monday, October 29<sup>th</sup>, 10-noon OR 6 – 8 p.m.

**Please RSVP to let us know you are attending! We need a minimum of 3 people to attend in hold the training, or it will be cancelled.**

There is nothing static about your Sheboygan County 4-H Program! We are constantly growing and evolving. Whether you are a new parent in our program looking for ways to be involved or are already contemplating a leadership opportunity, the New Volunteer Orientation is for you!

This mandatory training for all volunteers is offered quarterly. Please register for these trainings by calling Nancy at 459-5903.

If you are currently serving in a leadership capacity within the 4-H program and have not been certified, please note that you may not work with children through our program in a one-on-one capacity until you have completed the certification process.

## 4-H YOUTH ASSOCIATION MEETING

Our next 4-H Youth Association Meeting for all 4-H'ers in grades 7 and up will be held at UWEX on **Tuesday, June 19<sup>th</sup> at 7:30 p.m.** PLEASE JOIN US, we will be finalizing plans for our lock-in, Eagle River Trip and beginning plans for Anything Goes at the Sheboygan County Fair! Whether it's your first time or you are a seasoned member, join us for some summer fun!

## 4-H YOUTH ASSOCIATION LOCK-IN & SUMMER ROAD TRIP

The Youth Association is planning and organizing a **LOCK-IN** on June 29-30 with a dance, food, glow in the dark capture the flag and more! The cost is \$10 per person. This event will be held at the Sheboygan Co Fairgrounds.

On July 31<sup>st</sup>, they will have their summer adventure day trip to **EAGLE RIVER**! There will be tubing, shopping and tons of fun! The cost is \$25 which includes bus transportation and dinner. This trip is limited to the first 40 youth! Sign up for both great activities here <https://sheboygan.uwex.edu/4-h-youth-development/things-to-do-in-4-h/>.

The next opportunity to join us for a 4-H Youth Association meeting will be on Tuesday, June 19<sup>th</sup> starting at 7:30 p.m. at UW-Extension.

## SHEBOYGAN COUNTY 4-H AMBASSADORS

**Here are some of the upcoming opportunities to serve as a 4-H Ambassador this summer!** Please let Kiana Gasch, 4-H Summer Intern 459-5909 or Sarah Tarjeson 459-5915 know if you are available for any of these great opportunities to spread the 4-H Story!

**Free Fishing Day Children's Activities**, Saturday, June 2<sup>nd</sup> 8 a.m.-4 p.m., Sheboygan Falls River Park

**4-H Ambassador Meeting**, Tuesday, June 19<sup>th</sup> 6:30 p.m. @ UWEX

**WI State Fair Youth Expo, Activity Stations**, August 2<sup>nd</sup>-12<sup>th</sup> See the following link:  
<http://wistatefair.com/competitions/youth-exhibits/>



## 4-H LEADERS ASSOCIATION MEMORIAL PROCESS

In the event that the Sheboygan County 4-H Leaders Association has knowledge of the death of a present or past certified 4-H Leader, the Leaders Association will present a \$25 donation to the family based on the following criteria:

We ask that all 4-H Members, Parents and Leaders help us provide recognition in memory of loved ones by notifying the 4-H Youth Development Support Staff of an individual who has passed away. Staff will confirm the member or leaders role within the program and notify the Leaders Association Treasurer of appropriate action.

## SEEKING NOMINATIONS FOR 4-H LEADERS ASSOCIATION EXECUTIVE BOARD

Do you know an energetic, enthusiastic, 4-H leader that would be willing to share his/her ideas on our Sheboygan County 4-H Leaders Executive Board? If you are one of those leaders or know someone who is, why not consider running for the 4-H Leaders Association Executive Board and/or encourage them to run! We are recruiting to fill **four** Executive Board Positions. Elections are held at the September 4-H Leaders Association Meeting. The terms for Executive Board Members are two years starting in October. Being a member of the 4-H Leaders Executive Board is a great way to contribute to the overall leadership and direction of the 4-H Program in Sheboygan County. We are always interested in new ideas and insight. If you're interested, but have questions; please feel free to call any current board members or Sarah at 459.5903.

## DISTRICT, STATE, NATIONAL & INTERNATIONAL OPPORTUNITIES

### AREA ANIMAL SCIENCE DAYS REGISTRATION

The 2018 Area Animal Science Days will be coming to your area again this summer. Dairy, Livestock and Horses are the headliners with some small animal offerings at the different sites.

This year there will be no preliminary registration like in the past, but final registration with payment for meals and registration fees will be **due to the host county by June 1<sup>st</sup>**. The fees can be paid in one check to the host county. Registration is \$12.00 per participant and meals are \$8.00 each – make sure to include all participants, coaches, parents, leaders, etc. that will be eating. See the registration packet for complete details at:

<https://fyi.uwex.edu/wi4haganimalscience/files/2018/04/AASD-Registration-Packet-2018-1.pdf>

Dates and Locations are:

**June 14 – Kewaunee County**

**June 22 – Clark County**

**June 29 – Lafayette County**

### STATE 4-H PLANT SCIENCE DAY

Plan now to participate in the State 4-H Plant Science Day event to be held Tuesday, July 10<sup>th</sup> at the Waushara County Fairgrounds in Wautoma. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the National Junior Horticultural Association website at <http://www.njha.org>. For additional information, please contact Chuck Prissel at 715-485-8600 or [7hcharles.prissel@ces.uwex.edu](mailto:7hcharles.prissel@ces.uwex.edu).

The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results. The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. Send no money now, mail registration to:

State 4-H Plant Science Day  
Polk County UW-Extension Office  
100 Polk Plaza, Suite 190, Balsam Lake, WI 54810

**Registration Deadline is June 22, 2018.**

<https://fyi.uwex.edu/wi4haganimalscience/files/2018/03/2018YouthPlantBrochure.pdf>

<https://fyi.uwex.edu/wi4haganimalscience/files/2018/03/2018YouthPlantRegistration.pdf>

## YOUTH & ADULT DELEGATES FOR THE 4-H FALL FORUM

Each year youth and adult leaders are sent to represent Sheboygan County at the WI 4-H Fall Forum. The delegates learn about what is happening in 4-H at the state level, weigh in on important issues and elect the next year's Youth and Adult Leaders Council representatives. This is also a great event to bring your youth officer team to for team and skill building!

This year the Fall Forum will be November 2-4 at the Green Lake Conference Center in Green Lake, WI. Youth or adults interested in representing Sheboygan County at the Fall Forum are asked to contact the UW-Extension Office by **September 1<sup>st</sup>**.

## VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

### SPONSOR "ADDIE" THE COW AT YOUR SUMMER ACTIVITIES

"Addie the Cow loves parades, picnics, or anything else connected with summer fun. The "Addie" team is willing to work with a group/club to promote 4-H and the dairy industry. Let us know your ideas and let's get working on a plan for your summer activity. Contact Ambassador Kammann at [mkammann@tds.net](mailto:mkammann@tds.net).

### EARN MONEY FOR YOUR POCKET WHILE HELPING "ADDIE" THE COW

Dairy Ambassador Kammann is looking for several 4-H members that would like to earn money while traveling with "Addie" the Cow during the summer. Must be responsible, read well, enjoy children and talking with the public. You will increase your interaction skills and your dairy knowledge while being a part of a popular dairy educational team. The ideal member will have completed the 7<sup>th</sup> grade and has parental consent. For more information contact Marlene at [mkammann@tds.net](mailto:mkammann@tds.net)

### 2018 4-H SILENT AUCTION

The 4-H Leader's Association is currently planning its annual Silent Auction/Basket Raffle at the Sheboygan County Fair on Aug. 31<sup>st</sup> thru Sept. 4<sup>th</sup>. We are once again asking clubs, individuals, committees, businesses, etc. to provide items for donation to this Silent Auction. "Big Ticket" items such as airline tickets, Amazon Prime subscription, tickets to a theme park or theater, oil changes for a year, private boat cruise or fishing charter.

Not only are items needed but a **Silent Auction Coordinator is also needed!** Merry Klemme has announced her "retirement" from this volunteer position. If you are interested, I am sure that Merry is willing to pass on her wisdom. Your time just before the fair opens and on Monday after the auction closes at noon are the most vital times that you are needed! Please contact Linda Robson if you are interested.

Items can be registered by contacting Nancy at 920-459-5903 by August 1<sup>st</sup> to ensure additional promotion for this event! As usual baskets and items need to be delivered to the 4-H Youth Building on the 1<sup>st</sup> Judging Day or the Wednesday before the fair!

### 4-H MEMBER GRANTS/4-H SCHOLARSHIPS

The Sheboygan County Grant Program provides financial sponsorship to 4-H members from limited resource families, or families experiencing a financial hardship to support the participation in 4-H sponsored activities. This grant program made possible by the generosity of The Kohler Foundation, Inc. 725 Woodlake Rd X, Kohler, WI 53044. Please be sure to express gratitude for grants received. To apply, complete the application found at <http://sheboygan.uwex.edu/grant-applications>. Your request for grant funding will be handled in a confidential manner. In most cases a portion of the 4-H Experience will be covered while some commitment on the part of the family is also requested. The information you provide on the application will only be used to verify your child's eligibility for grant funding, no financial information is collected. Mail your completed application marked confidential to: Linda Robson, 5 University Drive, Sheboygan, WI 53081. All Applications are due to the Extension Office 30 days before the final payment deadline.

## FREE FISHING DAY-HELP NEEDED

Saturday, June 2<sup>nd</sup> 8-4 p.m.

Do you have animals (big or small), like to face paint, or enjoy playing games? Do you know anything about 4-H that you could share with youth? Volunteer with us at the Sheboygan Falls Free Fishing Day on **Saturday, June 2<sup>nd</sup>, 2018!** We are looking for volunteers, youth and adults, to give an hour or two of their time to help promote 4-H throughout the day. 4-H will have a tent at Free Fishing Day and be sponsoring a petting zoo, face painting and other games. This is a great way to help promote the 4-H Program and let other kids in the community know how much you love 4-H and what they could get involved in within the 4-H program.

The event runs from 8:00 am until 4:00 pm. Please consider joining us for a day of Fishing Fun! If you would like to participate, please contact our Summer Intern, Kiana Gasch, at [4h.intern@sheboygancounty.com](mailto:4h.intern@sheboygancounty.com), or 459-5909. You may also call Nancy at the 4-H office at 459-5903.

## DAIRY BREAKFAST VOLUNTEERS NEEDED

Sheboygan County Dairy Promotions is looking for help at our Breakfast on the Farm. This year it will take place at Rockland Dairy/Vorpahl Farms, W4705 Cty Rd D, Random Lake. The date is June 16<sup>th</sup>, 2018. We are looking for clubs to work from 7 am to 10 am, 9 am to 12 pm, and clubs to work from 11 am to 1:30/2 pm. Each club needs 10 people with at least 2 adults. The 1<sup>st</sup> shift will be wiping tables, filling syrup containers, and serving pancakes. The second shift will be doing the same and then cleaning up after the breakfast, the third shift will be helping with clean-up. Each volunteer will get a ticket for a free breakfast. Please arrive 15 minutes prior to your shift to check in and get your job assignments. Your help would be Greatly Appreciated! Please contact Stacy Limberg at (920)838-3346 or [sdlimberg2@gmail.com](mailto:sdlimberg2@gmail.com) with any questions or to volunteer.

## 4-H COOKBOOK

### Rhubarb Muffins

2 ½ c. flour  
1 tsp. baking soda  
½ tsp. salt  
1 ¼ c. brown sugar (packed)  
1 egg

Topping:  
½ c. brown sugar (packed)  
1 Tbs. butter (melted)  
½ Tbs. cinnamon

½ c. butter (melted)  
1 c. buttermilk  
1 tsp. vanilla  
2 c. rhubarb (chopped)

*Sheri Harms  
Mosel Farm & Home*

In a medium bowl, combine flour, baking soda, salt and brown sugar. In a second bowl, beat egg with melted butter, buttermilk and vanilla. Make a well in the flour mixture and add egg mixture all at once. Blend until just combined, fold in rhubarb. Spoon into greased or paper-lined muffin tins. Combine topping ingredients and sprinkle a spoonful over each muffin. Bake at 350 degrees for 20-25 minutes.

## RECOGNITION

### 4-H CAMP RIVERSITE – SUCCESSFUL TREE PLANTING EVENT

Camp Riversite had a successful tree planting event on Saturday, April 28. As part of the National Arbor Day Foundation and Million Trees Project Campaign, volunteers and 4-H members planted 200 trees within Camp Riversite. White Spruce, Swamp White Oak, American Larch Tamarack and Norway Spruce trees were planted. 4-H members learned about tree species, how to plant a tree, and the importance of forest ecology. Camp Riversite offers 2 miles of multi-use trails and is located on Camp Riversite Rd, Sheboygan Falls WI.

## 2018 MEAT ANIMAL SALE GRANT WINNERS

Bravo to all the youth who applied for the Sheboygan County Meat Animal Sale Livestock Grants! Everyone did an excellent job highlighting your project and goals for the 2018 4-H year. The recipients of this year's grants are:

Junior Beef: Allison Gartman  
Junior Sheep: Olivia Kohlman  
Junior Swine: Danica Klemme

Intermediate Beef: No applicants  
Intermediate Sheep: Ethan Kohlman  
Intermediate Swine: Brayden Peter

Senior Beef: Anna Kitzerow  
Senior Sheep: Tyler Kies  
Senior Swine: Graci Nohl

Congratulations!  
Theresa Jeske  
Grant Chairperson  
Sheboygan County Meat Animal Sale Committee

## HATS OFF TO:

- ✿ Congratulations to Megan Hand, Lima Lites 4- Club, on receiving from the Wisconsin 4-H Foundation, the T.L. Bewick Scholarship!
- ✿ All of the outstanding 4-H volunteer leaders and community members who took time for their busy schedules to review scholarship applications! The time you dedicate behind the scenes is incredibly important and we truly appreciate you!
- ✿ Everyone who helped at the Annual 4-H Camp Riversite Cleanup Day held on Saturday, May 5<sup>th</sup> and 12<sup>th</sup>. It was a wonderful, although chilly, day! A super big thank you to those that volunteered their time to help clean-up garbage, cut trees, haul branches and much, much more. A special thanks to Barb Scholten and the Camp Riversite Committee for planning and organizing the day! Our camp is beautiful...why not check it out? The Camp Riversite Committee invites all 4-H members and families to take advantage of our park. Why not schedule a ballgame or your club picnic there!
- ✿ All of the AMAZING, OUTSTANDING, SUPER, SPECTACULAR youth and adult leaders who participated in our 2018 4-H Camp Staff Training Weekend. Thank you for your leadership and commitment to our camping program. A special thank you to our amazing adult camp staff for helping teach and lead sessions!
- ✿ Our FANTASTIC Dog Project Committee Members and Trainers for their leadership, guidance and support of our Dog Project members and their dogs! Our Tuesday and Thursday agility, obedience, brace, team, showmanship, Quiz Bowl and rally activities are underway for the summer...everyone is learning lots and having lots of FUN!
- ✿ A Special thank you to the following 4-H youth members who braved the cool weather to successfully plant 200 trees at Camp Riversite on Saturday, April 28, 2018. The tree planting event was part of National Arbor Day Foundation, 4-H Community Service Month and Million Trees Project Campaign.



## FRIEND OF 4-H AND MERITORIOUS AWARD

It's never too early to start thinking about who you might nominate for our Sheboygan County 2016 Friend of 4-H and Meritorious Awards.

Each year we recognize an organization or individual who has made significant contributions to our 4-H Program at the county level by positively impacting the goals of our program over time as our Friend of 4-H. We also recognize a certified 4-H leader on the club, county, or state level who has made exceptional contributions to the Sheboygan County 4-H Program, going above and beyond what is asked or expected.

Our 4-H Program is one of the strongest in the state, thanks to the excellent leaders and friends who contribute so much of their time and talents to our programming. If you know someone who fits into one of the above categories...please take time to nominate them **before September 1, 2018**. Nomination forms are available at <http://sheboygan.uwex.edu/award-applications>.

## 4-H MEMORIAL WALL OF HONOR

Don't forget the Sheboygan County 4-H Memorial Wall of Honor! It was created to honor deceased members and leaders of the Sheboygan County 4-H Program. All the recipients are honored with a Memorial Plaque displayed at the Sheboygan County Fair Youth Building. Applications and brochures are available online at <http://sheboygan.uwex.edu/contribution-forms> or at the UW-Extension Office.

## CLOVERBUD CHATTER

### CLOVERBUD DAY CAMP

July 25, 2018 from 8:00 am- 4:00 pm

Hey Cloverbuds! Are you ready for a summer day filled with s'mores, songs, crafts, games, and fun? Come join the Sheboygan County 4-H Program for an awesome summer camp experience on Wednesday, July 25<sup>th</sup> from 8 am to 4 pm! We will be exploring the UW-Extension grounds and visiting the Bookworm Gardens, along with other activities especially geared toward our younger members. Cost is \$10 per 4-H member and is open to friends for \$15 per participant. Lunch will be provided. Don't miss out on the fun! Registration form is in the back of the Crier and is due July 16<sup>th</sup>.

### CLOVERBUD DAYCAMP COUNSELORS NEEDED!

All youth 6<sup>th</sup> grade and older are welcome to help us plan and lead programs for the 2018 Cloverbud Day Camp. We are looking for enthusiastic youth interested in serving as counselors for the day. Please call Kiana at 902-459-5909, or email [4h.intern@sheboygancounty.com](mailto:4h.intern@sheboygancounty.com) if you're interested. Our first planning meeting will take place at the UW-Extension Office on Wednesday, June 20<sup>th</sup> from 5:30-6:30 pm.

## ANIMAL SCIENCES

### PREMISE ID FOR ANIMAL EXHIBITOR

All show bound animals are required to have a Premise Registration Number and will need to include that number on their County/State Fair Entry Form. Asking for this information is part of the Wisconsin Premises Registration Act which requires anyone who keeps, houses, or co-mingles livestock to register their premises effective November 1, 2005. A system with proper trace back and trace forward capabilities provides timely response to minimize the economic impact in the event of an animal disease outbreak. A database for Premises Registration is the foundation for a national animal ID trace back system.

The following is a list of "Livestock" requiring a Premise ID: Bovine (bison, cattle)

Equine (horses, donkeys, etc.)

Swine

Goats

Llamas and other camelids

Poultry

Fish (aquaculture farm)

Captive Game Birds

Camelids (llamas, alpacas)

Sheep

Not included: Rabbits and Cavies, Mink, Dogs & Cats

If your animals are kept at your property, you need to apply for a premise id number. If your animals are housed elsewhere, the premise owner should have applied for and received a premise number. The property owner, livestock owner, livestock caretaker, or other person involved in the livestock operation must register facilities not licensed by the Wisconsin Department of Agriculture, Trade and Consumer Protection. If two or more people keep livestock on the same premises, one registration covers all. If you are still in need of receiving a premise number or have a number, but can't find it, there are two ways to register premises:

1. Go to [www.wiid.org](http://www.wiid.org) and click on the link for WLIC Premises Registration.
2. or call WLIC at 1-888-808-1910 to request a registration form.

## STATE FAIR JUNIOR SHOWS - DAIRY, POULTRY, RABBIT & LIVESTOCK

New for 2018! Wisconsin State Fair is pleased to announce implementation of the new, national certification program "Youth for the Quality Care of Animals" (YQCA). Completion of the program will be required for all youth who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine) at the 2018 Wisconsin State Fair Junior Shows. [To read more click here](#)

Participation in the Wisconsin State Fair Junior animal shows (beef, sheep, swine, dairy, goats, poultry and rabbits) is open to any boy or girl 12-19 years of age as of January 1<sup>st</sup> of the current year. Youth must be an active/participating member in good standing of a bona fide, adult-supervised Wisconsin youth organization by March 1<sup>st</sup> of the current year. Please visit <http://wistatefair.com/competitions/junior-livestock> for timely updates regarding WI State Fair.

Junior exhibitors will submit all entry information and fees directly to State Fair either online or via the mail. Questions regarding entering the 2018 Wisconsin State Fair can be emailed to: [entryoffice@wistatefair.com](mailto:entryoffice@wistatefair.com) or call 414.266.7000.

*Entry Deadlines Are Listed as Follows:*

**June 6, 2018:** Postmark for mailed entries

**June 6, 2018 – 7 pm** (Central Time): Online entries close at regular fees

**June 13, 2018 – 7 pm** (Central Time): Late online entries with late fees close

## HORSELESS HORSE PROJECT

EVERYONE is welcome (and encouraged) to join the HHG / New Member meeting on June 19 at the fairgrounds starting at 6:30. This is the meeting where the horse's skeleton & anatomy will be painted on so you can see in "real time" how your horse is made. And as always we'll be there to answer any questions about the project. See you all there.

- Megan & Chelsea

## HORSE & PONY NEWS

With the year underway, I want to remind everyone to look for ways to volunteer to make our events successful. Log into Sign-Up Genius and look for upcoming events. Visit our website here: <http://sheboygan.uwex.edu/4h/horse>.

Have you collected sponsorship money that needs to be turned in? Please remember to turn in sponsorship money so we can get this information into our programs. We want to thank all our great supporters, and what better way, than by being able to announce them at all our events. Please also remember to not send cash when sending in the forms. If necessary, please bring the donation to an open arena so we can get it to our treasurer, Debbi Ninnemann. Remember, all the money raised goes directly into the project that we all love!

UPCOMING EVENTS:

### **Western Drill Team**

- Wednesday evenings, June 6th, 13th, 20th and 27th at the Fairgrounds – 6:00 pm.

### **English Drill Team**

- Tuesday evenings, June 5th, 12th and 26th at the Fairgrounds – 6:00 pm.

### **Educational/Open Arenas**

- June 14 – Topics: Western Dressage, Discipline Rail & Jumping
- June 28 – Topics: Poles, Eventing and Show Prep

### **Speed Clinic**

June 14th – 8:30 am start. Clinician - Sherri Wright. Don't miss out on this clinic, it will be very informational and provide a great learning experience. Please send in your registration to Wendy Krueger by June 10th to reserve your spot. The form is available on our website.



### **Beginners Meeting**

June 19th – Topic: Anatomy (painted horse)

### **Shows**

- June 2nd - Dressage Show
- June 16th - June show at the Plymouth Fairgrounds, come for the experience, whether you can bring a horse or no! It's a great experience to get a feel for what will be happening during fair time.
- June 21st - Dressage Ring and Jump set up for WI 4H State Hunt/Dressage Show.
- June 22nd – 24th – WI 4H State Hunt/Dressage Show. Forms are available online. ALL forms must be turned in by June 1st to the Extension office.
- June 25th - Horse & Pony Committee Meeting - UWEX, 6 pm - Youth, 6:30 pm Regular. All are welcome
- Looking ahead to July - forms can be found on our website:

### **Trail Clinic**

July 14th – It's a fun-filled day!

### **Overnight Clinic**

July 21st – July 22nd – It's never too early to start thinking about this overnight experience. Register now for this amazing overnight experience of clinics, crafts, friendships and fun. You do not need to bring a horse for this event.

### **Speed Show**

July 21st – Send in your pre-entries now.

## **RABBIT/CAVY PROJECT**

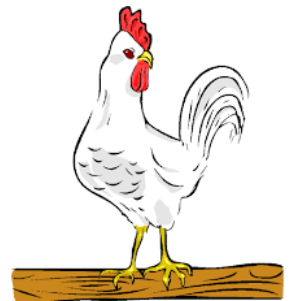
Be sure to attend the June Cavy & Rabbit Meeting Tuesday, June 26th 6:00 pm (Cavy) & 7:00 pm (Rabbit). Topics to be discussed will be Showmanship, Health & Wellness and Care of Cavies & Rabbits. REMEMBER YOU MUST ATTEND AT LEAST ONE (1) MEETING TO EXHIBIT AT THE COUNTY FAIR. Questions call Barb Scholten 920-980-4219.

## **POULTRY PROJECT**

The last qualifying meeting for the poultry project will be held on Tuesday, June 19, 2018 at 6:30 pm at the UWEX Office. According to the project requirements, at least one project meeting has to be attended to be able to show your birds at the Sheboygan County Fair. If you have not attended any meetings so far, this is your last chance!!

On Saturday, July 21, 2018 from 9am – 1pm, we will be offering a showmanship clinic at the fairgrounds. A guest judge will be there to show how to prepare your birds for the show. This will be especially beneficial for new members and will give them a glimpse of what to expect during the fair.

Any questions, contact Warren Clemens at 920-467-4183.



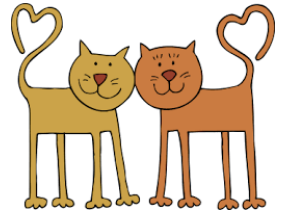
## **BLUE RIBBON SMALL ANIMAL SCHOLARSHIPS**

The Blue Ribbon Small Animal Committee is pleased to announce the recipient of this year's scholarship! Congratulations on a fine job, and best wishes in your future endeavors!

The scholarship winner is: Hannah Morse

## CAT PROJECT "MEWS"

The June Cat project meeting will be held on June 25th at 6:30pm at the UW Extension Office. We will have a practice Cat Knowledge Quiz like the one that will be available at the Fair this year. We will also be doing a showmanship review and practice. You won't want to miss this meeting! Adult Leaders and Youth Leaders will also be available to answer any questions you may have regarding your fair entry for cats.



Speaking of the fair, there are only the June and July meetings left to fulfill your obligation of attending a minimum of 3 project meetings before August 1st to show your cats at the fair. How are you doing with this? Have you gotten your 3 meetings in? If not, you still have time.

Also the Field Trip is Aug. 10th, we will be going to the DeYoung Family Zoo in Wallace, Michigan. This trip will be an all day Fun Trip and there are only a limited amount of seats available on the bus. So if haven't signed up yet please call Shawn to get your seat. The cost for each individual is 10 Dollars for the ride and entry.

## 2018 4-H DAIRY JUDGING SCHEDULE

Judging practices will start at 7:30 pm and go till 9:00 pm. Please bring along a pencil, paper and clipboard. Also if you have a laminated scorecard and parts of the cow sheet from previous years, bring them along.

June 3rd Dave and Kelly Obbereich

June 14th Area Animal Science Days Kewaunee County

June 10th Kyle and Bryan Mauk

If you have any questions please give us a call.

Jeff Bleck (920)980-9661

Alex Huibregtse (920)838-3229

Chris Booth (920)980-9659

\*Participation at 50% of the dairy judging practices & participating in dairy judging contest at Area Animal Science Days will count as one qualifying meeting for county and/or state fair.

## DAIRY MOOS & NEWS

**\*\*Qualifying for County and State Fair:** Once again, youth are required to attend a minimum of one qualifying meeting to be a Dairy Project member in good standing and show dairy at the Sheboygan Co Fair or State Fair.

### Dates to Remember

\*June 6 – Wisconsin State Fair Entries Due (See additional information on Wisconsin State Fair Website)

\*By June 1 – County Fair Dairy ID Sheets due to UW-Extension (REQUIRED!!) Premise id number needs to be completed on forms

\*June 16 – Breakfast on the Farm Volunteer, contact Katie Reineking by June 10 (Qualifying mtg for County Fair)

\*June - TBD State Fair Orientation Meeting

\*June 22 - District Show, Sheboygan County Fairgrounds, Plymouth

\*July 14 - 4-H Dairy Workshop - Kings-Vue Holsteins, Plymouth (Qualifying meeting for County Fair)

Qualifying for State Fair & State Fair Guidelines: For any dairy youth ages 12-19 as of January 1<sup>st</sup> interested in qualifying for the Wisconsin State Fair Jr. Dairy Show. All state fair qualifying requirements are listed in the 4-H Dairy Project Handbook. For more information please visit: <http://www.wistatefair.com/wp/junior-livestock/>

Qualifying for County Fair: Youth are required to attend a minimum of one qualifying meeting to be a dairy project member in good standing and to show dairy at the Sheboygan County Fair. For a list of qualifying events, please review the 4-H Dairy Project Calendar in the project handbook.

Wisconsin State Fair Entry Deadlines for Dairy:

\*June 6 – Postmark for mailed entries

\*June 6 – 7pm (Central Time): Online entries close at regular fees

\*June 13 – 7pm (Central Time): Late online entries with late fees close

For more information regarding the Sheboygan County 4-H Dairy Project and meetings, please contact Dairy Committee chairperson Katie Reineking at 287-8780 or [kingsvue@hotmail.com](mailto:kingsvue@hotmail.com).

## GOAT PROJECT

**JUNE 16** – Saturday, June 16th - MULTI-COUNTY JUNE FUN SHOW in Plymouth at the Fairgrounds.

Check-In: 8 am

Showmanship classes begin at 9 am

Entry Fee: \$2/animal if registered by June 16th. \$3/animal after that date. No fee for Showmanship classes. This will count as meeting credit!

More info: Lori Knutson: (414) 640-6387

**July 26th** at 5:30 pm – WEDNESDAY – Brenda Bachmann Farm – N7492 Dairyland Dr, Sheboygan

Fair Preparations! Hands-on practice for Showmanship classes, how to groom and prepare your goat for the showing, and understanding the scorecard.

Meeting Leaders: Lyndsay Fenner and Alex Bachmann

Any questions, please call Leaders Brenda Bachmann (920) 980-1027 or Lori Knutson (414) 640-6387

## SHEBOYGAN COUNTY 4-H MULTI-COUNTY GOAT SHOW

The Sheboygan County 4-H Goat Project would like to invite you to their annual 4-H Multi-County Goat Show, Saturday, June 16th at 9:00 am at the Sheboygan County Fairgrounds, Plymouth. This show is open to all youth. For info or entry forms contact: Lori Knutson at 414-640-6387 [paradiseacresljk@msn.com](mailto:paradiseacresljk@msn.com).

## ATTENTION 4-H/FFA GOAT PROJECT EXHIBITOR

The following \*\*\*UPDATED\*\*\* form MUST be filled out for all goat project entries and returned to the Sheboygan County Fair Office on the same day as the entry forms are due. You will also need to include copies of the registration papers, proof of your premise ID and proof of your scrapie ID. If they are not received by the due date you will NOT be eligible to show your goat(s) at the fair. NO EXCEPTIONS! This form is also available at <https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-goat-project/>. It is a bullet under County Fair Related Resources! If you have any questions, please contact the fair office (920) 893-5751 or Ruth Van Sluys at 920-980-0116

## ATTENTION 4-H/FFA SHEEP EXHIBITOR

The following form MUST be filled out and returned to the Sheboygan County Fair Office on the same day as the entry forms are due. If they are not received by the due date you will NOT be eligible to show your sheep at the fair. NO EXCEPTIONS! This form is also available at <https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/beef-sheep-swine-projects/>. It is the last bullet under County Fair Related Resources!

If you have any questions, please contact the fair office (920)893-5751 or Allen Fenner at (920)946-4287

## LIVESTOCK PROJECT NEWS

Recently there was a question regarding how to obtain a copy of the YQCA Certificate after participating in the training either online or face-to-face. All participants should go to YQCA.org <http://www.yqca.org/> and then click sign-in. From this website you will have the option of logging in as a 4-H Online member or into another account. If you are a 4-H member you will follow the 4-H Online path from there. If you are an FFA member then you would select the other sign-in option.

May– June – 4-H Livestock Judging. Contact coach Chad Kohlman ([cgkohlman1977@gmail.com](mailto:cgkohlman1977@gmail.com)) for more information. Practices start at 6:30

June 9 –4-H Beef Workshop 2 pm, 22414 Hwy 57, Keil, WI 53042

June 9-10 – \*WLBA Jr Livestock Show Camp, Wisconsin State Fair

June 14- Area Animal Science Days, Kewaunee County

June 22 – Area Animal Science Day, Clark County

June 23 – 2<sup>nd</sup> Annual Eugene Kohlman Show Camp (Sheep/Swine/Beef) Fond du Lac Co. Fairgrounds  
June 28 – 4-H Swine Workshop Sheboygan County Fairgrounds, 7 p.m.  
June 29 – Area Animal Science Days, Lafayette County

Livestock Challenge and Premier Exhibitor Test are now on Thursday, August 16. Youth are encouraged to attend the Livestock Challenge at 6 - 7:30, and then take part in the premier exhibitor test at 7:30.

Each year the Sheboygan County Youth Livestock Committee offers 4-H & FFA livestock members the opportunity to receive the Premier Exhibitor Award. The Premier Exhibitor Award is presented prior to the Sheboygan County Meat Animal Sale. There will be 2 awards per age group per species. The awards are based on a member's showmanship placing at the fair and test scores from a test given at the Livestock Challenge. The test is species specific and is written for each of the three age groups (juniors, Intermediates, and seniors). Test questions come from the MAQA information given during the MAQA classes, meetings put on by Livestock Committee Members, and the 4-H project manuals for each species.

Don't forget to visit Sheboygan County 4-H Beef, Sheep and Swine Website at:

<http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/beef-sheep-swine-projects!>

Other REMINDERS.....

- All Sheboygan County Livestock Members MUST complete a Sheboygan County Meat Animal Sale Educational Point Form for Non-General Livestock Committee Sponsored Programs, commonly referred to as the "Out of County" form when attending any meeting/show/ workshop etc. that is NOT conducted/sponsored by the Sheboygan County General Livestock Committee. Even if the meeting/ show/workshop etc. is pre-approved by the Sheboygan County Meat Animal Sale Committee – if the Sheboygan County General Livestock Committee does not put on the activity, the "Out of County" form must be fully completed and taken to the Sheboygan County UW-Extension Office within two weeks of the activity. It can be downloaded here: <http://sheboygan.uwex.edu/4-h-youth-development>

#### **T-Shirt Fundraiser**

The Livestock Committee will be selling t-shirts this year.

#### **Prices are as follows:**

S-XL - \$13 2XL-5XL - \$16

Place orders online at: <https://goo.gl/forms/S7HaCXPZHPmwFML02>

Orders are due by July 15<sup>th</sup> with payment due by July 20<sup>th</sup>.

#### **Send payment to:**

Sheboygan County Livestock Committee

Attn: Nicole Bulin

W6180 Woodland Rd

Plymouth, WI 53073

at the Livestock Challenge & Premier Exhibitor Testing **OR** at the Meat Animal Sale Pre-Fair Meeting. Note: If neither of these dates work for you, please make arrangements by contacting Joy Kohlman.



## **Come and join us at our Dog Project Fun Match!**

June 23, 2018

Sheboygan County Fairgrounds

Registration at 8 A.M. - Show starts at 9 A.M.

*Sponsored by the Sheboygan County 4-H Dog Project*

Obedience- Rally- Showmanship- Agility Tunnelers Course

Raffle

**Everyone is welcome!**



## **DOG PROJECT NEWS**

We are a month into training now. You should be working with your dogs at home. Frequent, short training sessions are best.

A few reminders about training nights:

- 1) Bring along water for your dog and yourself
- 2) One parent/guardian should stay at the training sessions in case we have to quit early due to weather
- 3) Kids should attend training even if the dog is unable
- 4) We don't cancel for rain, but if there are thunderstorms we may skip that evening, since we train outdoors. Check the UW-Extension website and our Facebook page for cancellation info.

Sheboygan County is hosting a Fun Match on Saturday, June 23, in the South Exhibit Hall at the Sheboygan County Fairgrounds. It's open to the public, so anyone can bring their dog and take part. Invite your friends and dog project alumni to try it out. There will be judging for obedience, showmanship and rally classes. Agility runs will be pay at the gate for each practice run. It's a good chance to get in the ring and try what you'll have to do at the Fair Show. Participation also counts toward your 10 training sessions. Entry forms will be available on training nights. Fee varies with classes entered. We urge you to preregister for the show by turning in registration and payment to Sarah Britt or Barb Perronne by June 21.

On Fun Match day, June 23, registration starts at 8 AM, judging begins at 9 AM. We'll be offering a raffle with lots of great things for dogs and their people. Volunteers for setup/takedown, ring stewards, and raffle monitors will be needed. Parents and family members, this is one opportunity to fulfill your required volunteer time. Specific jobs will be announced at training sessions and on FB. Another way to help is by donating items for our raffle. Talk to a board member for more details. Any money raised goes back into the project for equipment, show supplies or judge's fees.

The State Dog Agility Show will be Sept. 29, 2018 at Camp Bandy in Amherst Junction. Registration will be announced when they post the book. The State Dog Show, hosted by Portage County, will be held Oct. 12-14, 2018 at the Central Wisconsin State Fairgrounds in Marshfield. Any level dog project member can show at the state dog shows. There is no qualifying event in order to participate. Information for each of the shows will be announced when it becomes available.

No dog training July 3 or 5. Enjoy the Fourth of July holiday.

The June Dog Board meeting will be held on its regular date of Monday, June 18, 7:15 PM at the UW-Extension office.

Find us on Facebook at Sheboygan County 4-H Dog Project.

## **EUGENE KOHLMAN SHEEP AND PIG SHOW CAMP**

Saturday, June 23<sup>rd</sup> - 9:30 am start  
Fond du Lac County Fair Grounds

## MECHANICAL SCIENCES

### TRACTOR AND FARM SAFETY CAMP

Does your son or daughter work on a farm during the summer? Do you hire youth to work for you during the year? Do these young people have adequate safety training? Accidents cause more deaths to individuals between the ages of 15 and 24 than all other causes combined. To help reduce accidents, a Tractor & Farm Safety Camp is being coordinated by UW-Extension Manitowoc County.

Two camps will be offered this year at Camp TaPaWingo. Dates for the camps are July 17-19, 2018. Camp TaPaWingo is located at 915 West TaPaWingo Road, Mishicot, Wisconsin. Cost for the camp is \$195 and includes lodging, meals, training materials, and 24 hours of instruction.

The camp will focus on the safety aspects of operating farm equipment and daily farm tasks. To complete the course, youth must attend all sessions and pass a written and a driving exam. Certificates will be issued by the Manitowoc County UW-Extension office following successful completion of course. For more information and/or to obtain a registration brochure please visit [www.manitowoc.uwex.edu](http://www.manitowoc.uwex.edu).

## NATURAL SCIENCES

### LAST CALL!!!! 2018 4-H CAMP

As summer heats up...we want to remind you about a fun learning summer 4-H opportunity...4-H CAMP! Sheboygan County 4-H Summer Camp Program helps children develop self-identity, self-worth, self-esteem, leadership and self-respect; but you won't hear that from your child! Instead you'll hear about the fun, the friends, the activities and the adventures.

**\*Sheboygan County Base Camp**, held at Upham Woods in Wisconsin Dells July 14-18, 2018, offers a variety of experiences for children grades 3-7. Swimming, hiking, crafts, nature, recreation, archery and more! Affordable fee's, good food, cozy cabins, strong friendships, and positive older youth role models are all reasons why our Sheboygan County 4-H Summer Camp is one of the best!



**\*Sheboygan County 4-H Outpost Camp** has FLUSH TOILETS, SHOWERS, NEW TENTS and TASTY MEALS! This camp experience for youth grades 7-10 will be held at Copper Falls State Park from July 26-29, 2018. Youth will have many adventures in this flexible older youth camp experience, designed to develop leadership skills within our beautiful outdoor space and through team building challenges.

4-H Summer Camp is a great place to explore all that 4-H has to offer. Come on your own or recruit a friend to join you! You really don't want to miss out on 4-H Camp...it truly is a GREAT summer experience! Registration extended through June or until all slots have been filled...please call with any questions about registration or availability!

### 2018 SHEBOYGAN COUNTY 4-H CAMP STAFF

Jr. Director – Tessa Parrish  
Jr. Director – Bryan Burkhardt  
Archery Counselor – Harrison Miller  
Recreation – Caelyn Kaiser  
Recreation – Mitchell Krueger  
Arts & Crafts – Sami Schwartz  
Arts & Crafts – Erika Brown  
Nature Counselor – Paige Schwonek  
Dining Hall Counselor – Cassie Robson  
4-H Camp Ambassador – Aubrey Schwonek  
Boys Cabin Counselor – Ben Lenz

Boys Cabin Counselor – Reilly McMullen  
Boys Cabin Counselor – Jack Keller  
Boys Cabin Counselor – Jayden VanHelden  
Boys Cabin Counselor – Jeremiah Ortiz  
Girls Cabin Counselor – Morgan Walcott  
Girls Cabin Counselor – Isabel Fuentes de Rehm  
Girls Cabin Counselor – Ashley Walcott  
Girls Cabin Counselor – Jade Pfeifer  
Girls Cabin Counselor – Carolyn Britt  
Girls Cabin Counselor – Kennidy Pelnar



## FINAL CAMP STAFF PLANNING MEETING

The final ALL Camp Staff Planning Meeting will be held on **Friday, July 6<sup>th</sup>** from 6:00 - 8:30 pm. All Youth and Adult Camp Staff Members must attend. We will be polishing up our plans and finalizing this year's camp activities.

## NATURE SENSATIONS

Nature Sensations is a nature program for youth with physical and cognitive disabilities. Based on the Wisconsin Explorer program, participants will use hands, eyes, nose and ears to unravel some of the mysteries of nature with an opportunity to earn a really cool patch.

When: June 2, July 7, August 4 (Saturdays)

Time: 11:30 am – 12:30 pm

Where: Long Lake Rec Area S. Beach (Look for the nature tent: easy drop-off, handicap facilities, paved paths.)

For more info, contact the Ice Age Visitor Center at 920-533-8322 or Tom Lentz at (920) 207-3788.



## SATURDAY MORNING NATURE SLEUTHS

10:00-11:00 Saturday Mornings: Memorial Day-Labor Day weekends

Picnic shelters at Mauthe Lake Recreation Area (located off County Road GGG south of County Road SS near New Prospect) and the Long Lake Recreation Area (located off Division Road north of County Road F near Dundee).

Calling all youth to unravel the mysteries of nature by participating in the Wisconsin Explorers program! The program involves completing a required number of engaging nature activities in one of three age appropriate books (ages 3-5, 6-8, and ages 9+) to earn a very cool patch. Get help from a naturalist who will work with youth on activities from one of the first four topic areas of the books.

This program is free. A park sticker is required for admission into the recreation areas.

## ARTS

### COPPERSMITHING

#### 4-H COPPERSMITH AND WIRE SCULPTURE PROJECTS

Did you see the AMAZING copper wind chimes in the Sheboygan County Fair Youth Building? You can make one too! It's never too early to start projects for the 4-H year, and with an enthusiastic leader and your creativity, the options are endless. Adults are more than welcome to join, learn and help lead. Call Bill Schlink now at 920-400-7474 to schedule a time to get started! Please plan for multiple sessions to complete this type of large project.

### CLUB BOOTH RESERVATION FORM

Name: \_\_\_\_\_

Club Name: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Email: \_\_\_\_\_

☐ Club Booth ☐ Free Standing Booth

Return to: UWEX 4-H, Attn: 4-H Fair Booth, 5 University Dr., Sheboygan WI 53081 by June 15<sup>th</sup>.

### 4-H Cloverbud Day Camp

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Phone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Non 4-H Friend \_\_\_\_\_ Grade: \_\_\_\_\_

Friend's Address: \_\_\_\_\_

Friend's Phone Number: \_\_\_\_\_

Friend' E-mail Address: \_\_\_\_\_

*A confirmation letter with health forms and behavior  
expectation forms will be mailed/e-mailed prior to camp.*

Return to: UWEX 4-H, Attn: 4-H Cloverbud Day Camp, 5 University Dr., Sheboygan WI 53081 **by July 15th.**

Please make checks payable to: Sheb. Cty. 4-H Leaders Association.

(4-H youth -\$10, friend - \$15)