

We may have all come on different ships, but we're in the same boat now.

(Martin Luther King, Jr.)

Cooperation in 4-H is *standard operating procedure* and there are numerous opportunities for us to practice our skills in cooperation. Whether it is at a club meeting, at a project workshop, or in pulling together a county-wide event, we must work with others to make the program a success. Even though it may seem easier to handle something ourselves, the best outcomes come when we accept input from others.

Ironically, the best cooperative relationships start with OURSELVES; how we contribute to the team will demonstrate and establish an environment for others to follow. Here are some ways that YOU can contribute to and encourage a Cooperative Learning Environment:

- ✿ Listen
- ✿ Encourage your peers
- ✿ Allow and invite others to contribute their talents and skills
- ✿ Follow as well as lead
- ✿ Recognize your strengths and use them for the common good
- ✿ Treat others equitably
- ✿ Recognize the needs of the group
- ✿ Think before acting; delay your response if needed
- ✿ Communicate calmly
- ✿ Put competition aside

Teams work cooperatively to achieve MUTUAL BENEFIT. So while the spirit of cooperation starts with us, we are not the most important member of the team. Everyone benefits when we choose to put the needs of the group before their own personal agenda. Even when the task is seemingly unpleasant (mucking horse stalls) and maybe even painful (the loss of a loved one), sharing the experience helps to develop and strengthen relationships. We have several efforts coming up that will require our 4-H groups to work cooperatively; you can find out more about each of these and many others in this month's Cloverleaf Crier:

- * Anything Goes
- * Fair Food Stand
- * 4-H Camp
- * Horse Shows
- * Club Fundraisers
- * Service Projects

Your 4-H Youth Development Staff look forward to working cooperatively with you this summer and into the upcoming 4-H years!

July 2018

QUESTIONS? CONTACT...

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VISIT US ON THE WEB!

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GENERAL INFORMATION

CHANGE FOR THE UNIVERSITY OF WISCONSIN EXTENSION

First, the regionalization structure of the nEXT Generation model is continuing to move forward. Area Extension Directors were one of the first steps in restructuring. Cindy Sarkady has been in her role as the new University of Wisconsin-Extension Area Extension Director for Ozaukee, Fond du Lac, Sheboygan, and Washington Counties for almost a year. Sarkady, along with 22 additional area directors, started in this new position on July 1, 2017. The area director position is new to Extension. In the past, there were regional directors and educators in each of the 72 counties that had a partial appointment of Department Heads. Area Extension Directors role include administrative leadership of the county Extension offices in their areas, working with county boards, budgets, staffing and program prioritization of the counties their region. Sarkady has worked in Illinois in a similar Extension Regional model.

Sarkady has held the position of 4-H Youth Development Educator in Michigan, Illinois and recently Waukesha County. She was a 4-H volunteer for 12 years while living in Michigan and both of her children grew up through the 4-H program. "My children, now adults, would tell you that 4-H helped them be who they are today", states Sarkady. In addition, to working within the Extension program in the mid-west she held an administrative role at a large community college for ten years in Illinois.

The second change is that UW Extension will be moving under the UW Madison structure starting July 2018. The alignment offers a strong brand to the University as well as access to the college's educational resources. UW Madison sees the value of having Extension in the 72 counties as a way to reach out even more to help the citizens, businesses, and the communities in the state of Wisconsin. The commitment to local needs and education is still the driving mission of the UW Extension system.

Due to the state's 2015-17 biennial budget reduced, the University of Wisconsin System funding by \$250 million. Cooperative Extension's portion of the cut is \$3.6 million per year -8.3 percent of its ongoing state funding.

4-H FISCAL YEAR...ENDS JUNE 30

All 4-H clubs, groups and committees are accountable to Cooperative Extension and the public for their activities and finances; their continued existence is dependent on Cooperative Extension's authorization and oversight. The University of Wisconsin Extension, Cooperative Extension operates on a July 1-June 30 fiscal year. **Therefore, all 4-H groups must also abide by the fiscal year July 1-June 30.** Club and Project Committee Treasurer's should reconcile their books and complete their audits by August 1st!

I hope your group was able to ensure that its public funds provided valuable educational opportunities for your members. On behalf of the youth and adults involved in 4-H, we'd like to thank you for the time and energy you have contributed to the program as treasurers/bookkeepers. We know that you are all incredibly busy, so your dedication and commitment to keeping good financial records does not go unnoticed.

In order to complete the records for the end of our 2017-2018 fiscal year, please complete the Annual Financial Report that was mailed to your club/group leadership in June! Pdf fillable documents are available at <http://sheboygan.uwex.edu/charter-applicationsrenewal/>. This **Annual Financial Report** (or pages 4 & 5 of the Annual Charter Document) **must be completed and turned in to the UW-Extension Office by August 1, 2018** with:

- 1) The year ending bank statement (must reflect June 30) with a note regarding outstanding checks;
- 2) **Signatures of treasurer and two unrelated auditors** verifying financial records;
- 3) An **inventory listing all of the equipment and assets** owned by the project/club.

The audit will cover all transactions between July 1, 2017 and June 30, 2018 starting with the ending balance of the previous year. **The beginning balance provided** in the mailing (or last years ending balance) **MUST** be the amount you use to start your reporting from. *If the balance in your checkbook as of June 30, 2018 is not equal to the balance on the June Bank Statement, please include your bank reconciliation. Keep a copy of these records for yourself; these will not be returned to you.

If there are any discrepancies between your financial statements and the annual financial report I will be calling you to come visit with Linda and I to help reconcile your numbers! If you have specific questions about the audit, please contact Sarah Tarjeson, 4-H Youth Development Educator at 920.459.5903. Thank you again for all you have done and continue to do!

HIGHAM HANDY HELPERS 4-H CLUB OUTDOOR MOVIE NIGHT

The Hingham Handy Helpers will be showing the movie "Max, Best Friend, Hero, Marine" at The Hingham Hall on Friday, July 20th 8:30pm (at dusk). Bring Your Own Lawn Chair (some folding chairs will be available to use). There is no charge for the movie, but we ask that you bring a non-perishable food item to be given to a local food pantry. Popcorn and cold drinks will be sold during the movie.

NEWSPAPERS NEEDED!

4-H Base Camp counselors are in need of your old newspapers for a special activity! If you have any old newspapers, please drop them off at the Extension Office before July 1st. Thank you all!

THE WATERFORD AT PLYMOUTH

The Waterford at Plymouth is looking for one or more clubs to build a relationship with our residents on a continuing basis.

For those who don't know us, we are an assisted living community in Plymouth. We are interested in having clubs come in and sharing their knowledge on all types of topics, from animals to gardening and everything in between. We have fun events planned for our residents regularly and would like to invite our area youth to become part of our family and to participate when they can. Starting an "Adopt a Grandparent" program is another important area that we would like to get started soon.

If your club would like to become part of our "Waterford Family", please contact me directly.

Thank you,
Tracy Firgens
Community Relations Director
892.4635
tfirgens@capitalseniorliving.net

FAIR NEWS

WI STATE FAIR OPPORTUNITIES – YOUTH EXPO

The Youth Expo programs showcase Wisconsin 4-H and provide valuable learning experiences for youth participants. Youth Expo participants receive statewide recognition of talent while being presented with opportunities to further develop their leadership and communication skills, network with new people, build self-confidence, develop new friendships, and have fun at Wisconsin State Fair.

Click on the link below to find information and registration materials for all of the Youth Expo programs at Wisconsin State Fair. These programs include Project Exhibits, Music & Drama, Mini Performances, Activity Stations, Clothing Revue, and Demonstrations. <http://wistatefair.com/competitions/youth-exhibits/>

Youth need to be 12 years or older to stay at the WI State Fair. It's a great way to promote 4-H and get a chance to experience the WI State Fair. Please call or e-mail Sarah at 459.5903 or sarah.tarjeson@ces.uwex.edu with any questions and/or if you need any more information.

2018 WI STATE FAIR EXHIBITS

If one of your exhibits was chosen at the 2017 Sheboygan County Fair to represent Sheboygan County at the 2018 WI State Fair, please have your item to the Sheboygan County UW-Extension Office by **Friday, July 13**. Items will be transported to and from the WI State Fair. If you have any questions, feel free to call Nancy at 459.5903.

COUNTY FAIR JUDGING DAYS

Be sure to check the 2018 Sheboygan County Fair Premium List online for the judging days for all 4-H Projects for the 2018 Sheboygan County Fair. Dates, times and locations are also listed at the beginning of each department listing in the Premium List.

Mark these dates on your family calendar now!

Monday, August 20th, 1:00-7:00 p.m.

All non-animal projects with the exception of Crops, Vegetable Garden, Flowers, Houseplants, & Club Booths.

Wednesday, August 29th, 4:00-7:00 p.m.

Crops, Club Booths, Vegetable Garden, Flowers, and Houseplants.

ENTERING PROJECTS IN THE SHEBOYGAN COUNTY FAIR

Do you intend to take part in this year's County Fair? Have you filled out an online Entry Form?

The deadline for Junior Exhibitors to complete entries is July 1st – to ensure club leaders have ample time to review member entries. The Sheboygan County Fair Association has a **FINAL** deadline of July 15th. Instructions for online entry are available via the Sheboygan County Fair Website: www.sheboygancofair.com.

Taking part in the Sheboygan County Fair is a real highlight of the 4-H year. It should be fun and educational! The 2018 Sheboygan County Fair Premium Lists and Entry Blanks are available online at <http://www.shebcofair.com/>. Go to the Exhibitors tab and from there Junior Fair and that will highlight and you can choose from Premium List, Junior Fair book, or Rules & Regulations.

A few exhibit hints are listed below. Remember to:

1. Read the general Fair rules and the specific rules for each project.
2. Enter exhibits only in the projects you are enrolled in this year. If there is more than one unit (or level), enter under the unit you are enrolled in.
3. Exhibit only in the most advanced unit if you are enrolled in two units of the same project.
4. The standard poster size in almost all departments is 14" x 22". **Be sure to follow this rule**, or your exhibit will be penalized. Posters will be displayed in the Youth Building on clip hangers on poster racks. You might want to take this into consideration when planning your poster.
5. Be sure all decorative and art items are completed in a manner suitable for display **(PICTURES AND OTHER WALL OBJECTS MUST HAVE A HANGER ATTACHED OR HAVE "OK TO STAPLE" WRITTEN ON BACK)**.
6. **Doublecheck your entries** before pressing submit. Entries not recorded correctly will make you ineligible for Fair Premiums.
7. Ask your project leaders for guidance on your entries!
8. After filling out your entries online they will be emailed to you and your General Leader. Use this to reference as you prepare for judging day!
9. Be sure to enter Animal Showmanship as applicable.
10. **Animal Herdsmanship entries must be listed under club entries. Club general leaders please take care of this.**
11. Review the entry rules in each department, and re-check the judging schedule. The Premium List will also be a valuable guide for next year's projects.

2018 FAIR VOLUNTEERS NEEDED

Want to help in the 4-H Youth Building during this year's Sheboygan County Fair? Of course you do! We are looking for ***4-H Building and Office Watch Volunteers (12 and older)**: Watch over our fantastic 4-H display and answer the public's questions. To do the job right, we need at least 60 volunteers! Can you help? To volunteer, call the Extension Office at 459.5903 and let us know what job you prefer and the times you can help! We would appreciate your assistance in helping make the Fair GREAT!

NOTES FROM THE FAIRGROUNDS - PLEASE READ!

Guidelines for Entering the Fair: The following guidelines will help make the on-line entry successful for you.

***REVIEW ENTRIES WITH YOUR 4-H Club Leader or FFA Advisor *before* "submitting" entries on-line.** You can do this by taking a screenshot or scanning a copy of the PENDING ENTRIES and send separately to your leader.

NOTE: Once you hit SUMBIT, your entries are complete and CANNOT be changed. Again, items CANNOT be REMOVED once the SUBMIT button is hit. Additions to entries can be made up until the entry deadline.

*After submitting, any changes that will need to be made must be done prior to the July 15th deadline by coming to the fair office and initialing the change. **Absolutely no changes will be made after the deadline.**

*Please remember that your entries will not be finalized until you hit the SUBMIT button.

FAIR SUPERINTENDENTS AND JUDGING ASSISTANTS

The Sheboygan County Fair will be here before we know it! In preparation for Fair Judging, we are seeking volunteers (14 years and older) to serve as Fair Superintendents and Judging Assistants. No experience is necessary, just a love for the Fair and 4-H Youth.



It takes a lot of great volunteers to keep things moving along during Fair Judging on August 20 from 1-7 p.m. and on August 29 from 4-7 p.m. Volunteer for one day, both days or part of a day! We'd love to have you join our crew. There will be a Fair Superintendent and Judging Assistant Training Meeting prior to judging on Monday August 20 at 12:00 pm.

If you are interested in volunteering or have any specific questions, please call Nancy at 459.5903.

FAIR FOODSTAND HELP NEEDED!

The Fair Foodstand is the largest fundraiser for the Sheboygan County 4-H Program and everyone is needed to make it a success. Volunteer roles include:

- Club Shift Leaders
- Crew Chief
- Purchasing Coordinator
- Stocking Coordinator
- Cash Handlers
- Closing Manager
- Shake Machinists
- Club Scheduling Coordinator
- Food Safety Manager
- Hot Side Half-Day Managers

If interested in a description of these positions, please call Nancy at 459-5903 OR connect with our committee chairs: Mark Breunig at mbreunig@excel.net

4-H FOOD STAND CLEAN-UP

Did you know that nearly 75% of the Sheboygan County 4-H Leaders Association funds come from our annual 4-H Food Stand at the County Fair? All of that money supports 4-H Scholarships, 4-H Camps, 4-H Experience, 4-H Projects, and more! Let's do our best to support the Food Stand by volunteering a small amount of time to help get this year's effort off to a good start!

We need you:

- **Youth Building Food Stand Clean-up** and preparation for Fair. 5 adults needed **August 16th at 5:30 pm**. If you are interested, contact Nancy at 459-5903.
- **A Club Coordinator/ Crew Chief Meeting** will be held **August 16th at 6:30 pm**. The necessary information will be given to club coordinators prior to the fair.

CREW CHIEFS NEEDED FOR 2018 4-H FOOD STAND

The 4-H Food Stand is looking for crew chiefs to serve...hot side or cold side! If there are individuals that wish to help out longer than their club shift, and help the next club transition in, they are welcome to do so. Crew chief shifts are needed from 10:00 am – 4:00 pm or from 3:30 pm – 9:30 pm each day. On the job training will be provided when you show up for your shift. Call 459.5903 for more information!

4-H YOUTH BUILDING DISPLAY TEAM

I can't wait to see all of your smiling faces in the 4-H Youth Building again! Don't forget to sign up to help the Display Team showcase the amazing projects entered in the Sheboygan County Fair. The Display Team will be working on August 22nd and 23rd and August 29th.

Get your creative juices flowing and share them with Sheboygan County. Ask your General Leaders how to sign-up for the Display Team or call or e-mail Nancy at 459.5903 or nancy.brown@sheboygancounty.com.

ANYTHING GOES

We hope you're ready for the 2018 Anything Goes Competition which is always a great time to celebrate the end of the Fair with club members and other 4-Hers. Rules and Registrations will be included in this month's General Leader packet. Anything Goes will take place on Sunday, September 2nd from 10:00-11:30 am on the Horse Arena lawn. Check-in begins at 9:30 a.m. Talk to your club members, form a team, and get ready to get wild, sticky, wet and dirty in the annual Anything Goes Competition!!

EXHIBIT RELEASE

Ever wish you were the first one in the building on exhibit release day, **Monday, September 3rd**? Well you can be! Sign up to help; volunteers ensure that Exhibit Release runs smoothly. Responsibilities include: removing items from high places, working at the check-out tables, tending the doors and helping 4-H'ers locate their precious treasures. If you're interested in helping, please call Nancy at 459.5903.

YOUTH BUILDING KEYS

Keys for the 4-H Youth Building at the fairgrounds can only be checked out at the UW-Extension office unless you need access during the business day. The fairgrounds only has one key to access the building and it must be returned to the fair office the same day that it is checked out. If you need a key for an evening, weekend, or "season" you must check a key out from Nancy at the UW-Extension office. Please do not share your key with another project or group; these requests must come through the UW-Extension office at 459-5903. Thanks for helping us keep our assets safe and secure!

LEADERSHIP

2017-2018 4-H PROGRAM FEES

Thanks to all the clubs who sent their 2017-2018 4-H Program Fees. We still need a check from the Cascade Cloverhands, the Mitchell Monsters, and the Sheboygan County Wranglers 4-H Clubs. If you have any questions regarding your club payment, please call Nancy at 459.5903. THANK YOU!

NEW VOLUNTEER LEADER ORIENTATION OFFERED QUARTERLY

Monday, October 29th, 10 am-12 pm OR 6 – 8 p.m.

Please RSVP to let us know you are attending! We need a minimum of 3 people to attend in hold the training, or it will be cancelled.

There is nothing static about your Sheboygan County 4-H Program! We are constantly growing and evolving. Whether you are a new parent in our program looking for ways to be involved or are already contemplating a leadership opportunity, the New Volunteer Orientation is for you!

Next session is scheduled for Monday, October 29th from 6:00-8:00 p.m. Please register for these trainings by calling Nancy at 459-5903. If you are currently serving in a leadership capacity within the 4-H program and have not been certified, please note that you may not work with children through our program in a one-on-one capacity until you have completed the certification process.

PIZZA SALE COORDINATOR MEETING

The 2018 Pizza Sale Coordinator Meeting will be held on July 23 at UW-Extension from 6:30-7:00 p.m. The Pizza Sale Brochures and information will be handed out at this meeting. We do need a Pizza Sale Coordinator from each club to attend the Coordinator's meeting with County-wide leader Sandy Krahn.

SEEKING NOMINATIONS FOR 4-H LEADERS ASSOCIATION EXECUTIVE BOARD

Do you know an energetic, enthusiastic, 4-H leader that would be willing to share his/her ideas on our Sheboygan County 4-H Leaders Executive Board? If you are one of those leaders or know someone who is, why not consider running for the 4-H Leaders Association Executive Board and/or encourage them to run! We are recruiting to fill **four** Executive Board Positions. Elections are held at the September 4-H Leaders Association Meeting. The terms for Executive Board Members are two years starting in October. Being a member of the 4-H Leaders Executive Board is a great way to contribute to the overall leadership and direction of the 4-H Program in Sheboygan County. We are always interested in new ideas and insight. If you're interested, but have questions; please feel free to call any current board members or Sarah at 459.5903.

LIABILITY INSURANCE

Sheboygan County is continuing the volunteer liability insurance for Sheboygan County 4-H Volunteer Leaders. You are automatically covered under this policy **only if** you are registered as a 4-H Leader. The insurance provided by Sheboygan County is intended to protect the volunteer leader from damages. Remember, this insurance is not Accident Insurance. The county also purchases Accident Insurance to cover all enrolled members and certified 4-H volunteer leaders.

As a 4-H leader, it is important to reduce your liability risk as much as possible. Be sure to provide safety instruction in all risk situations - and take all necessary precautions to assure safe activities. If you are planning any activities that could be considered "out of the ordinary" and might increase risk; contact Sarah, so she can verify liability insurance coverage for the activity.

WISOCNSIN LEADERS COUNCIL APPLICATIONS

The purpose of the Wisconsin State 4-H Leader Council (WLC) is to strengthen 4-H Youth Development programs by addressing youth issues, promoting 4-H, providing leadership at the Wisconsin 4-H and Youth Conference and communicating needs between local and state needs. Members of the Council represent geographical districts throughout Wisconsin. New members need to complete an application and are selected by present WLC members and youth delegates to Fall Forum. Council members must have completed 8th grade and not exceeded the completion of 11th grade of the calendar year during which their term begins. Council members serve a 2 year term.

Sheboygan County youth interested in applying must complete and turn in an application, with resume, to the Extension Office by September 1st. More information and the application form can be found online at: <http://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/>

CLOVERBUD DAYCAMP COUNSELORS NEEDED!

All youth 6th grade and older are welcome to help us plan and lead programs for the 2018 Cloverbud Day Camp on Wednesday, July 25th from 8 am to 4 pm! We are looking for enthusiastic youth interested in serving as counselors for the day. Please call Kiana at 902-459-5909, or email 4h.intern@sheboygancounty.com if you're interested.

COUNTYWIDE 4-H PROGRAMS

ENCHANTED FOREST

NEEDED: Someone to take leadership of this awesome event!

I know it's hard to think about the Enchanted Forest when everyone is just getting out of school, and it doesn't take place until October. But we do want you to make sure you mark **Saturday, October 20** on your calendar! Planning will get under way shortly. If you are interested in volunteering on the committee and helping plan this AWESOME event!

Please put the Enchanted Forest on your list of club activities in October. We're always looking for skits, scarecrows, pumpkins and more!

ARE YOU 7TH GRADE OR OLDER? JOIN 4-H YOUTH ASSOCIATION!

If you are in grades 7 or above, why not join the Sheboygan County 4-H Youth Association for some great 4-H fun?! We meet each month to socialize, learn leadership skills and help organize and plan some great 4-H countywide activities. Coming up soon is the annual *Anything Goes* during the County Fair! Our next meeting is Tuesday, July 24th at 7:30 p.m. at the UW-Extension.

CLOVERBUD CAMP

Hey Cloverbuds! Are you ready for a summer day filled with, songs, crafts, games, and fun? Come join the Sheboygan County 4-H Program for an awesome summer camp experience on Wednesday, July 25th from 8 am to 4 pm! We will be exploring the UW-Extension grounds and visiting the Bookworm Gardens, along with other activities especially geared toward our younger members. Cost is \$10 per 4-H member and is open to friends for \$15 per participant. Lunch will be provided. Don't miss out on the fun! Registration form is in the back of the Crier and is due July 15th.

4-H SOFTBALL



Don't forget...the Sheboygan County 4-H Softball Season is in full swing! Why not get out and enjoy a game or two. Check out the schedule on the Sheboygan County 4-H website: <http://sheboygan.uwex.edu/member-parent-information/4-h-calendar-of-events/>

REGION, STATE AND NATIONAL 4-H OPPORTUNITIES

YOUTH & ADULT DELEGATES FOR THE 4-H FALL FORUM

Mark Your Calendars for Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!!!

What: Fall Forum and Hall of Fame Celebration

When: November 2-4, 2018 (starting with registration at 6:00 p.m. Friday, November 2 and ending 10:30 a.m. November 4)

Where: [Green Lake Conference Center, Green Lake](#)

Who: Each county is encouraged to send a delegation of youth and adults

- 7th – 13th grade youth
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

Cost:

Registration Fee (includes meals, breaks, facility fees and supplies)

- \$85 registration fee per person (Friday – Sunday)
- \$75 registration fee per person (Saturday – Sunday)
- \$70 registration fee (Saturday lunch and dinner)
- \$50 registration fee (Saturday – lunch only)

Lodging:

- Adults
 - \$45/night if there are two adults
 - \$75 – Single adult room
 - \$25/night with three or more adults per room
 - Youth
 - \$25/night with three – four youth per room
- Note: The room cost increases if there is more than one person. This is why the room rates are not half of the single room rate.

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 20 workshops to choose from. Top off the night with a special celebration where up to 10 people will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Plus an ice cream hospitality sponsored by Cedar Crest Ice Cream. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperon who has completed Youth Protection identified when they register.

The top 10 reasons why youth and adult leaders will want to attend!

1. 15+ interactive sessions Friday night... science, Cloverbuds, games, yoga
2. 20+ sessions Saturday from science and service to leadership and team building
3. Hear how 4-H is making a difference!
4. Meet youth and adults from around the state!
5. See youth adult partnerships in action!
6. Network and share ideas!
7. Be part of Wisconsin's largest university youth outreach program!
8. Get ideas and projects to take home to use in clubs, schools and community settings!
9. Have fun!
10. Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

Ask your county Extension Staff about registering today, or register through 4HOnline beginning early September. This program is partially funded by the WI 4-H Foundation. Adult and Youth Leaders – Mark Your Calendars for Fall Forum and Hall of Fame Celebration.

Registration will end September 30.

VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

2018 4-H SILENT AUCTION

The 4-H Leader's Association is currently planning to hold its annual Silent Auction/Basket Raffle at the Sheboygan County Fair on Aug. 30th thru Sept. 3rd. We are once again asking clubs, individuals, committees, businesses and other organizations to provide a collection or individual items for donation to this Silent Auction.

"Big Ticket" items such as airline tickets, Amazon Prime subscription, tickets to a theme park, theater tickets, oil changes for a year, tickets to a popular talk show, private boat cruise or fishing charter are invaluable.

Items can be registered by contacting Nancy at 920-459-5903 by August 1st to ensure that additional promotion for these items and you donation can take place up to one month before the fair! As usual baskets and items need to be delivered to the 4-H Youth Building on the 1st Judging Day or the Wednesday before the fair!

4-H COOKBOOK

Make Ahead Breakfast Burritos

Olivia Bramstedt
Herman Cheeri-o's

18 eggs
½ cup milk or water
Salt and pepper
3-4 T butter
1 oz bulk breakfast sausage (cooked, crumbled_

1 (32 oz) pkg. frozen hash brown potatoes (Southern style cube or O'Brien, thawed)
3-4 cups cheddar cheese (shredded)
12 (10 to 12 inch burrito size) flour tortillas (you can use smaller 8 inch flour tortillas too but then you'll need more of them)
Tin foil

Whisk together the eggs with milk or water. Season with salt and pepper. In a really big nonstick skillet, melt butter. Scramble the eggs until they are still a little soft. Don't overcook the eggs! Place hash browns, scrambled eggs, cheese and sausage in a big bowl. Toss gently.

Heat a few of the flour tortillas at a time in the microwave for 10-15 seconds to soften. Remove from the microwave. Place a couple of big spoonful of the potato-egg-sausage-cheese mixture down the center of each tortilla. Fold burrito, folding the short ends in first and wrapping the long ends around. Wrap each burrito individually in tin foil. Repeat process using all the tortillas.

Put the burritos in resealable plastic gallon size bags and freeze. When you're ready to eat, take the number you need out of the freezer the night before and let them thaw in the refrigerator overnight. Place them in a preheated 350 degree oven for about 20-25 minutes until they're heated through.

You can also take them out of the freezer in the morning, take the foil off and heat in ght microwave. Serve with sour cream and salsa if you want. These keep in the freezer for about two months.

These **4-H COOKBOOKS ARE AVAILABLE** to purchase for \$10 each at UW-Extension Office

SPONSOR "ADDIE" THE COW AT YOUR SUMMER ACTIVITIES

"Addie the Cow loves parades, picnics, or anything else connected with summer fun. The "Addie" team is willing to work with a group/club to promote 4-H and the dairy industry. Let us know your ideas and let's get working on a plan for your summer activity. Contact Ambassador Kammann at mkammann@tds.net.

HAVE FUN AND HELP WITH "ADDIE" THE COW

"Addie" the Cow will again be delighted to have you help in her educational display at the fair. You can earn money for your club, have fun and receive an ice cream cone coupon upon completion of your shift. Your club will receive \$10 for every 2 hour shift completed. If you work 2 shifts during the fair the club will receive a bonus. It is ideal to have a team of two working during a shift. At least one person needs to be able to read well and converse with our guests. Please contact Marlene Kammann, Dairy Ambassador **AFTER JULY 15** if you are interested in volunteering. mkammann@tds.net 920-565-2608

4-H MEMBER GRANTS/4-H SCHOLARSHIPS

The Sheboygan County Grant Program provides financial sponsorship to 4-H members from limited resource families, or families experiencing a financial hardship to support the participation in 4-H Sponsored events and activities. This grant program made possible by the generosity of The Kohler Foundation, Inc. 725 Woodlake Rd # X, Kohler, WI 53044. Please be sure to express gratitude for grants received. To apply, complete the application found at <http://sheboygan.uwex.edu/grant-applications>. Your request for Grant Funding will be handled in a confidential manner. In most cases a portion of the 4-H Experience will be covered while some commitment on the part of the family is also requested. The information you provide on the application will only be used to verify your child's eligibility for grant funding, no financial information is collected. Mail your completed application marked confidential to: Nancy Brown, 5 University Drive, Sheboygan, WI 53081. All Applications are due to the Extension Office 30 days before the final payment deadline.

RECOGNITION

HATS OFF TO...

- ✿ A HUGE thank you goes to those who helped out at the Sheboygan Falls Free Fishing Day: Julianna Neu, Erika and Lucy Brown, Amanda Myszewski, Rose and Sophie Myszewski, Amy and Greta Debbink, the Breunig Family, and Asa Tarjeson! It was a beautiful day for fishing and promoting 4-H!
- ✿ The wonderful 4-H Blacksmith Project Leaders (Hubert Van de Pas, Dan Sippel, and Larry Menting) for their dedication and hard work with the Annual 4-H Hammer-In. Also a special thanks to the Fair Board for allowing us use of one of their buildings, the location and timing was great! The Hammer-In was very educational and productive, resulting in the creation of many outstanding projects.



CLOVER AWARD APPLICATION

The Leaders Association Executive Committee recently revised the Sheboygan County Clover Award Application in order to bring it up to date and allow for more consistent reporting of activities. The requirements for earning the five levels have not changed.

For club level activities, additional examples of activities were provided under each category. Also, the "other" category was expanded to include items that are different from the categories listed or where more space was needed (i.e. 4-H member participated in four community service projects with the club, but there are only three spaces available). The "other" category can also include practices for softball or Music & Drama Fest, provided that there was 75% minimum participation.

The Communication Arts Festival item allows for one point per category entered (speech, photography, drawing, poster, etc.) Camp counselors can receive two points – one for attending camp and one for participating in the counselor training.

4-H members may want to complete their Emerald Level once they are in high school so that it can be included on college and scholarship applications as a high school activity. A sample completed application is available on the website <http://sheboygan.uwex.edu/award-applications>. If you have any questions regarding the application, ask your club leader or 4-H staff. *Anyone applying for a Clover Award in October 2018 must use this revised application!*

4-H MEMORIAL WALL OF HONOR

Don't forget the Sheboygan County 4-H Memorial Wall of Honor! It was created to honor deceased members and leaders of the Sheboygan County 4-H Program. All the recipients are honored with a Memorial Plaque displayed at the Sheboygan County Fair Youth Building. Applications and brochures are available online at <http://sheboygan.uwex.edu/contribution-forms> or at the UW-Extension Office.

FRIEND OF 4-H AND MERITORIOUS SERVICE AWARD

Want to nominate someone for the Friend of 4-H or Meritorious Award? Look over the criteria below and submit the nomination form found in this month's Crier to the Extension Office **before September 1st**.

Criteria for Friend of 4-H Award: an organization/individual who has made...

- contributions to the 4-H program on the county level.
- contributions that are significant in nature and have a positive impact on 4-H program goals.
- contributions that represent continuing support over time.

Criteria for Meritorious Service Award:

1. A certified 4-H leader on the club, county or state level.
2. An individual who has made exceptional contributions to the Sheboygan County 4-H program that goes above and beyond the normal, in their club, at the state level or in the community.

Final decisions for both awards will be made by a committee of youth and adults appointed by the Sheboygan County 4-H Executive Board. These awards may or may not be given out every year; the decision is made at the discretion of the committee. Nomination forms are available at <http://sheboygan.uwex.edu/award-applications>.

ANIMAL SCIENCES

PREMISE ID FOR ANIMAL EXHIBITORS

All show bound animals are required to have a Premise Registration Number and will need to include that number on their County/State Fair Entry Form. Asking for this information is part of the Wisconsin Premises Registration Act which requires anyone who keeps, houses, or co-mingles livestock to register their premises effective November 1, 2005. A system with proper trace back and trace forward capabilities provides timely response to minimize the economic impact in the event of an animal disease outbreak. A database for Premises Registration is the foundation for a national animal ID trace back system.

The following is a list of "Livestock" requiring a Premise ID: Bovine (bison, cattle)

Equine (horses, donkeys,
etc.) Goats
Poultry

Captive Game Birds
Sheep
Swine

Llamas and other camelids
Fish (aquaculture farm)
Camelids (llamas, alpacas)

Not included: Rabbits and Cavies, Mink, Dogs & Cats

If your animals are kept at your property, you need to apply for a premise id number. If your animals are housed elsewhere, the premise owner should have applied for and received a premise number. The property owner, livestock owner, livestock caretaker, or other person involved in the livestock operation must register facilities not licensed by the Wisconsin Department of Agriculture, Trade and Consumer Protection. If two or more people keep livestock on the same premises, one registration covers all. If you are still in need of receiving a premise number or have a number, but can't find it, there are two ways to register premises:

1. Go to www.wiid.org and click on the link for WLIC Premises Registration.
2. or call WLIC at 1-888-808-1910 to request a registration form.

POULTRY PROJECT NEWS

On Saturday, July 21, 2018 from 10am – 1pm, we will be offering a showmanship clinic at the fairgrounds. A guest judge will be there to show how to prepare your birds for the show. This will be especially beneficial for new members and will give them a glimpse of what to expect during the fair.

If you have any questions about how to enter for the fair, please call Warren Clemens at 920-467-4183 **before** the fair entry deadline.



FINAL COUNTY RABBIT/CAVY PROJECT MEETING

The **FINAL** County Rabbit/Cavy Project Meeting before this year's Sheboygan County Fair is scheduled for Tuesday, July 24th at the Extension Office from 7:00 - 8:00 pm. Both the Rabbit & Cavy members will meet together. **MEMBERS MUST ATTEND ONE (1) COUNTY RABBIT/CAVY MEETING IN ORDER TO EXHIBIT AT THE FAIR.** If members will be participating in the Blue Ribbon Small Animal Sale, **YOU MUST ATTEND THIS MEETING!** We will review the sale policies and answer any questions. We will also review how the fair works and member requirements. If you have any questions, please call Barb Scholten at 920-980-4219.

MOOS & NEWS

- July 14 - Dairy Workshop @ Kings-Vue Holsteins W3947 Garton Rd. Plymouth. 11am, lunch provided.
- July 21 at 4:00pm - Fundraiser at the Plymouth Race Track. We need 18 Adults! Please contact Katie Reineking at 920-287-8780.
- August 1-5 - Wisconsin State Fair Jr. Dairy Show
- August 15 - Barn Assignment Sheet due to Fair Office

Don't forget...project members must be in good standing within the Dairy Project in order to show at county fair. To be a member in good standing, members must attend at least one approved Dairy Project Meeting. Please contact Katie Reineking if you have any issues with completing this.

Dairy Workshop - July 14 @ Kings-Vue Holsteins (Reineking family) W3947 Garton Rd, Plymouth. We will be covering washing, halter tying, banking, clipping and showmanship. Lunch will be provided. Any questions, contact Katie at 920-287-8780.

The Sheboygan County Fair is right around the corner! Barn Assignment worksheets are included in the July 4-H General Leader packet or are available on-line at <http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-dairy-project>. Forms are due to the Fair Office by August 15th. Information is needed to determine stalling at Fair, as well as, preparing the Show Book.

Start planning for the County Fair Best Educational Display Award! For details, please visit the website at: <http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-dairy-project>! For more info, please contact Chairperson, Katie Reineking at 920.287.8780 or at kingsvue@hotmail.com.

CAT PROJECT "MEWS"

Be sure to remember to come to our July 23rd project meeting! We were originally going to a vet clinic, but instead we will be doing crafts and discussing the upcoming Sheboygan County fair. Yes, it's that time of year again! Hope to see everyone there!

GOAT PROJECT

July 25th at 5:30 pm – WEDNESDAY – Brenda Bachmann Farm – N7492 Dairyland Dr, Sheboygan
Fair Preparations! Hands-on practice for Showmanship classes, how to groom and prepare your goat for the showing, and understanding the scorecard.
Meeting Leaders: Alex Bachmann, Ella Ziemer and Lyndsay Fenner

Please note: scrapies enrollment is required to show at County Fair. If you are not already enrolled, please contact Lori Knutson directly (before calling Madison) to avoid confusion

Any questions, please call Leaders Brenda Bachmann at 920-980-1027 or Lori Knutson at 414-640-6387.

ATTENTION 4-H/FFA GOAT PROJECT EXHIBITOR

The following *****UPDATED***** form **MUST** be filled out for all goat project entries and returned to the Sheboygan County Fair Office on the same day as the entry forms are due. You will also need to include copies of the registration papers, proof of your premise ID and proof of your scrapie ID. If they are not received by the due date you will **NOT** be eligible to show your goat(s) at the fair. **NO EXCEPTIONS!** This form is also available at <https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-goat-project/> . It is a bullet under County Fair Related Resources! If you have any questions, please contact the fair office (920) 893-5751 or Ruth Van Sluys at 920-980-0116

ATTENTION 4-H/FFA SHEEP EXHIBITOR

The following form **MUST** be filled out and returned to the Sheboygan County Fair Office on the same day as the entry forms are due. If they are not received by the due date you will **NOT** be eligible to show your sheep at the fair. **NO EXCEPTIONS!** This form is also available at <https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/beef-sheep-swine-projects/>. It is the last bullet under County Fair Related Resources!
If you have any questions, please contact the fair office (920)893-5751 or Allen Fenner at (920)946-4287

LIVESTOCK PROJECT NEWS

JUSTIN LILLESAND SCHOLARSHIP WINNERS

CONGRATULATIONS to **Tyler Kies** and **Bryce Ladwig** on the award of Justin Lillesand Scholarship from the Sheboygan County Livestock committee.

They will be recognized on their scholarship award by the Livestock Committee at the 2018 Sheboygan County Fair during the Meat Animal sale.

T-SHIRT FUNDRAISER - REMINDER - ORDER DEADLINE 7/15/18

Thank you to ALL those who have supported The Livestock committee and purchased a t-shirt.

Prices are as follows: S-XL - \$13; 2XL-5XL - \$16

Place orders online: <https://goo.gl/forms/S7HaCXPZHPmwFML02>

Orders are due by 7/15/18 with payment due by 7/20.

Send payment to: Sheboygan County Livestock Committee, Attn: Nicole Bulin, W6180 Woodland Road, Plymouth WI 53073.

Pickup will be 8/16 at the Livestock Challenge & Premier Exhibitor Testing OR at the Meat Animal Sale Pre-Fair Meeting. NOTE: If neither of these dates work for you, please make arrangements by contacting Joy Kohlman

IMPORTANT DATES

June 28, Thursday 6:30pm

4-H Swine Workshop

Sheboygan County Fairgrounds

August 2-12

Wisconsin State Fair - Exhibitors
West Allis, WI (Must Exhibit Livestock Project)

IMPORTANT: Must bring a copy of your YQCA Certificate

August 14

Meat Animal Sale Pre-Fair Meeting
7 pm, UW-Extension, Sheboygan

IMPORTANT: Must submit a printed copy of your YQCA Certificate in order to make the meat sale. To obtain, go to the 4-H online site, sign in and find it under trainings. If you provided at the Exhibitor Testing, you do not need to show again.

August 16

Livestock Challenge and Premier Exhibitor Testing
6-7:30 Livestock Challenge - Sheboygan Co. Fairgrounds.
Starting at 7:30 Premiere Exhibitor Test - Sheb. Co. Fairgrounds

IMPORTANT: Must submit a printed copy of your YQCA Certificate in order to make the meat sale. To obtain, go to the 4-H online site, sign in and find it under trainings.

August 16

Project Records due to UW-Extension
To be reviewed by General Livestock Species Representatives

August 16

Last day to submit any "Out-of-County Meeting Attendance" forms for meeting credit
Out-of-county form must be completed with approved signature with phone or email and received by UW Extension by August 16, 2018, not postmarked.

August 28

Swine Weigh-in
3-7 p.m., Sheboygan County Fairgrounds

August 29

Sheep and Beef Weigh-in
4-7 p.m. Sheboygan County Fairgrounds

MEAT ANIMAL SALE PRE-FAIR MEETING

The Meat Animal Sale Committee will be holding a Pre-Fair Meeting for all Livestock Project Members and their Parents on August 14 at 7:00 p.m. at the Fairgrounds in Plymouth. We will be covering Fair Paperwork, Sale Volunteer Needs and Project Member and Parent Expectations for the Sale. Please have at least one youth and one parent from each family attend.

HORSE & PONY NEWS

So much going on and so much more to learn! June flew by with the Speed Clinic, June Show, the State Hunt/Dressage Show, Educational Arenas, and Drill Team Practices. A huge THANK YOU to all of the generous volunteers, sponsors and participants that make this project a success!!

Fair Entry Sign-Up Deadline is July 15th. Please contact your general leader to verify you are entering the correct classes. Changes cannot be made once the entry is submitted. 4-H is definitely riding the technical trail. The entry process starts at Sheboygan County Fair Website www.shebcofair.com under the Exhibitors tab. From there follow the directions for the Junior Fair.

HHG and beginner members please contact Megan Hansen (920-889-6497) if you have any questions regarding fair entries. She will walk you through any questions.

ID Sheets due August 1st: Horse/Pony ID sheets are available on the website. Please drop off with Wendy Krueger – W7046 Kettle View Rd, Plymouth 53073 or Angel Noll - 260 Park St, Belgium 53004; you may also drop them off at the fairgrounds when we have an event going on.

Sponsorships

These are not required but greatly needed. General sponsorships need be in to Debbi Ninnemann (see address on the form located on our website) by August 1, 2018. Any specific show sponsorships are due 2 weeks prior to event date to get them in the show bill.

Volunteering

Please go to The Sheboygan County Horse and Pony Website and sign up through Sign up Genius. There are still plenty of opportunities to pitch in. You may contact Sherry Zittel if you have any questions.

July Happenings:

Western Drill Team: Wednesdays-July 11th, 18th, and 25th, 6 pm at the Fairgrounds.

English Drill Team: Tuesday, July 10th; Thursday, July 19th; and Tuesday, July 24th; 6 pm at the Fairgrounds.

Trail Clinic: Saturday, July 4th, 8 am to 2 pm at the Fairgrounds. Entry deadline for early bird was June 30th but we still have room if you are interested, contact Angie Albrecht 920-226-1709 to see if there are still openings or about auditing.

Educational Arenas: 6-8:30 pm at the Fairgrounds. Thursday, July 12th & Thursday, July 26th

HHG/Beginners Meeting: Tuesday, July 18th, 6:30 pm at the Fairgrounds (Bathing/Showmanship)

Speed Show: Saturday, July 21st, 8 am at the Fairgrounds. Contact Wendy Krueger (920-838-2589)

Overnight Clinic: Saturday-Sunday, July 21st (4 pm check-in) to July 22nd (4 pm check-out). Info on our website.

H&P Committee Meeting: Monday, July 23rd at UWEX. 6 pm – Youth Meeting, 6:30 pm General Meeting. All are welcome. If you are thinking about running for Committee for 2018 this is a great opportunity to check it out!

Other Notes:

Horse & Pony Scholarships: Please congratulate Lauren Schmitt and Grace Wolfington on being awarded the scholarships this year.

Pony Measurements: If you are exhibiting in pony classes you must have the pony's height measured by a committee member by July 15th. We are available at 4-H shows, educational arenas, and drill team practices. The pony must be 14 HH or 56" or under to qualify for these classes.

Awards!!!! Numerous awards are given out through the 4-H Horse & Pony Project. To nominate yourself or another individual/horse please complete a nomination form and turn it in at the August 23rd Mandatory Meeting.* See descriptions in your handbook. All awards should be submitted to Angel Noll or Wendy Krueger.*

*The Steady Eddie Award is due to Barb Drewry-Zimmerman by August 1st. N4396 Blueberry Lane, Plymouth, WI 53073.

Horse & Pony Committee 2019: Do you want to play an active role in deciding what the project is doing? Nominations for Adult and Youth Committee can be handed in at any time to Kristsin Tetschlag. Pictures are a nice addition to the form found on in your forms booklet or on the horse and pony website. Voting takes place at Fair. Come to our monthly meetings to see what it is all about.

August Mandatory Meeting: To be a member in good standing you must attend the pre-Fair Mandatory Meeting on Wednesday August 22nd or Thursday August 23rd. If you are unable to attend due to work or vacation please contact Wendy Krueger (920)838-2589 or angel Noll (262)689-1488 to make alternate arrangements. Reminder - Award Nominations, Tent Requests, and Trailer Requests are due at this meeting.

DOG PROJECT

County Fair registration is due to General Leaders by July 1, with final submission by July 15. Fair show registration is done online at <http://www.shebcfair.com/exhibitors.html>. If you have questions about which classes to enter, talk to your trainer. We will be having two fair shows this year. Obedience, showmanship and rally will exhibit on Saturday, August 11, while agility entries will be judged on Tuesday night, August 14. We will need volunteers to work at these shows. Information will be available closer to the show date.

Check your attendance with your trainer. You are required to attend 10 training sessions in order to show at the fair. You can make up 2 of these with outside activities, but you need to get them done and turned in to your trainer to get credit! Members who have been in the project several years can also use "Earned Absent Days" to make up training sessions. There is information in the project handbook or check with a board member if you have questions about this.

The Dog Project Potluck and Awards night is August 16. It will be in the South Exhibit Hall. Plan to attend this fun wrap-up of our training season.

Did you know the Dog Project Board awards a scholarship to a graduating member? Applications are due to the extension office on August 1, 2018. Application requirements and forms are available in the project handbook. Check with a board member if you have questions.

Dog Project Board elections will be held in August. Four adult and two youth position terms expire this year. It takes many different skills to make the Dog Project happen, and we look for input from all groups involved—parents, trainers, and kids. If you are interested in running for the board, submit a short bio to Sarah Britt by August 4.

The State 4-H Dog Agility Show will be Sept. 29 at Camp Bandy in Amherst Junction. The State 4-H Dog Show will be September 28-30 at the Amherst Fairgrounds. It's hosted by Portage County this year. Watch our Facebook Page and listen to announcements at training for information on entering. Any level dog project member can exhibit at the state dog shows. You do not have to qualify at the county level.

We're experiencing hot summer weather. Please bring water for your dog and yourself. If the dog is unable to train, the child should come anyway to observe class. One parent or guardian should plan to stay at the training sessions.

Check the UW-Extension website or Facebook for cancellation info.

The next Dog Board meeting will be Monday, July 16, 7:15 PM at the UW-Extension office.

Find us on Facebook at Sheboygan County 4-H Dog Project. We post weekly announcements and other information to keep you in the know on our activities.

ARTS

CLOTHING PROJECT

Check out these sewing classes and opportunities through Viking at Joann Fabrics. <https://sheboygan.uwex.edu/files/2018/06/July-2018-Flier.pdf>

WI 4-H ARTS CAMP WANTS YOU!!

Do you have a passion for the arts? Are you ready to lead? Do you want to help 4-Hers GROW? We have the opportunity for you. Wisconsin 4-H has a camp that is all about "ART" in its many forms. This is the annual WI 4-H Arts Camp, and the leadership needs you to be a counselor. WI 4-H Arts Camp will be held the weekend of October 6-8. Arts Camp Counselors lead middle school youth through a weekend of arts exploration. There are two counselor roles, there are **Art Track Counselors** and **Activity Counselors**. Both are vital to a successful Arts Camp Experience.

Art Track Counselors work together in a group of 3-5 to plan a one hour experience about an art form that interests them most. They then share the experience multiple times with separate groups of middle school campers. This role lets you express your creativity and share your passion of a particular art type and teaching with the campers. It requires planning, facilitation skills and follow through.

Activity Counselors lead separate groups of middle school campers to the many tracks. They keep campers involved in camp and engaged in all the FUN! They are also responsible for cabin time activities, as well, as other less structured times at camp. There are many fun and exciting "activities" that Activity Counselors oversee. The role of Activity Counselor allows you to have tons of fun with middle school 4-Hers as well as experience many kinds of arts activities. It requires patience in working with middle school youth, a willingness to interact and engage with campers and energy and enthusiasm!

This year, the WI 4-H Arts Camp Adult Resource Leader and Camp Counselor Applications and Enrollment, will be through 4H Online. If you are interested in applying, please read all the information and application instructions on the Arts Camp Website at: <http://fyi.uwex.edu/wi4harts/arts-camp-counselor-info/> and then proceed to 4H Online at your family's member list. On the bottom are two sets of pull down menus, the second set is for enrollment in events. Arts Camp is an event in that menu. Click register and fill out the information requested. This year's WI 4-H Arts Camp Staff will be notified in Mid-July and the first planning weekend is scheduled for August 25-26 at Upham Woods. WI 4-H Arts Camp will be held the weekend of October 5-7.

If you have any questions, please feel free to contact Joshua Goede, Monroe County 4-H Youth Development Educator and this year's WI 4-H Arts Camp Director at joshua.goede@ces.uwex.edu or 608.269.8722 or Amber Rehberg, WI 4-H Educational Program Specialist at amber.rehberg@ces.uwex.edu or 608.262.1557.

Don't miss this great opportunity to further develop your leadership skills and share your interests and enthusiasm for the "ARTS!"

Joshua Goede
2018 WI 4-H Arts Camp Director

Amber Rehberg
WI 4-H Educational Program Specialist

MECHANICAL SCIENCES

A TASTE OF THE 4-H COPPER PROJECT

Are you intrigued by the 4-H Copper Project, and want to learn more? Try your hand at this ancient craft, and contribute to raising funds for the 4-H Raise the Roof fund! We've got the perfect opportunity for you!

Copper Project Leader Bill Schlink is organizing a Copper Meeting this summer to prepare small pieces for the silent basket auction at the Fair. This meeting is **open to ALL 4-H Members**.

Please contact Copper Project Leader Bill Schlink by **July 15th** with any questions, or to register! Meeting date will be arranged based on interest/availability. He can be reached at: 920-400-7474 or billschlink@wi.rr.com.

TRACTOR AND FARM SAFETY CAMP

Does your son or daughter work on a farm during the summer? Do you hire youth to work for you during the year? Do these young people have adequate safety training? Accidents cause more deaths to individuals between the ages of 15 and 24 than all other causes combined. To help reduce accidents, a Tractor & Farm Safety Camp is being coordinated by UW-Extension Manitowoc County.

Two camps will be offered this year at Camp TaPaWingo. Dates for the camps are July 17-19, 2018. Camp TaPaWingo is located at 915 West TaPaWingo Road, Mishicot, Wisconsin. Cost for the camp is \$195 and includes lodging, meals, training materials, and 24 hours of instruction.

The camp will focus on the safety aspects of operating farm equipment and daily farm tasks. To complete the course, youth must attend all sessions and pass a written and a driving exam. Certificates will be issued by the Manitowoc County UW-Extension office following successful completion of course. For more information and/or to obtain a registration brochure please visit www.manitowoc.uwex.edu.

NATURAL SCIENCES

VEGETABLE PROJECT

Please remember that onions must be dry. It is best to start drying onions by August 1 so they'll be ready for the Fair. And don't forget... tomatoes must be ripe!

NATURE SENSATIONS

Nature Sensations is a nature program for youth with physical and cognitive disabilities. Based on the Wisconsin Explorer program, participants will use hands, eyes, nose and ears to unravel some of the mysteries of nature with an opportunity to earn a really cool patch.

When: June 2, July 7, August 4 (Saturdays)

Time: 11:30 am – 12:30 pm

Where: Long Lake Rec Area S. Beach (Look for the nature tent: easy drop-off, handicap facilities, paved paths.) For more info, contact the Ice Age Visitor Center at 920-533-8322 or Tom Lentz at (920) 207-3788.

SATURDAY MORNING NATURE SLEUTHS

10:00-11:00 Saturday Mornings: Memorial Day-Labor Day weekends- Picnic shelters at Mauthe Lake Recreation Area (located off County Road GGG south of county Road SS near New Prospect) and the Long Lake Recreation Area (located off Division Road north of County Road F near Dundee).

Calling all youth to unravel the mysteries of nature by participating in the Wisconsin Explorers program! The program involves completing a required number of engaging nature activities in one of three age appropriate books (ages 3-5, 6-8, and ages 9+) to earn a very cool patch. Get help from a naturalist who will work with youth on activities from one of the first four topic areas of the books.

Both programs are free. A park sticker is required for admission into the recreation areas.

4-H Cloverbud Day Camp

Name: _____ Grade: _____

Parent/Guardian: _____

Address: _____

4-H Club: _____ Phone Number: _____

E-mail Address: _____

Non 4-H Friend _____ Grade: _____

Friend's Address: _____

Friend's Phone Number: _____

Friend's E-mail Address: _____

*A confirmation letter with health forms and behavior
expectation forms will be mailed/e-mailed prior to camp.*

Return to: UWEX 4-H, Attn: 4-H Cloverbud Day Camp, 5 University Dr., Sheboygan WI 53081
by July 15th. Please make checks payable to: Sheb. Cty. 4-H Leaders Association.
(4-H youth -\$10, friend - \$15)