

How to Disagree & Still Be Friends

Navigating the challenges of disagreement is part of the 4-H experience. Judges may disagree with members on work presented at fair, volunteers may disagree with decisions that are made, disagreements may be present within clubs. Disagreement doesn't elude the 4-H experience. For some, disagreements can be a very uncomfortable experience. It may bring up feelings of nervousness, anxiety, and an overall feeling of being ill at ease. Many individuals do all they can to avoid disagreement. Knowing that disagreement happens, how can we make our disagreements civil and respectful? To truly make our best even better?

Here are five tips for managing disagreements and using them to create learning opportunities.

Assume good: When you disagree with a person, be cautious about assigning a negative intention to what that person has said or done. Interacting with the assumption of good intentions creates a positive outlook to disagreement. It keeps the focus on a collaborative learning environment that benefits 4-H members, their families, volunteers and 4-H staff. This allows you to focus on the content of the disagreement and not the person or relationship. The content can be discussed without things becoming personal.

Listen: While listening is a basic requirement in communication, fully listening during disagreements can be lost as a priority. Often the priority becomes to get a point across and win an argument. In these cases, individuals are simply waiting to respond and not fully listening. Take the 'edge of the seat' test. If you feel as though you are on the 'edge of your seat' eager to respond, it is likely you are not fully listening. If you are relaxed and sitting with your back touching the back of your chair, you are likely fully listening.

Use 'I' statements: Leading with 'you do' this or that invites defensiveness. When individuals are engaged in defensiveness, their focus is not on the content of the disagreement or being able to fully listen. Utilizing 'I' statements eliminates the argumentative tone that can cause ill feelings. Saying, 'I feel' and then describing the situation as you see it invites an engaged response and the focus can remain on the content of the disagreement.

Ask questions: If you are not certain about intentions or meaning within the communication, ask clarifying questions. Asking questions from a perspective of learning as opposed to evaluation is key to keeping the conversation going. Examples include, Will you help me understand? Can you say more about that?

Practice: The above strategies may not be skills you frequently use. As with any skill, you must practice them in order to increase your proficiency. One way to do that is to allow for disagreement within your club meetings and model these skills for the 4-H members. This creates a common language and approach to disagreement that you can rely on in future situations.

Disagreements don't have to be roadblocks in relationships. They can be great teachers. Flex your skills and you may see great learning occur!

Adapted from "Spotlight on 4-H" University of Nebraska-Lincoln

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VISIT US ON THE WEB!

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FAIR INFORMATION

4-H DAY AT THE FAIR

Join us in celebrating 4-H Day at the Fair on Monday, September 3rd. We are planning to celebrate 4-H and promote 4-H at the Fair by encouraging all 4-H members, parents, Cloverbuds, alumni, and anyone else to wear a 4-H t-shirt. 4-H members wearing a 4-H t-shirt on Monday, will receive a free ice cream cone from Dairy Promotions. Stop by the 4-H Office in the Youth Building with your 4-H shirt on and members will receive a certificate for a free cone from the Dairy Promotion Ice Cream Stand/s. **YOU MUST STOP AT THE YOUTH BUILDING FIRST! DO NOT GO DIRECTLY TO THE DAIRY PROMO STAND.** Mark your calendars and plan on attending this year's 4-H Day at the Fair on Monday, September 3rd!

2018 ANYTHING GOES

We're planning on a big turn out for this year's Anything Goes! A lot of great games and challenges have been planned for participants...don't miss out on the FUN!

Anything Goes will be held on Sunday, September 2nd from 10:00-11:30 a.m. All teams and participants should report to the Horse and Pony Lawn by 9:30 a.m. so the games can start promptly at 10:00 a.m.

Don't forget to bring a towel and extra change of clothes; you just never know what kind of fun we're going to have! Registration forms were in last month's general leader packet or can be found online. Walk-ins welcome!

VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

4-H MEMBER GRANTS/4-H SCHOLARSHIPS

The Sheboygan County Grant Program provides financial sponsorship to 4-H members from limited resource families, or families experiencing a financial hardship, to support the participation in 4-H sponsored events and activities. This grant program made possible by the generosity of The Kohler Foundation, Inc. 725 Woodlake Rd # X, Kohler, WI 53044. Please be sure to express gratitude for grants received.

To apply, complete the application found at <http://sheboygan.uwex.edu/grant-applications>. Your request for Grant Funding will be handled in a confidential manner. In most cases a portion of the 4-H Experience will be covered while some commitment on the part of the family is also requested. The information you provide on the application will only be used to verify your child's eligibility for grant funding, no financial information is collected. Mail your completed application marked confidential to: Linda Robson, 5 University Drive, Sheboygan, WI 53081. **All applications are due to the Extension Office 30 days before the final payment deadline.**

COUNTYWIDE 4-H PROGRAMS

4HONLINE ENROLLMENT



Families will once again be able to enroll in our Sheboygan County 4-H Program with the ease and convenience of online access starting September 4th. A little extra time to completely fill out the health Forms will only help you save time later in the year as we get this new year rolling. **THE RE-ENROLLMENT DEADLINE FOR CURRENT MEMBERS IS NOVEMBER 1ST, 2018.**

2018-2019 SHEBOYGAN COUNTY 4-H OPEN HOUSE

Wow...a new year in 4-H is fast approaching, which means more opportunities and more fun! With all the fun and learning, we want to be sure that our programs are available to as many youth as possible.

Our 4-H Open House will be held on Thursday, September 20th at the Sheboygan County Fair Park in Plymouth from 6:30-7:30 p.m.

Give it your all as we do our best to promote one of the greatest 4-H programs in the state. We need clubs, project leaders, members, and families to join the fun. We are looking for hands on activities for youth and families to learn more about 4-H and the opportunities available to 4-H members and their families. Please call Nancy Brown at 459.5903 or fill out and return the form in the back of the Crier to sign up for a club or project booth.



Invite your friends, invite your family, and encourage others to explore the Sheboygan County 4-H Program at this year's 4-H Open House.

2018 FAIR EVALUATION and 4-H LEADERS ASSOCIATION MEETING **UW Extension – Wombat Room** **Park in West Parking Lot and Enter at Acuity Technology Center (Library) Entrance**

Help to maintain and strengthen our relationship with the Sheboygan County Fair Board and keep this end of the 4-H Year Celebration a positive experience for our youth. A fair evaluation and discussion will take place on September 17th at 6:00 p.m. (an hour before our All Parent & Leaders Association Meeting). Come share your highlights and suggestions to make the best better!

The September 4-H All Parent & Leader Meeting will be held on Monday, September 18th at 7:00 p.m. at the UW Sheboygan Wombat Room.

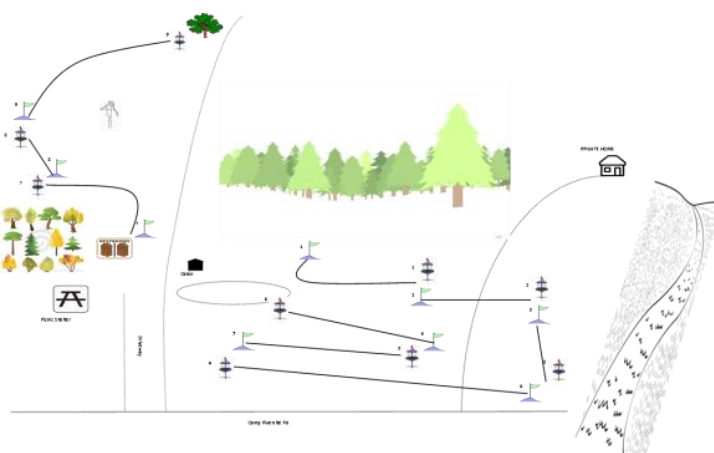
Agenda items will include:

- * Updates to 4H Online Enrollment Process
- * County Fair Food Stand Report
- * Approve 2018-2019 Budget
- * Election - NEW Executive Board Members
- * Enchanted Forest Information
- * Spotlight on 4-H trips and awards

Don't miss this meeting! Enrollment information for the 2018-2019 4-H year will be shared with clubs. Club Secretary and Reporter Books, Window Display Forms, and Club Achievement Award Sheets can be dropped off at the meeting. Please make every effort to have a parent and/or leader from your club represented. A lot of important information will be shared!

CAMP RIVERSTIE DISC GOLF EVENT

Join your friends at 4-H Camp Riversite in Hingham, WI for an afternoon of Disc Golf Fun on September 29th. Registration for the pairs tournament will start at 12:30 with a Round 1 tee time of 1:00. Disc games are sure to be a big hit throughout the afternoon and we'll cap the event off with a bonfire and s'mores! Preregistration is requested by emailing your team captain name, e-mail and phone number as well as and your pairs partner name to nancy.brown@sheboygancounty.com. Walk-ins are welcome. All ages Welcome!



WANT TO RESERVE 4-H CAMP RIVERSITE?

If your club, group or even family want to reserve 4-H Camp Riversite for a day, night or weekend there are just a few easy steps to follow!

1. Call Nancy Brown 459-5903 at UW-Extension to find out if your desired date is available! **Please call at least a week ahead of your desired date.**
2. Review the policies and complete the form here: <http://sheboygan.uwex.edu/camp-riversite-forms>.
3. Return the completed forms and any applicable payment to UW-Extension Sheboygan County.
4. A day or two before your event, pick up the keys at UW-Extension for the bathrooms, cabin, lights etc.
5. Return keys to UW-Extension immediately following the event.

POPCORN ANYONE?

The Sheboygan County 4-H Program has a portable commercial grade popcorn machine. Clubs and projects can checkout the popcorn machine for their club or project meetings, 4-H activities, animal shows, fundraisers, etc. A deposit is required; however, if the machine is returned in good condition, the deposit will be returned. Please call the UWEX Office at 459-5903 if you're interested in using the machine.

4-H AMBASSADORS

Our next 4-H Ambassador Meeting will take place directly prior to the 4-H Open House on Thursday, September 20th at 5:00 p.m. Our meeting will be focussed on role playing and setting up for our Annual 4-H Open House. We will meet at the 4-H Youth Building in Plymouth, WI!

The Sheboygan County 4-H Ambassador Program Kick-Off for the 2018-2019 year will be held on Tuesday, October 16th from 6:30-7:30 p.m. at the Extension Office. This is the same night as our trip and award interviews and so it is a great time to join us and check out what 4-H Ambassadors is all about. We are looking for outgoing, outstanding, adult and youth leaders to join the fun! 4-H Ambassadors are a special team of 4-H members and leaders that promote 4-H throughout the county; sharing 4-H information and opportunities with others. Being a Sheboygan County 4-H Ambassador is a great honor and a terrific leadership opportunity. To join the team, plan to attend the Ambassador Kick-Off Meeting on October 16th or call 459.5903.

4-H YOUTH ASSOCIATION

If you've become a little bored with 4-H and are looking for a new avenue to use your talents and share your skills, the Sheboygan County 4-H Youth Association is the place for you! Step out of your comfort zone and join other youth leaders (7th grade & older) from around the county in planning activities and events for 4-H. From the Older Youth Lock-in to Younger Member Night and Anything Goes, the Youth Association plans something fun for everyone!

The 4-H Youth Association End of the Year Meeting will be held on Saturday, September 22nd starting at 6:00 p.m. at 4-H Camp Riversite in Hingham, WI. There will be a bonfire and games and will be a great opportunity to get to know some of the other older youth throughout the county. All members grade 7 and up are welcome! Don't miss this opportunity to get involved. If you are unable to attend the meeting, but are interested in running for an office or for a position on the Leaders Association Executive Board, please contact the office at 459.5903.

ENCHANTED FOREST – OCTOBER 20, 2018

The Enchanted Forest cannot be a success without the help of all the volunteers. This could mean you as an individual, or a family, or a club. It's not too late to sign up to help. You can plan a skit, a game, a craft table, help with parking, or a different activity. Be creative and find a way to put your talent to work. **Registration can be found in the back of this month's Cloverleaf Crier!**

We strongly encourage everyone to get involved in this huge community outreach event. If you want to participate or have questions, please contact Jessica Deckert at 920-254-1738 or jgasser05@gmail.com.

Volunteers

We need volunteers! Please consider lending your time and talents to help organize 4-H's largest community service project. Contact Jessica Deckert if you are willing to help out. We have a great committee (Jessica Deckert, Danika Williamson and Sherry Zittle) started, but the more people the better!

Donations

The Camp Riversite Committee is asking for food donations for the Enchanted Forest on October 20. We are looking for individually wrapped cookies, bars, trail mix bags or cash donations to help defray the costs of running the food booth at the Enchanted Forest. If any club is interested in donating these items, please fill out the Enchanted Forest Form or contact Barb Scholten at 980-4219. Thank you!

"Pumpkin Pleaser" Contest

The Enchanted Forest Committee is continuing the "Pumpkin Pleaser Contest" to be held at the Enchanted Forest. The Pumpkin Contest can consist of carved, decorated, or painted pumpkins. Use your imagination! Pumpkins will be judged by visitors to the Enchanted Forest. Any club, 4-H individual or family may participate. Prizes will be awarded for 1st, 2nd and 3rd place. There is no need for pre-registration. Please bring your pumpkins to 4-H Camp Riversite by 11:00 a.m. on October 20th.

Scarecrow Contest

We will also continue with our scarecrow contest this year. This is a family friendly contest. Scarecrows should be whimsical, humorous, mischievous or lovable--NOT FRIGHTENING! The scarecrows can be traditional, fairytale, humorous, fantasy, or a celebrity! Let your imaginations run wild!!

Set-up can be either Friday Oct. 19th between 5-7 pm or Saturday Oct. 20th starting at 9 am. Registration form is in the back of this month's Crier.

STATE, REGIONAL & NATIONAL

NATIONAL 4-H WEEK, OCTOBER 7-13, 2018

It is never too early to begin making plans for your 4-H club and family to be involved in National 4-H Week. National 4-H Week is dedicated to 4-H promotion around the country and here in Sheboygan County. There are so many ways to spread the good news about 4-H...

1. Have your club put together a window display in a local community business place. Registration blanks and information are with your general leader packets. The displays should be in place by October 1st.
2. Form a club "Promotion" committee to plan and design your own promotion and recruitment efforts.
3. Get involved personally (this is always the best way) in recruiting new 4-H members. Talk to your friends, tell them about 4-H and show them how rewarding it can be to be involved.

Get creative and join in the promotional fun! Please let us know if you will be doing a window display by filling out the registration form from your general leader by October 1st.

ADULT AND YOUTH LEADERS MARK YOUR CALENDARS FOR FALL FORUM AND HALL OF FAME CELEBRATION

Don't miss out on a great statewide workshop for youth and adult leaders!!! "4-H Grows True Leaders!"
"Belonging Starts With YOU!"
"Belonging Grows With YOU!"
"Belonging....YOU Make a Difference"

What: Fall Forum and Hall of Fame Celebration

When: November 2 – 4, 2018 (registration at 6 p.m. Friday, Nov. 2 & ending 11:00 a.m. Sunday Nov. 4)

Where: [Green Lake Conference Center](#), Green Lake

Who: Each county is encouraged to send a delegation of youth and adults

7th – 13th grade youth

Adult volunteer leaders

Staff are invited and encouraged to attend as your schedule permits

Cost:

\$85 registration fee per person - Friday – Sunday (pizza buffet, 3 meals Saturday, 1 meal Sunday)

\$75 registration fee per person - Saturday – Sunday (3 meals Saturday, 1 meal Sunday)

\$70 registration fee - Saturday – (lunch and Hall of Fame dinner)

\$50 registration fee - Saturday – (lunch only)

Lodging:

Adults

\$50/night if there are two adults

\$80/night for single adult room (limited availability)

\$25/night with three or more adults per room

Youth

\$25/night with three to six youth per room

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 9 laureates will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth need to have a chaperon who has completed Youth Protection identified when registering.

Top Ten Reasons Youth and Adult Leaders Will Want To Attend!

1. 15+ interactive sessions Friday night... food & plant sciences, games, origami.....
2. 20+ sessions Saturday from science and service to leadership and team building
3. Hear how 4-H is making a difference!
4. Meet youth and adults from around the state!
5. See youth adult partnerships in action!
6. Network and share ideas!
7. Be part of Wisconsin's largest youth and adult volunteer program!!
8. Get ideas and projects to take home to use in clubs, schools, and community settings!
9. Have fun!
10. Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

Ask your county Extension Staff about registering today. Register through 4HOnline beginning September 5. Registration will end September 26. This program is partially funded by the WI 4-H Foundation.

2018 WI 4-H ARTS CAMP

IT'S THE PLACE TO BE TO EXPLORE YOUR CREATIVITY!

Are you interested in the "ARTS"? Are you going into grades 6, 7 or 8? Do you want the opportunity to explore different types of art, while making new friends and developing new skills? If you answered yes to any of those questions, then please plan to join us for the **2018 WI 4-H Arts Camp, October 6-7, at Upham Woods, WI Dells.**

WI 4-H Arts Camp is designed for youth in grades 6, 7 and 8 to come together and explore the "ARTS." Participants will participate in six hour-long sessions that focus on the arts. Along with exploring the "ARTS", campers will also meet new friends from around the state, participate in camp games, and enjoy the great natural setting of Upham Woods. Space is limited, so complete your application in 4H Online TODAY!

This year's WI 4-H Arts Camp is being planned and will be led by a talented group of 4-H youth and adult volunteers and staff. *Additional adult support is needed!* If you know of an adult who would enjoy helping create a lively "ARTS" experience for our middle school aged campers, please tell them about the program and encourage them to complete an Adult Advisor Application in 4H Online.

Funding for the WI 4-H Arts Camp Program comes in part through a grant from the Wisconsin 4-H Foundation. Camp is \$80.00 for campers and \$50.00 for Adult Advisors. Adult Advisors participate **fully** in the camp program and provide support for the youth participants. *Different than ArtBEAT! Adult Advisors will not be assigned to the same cabins or groups as their children, but will be at camp to provide support and leadership for all campers.* The fees for the campers and adult advisors include meals, lodging and a camp t-shirt!

For Camper Application:

IMPORTANT: Please read the Application Requirements below and the instructions at <http://4h.uwex.edu/files/2016/09/4HOnline-Registering-For-An-Event.pdf> before completing your application!

Application Requirements:

Complete 4-H Online application at <https://wi.4honline.com> by August 21, 2018.

Send order confirmation along with payment of \$80.00 (please make check payable to: UW-Extension; do NOT send cash) postmarked by August 22, 2018, to: Lynn Pfeiffer, 4-H Arts Camp, 436 Lowell Hall, 610 Langdon Street, Madison WI 53703.

Due to the timing of this camp, you must re-enroll as a 4-H member in 4-H Online after the new enrollment year opens on September 6 and complete or update your Health and Authorization Forms by September 20.

Your registration is NOT complete until we receive your payment and you have completed all of the application requirements.

For Adult Advisor/Chaperone Application:

IMPORTANT: Please read the Application Requirements below and the instructions at <http://4h.uwex.edu/files/2016/09/4HOnline-Registering-For-An-Event.pdf> before completing your application!

Application Requirements:

Complete 4-H Online application at <https://wi.4honline.com> by August 21, 2018.

Send order confirmation along with payment of \$50.00 (please make check payable to: UW-Extension; do NOT send cash) postmarked by August 22, 2018, to: Lynn Pfeiffer, 4-H Arts Camp, 436 Lowell Hall, 610 Langdon Street, Madison WI 53703.

Due to the timing of this camp, you must re-enroll as a 4-H Volunteer Leader after the new enrollment year opens on September 6 and complete or update your Health and Authorization Forms by September 20.

Your registration is NOT complete until we receive your payment and you have completed all of the application requirements.

Acceptance letters will be mailed to campers and adult advisors (copy to agents) by September 14, 2018.

Join us for this exciting time with the "ARTS!" Register early – Arts Camp fills up fast!

For more information contact: Amber Rehberg, WI 4-H Educational Program Specialist, amber.rehberg@ces.uwex.edu or Lynn Pfeiffer, 4-H Communications Arts Assistant, (608) 262-1222, lynn.pfeiffer@ces.uwex.edu.

NEW! CEDAR CREST ICE CREAM NAMING CONTEST TO ADD MORE WINNERS!



[Cedar Crest Ice Cream](#), Cedarburg, Wisconsin, and the [Wisconsin 4-H Foundation](#) have teamed up again to present the "Cedar Crest Ice Cream 4-H Flavor Contest" for Wisconsin 4-H clubs. More than 1600 clubs are eligible to create and submit a flavor 'recipe' with the top clubs named as finalists, and the top flavor produced for summer 2019.

NEW THIS YEAR! Cedar Crest will award the **TOP 5 ENTRIES** with a Cedar Crest Ice Cream Party; the top flavor will also get \$300 for their club. Thank you Cedar Crest Ice Cream!

According to Brenda Scheider, Director of the Wisconsin 4-H Foundation, the contest is a great opportunity for 4-H youth to work together to develop and name their flavor. "The most exciting part of the contest is the winning flavor will be available through Cedar Crest beginning next June." The annual contest has already yielded popular flavors including Deep Woods, created by the Badger Boosters 4-H Club, West Bend and Deep Space, developed by the Baraboo Valley 4-H Club. The Whittlesey Creek 4-H Club of Bayfield created the 2017 winning entry named Superior Shores, which is vanilla ice cream with chocolate rocks and a wave of blueberry and raspberry fruit swirl.

The winning flavors are introduced during June Dairy Month and available throughout the summer at ice cream parlors that serve Cedar Crest Ice Cream. A panel of ice cream experts chosen by Cedar Crest judges the entries. The company manufactures more than 80 flavors of ice cream, along with frozen custard, gelato and sherbet at its Manitowoc, Wisconsin, plant, and distributes products in five states. Many of the flavors now produced by Cedar Crest, including Shipwreck, are a result of the contest.

More information and the entry form are available at www.cedarcresticecream.com. **Entries are due by October 1, 2018.** The winner will be announced in December 2018.

Based in Madison, WI, the Wisconsin 4-H Foundation provides essential funding for 4-H programs throughout Wisconsin. By partnering with individuals, corporations and foundations, the Wisconsin 4-H Foundation supports more than 150,000 youth who take part in various 4-H leadership, development and community-building activities throughout the state. Learn more about the Wisconsin 4-H Foundation: www.Wis4HFoundation.org



REMINDER...STATE 4-H POLICIES

Below is an overview of some of the key 4-H State Policies. Please review them and be reminded. The Sheboygan County 4-H Program must abide by all WI 4-H Policies. (Complete policy <http://4h.uwex.edu/about-4-h/policies/>)

- ❖ The 4-H year is October 1 - September 30.
- ❖ **Enrollment is allowed anytime during the 4-H year.**
- ❖ Anyone exhibiting at the Sheboygan County Fair **must be enrolled in his or her project by March 1st (animals or shooting sports) or May 1st.**
- ❖ 4-H membership is open to all youth beginning in 5K (five-year-old Kindergarten) through one year beyond high school graduation and not to extend beyond the age of 19 as of December 31 of the enrollment year.
- ❖ **Youth may choose to graduate from 4-H the year they graduate from high school OR they may choose to stay in 4-H the year following their graduation from high school.**
- ❖ County, State and District event enrollment **will** be based on the member's grade level. National events will be based on age.
- ❖ **Home-schooled youth enter 4-H activities according to their declared grade.**
- ❖ Parents and guardians are expected to behave in ways that promote positive role modeling for all youth.
- ❖ **Overnight Chaperone Requirements:** • Adults who are chaperoning overnight experiences must be 21. • A ratio of 1 adult volunteer for every 10 youth is required for overnight events.

AWARDS AND RECOGNITION

4-H EDUCATIONAL TRAVEL, AWARDS AND RECOGNITION

A HUGE packet of information has been put together to better help 4-H members and their families understand the process and opportunities available for awards, trips and recognition. (Individual applications can still be found at <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations/>).

This packet includes all of the information that you would need to take your 4-H Experience to the next level of opportunity and recognition. All of the opportunities in this packet are recognized in one way or another during our 4-H Awards and Recognition Celebration on **November 26th at Acuity**. Please pay close attention to the varied deadlines and interview dates for these applications!

Award Name	Grade/Age Eligible	Deadline	Interviews
Friend of 4-H/Meritorious Service Award	Typically Adults	October 15, 2018	N/A
Clover Awards	3 rd grade and up	October 15, 2018	N/A
Cloverbud Achievement Awards	2 nd grade only	October 15, 2018	N/A
Project Awards	6 th grade and up	October 1, 2018	October 16, 2018
Wisconsin 4-H Key Award	11-12 grade	October 1, 2018	October 16, 2018

IMPORTANT

The Sheboygan County 4-H Leaders Association has set aside scholarship money available to support 4-H Educational Travel Experiences and make them more accessible to members and their families. It is important to note, however, that the 4-H Leaders Association does not determine which delegates are selected for each of the opportunities below (with the exception of the East-Metro 4-H American Spirit Experience). Registration for these experiences occurs in 4-H Online at varying times throughout the year. All youth in 4-H throughout the state will receive e-mail correspondence regarding the registration times and deadlines. In addition, your 4-H Educators will do their very best to ensure that you are aware of these deadlines as they come up. However, anyone may register for these opportunities regardless of if they have earned a local scholarship and those who receive scholarships are not guaranteed a spot as a delegate during that experience.

Trip/Experience Name	Grade/Age Eligible	Deadline	Interviews
WI 4-H & Youth Conference, June 24-27, 2019	7 - 10 grade	October 1, 2018	October 16, 2018
National 4-H Conference, April 6-11, 2019	10-12 grade	October 1, 2018	October 16, 2018
East Metro American Spirit , June 12-20, 2019	8 -10 grade	October 1, 2018	October 16, 2018
Citizenship-Washington Focus, Dates Vary	10 -12 grade	October 1, 2018	October 16, 2018
National 4-H Congress, November 22-26, 2019	11-12 grade	October 1, 2018	October 16, 2018

Portfolio Instructions and Samples
Reference Forms

To be submitted for Project Award, Key Award and Trip Applications
To be included with Project Award, Key Award and Trip Applications

All applications/portfolios should be returned by their due date to: UW-Extension, ATTN: 4-H Youth Development, 5 University Drive, Sheboygan, WI 53081.

COMMUNITY BUILDERS

The Community Builders Awards are an optional opportunity for club recognition. Community Builder reports are due at the Extension Office by Oct. 1st. The Sheboygan County Form should be used as a guide to submit your report. A form is included in this month's General Leader Packet.

The Community Builder Awards will again be given at the Clover Award Ceremony on Monday, Nov. 26th. Take the challenge and share your club's community service activities for 2017-18.

FRIEND OF 4-H AND MERITORIOUS SERVICE AWARD

Want to nominate someone for the Friend of 4-H or Meritorious Award? Look over the criteria below and submit the nomination form found in the back of this month's Crier to the Extension Office **before October 15th**.

Criteria for Friend of 4-H Award: an organization/individual who has made...

- contributions to the 4-H program on the county level.
- contributions that are significant in nature and have a positive impact on 4-H program goals.
- contributions that represent continuing support over time.

Criteria for Meritorious Service Award:

1. A certified 4-H leader on the club, county or state level.
2. An individual who has made exceptional contributions to the Sheboygan County 4-H program that goes above and beyond the normal, in their club, at the state level or in the community.

Final decisions for both awards will be made by a committee of youth and adults appointed by the Sheboygan County 4-H Executive Board. These awards may or may not be given out every year; the decision is made at the discretion of the committee. Forms are available at <http://sheboygan.uwex.edu/award-applications>.

SECRETARY & REPORTER AWARDS/TREASURER RECOGNITION

The Sheboygan County 4-H Leader's Association annually provides awards to Club Secretaries, Treasurers and Reporters. In order to be considered for this optional opportunity for recognition, Jr. and Sr. 2017-2018 Awards, your Club's Secretary, Treasurer and Reporter Books need to be brought to the Extension Office by October 1st. Club Treasurers must complete and submit a Treasurer Book (due to UWEX by October 1st) which is to include a Book Cover, Monthly Reports, an End of Year Financial Report, a Ledger and other Financial Reports on behalf of the past 4-H Financial Year. More information about criteria and submission requirements are available at: <http://sheboygan.uwex.edu/4-h-youth-development/record-book-pages>. If you have any questions, please feel free to call Nancy at 459-5903!

CLOVER AWARD APPLICATION

The Leaders Association Executive Committee recently revised the Sheboygan County Clover Award Application in order to bring it up to date and allow for more consistent reporting of activities. The requirements for earning the five levels have not changed.

For club level activities, additional examples of activities were provided under each category. Also, the "other" category was expanded to include items that are different from the categories listed or where more space was needed (i.e. 4-H member participated in four community service projects with the club, but there are only three spaces available). The "other" category can also include practices for softball or Music & Drama Fest, provided that there was 75% minimum participation.

For county level activities, items that were related to countywide animal projects were deleted as were activities that no longer exist. The Communication Arts Festival item allows for one point per category entered (speech, photography, drawing, poster, etc.) Camp counselors can receive two points – one for attending camp and one for participating in the counselor training.

4-H members may want to complete their Emerald Level once they are in high school so that it can be included on college and scholarship applications as a high school activity.

A sample completed application is available on the website <http://sheboygan.uwex.edu/award-applications>. If you have any questions regarding the application, ask your club leader or 4-H staff. *Anyone applying for a Clover Award in October 2018 must use this revised application!*

PROJECT AWARDS

Applications for the County Project Awards are available online, here: <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations>.

Please be sure the application and direction sheets you have are the current ones. All members who have **completed 6th grade** or above are eligible to apply for these awards. Use the grade you were in this past school year, not the grade you will be in when school starts in September.

Each person may apply for a maximum of three awards. You must submit a separate application for each award category you want to apply for. Please include only the information related to the award category you are applying for. Example: If you are applying for Communication Arts, Leadership and Overall Achievement, you should be submitting 3 separate application forms. The Communication Arts applications would only include information related to the Communication Arts category, including leadership in the communication arts area. The Leadership application should only include leadership activities. This would include your leadership in the Communication Arts area as well as all of your other 4-H leadership activities from the past year on both the club and county level. The overall achievement application should tell us what you have done in your project areas, including what you learned this year. It should also include community service and leadership activities, as well as any other club, county, and state 4-H sponsored activities you took part in during the past year including trips, fundraising, and recreational activities.

****DON'T FORGET:** Members applying for leadership or overall achievement need to have a general leader signature. Please allow enough time for your General Leader to read your application and sign it so it can be turned in on time. Applications must be dropped off at the Extension Office or postmarked by Monday, October 1st. Only project work and activities from the current 4-H year (after the 2017 County Fair through the 2018 County Fair) should be included on the application. Please read the instructions carefully and follow them.

***Interviews are scheduled for Tuesday, October 16th.** Members unable to attend the interviews, such as those away at college, are still eligible to apply. Please indicate your reason for not being at the interviews on your application.*

4-H ENDOWMENT FUND REPORTING

Don't forget that if you received funds from the 4-H Endowment Fund you are required to report back to the Leaders Association the results of the project for which you received a grant. Simply write a letter indicating the completion of the project, the outcomes of the program and include any success stories that you can share. We are looking for reports from all recipients from 2017-18 to include in our "annual" report to donors of the fund. Please submit these to Sarah by Oct. 1, 2018.

CLOVERBUD ACHIEVEMENT AWARD

Sheboygan County Cloverbud members who are in 2nd grade during the current 4-H year are eligible to apply for this countywide special recognition program. The Cloverbud Achievement Award is designed to recognize 4-H Cloverbuds for active participation during their 2nd grade Cloverbud year. The award can only be received once. All forms are due on October 15th.

4-H LEADERS ASSOCIATION MEMORIAL PROCESS

In the event that the Sheboygan County 4-H Leaders Association has knowledge of the death of a present or past certified 4-H Leader, the Leaders Association will present a \$25 donation to the family.

We ask that all 4-H members, parents, and leaders help us provide recognition in memory of loved ones by notifying the 4-H Youth Development Support Staff of an individual who has passed away. Staff will confirm the member or leader's role within the program and notify the Leaders Association treasurer of appropriate action.

LEADERSHIP

CLUBS CHANGING LEADERSHIP

If your club is planning on changing General Leaders this fall, please notify the 4-H Office as soon as possible. The sooner we know about the change, the more help we can provide to make the transition as smooth as possible. Also, the sooner we know, the sooner we can update our mailing lists so the new leader gets all the information needed!

*NOTE: There will be a NEW General Leader Training on Thursday, October 25th at 6:00 p.m. prior to our Fall Leadership Summit at 7:00 p.m. **ALL General Leaders are required to attend this Fall General Leader Meeting per the State Club Charter Policies.**

4-H CLUB OFFICER/GENERAL LEADER TRAINING: CLUB LEADERSHIP SUMMIT!

Mark your calendars and plan on attending this year's 4-H Club Officer Training which will be held along with General Leaders during **the 4-H Club Leadership Summit! We will meet Thursday, October 25, 7:00-9:00 pm in the Wombat Room at UWS.** A New General Leader Training will be held from 6-7 p.m. that same evening

Being elected a club officer is an honor; along with the honor goes responsibility. Training will include specific information/ideas to help you serve in your elected position. Plan now to attend! Get the help you need to prepare for your office! Learn what your duties are, how to perform your duties and ask any questions you may have on how to carry out responsibilities.

NEW VOLUNTEER LEADER ORIENTATION OFFERED

Monday, October 29, 10 a.m.-12 p.m. OR 6-8 p.m.

Novmeber 29th from 6:00-8:00 p.m.

Please RSVP to let us know you are attending!

We need a MINIMUM of 3 RSVPs in order to hold the training, or else it will be cancelled.

There is nothing static about your Sheboygan County 4-H Program! We are constantly growing and evolving. Whether you are a new parent in our program looking for ways to be involved or are already contemplating a leadership opportunity, the New Volunteer Leader Orientation is for you!

This is a mandatory one-time training for all volunteers and is offered quarterly. The next sessions are scheduled for **Monday, October 29th** from 10 a.m.-12 p.m. OR 6:00-8:00 p.m. and **November 29th** from 6:00-8:00 p.m. Please register for these trainings by calling Nancy at 459-5903.

If you are currently serving in a leadership capacity within the 4-H program and have not been certified, please note that you may not work with children through our program in a one-on-one capacity until you have completed the certification process.

Additional opportunities for training throughout our area will be offered as follows:

- **Thursday, August 30, 6:00-8:00 pm**, Room 1113 A&B, Public Agency Center, **West Bend** (To register contact, Washington County 4-H Program Assistant at 262-335-4478)
- **Wednesday, September 26, 6:00-8:00 pm**, Room 1113 A&B, Public Agency Center, **West Bend** (To register contact, Washington County 4-H Program Assistant at 262-335-4478)
- **Tuesday, October 30, 6:00-8:00 pm**, Room AE-205/206, UW Fond du Lac, Fond du Lac (To register contact, UW-Extension, Fond du Lac County at 920-929-3170 or e-mail Amy Mangan-Fischer at amy.manganfischer@ces.uwex.edu)
- **Wednesday, November 28, 6:00 – 8:00 pm**, Room AE-205/206, UW Fond du Lac, Fond du Lac (To register contact, UW-Extension, Fond du Lac County at 920-929-3170 or e-mail Amy Mangan-Fischer at amy.manganfischer@ces.uwex.edu)

SEEKING NOMINATIONS FOR 4-H LEADERS ASSOCIATION EXECUTIVE BOARD

Do you know an energetic, enthusiastic, 4-H leader that would be willing to share his/her ideas on our Sheboygan County 4-H Leaders Executive Board? If you are one of those leaders, or know someone who is, please listen up! We are recruiting to fill four Executive Board Positions. Elections are held at the September 4-H Leaders Association Meeting. The terms for Executive Board Members are two years starting in October. Being a member of the 4-H Leaders Executive Board is a great way to contribute to the overall leadership and direction of the 4-H Program in Sheboygan County. We are always interested in new ideas and insight. Please contact Sarah with any questions, if you'd like to volunteer, or have someone to suggest for the ballot. **Nominations will be accepted up until the meeting time.**

LIABILITY INSURANCE

Sheboygan County is continuing the volunteer liability insurance for Sheboygan County 4-H Volunteer Leaders. You are automatically covered under this policy **only if** you are registered as a 4-H Leader. The insurance provided by Sheboygan County is intended to protect the volunteer leader from damages. Remember, this insurance is NOT accident insurance. The county also purchases accident insurance to cover all enrolled members and certified 4-H volunteer leaders.

As a 4-H leader, it is important to reduce your liability risk as much as possible. Be sure to provide safety instruction in all risk situations - and take all necessary precautions to assure safe activities. If you are planning any activities that could be considered "out of the ordinary" and might increase risk, please contact Sarah, so she can verify liability insurance coverage for the activity.

UPCOMING SHOOTING SPORTS CERTIFICATION WORKSHOP

Are you an adult interesting in being certified to teach shooting sports? If so, note that there are several workshops offered throughout Wisconsin each year. The next workshop (2018 Central Workshop, Marshfield Area) is scheduled for September 7-8, 2018 and is open state-wide.

2018 Central Workshop, Marshfield area

Wood County

Date: September 7-8, 2018

Location: Central Wisconsin Sportsmen's Club, Marshfield, WI

Disciplines: Archery, Coordinator, Rifle/Air Rifle, Muzzleloader, Pistol/Air Pistol & Shotgun (Must have 4 in each class to offer a discipline)

Registration Deadline: August 24, 2018

[Registration process](#)

[More Information](#)

NOTE: All certification workshops are now using a required online registration form and credit card payment at the time of registration. If a county wishes to pay the fee for their volunteers, please contact Doug Thompson to make arrangements. Doug.thompson@ces.uwex.edu

RECOGNITION

HATS OFF TO:

*All of our WI State Fair Participants and Chaperones. Once again, Sheboygan County was well represented at the WI State Fair...from projects to performances, from rabbits, chickens and sheep to dairy, beef, sheep and swine, Sheboygan County received several merit awards and honors. Thank you to all of our hard working youth and to their parents and leaders!

*Skeeter DeGross, Amy Mason, Julie Carbaugh, and everyone who helped with the Youth Building Display! It really looks great for the Fair and we truly appreciate all of your hard work and creativity. A special thank you to everyone who came to assist in the display; your extra help and support was much appreciated. Aspen Jens, Haylie Habeck, Evelin and Tiffany Singer, Sue Dulmes, Greta and Amy Debbink, Jennie and Lena Schoenefeld, Lorena McKerrow, Carolyn and Sarah Britt, Margo Howard, Kathryn Mason, Teyys and Stephanie Carbough, Kora Hasada, Jodi and Caroline Danforth, and Dawn and Nathaniel Otte.



*The great clean-up crew who helped make the 4-H Youth Building sparkle: Jill and Everett Mueller, Betsy and Peter Gerits, Stacey, Lauren, Danielle and Aidan Conto, Cheir and Gary Kumrow, Emily and Abigail O'Keefe, Maya and Dan PT, Anna Lindenbaum, Julian and Laura Arbuckle, Ryan and Tina Helmer, Kyra and Julie Depies, Lily, Ellie and Kim Klein, Greta Schambeger, Maggie Ramers, Taylor Kohlwey and Brianna and Kelly Breunig.

*Our FANTASTIC Superintendents and Judging Assistants! Each of you helped to keep things running very smoothly on our 2 Judging Days. We appreciate your flexibility and willingness to help others. Over 600 youth had a positive judging experience and over 1,500 projects were judged in just 6 hours! Thank you for all your hard work.

*To all of the parents, leaders and members who are helping to get the word out about our 2018 4-H Open House. Thanks to you, every 2nd-4th grade student in the county will personally receive an invitation.

*Mark Breunig, Jesse Malone, Tanya Behnke and Larry Menting for their leadership, time, and dedication to making our #1 fundraiser, the Fair Foodstand, a complete success. The hours spent ordering, planning, receiving shipments, troubleshooting, advising and working have not gone unnoticed! Thank you!

*The Sheboygan County Fair Foodstand Breakfast Crew for helping to provide a great start for our animal project members and other early birds at the fair. This breakfast is a great addition to our foodstand and is a service in addition to a fundraiser. Hats off to Heidi Widder, Mary TerMaat, Dale Robson, Nancy Henschel, Bev Gumm, Tim Talen, JoAnne Schroeder, Donna Jeske, Luke Talen, Elizabeth Widder, Edith Roehrbeck, Jeff Wunsch, Julie Schleicher, Judi Bogenschutz, Lisa Lillesand, Jim Hand, Jamie Simon, Nicole Twohig, Liz Haag and Nate Christenson. Thank you!

*The special volunteers who served as crew chiefs and shift leaders as well as shake machinists throughout the Sheboygan County Fair. A round of applause for our Crew Chiefs: Jessica Ford, Kelly Rauch, Nancy Brown, Ellis Robson, Sandy Krahn, Kristen Rauch, Jill Mueller, Cheryl Barrett, and Joni Thoresen.

4-H MEMORIAL WALL OF HONOR

Don't forget the Sheboygan County 4-H Memorial Wall of Honor! It was created to honor deceased members and leaders of the Sheboygan County 4-H Program. All the recipients are honored with a Memorial Plaque displayed at the Sheboygan County Fair Youth Building. Applications and brochures are available online at <http://sheboygan.uwex.edu/contribution-forms> or at the UW-Extension Office.

ANIMAL SCIENCES

DAIRY MOOS & NEWS

Don't forget thank you letters for County Fair dairy trophy winners are due to UWEX by Thursday, September 14th. Failure to submit original thank you letters stamped, address and return address will result in not being eligible to show at the 2018 County Fair Dairy Show. Thank you letters are vital to helping solicit quality awards each year!

HORSE & PONY NEWS

It's hard to believe 2018's fair is past. We hope you have grown in your project and 4-H, making your best better. 4-H teaches such wonderful life skills such as leadership, integrity, responsibility, fun, positivity and collaboration. The horse project still has some fun things going on this Fall. Good luck to those participating in State Gymkhana and State Expo, and let's go along to cheer on our fellow Horse & Pony members.

Congratulations to all of our Premier Exhibitors. We appreciate the time you took to take the first exam, we will be refining this for the 2019 year and make it more age/level appropriate. You all did a great job this year!

We extend a big THANK YOU to the volunteers, leaders, committee members, parents and youth for all of your help this year. We are so lucky to have the great support system making this project so successful. There were some big changes this year and we appreciate your input on what you liked and would like to see done differently in the future. Thank you also to the Horse & Pony Committee nominees who have offered up their time to help run the project next year.

SEPTEMBER:

Thursday 8/30 through Monday 9/3 – Sheboygan County Fair

Saturday 9/8 and Sunday 9/9 – WI State 4-H Gymkhana, State Fair Park, West Allis, WI. (Must have been pre-registered by August 15th)

Thursday 9/11 through Sunday 9/19 – WI State 4-H Horse Expo, State Fair Park, West Allis, WI.

Register at meeting on Sunday, 9/2, 9 am, during Fair

May participate in Educational Classes even if not taking a horse

More information on the state events on the State 4-H Horse Association website:
<http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

Monday 9/24 – H&P Committee meeting: everyone welcome! 6:00 PM Youth Meeting, 6:30 PM Regular Meeting, UWEX.

LOOKING AHEAD:

Monday, October 22nd – H&P Committee meeting: everyone welcome to join us as we transition from the 2018 committee to the 2019 group. 6:00 PM Youth Meeting, 6:30 PM Regular Meeting, UWEX.

November 9th – 11th, WI 4-H Horse Leaders Conference: a statewide leadership workshop for Youth (7th grade & up) and Adult Horse Project Leaders

4-H HORSE HANDBOOK COVER CONTEST:

Are you talented in the area of art and design? Please share your talents to help the 4-H Horse & Pony Committee design the 2018 4-H Horse and Pony Handbook Cover.

The entry should be on an 8 ½" x 11", letter sized paper, portrait layout, black and white, and easily reproducible. Designs can be hand-drawn or designed with a computer.

Designs should be submitted to the Extension Office by Friday, October 5th; the H&P Committee will select a winner at the October 22nd meeting.

The winner will receive a Horse & Pony Sweatshirt and have their design grace the cover of the 2018 H&P Handbook. The 2nd runner up will be showcased on the June Show Book Cover, the 3rd runner up will be showcased on the Speed Show Cover, and our 4th place will be showcased on the Fair Book Cover. For more information, contact Wendy Krueger at 920-838-2589.

LEARNING LAB KITS

This is a special reminder that Sheboygan County 4-H is the owner of several Ohio State learning lab kits! Thanks to a grant from the Sheboygan County 4-H Endowment Fund, we were able to purchase the beef, sheep, swine, poultry, dairy and goat kits. These kits contain hands-on learning materials and suggestions for activities, depending on the kit, in the following areas: anatomy, breeds, conformation, medicine labels and inserts, animal handling, nutrition, meat cut identification, equipment, etc. These kits are available for check out through the Extension office. Please contact Nancy at 459-5903 if you are interested in utilizing these kits for one of your project meetings.

In addition, there are learning kits available for the dog, horse and rabbit projects. Leaders in those projects are encouraged to apply for a grant from the Sheboygan County 4-H Endowment Fund to receive funding for those kits. More information can be found at www.ohio4h.org/books-and-resources/learning-lab-kits. Interested project leaders can also contact Michelle Klemme for more information or advice on purchasing: 920-901-7373 or klemmehereford@gmail.com.

DOG PROJECT

We will do a Dog Show Exhibition for the public on Sunday, Sept. 2, during the County Fair. All kids and their dogs are welcome to participate in this event, whether you place 1st or 4th at the county show. We try to demonstrate something from all the disciplines of training. There is no judging, it's just an opportunity to show your family and friends what you learned this year. Meet in the Coliseum at 8:30 AM to setup and get organized, and the show will start at 9 AM. This is the only time we can have our dogs at the fair and they must leave the fairgrounds immediately after the show.

Thanks to everyone who helped with the project this year. We appreciate our trainers who come to the fairgrounds weekly to lead the classes. Most of them do not even have kids in the project, but they make the commitment anyway. This year, our trainers were: Taylor Perronne, Ann Spieth, Jackie Filipiak, Emily Geiger, Lisa Lutzke, Kevin Krentz, Becky Gartman, Theresa Theobald, Angela Buesing, Katy Lancour, Allyson Lastusky, Trisha Flanigan and Bryce Lancour. We also want to thank the parents who help setup, run and cleanup after our Fun Match and Fair Shows. Your support is invaluable to offering these opportunities to the kids.

Our County Fair Show was held on Saturday, Aug. 11, judged by Mary Feil and Susan Cota. Many thanks to Sarah Babb-Massingham and her helpers for running our food stand. Highlights of the day include Levi Dulmes winning the Spicer Memorial Trophy for Best Junior Handler; High in Trial for Obedience, Prenovice and below was Lauren Conto; and High in Trial for Obedience, Novice and above was Blaire Wilke. Kay Detampel judged the Agility Show on Tuesday, Aug. 14. Levi Dulmes won Agility High in Trial.

Morgan Boenisch and Anastazia Stange were awarded scholarships this year. Morgan will attend Lakeshore Technical College to study Emergency Medical Services, while Anastazia plans to study Graphic Communication at Moraine Park Technical College.

The Fun Night Wrap-up, marking the end of the training season, was held on Thursday, Aug. 16. The crowd enjoyed subs and yummy sides provided by the families. We recognized our Seniors, Sam Baake, Morgan Boenisch and Anastazia Stange. They represent many years of experience in dog training. Lucy Brown won the Pooper Scooper Award. Levi Dulmes was recognized with the Sportsmanship Award. Congratulations!

The Dog Project will have a display at the 4-H Open House on Sept. 20. This is a chance for new families to check out the 4-H program. If you'd like to share your enthusiasm for the dog project with prospective members, we'd love to have your help! Please contact Sarah Britt (ozzy.britt@gmail.com) to get involved.

Watch for Dog Board Election ballots in the mail. Adults who are running are: Tandis Dzwionkowski, Becky Gartman, Theresa Theobald and Sarah Britt. Youth who have submitted applications are: Brianna Breunig. Ballots will be mailed to dog project members in early September. Please make your selections and return them promptly to the Extension Office.

The State 4-H Dog Show will be Sept. 28-30 at Amherst Fairgrounds, hosted by Portage County. The State 4-H Dog Agility Show will be Sept. 29 at Camp Bandy, hosted by Kewaunee County. We will offer some training sessions before these shows. Watch the Facebook page and check your email for an announcement when the schedule is set. Good luck to everyone who is showing at State!

The Dog Board will be meeting Monday, Sept. 17, 7:15 PM at the UW-Extension office.

FORMS / SIGN UPS

Enchanted Forest Sign Up Form Due: October 5, 2018

Club Name: _____

Contact Person: _____ Phone#: _____

Email address: _____

Our club would like to:

- | | |
|--|--|
| <input type="checkbox"/> Perform a Skit/Fairy Tale* | <input type="checkbox"/> Donate \$ |
| <input type="checkbox"/> Coordinate a Children's Game | <input type="checkbox"/> Provide Petting Zoo |
| <input type="checkbox"/> Face Painting Area | |
| <input type="checkbox"/> Park Cars | |
| <input type="checkbox"/> Coordinate a small craft activity | |
| <input type="checkbox"/> Welcome Booth | |
| <input type="checkbox"/> Sponsor the Pumpkin Pleaser Contest (\$25.00) | |

Our club would like to Donate Food Items (Please list quantity club would be willing to donate)

- ☐ Popcorn Bags for guests
- ☐ Hot Dogs
- ☐ Hot Dog Buns
- ☐ Cookies/bars
- ☐ Cash for buying food supplies

Mail to: UW-Extension, 5 University Drive, Sheboygan, WI 53081 Phone: 920-459-5903

Email: nancy.brown@sheboygancounty.com

Skits/Fairy Tales* are the feature of this important event! Fairy Tales and skits (song & dance) will be disbursed throughout the Nature Trail. Please keep each performance under 3 min.

ENCHANTED FOREST SCARECROW CONTEST ENTRY FORM

Group Name or Person: _____

Contact Person for Group: _____

Phone No.: _____

Email: _____

Return by October 5, 2018 to:

UW-Extension, 4-H Youth Development, 5 University Drive, Sheboygan, WI 53081

2018 4-H OPEN HOUSE

September 20th at Sheboygan County Fair Park, 6:30-7:30 p.m.

Name: _____

Club/Project: _____

Email or phone #: _____

Address: _____

City/Zip: _____

Circle number of tables needed: 1 or 2

Other equipment needs: _____

Return by September 14, 2018 to:

UW-Extension, ATTN: 4-H Open House, 5 University Drive, Sheboygan, WI 53081



FRIEND OF 4-H / MERITORIOUS SERVICE AWARD NOMINATION FORM



The Friend of 4-H and Meritorious Award are your opportunity to nominate someone – a leader, individual, or business, who has made a contribution to the Sheboygan County 4-H Program. Please carefully consider the guidelines listed below.

Please check:

Friend of 4-H - Presented to an external group or organization.

- Contributions should be on the county level
- Contributions of nominee should be significant in nature and have positive impact on 4-H program goals
- Contributions by the nominee should represent continuing support over time

Meritorious Award - Presented to a 4-H leader.

- Nominee must be a 4-H leader
- Must have made unique and outstanding contributions to Sheboygan County 4-H on the county level
- Include number of nominee's years as a 4-H member

Name: _____

Address: _____ City: _____ Zip: _____

Club: _____ Nominated by: _____

Give a brief description on the nominee's qualifications and any other information, which would be of interest to the committee. Please use additional pages if necessary.

Return by Oct. 15, 2018 to Sheboygan County 4-H Leaders Association, 5 University Dr., Sheboygan, WI 53081