

## LETTER FROM GRANDMA

Grandmas, grandpas, aunts and uncles...are you sick of seeing your young loved ones spending hours on their phones, computers etc? Let's band together and teach them. You didn't grow up on electronics! You did stuff! (My grandson actually begs his mom not to make him go to grandma's, "she makes me do stuff"!)

I'm guilty! I make them do stuff. You can be guilty just like me! Remember when you were young and some adult taught you how to do something? (Mrs. Wimmmler taught me how to sew.) You could be that adult in some young person's life.

4-H is at a difficult time. Parents are working. Many grandparents are still employed limiting their free time. We are in dire need of adults who are willing to take the time to teach their special skills to youth. You can do it one-on-one or with a few youth. You can plan a workshop or two or three. UW-Extension staff can help you plan how to do that.

Join me in stepping up and making a difference in a young person's life. Be a project leader for a club or think about offering your skill on the county level.

Thank you for hearing this grandma out.

Sincerely, *Grandma*

*Linda & Sarah*

**OCTOBER 2018**

### QUESTIONS? CONTACT...

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### VISIT US ON THE WEB!

[www.uwex.edu/ces/cty/sheboygan/4h](http://www.uwex.edu/ces/cty/sheboygan/4h)  
<http://tinyurl.com/4HGOOGLECALENDAR>

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# GENERAL INFORMATION

## 4-H GRADUATION REQUIREMENTS

4-H graduation signifies the successful completion of a 4-H career. Members must meet all club rules and guidelines for achievement for their last year of 4-H in order to graduate from 4-H.

- ❖ 4-H graduation occurs in October following the 4-H member's graduation from High School.
- ❖ Optional 4-H graduation will be granted (to 4-H members who so desire) one full year following high school graduation with the following exception
- ❖ Membership is not to extend beyond the age of 19 as of December 31<sup>st</sup> of the current enrollment year.
- ❖

Examples:

\* Emma is a high school senior and will turn 20 in April. Can she reenroll in 4-H next fall?

No, she will be 20 years old on December 31 of the enrollment year. Though Emma meets the grade criterion, she does not meet the age criterion for reenrolling.

\* Sophia graduates from high school at age 17. She goes on to college and turns 18 on December 31. Can she enroll in 4-H the enrollment year following her graduation from high school?

Yes. Sophia is able to join one year following high school. This will be her last year she is eligible to be in 4-H. She will not be able to enroll next year when she is 19. She will not meet the grade criterion.

\* Noah graduated from high school this year. His 20th birthday is January 15. Can he enroll in 4-H in the fall following his high school graduation?

Yes. Noah meets both the age and grade criteria.

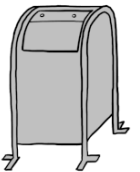
## 4HONLINE ENROLLMENT



Who's excited for the 2018-2019 4-H year?! I sure am! 4HOnline is ready to accept your re-enrollment (or the new enrollment of your friends). THE RE-ENROLLMENT DEADLINE FOR CURRENT MEMBERS IS NOVEMBER 1ST, 2018. Go to <https://wi.4honline.com> to re-enroll. Remember to use your current profile and email. Contact Nancy at 459-5903 or [nancy.brown@sheboygancounty.com](mailto:nancy.brown@sheboygancounty.com) if you have any questions.

## UW-EXTENSION DROP BOX

For your convenience, we do have a UW-Extension "after hours" drop box at 5 University Drive, Sheboygan on the UW Sheboygan Campus. It is available for members and leaders needing to drop off forms and other paperwork after hours and on weekends. The "after hours" drop box is checked daily. It is a green post office box, located by the sidewalk entrance to the UW-Extension Office.



# COUNTYWIDE 4-H PROGRAMS AND REMINDERS

## CLUBS CHANGING LEADERSHIP

If your club is planning on changing general leaders this fall, please notify the 4-H Office as soon as possible. The sooner we know about the change, the more help we can provide to make the transition as smooth as possible. Also, the sooner we know, the sooner we can update our mailing lists so the new leader gets all the information needed!

\*NOTE: There will be a NEW General Leader Training on Thursday, October 25 at 6:00 p.m. prior to our Club Leadership Summit at 7:00 p.m. **ALL General Leaders and Committee Representatives are required to attend this Fall Leader Meeting per the State Club Charter Policies.**

## COUNTY MEETING POLICY

County committees planning to schedule countywide meetings for 4-H members in the coming year need to be aware of the Sheboygan County 4-H Leaders Association meeting policy. **NO** county level 4-H meetings for members should be scheduled the first two weeks of the month (reserved for local club meetings).

***\*Please plan ahead and schedule your meetings according to this policy.\**** To reserve rooms at the UW-Extension Office for county-wide meetings and programs, please call Tammy at 459.5904.

## ENCHANTED FOREST – OCTOBER 20, 2018

The Enchanted Forest cannot be a success without the help of all the volunteers. This could mean you as an individual, or a family, or a club. It's not too late to sign up to help. You can plan a skit, a game, a craft table, help with parking, or a different activity. Be creative and find a way to put your talent to work.

We strongly encourage everyone to get involved in this huge community outreach event. If you are interested in participating in any way or if you have questions, please contact Jessica Deckert at 920-254-1738 or [jgasser05@gmail.com](mailto:jgasser05@gmail.com).

### Volunteers

We need volunteers! Please consider lending your time and talents to help organize 4-H's largest community service project. Contact Jessica Deckert at 920-254-1738 or [jgasser05@gmail.com](mailto:jgasser05@gmail.com) if you are willing to help out.

### Donations

The Camp Riversite Committee is asking for food donations for the Enchanted Forest on October 20<sup>th</sup>. We are looking for individually wrapped cookies, bars, trail mix bags or cash donations to help defray the costs of running the food stand at the Enchanted Forest. If any club is interested in donating any of the above, please fill out the Enchanted Forest form or contact Barb Scholten at 980-4219. Thank you!

### "Pumpkin Pleaser" Contest

The "Pumpkin Pleaser Contest" will be held in conjunction with the Enchanted Forest at Camp Riversite. The Pumpkin Contest pumpkins can be carved, decorated or painted. Use your imagination! Pumpkins will be judged by visitors to the Enchanted Forest. Any club, 4-H individual or families may participate. Prizes will be awarded for 1st, 2nd and 3rd place. There is no need for registration. Please bring your pumpkins to Camp Riversite by 11:00 a.m. on October 20<sup>th</sup>.

### Scarecrow Contest

We will continue with a scarecrow contest this year to be held with the Enchanted Forest. This is a family friendly contest. Scarecrows should be whimsical, humorous, mischievous or lovable--NOT FRIGHTENING! The scarecrows can be traditional, fairytale, humorous, fantasy or a celebrity! Let your imaginations run wild!! Use of bright colors and unique materials is encouraged!

Set-up can be either Friday Oct. 19<sup>th</sup> between 5-7 pm or Saturday Oct. 20<sup>th</sup> starting at 9 am. Registration form is in the back of this month's Crier.

## WANT TO RESERVE 4-H CAMP RIVERSITE?

If your club, group or even family want to reserve 4-H Camp Riversite for a day, night or weekend there are just a few easy steps to follow!

1. Call Nancy Brown 459-5903 at UW-Extension to find out if your desired date is available! **Please call at least a week ahead of your desired date.**
2. Review the policies and complete the paperwork, here: <http://sheboygan.uwex.edu/camp-riversite-forms>.
3. Return the completed forms and any applicable payment to UW-Extension Sheboygan County.
4. A day or two before your event, pick up the keys at UW-Extension for the bathrooms, cabin, lights etc.
5. Return keys to UW-Extension immediately following the event.

## 4-H ENDOWMENT FUND REPORTING

Don't forget that if you received funds from the 4-H Endowment Fund you are required to report back to the Leaders Association the results of the project for which you received a grant. This doesn't have to be a lengthy report. Simply write a letter indicating the completion of the project, the outcomes of the program and include any success stories that you can share. We are looking for reports from all recipients from 2017-2018 to include in our "annual" report to donors of the fund. Please submit these to Sarah Tarjeson by October 15, 2018 by 4:30 p.m.!

## POPCORN, ANYONE?

Reminder: the Sheboygan County 4-H Program has a portable commercial grade popcorn machine! Clubs and projects can check out the machine for their club or project meetings, 4-H activities, animal shows, fundraisers, etc. A deposit is required; however, if the machine is returned in good condition, the deposit will be returned. Please call the UWEX Office at 459-5903 if you're interested in using the machine.

## 4-H AMBASSADORS AND YOUTH ASSOCIATION

Meetings will typically still be held on the third Tuesday of the month with 4-H Ambassadors starting at 6:30 p.m. and 4-H Youth Association starting at 7:30 p.m. There's something everyone can get involved in! The school year is such a terrific time to promote 4-H and utilize your leadership skills...don't miss your chance to get involved. Questions or for opportunities, call Sarah or Linda at 459.5903.

### 4-H Ambassador and Youth Association Social, October 16<sup>th</sup> from 6:30-8:30 p.m.

Join us for this special meeting time for food, leadership games, 4-H Ambassador Demonstrations and Youth Leader Association Elections. We will be electing a President, Vice President, Secretary, and Treasurer along with representatives to the Executive Board, 4-H Camp Riversite Committee, and the 4-H Endowment Fund Committee at this meeting. Let Sarah Tarjeson know if you are interested in running for one of these leadership positions! ***This meeting is a great opportunity to DROP-IN before, between or after your Trip and Award Interviews, which are taking place on the same evening!*** An informal gathering to kick-off our 4-H Year!

### 4-H Ambassadors

We are looking for outgoing, outstanding, adult and youth leaders to join the fun! 4-H Ambassadors are a special team of 4-H members and leaders that promote 4-H throughout the county; sharing 4-H information and opportunities with others. Being a Sheboygan County 4-H Ambassador is a great honor and a terrific leadership opportunity. To join the team, plan to attend the next Ambassador Meeting or call 459.5903.

### 4-H Youth Association

If you've become a little bored with 4-H and are looking for a new avenue to use your talents and share your skills, the Sheboygan County 4-H Youth Association is the place for you! Step out of your comfort zone and join other youth leaders (7<sup>th</sup> grade & older) from around the county in planning activities and events for 4-H. From the Older Youth Lock-in to Younger Member Night and Anything Goes, the Youth Association plans something fun for everyone! Don't miss this opportunity to get involved. If you are unable to attend the meeting, but are interested in running for an office or for a position on the Leaders Association Executive Board, please call us at 459.5903.

## 4-H CONCERT BAND

The youth who participated in the 4-H Concert Band last year had so much fun they want to do it again! The Band will perform at the Music and Drama Festival in April 2019. If you are interested in joining the band and meet the following criteria, please let us know! Band members should have at least one year experience playing their instrument in a concert band (no string instruments). The band is not designed to teach youth how to play an instrument. Music selections will be made once we know who is interested and what instruments are available.

If interested in being in the band, please email [rauchkelly@gmail.com](mailto:rauchkelly@gmail.com) with your name, phone number, email address, grade, school, instrument and years of experience. If you have suggestions for songs the band can play, please include that information as well. You will be contacted with a schedule of practice dates which will likely be on Sunday afternoons starting in January.

## 2018 4-H PROJECT DAY

March 16, 2019

Adult and older youth volunteers are needed to plan and lead our sessions so a registration form can be developed. Sessions will be held in 1 1/2-hour blocks of time. If you have something you can show participants how to do, please contact our coordinator, Manda Schwartz.

What can you do to help make sure this awesome day happens?

- ❖ If you have a craft or project idea you think you could share with a class of up to 12 4-H members within 1 1/2 hours, call or email Linda as soon as possible.
- ❖ If you don't have a solid idea of which of your MANY ideas you could share, don't hesitate to call and brainstorm with Manda Schwartz as soon as possible.
- ❖ If you don't have any idea of what you can make or teach, but you'd like to help with the day anyway, call or email Manda.
- ❖ If you know another older youth leader or parent or anyone creative and/or willing to share their skills, make sure they see this request for help.

You get the idea...we need volunteers to put this wonderful opportunity together and we know there are so many talented and inspirational leaders among our teens and adults. *Please contact Manda Schwartz, 920-917-0066 or email [manda3m@sbcglobal.net](mailto:manda3m@sbcglobal.net) to volunteer!*

### MARK YOUR CALENDAR....

After reviewing survey results, the Leaders Association voted to move the Music & Drama Festival to April and hold the Communication Arts Festival in February like we did last year. This is the second year of our trial and scheduling will be re-evaluated for next year's events. The change was prompted by decreasing participation in both county wide activities and difficulties in securing venues. By moving the Music & Drama Festival to April, the committee should have more venue options as there will not be conflicts with high school and college productions. In addition, clubs and individuals will have more time after the first of the year to schedule practices. Youth will also have time over their Christmas break to work on Communication Arts Festival entries.

It is important for the committees that plan and run these events to have an active committee comprised of youth and adults in order to continue to have positive and successful experiences. Please contact the Extension Office to join a committee and you'll be notified of the next planning meeting.

## STATE, REGIONAL & NATIONAL

### NATIONAL 4-H WEEK, OCTOBER 7-13, 2018

It is never too early to begin making plans for your 4-H club and family to be involved in National 4-H Week. National 4-H Week is dedicated to 4-H promotion around the country and here in Sheboygan County. There are so many ways to spread the good news about 4-H...

1. Have your club put together a window display in a local community business place. Registration blanks and information are with your general leader packets. The displays should be in place by October 1st.
2. Form a club "Promotion" committee to plan and design your own promotion and recruitment efforts.
3. Get involved personally (this is always the best way) in recruiting new 4-H members. Talk to your friends, tell them about 4-H and show them how rewarding it can be to be involved.

Get creative and join in the promotional fun! Please let us know if you will be doing a window display by filling out the registration form from your general leader by October 1st.

## REMINDER...STATE 4-H POLICIES

Below is an overview of some of the key 4-H State Policies. Please review them and be reminded. The Sheboygan County 4-H Program must abide by all WI 4-H Policies. (Complete policy <http://4h.uwex.edu/about-4-h/policies/>)

- ❖ The 4-H year is October 1 - September 30.
- ❖ **Enrollment is allowed anytime during the 4-H year.**
- ❖ Anyone exhibiting at the Sheboygan County Fair **must be enrolled in his or her project by March 1<sup>st</sup> (animals or shooting sports) or May 1<sup>st</sup>.**
- ❖ 4-H membership is open to all youth beginning in 5K (five-year-old Kindergarten) through one year beyond high school graduation and not to extend beyond the age of 19 as of December 31 of the enrollment year.
- ❖ **Youth may choose to graduate from 4-H the year they graduate from high school OR they may choose to stay in 4-H the year following their graduation from high school.** See above age stipulations.
- ❖ County, State and District event enrollment **will** be based on the member's grade level. National events will be based on age.
- ❖ **Home-schooled youth enter 4-H activities according to their declared grade.**
- ❖ Parents and guardians are expected to behave in ways that promote positive role modeling for all youth.
- ❖ **Overnight Chaperone Requirements:** • Adults who are chaperoning overnight experiences must be 21. • A ratio of 1 adult volunteer for every 10 youth is required for overnight events.

There have been several edits to the **WI 4-H Youth Development Policies** to provide clarity. Please refer to these state policies regarding your local 4-H Club or Committee operations. Visit the webpage for more information: <https://4h.uwex.edu/about-4-h/policies/>

## WASHINGTON COUNTY 4-H ARTS DISCOVERY DAY

All 4-H Members, 4<sup>th</sup> grade or older, and 4-H Leaders and Parents, are invited to attend the 2018 Washington County 4-H Art Discovery Day! The event will take place on Saturday, November 10 from 8:45 a.m. – 2:45 p.m. at the Washington County Fair Park Pavilion in West Bend. Registration due by **Wednesday, October 24<sup>th</sup>**! More information and registration forms can be found at: <https://washington.uwex.edu/events/art-discovery-day/>

## AWARDS

### SECRETARY & REPORTER AWARDS/TREASURER RECOGNITION

The Sheboygan County 4-H Leader's Association annually provides awards to Club Secretaries and Reporters. In order to be considered for this optional opportunity for recognition, Jr. and Sr. 2017-2018 Awards, your Club's Secretary and Reporter Books need to be brought to the Extension Office by October 1<sup>st</sup>. In addition to our Secretary and Reporter Awards, there is an opportunity for our very important Club Treasurers to be recognized for their hard work. In order to be considered for this recognition, Club Treasurers must complete and submit a Treasurer Book (due to UWEX by October 1<sup>st</sup>) which is to include a Book Cover, Monthly Reports, an End of Year Financial Report, a Ledger and other Financial Reports on behalf of the past 4-H Financial Year. Information about criteria and submission requirements is available at: <http://sheboygan.uwex.edu/4-h-youth-development/record-book-pages>. If you have any questions, please feel free to call Nancy at 459-5903!

### COMMUNITY BUILDERS/SERVICE

The Community Builders Awards are an optional opportunity for club recognition. Community Builder reports are due at the Extension Office by October 1<sup>st</sup>. The Sheboygan County Form should be used as a guide to submit your report. A form was included in last month's general leader packet.

The Community Builder Awards will again be given at the Awards and Recognition Ceremony on Monday, November 26<sup>th</sup>. Take the challenge and share your club's community service activities for 2017-2018.



## 4-H AWARDS AND RECOGNITION

### *An Evening of Celebration and Appreciation at Acuity Corporate Headquarters*

We are looking forward to a phenomenal 4-H Awards and Recognition Program to be held at the Grand Acuity Insurance Building. Clover, Project, Community Builders, Secretary, Reporter Awards, Trip and Key Award Announcements and Leaders Recognition will be included in this wonderful evening on **Monday, November 26<sup>th</sup>**. Beverages and hors d'oeuvres will be served starting at 6:30 p.m. with the program beginning at 7:00 p.m. If you are interested in helping with this epic celebration...please let your 4-H staff know by calling 920.459.5903!

A HUGE packet of information has been put together to better help 4-H members and their families understand the process and opportunities available for awards, trips and recognition. (Individual applications can still be found at <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations>.)

This packet includes all of the information that you would need to take your 4-H Experience to the next level of opportunity and recognition. All of the opportunities in this packet are recognized in one way or another during our 4-H Awards and Recognition Celebration on **November 26<sup>th</sup> at Acuity**. Please pay close attention to the varied deadlines and interview dates for these applications!

<b>Award Name</b>	<b>Grade/Age Eligible</b>	<b>Deadline</b>	<b>Interviews</b>
Friend of 4-H/Meritorious Service Award	Typically Adults	October 15, 2018	N/A
Clover Awards	3 <sup>rd</sup> grade and up	October 15, 2018	N/A
Cloverbud Achievement Awards	2 <sup>nd</sup> grade only	October 15, 2018	N/A
Project Awards	6 <sup>th</sup> grade and up	October 1, 2018	October 16, 2018

<b>Trip/Experience Name</b>	<b>Grade/Age Eligible</b>	<b>Deadline</b>	<b>Interviews</b>
WI 4-H & Youth Conference	7 - 10 grade	October 1, 2018	October 16, 2018
National 4-H Conference	10-12 grade	October 1, 2018	October 16, 2018
American Spirit	8 -10 grade	October 1, 2018	October 16, 2018
Citizenship-Washington Focus	10 -12 grade	October 1, 2018	October 16, 2018
Wisconsin 4-H Key Award	11-12 grade	October 1, 2018	October 16, 2018
National 4-H Congress	11-12 grade	October 1, 2018	October 16, 2018

Portfolio Instructions and Samples  
Reference Forms

To be submitted for Project Award, Key Award and Trip Applications  
To be included with Project Award, Key Award and Trip Applications

**All applications/portfolios should be returned by the printed due date to: UW-Extension, ATTN: 4-H Youth Development, 5 University Drive, Sheboygan, WI 53081.**

## CLOVER AWARD APPLICATION

Hey 4-H members! Make sure to complete your Clover Award Application! All Sheboygan County 4-H member's third grade and older are eligible and encouraged to participate in this countywide special recognition program. The Clover Award Program is designed to recognize 4-H members for their active participation in club and county activities and events. By participating in activities and events, members can earn points towards recognition steps. 4-H members may take more than one year to complete a Clover Award, but may only earn one (1) per 4-H year. The 4-H year is October 1st to September 30th .

4-H members may want to complete their Emerald Level once they are in high school so that it can be included on college and scholarship applications as a high school activity.

A sample completed application is available on the website <http://sheboygan.uwex.edu/award-applications>. If you have any questions regarding the application, ask your club leader or 4-H staff.

## CLOVERBUD ACHIEVEMENT AWARD

Sheboygan County Cloverbud members who are in 2<sup>nd</sup> grade during the current 4-H year are eligible to apply for this countywide special recognition program. The Cloverbud Achievement Award is designed to recognize 4-H Cloverbuds for active participation during their 2<sup>nd</sup> grade Cloverbud year. The award can only be received once. All forms are due on October 15<sup>th</sup>.



## FRIEND OF 4-H AND MERITORIOUS SERVICE AWARD

Want to nominate someone for the Friend of 4-H or Meritorious Award? Look over the criteria below and submit the nomination form found in the back of this month's Crier to the Extension Office **before October 15th**.

Criteria for Friend of 4-H Award: an organization/individual who has made...

- contributions to the 4-H program on the county level.
- contributions that are significant in nature and have a positive impact on 4-H program goals.
- contributions that represent continuing support over time.

Criteria for Meritorious Service Award:

1. A certified 4-H leader on the club, county or state level.
2. An individual who has made exceptional contributions to the Sheboygan County 4-H program that goes above and beyond the normal, in their club, at the state level or in the community.

Final decisions for both awards will be made by a committee of youth and adults appointed by the Sheboygan County 4-H Executive Board. These awards may or may not be given out every year; the decision is made at the discretion of the committee. Nomination forms are available at <http://sheboygan.uwex.edu/award-applications>.

## LEADERSHIP

### CLUB AND COMMITTEE LEADERSHIP SUMMIT

4-H CLUB OFFICER/GENERAL LEADER/CHARTERED COMMITTEE TRAINING

**Club and Committee Leadership Summit (Leader and Officer Training)** Make sure you have Thursday, October 25 from 7-9:00 p.m. marked on your calendar for our 2018 Mandatory Club and Committee Leadership Summit! We will meet in the Wombat Room at UWS (use the Acuity Tech Center Entrance for easy access). At least one leader from each club and all available officers must attend! It is usually a great evening of sharing, learning and a wonderful start to a new 4-H year! NOTE: there will also be a **NEW** General Leader Training from 6-7 p.m. that evening. All new general leaders are encouraged to attend and all general leaders interested are welcome.

Being elected a club officer is an honor; along with the honor goes responsibility. Training will include specific information/ideas to help you serve in your elected position. Plan now to attend! Get the help you need to prepare for your office! Learn what your duties are, how to perform your duties and ask any questions you may have on how to carry out responsibilities.

### LEARNING OPPORTUNITY

Belonging, Mastery, Generosity and Independence are the 4 Essential Elements of Positive Youth Development that are focused online 4-H Youth Development. Would you like to learn more and how they relate to your role as a leader working with youth? Check out how you as an adult volunteer or youth leader can foster the development of these elements in the youth. You will have an opportunity to:

- \* Learn about each element in relation to different age youth from kindergarten to high school.
- \* Consider how what you can develop life skills in youth
- \* Build on what you know to foster the growth of these elements in young people

Each module is about 7- 10 minutes in length. You move through the module at your own pace. It will take you about 30 - 45 minutes to complete all four modules. Click Here <https://4h.uwex.edu/files/2018/08/4HOnline-Essential-Elements-Training-For-4H-Volunteers.pdf> to get started.

## NEW VOLUNTEER LEADER ORIENTATION

Monday, October 29<sup>th</sup> ~ 10:00 a.m.–12:00 p.m. OR 6:00–8:00 p.m.  
November 29<sup>th</sup> 6:00 – 8:00 p.m.

***Please RSVP to let us know you are attending!***  
**We need a MINIMUM of 3 RSVPs in advance, or the training will be cancelled.**

There is nothing static about your Sheboygan County 4-H Program! We are constantly growing and evolving. Whether you are a new parent in our program looking for ways to be involved or are already contemplating a leadership opportunity, the New Volunteer Leader Orientation is for you!

This is a mandatory one-time training for all volunteers. Please register for these trainings by calling Linda at 459-5914 or emailing [Linda.Robson@ces.uwex.edu](mailto:Linda.Robson@ces.uwex.edu). If you are currently serving in a leadership capacity within the 4-H program and have not been certified, please note that you may not work with children through our program in a one-on-one capacity until you have completed the certification process.

Additional opportunities for training throughout our area will be offered as follows:

- **Tuesday, October 30, 6:00-8:00 pm**, Room AE-205/206, UW Fond du Lac, Fond du Lac (To register contact, UW-Extension, Fond du Lac County at 920-929-3170 or e-mail Amy Mangan-Fischer at [amy.manganfischer@ces.uwex.edu](mailto:amy.manganfischer@ces.uwex.edu))
- **Wednesday, November 28, 6:00 – 8:00 pm**, Room AE-205/206, UW Fond du Lac, Fond du Lac (To register contact, UW-Extension, Fond du Lac County at 920-929-3170 or e-mail Amy Mangan-Fischer at [amy.manganfischer@ces.uwex.edu](mailto:amy.manganfischer@ces.uwex.edu))

## LIABILITY INSURANCE

Sheboygan County is continuing the volunteer liability insurance for Sheboygan County 4-H Volunteer Leaders. You are automatically covered under this policy **only if** you are registered as a 4-H Leader. The insurance provided by Sheboygan County is intended to protect the volunteer leader from damages. Remember, this insurance is NOT accident insurance. The county also purchases accident insurance to cover all enrolled members and certified 4-H volunteer leaders.

As a 4-H leader, it is important to reduce your liability risk as much as possible. Be sure to provide safety instruction in all risk situations - and take all necessary precautions to assure safe activities. If you are planning any activities that could be considered "out of the ordinary" and might increase risk, please contact Sarah, so she can verify liability insurance coverage for the activity.

## VOLUNTEER EXPECTATIONS

The Wisconsin 4-H Program requires all volunteers to sign a Behavior Expectation Form annually. The Behavior Expectation Form is a portion of leader enrollment online. By completing the enrollment and expectation form annually, adult volunteers are kept on the leader list and are covered by the Sheboygan County volunteer liability and accident insurance. Background checks are conducted on volunteers the first year of volunteering and then every four years after. In addition to attending a face-to-face orientation and completing the Mandated Reporter Training, all leaders, (countywide, club, project, new, or returning) must be sure to complete the online enrollment process at <http://wi.4honline.com>. If you plan to help out in a specific project area, **YOU MUST BE SURE TO ADD THAT PROJECT UNDER THE PARTICIPATION HEADING OR YOU WILL NOT RECEIVE IMPORTANT PROJECT INFO!**

## 4-H LEADERS ASSOCIATION MEMORIAL PROCESS

In the event that the Sheboygan County 4-H Leaders Association has knowledge of the death of a present or past certified 4-H Leader, the Leaders Association will present a \$25 donation to the family.

We ask that all 4-H members, parents, and leaders help us provide recognition in memory of loved ones by notifying the 4-H Youth Development Support Staff of an individual who has passed away. Staff will confirm the member or leader's role within the program and notify the Leaders Association treasurer of appropriate action.

## WISCONSIN 4-H SEEKS CHAPERONES FOR NATIONAL & INTERNATIONAL TRIPS

Adult volunteers are needed to chaperone Wisconsin 4-H members at Citizen Washington Focus, National 4-H Congress, National 4-H Conference, Space Camp and on several different international trips. Chaperones must be 21 years old and in good health. They must be certified 4-H Volunteer Leaders (or willing to complete the Youth Protection Program and become certified.) For more information about any of these opportunities and for a copy of the application, check out the WI 4-H Website at: <https://fyi.uwex.edu/wi4hedopp/adult-advisors/>

## CHARTER APPLICATION AND RENEWALS

A 4-H charter indicates the club or group is organized in accordance with objectives of the 4-H program. It authorizes the club or group to use the 4-H emblem for educational purposes in accordance with laws and regulations established by Congress and the U.S. Department of Agriculture. The purpose of the 4-H charter is education, communication and accountability. A charter is given to a new 4-H club or group as they are formed and meeting the requirements. 4-H clubs and groups must renew their charter annually through completion of the Charter Renewal Process. Sheboygan County Charter Documents are due to the UW-Extension office by November 1<sup>st</sup>. **NO EXCEPTIONS CAN BE MADE, AS I MUST UPLOAD THESE ON TIME!**

## CLOVERBUD LESSON PLANS- AVAILABLE FOR DOWNLOAD

Year 2 of the Wisconsin Cloverbud Learning Activities – a set of nine Cloverbud activities developed or adapted by Wisconsin 4-H Youth Development educators – has been posted to the website at <https://fyi.uwex.edu/wi4hcloverbuds/activity-plans/>. By clicking the “Unlock Activities” button, after a short survey, you and your volunteers can access lesson plans from years 1 and 2 as well as Cloverbud Leader resources.

We're also pleased to announce that the accompanying family letters – letters that can be provided to parents so they can extend the learning at home – for both years are now available in both English and Spanish. Letters are also available for download when you click “Unlock Activities.”

## VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

### 4-H PIZZA SALE UPDATE

The 2018-19 Sheboygan County 4-H pizza sale is underway! We hope your family is supporting this major fundraising event as it makes a difference in the opportunities and experiences that we are able to offer the young people in our program.

**Your Pizza Sale order forms are due at your October Club Meetings!** Pizza sale coordinators must turn in these orders to the UWEX Office by Friday, October 12<sup>th</sup>. We encourage you to collect the money and turn it in with your orders.

Remember that the pizza sale pick-up is scheduled for Saturday, December 1<sup>st</sup> at the Sheboygan County Fair Park from **9:00 until 9:30 a.m.** You must enter Gate 2 and exit Gate 1! If you are interested in helping with the Pizza Sale pick-up, please call UWEX at 459.5903.



### SPRING VALLEY BRAT FRY

Spring Valley 4-H club will be hosting a brat fry on Sunday Oct. 21<sup>st</sup> from 10:30 am – 2:00 pm at the Greenbush Town Hall (Corner of Hwy. 23 and Sugarbush Rd.) We will be serving Brats, Hamburgers, Chicken Breast, Kathy's Great German Potato Salad, Baked Beans, and Excellent Homemade Desserts. Please contact Kathy Schwartz at 920-946-1873 with any questions. Come join us for a good time!

## 4-H MEMBER GRANTS/4-H SCHOLARSHIPS

The Sheboygan County Grant Program provides financial sponsorship to 4-H members from limited resource families, or families experiencing a financial hardship, to support the participation in 4-H sponsored events and activities. This grant program made possible by the generosity of The Kohler Foundation, Inc. 725 Woodlake Rd # X, Kohler, WI 53044. Please be sure to express gratitude for grants received.

To apply, complete the application found at <http://sheboygan.uwex.edu/grant-applications>. Your request for grant funding will be handled in a confidential manner. In most cases a portion of the 4-H experience will be covered while some commitment on the part of the family is also requested. The information you provide on the application will only be used to verify your child's eligibility for grant funding, no financial information is collected. Mail your completed application marked confidential to: Linda Robson, 5 University Drive, Sheboygan, WI 53081. **All applications are due to the Extension Office 30 days before the final payment deadline.**

## 4-H COOKBOOK

Available at the UW-Extension for \$10

### Fudge Krispies

Rachael Hodorff, Parnell Pals

1 (11 ½ oz) pkg milk chocolate morsels  
½ c butter  
½ c light corn syrup

2 tsp vanilla  
1 c confectioner's sugar  
4 c Rice Krispies

Combine milk, chocolate morsels, butter and corn syrup in a medium saucepan with silvertone. Stir over low heat until melted and smooth. Remove from heat. Stir in vanilla extract and sugar. Add Rice Krispies cereal, mixing lightly until well coated. Spread evenly in a 13 x 9 inch pan. Chill until firm. Cut into 1 ½ inch squares. Store in refrigerator.

## 2018 4-H DAIRY PROMOTION PROGRAM PRESENTED BY THE WISCONSIN MILK MARKETING BOARD

All 4-H youth organizations in Wisconsin are invited and encouraged to participate in the 2018 Dairy Promotion Program, presented by the Dairy Farmers of Wisconsin. Please read the information below carefully to take advantage of the opportunity to earn dairy promotion merchandise.

- ✓ The 4-H Dairy Promotion Program is open to all Wisconsin 4-H clubs in good standing.
- ✓ Any 4-H Club who conducts a local dairy promotion and educational activity that builds excitement and trust for Wisconsin dairy products and/or Wisconsin Dairy farmers during June Dairy Month are eligible.
- ✓ Successful dairy promotion reports will receive \$50 towards merchandise from the Wisconsin Cheese and Dairy Gear online store: [www.CheeseAndDairyGear.com](http://www.CheeseAndDairyGear.com). Gift certificates will be issued beginning July 1, 2018 and will expire June 30, 2019. \*One per club, per year.
- ✓ All 4-H clubs will submit their own dairy promotion report form online.
- ✓ The completed dairy promotion report form must be well-organized with a complete event description.
- ✓ All submissions must include a photograph of your activity or event with your report. The report form and photo(s) should be entered no later than November 1, 2018.

"Hooray Wisconsin Dairy," our 2018 campaign, pays special tribute to our dairy heritage with an iconic and memorable look that will be featured on print materials, throughout social media elements and inexpensive promotional items in the Cheese and Dairy Gear Catalog. Dairy Farmers of Wisconsin has available, at no cost to you, cheese promotion materials, including cheese and dairy trivia and brochures. The dairy promotion report form can be found online at [www.wmmb.com/4H](http://www.wmmb.com/4H).

If you have any questions about the 2018 4-H Dairy Promotion Program, please contact:

Vicki Janisch  
[vjanisch@wmmb.org](mailto:vjanisch@wmmb.org)  
608-203-7234  
800-383-9662, x234

Renee Grunewald  
[rgrunewald@wmmb.org](mailto:rgrunewald@wmmb.org)  
608-203-7231  
800-383-9662, x231

## FUN DAIRY PROGRAM FOR CLUB MEETINGS

Invite Dairy Ambassador Kammann to your monthly club meeting to have a fun interactive time learning about the dairy industry and the great nutrition it provides. Contact Marlene for details at 920-565-2608 or [mkammann@tds.net](mailto:mkammann@tds.net).

## RECOGNITION

### SINCERE THANKS RON & GAIL ARENTSEN

The Hingham Handy Helpers would like to extend a heartfelt thank you to Ron and Gail Arentsen for their time and dedication to our club. Ron has been a 4-H volunteer leader for 52 years and Gail has been a 4-H volunteer leader alongside Ron for the past 26 years. While we will miss their talent, knowledge and organization, we wish them many happy years in their retirement from leading our club. Thank you for leading the Hingham Handy Helpers and being an asset to the Sheboygan 4-H community!

### HATS OFF...

- ✿ To the 4-H youth and adult volunteers that gave up their time during the Fair to help in the Youth Building with Office Watch and Building Watch. We appreciate your commitment to 4-H and to the Fair! Thank you for keeping the Youth Building in tip top shape!
- ✿ Mint shakes, grande nachos, baked potatoes, and lemonade! Those delicious thoughts from our 4-H Food Stand at the Fair became a scrumptious reality during the Fair, thanks to the hard work of many 4-H youth and volunteers. We appreciate everyone's efforts and would especially like to send a BIG 4-H thank you to Jesse Malone, Tanya Behnke, Larry Menting and Mark Breunig, Food Stand Managers, as well as Heidi Widder & Donna Jeske, Breakfast Coordinators. We couldn't do it without you!
- ✿ SPECTACULAR, CREATIVE, FANTASTIC, OUTSTANDING, EYE-CATCHING, TEAM BUILDING! Just some of the words that describe this year's Youth Building Display and our 2018 Display Team. The work done prior to and during the fair by lots of volunteers is always appreciated and pays off with a special display of wonderful 4-H projects and accomplishments. A special thank you to Julie Carbaugh, and Amy Mason for leading and guiding members.
- ✿ And a HUGE 4-H thank you to Upland Gardens for the wonderful plants and flowers that once again beautified Fair Park, especially the Youth Building, during the Sheboygan County Fair. They were awesome! The flowers were spectacular and were enjoyed by all. We appreciate the generous gift of time, talent and resources that you contribute. The work you do truly makes our 4-H Program beautiful!
- ✿ Also a thank you to Darcie Eggert for her work landscaping around the Horse Barns and Arenas at the Sheboygan County Fairgrounds.
- ✿ To the Youth Association for planning, organizing and running a very successful Anything Goes! Thirteen teams, over 65 youth, took on the challenges presented to them, got down and dirty and had a GREAT time! A BIG thank you to all of the fans and supporters.
- ✿ The Horse Project, Copper Project, Dog Project, Rabbit & Cavy Project, Cat Project, Shooting Sports Project, Dairy Project, Houseplants Project, Exploring Your Environment Project, Wise Wizards, Madison All-Stars, Waldo Fireflies, Parnell Pals, Mosel Farm & Home, Hingham Handy Helpers, Clover Crusaders, Sheboygan Shooting Stars, Lima Lites, Leaping Lizards, Hub City and 4-H Ambassadors for sharing their knowledge and love of 4-H with new families at the Annual Open House on Sept. 20<sup>th</sup>!
- ✿ A very special thank you to Kelly Rauch, Kandy Huiras and Vanessa VanderWeele who have wrapped up their current terms with the 4-H Leaders Association Executive Board. It has truly been a privilege to have you each at the helm, caring for, supporting, and cheering on our young people through this program. I hope that you have enjoyed this service as much as we have enjoyed having you serve!
- ✿ A sincere welcome and thank you to Kathy Schwartz, Kandy Huiras, Patty Taylor and Kelly Kleiber who were recently elected to serve on our 4-H Leaders Association Executive Board! We are excited to start a new 4-H Year and know that we will be in good hands with your leadership and direction! THANK YOU!
- ✿ The Dairy Project for their accomplishment at the State Fair with their educational exhibit and county herdsmanhip!

## **ANYTHING GOES WINNERS!**

Congratulations to the winning teams of the 2018 4-H *Anything Goes!* 1<sup>st</sup> place was awarded to a team from the Willing Workers, and 2<sup>nd</sup> place went to a team from the Sherman Workers. Rounding out the top three was a team from Hingham Handy Helpers. Thank you to all of the participating teams for such a fun event!

*Anything Goes* 1<sup>st</sup> Place Team  
– Willing Workers

*Anything Goes* 2nd Place Team  
– Sherman Workers

*Anything Goes* 3rd Place Team  
– Hingham Handy Helpers

## **4-H MEMORIAL WALL OF HONOR**

Don't forget about the Sheboygan County 4-H Memorial Wall of Honor! It was created to honor deceased members and leaders of the Sheboygan County 4-H Program. All the recipients are honored with a Memorial Plaque displayed at the Sheboygan County Fair Youth Building. Applications and brochures are available online at <http://sheboygan.uwex.edu/contribution-forms> or at the UW-Extension Office.

## **4-H FAIR FOODSTAND THANK YOU'S**

Well, the 2018 Sheboygan County fair has wrapped up and we all hopefully have had a moment to catch our breath. Many of you donated your time this year at the 4-H foodstand, and we are extremely thankful that you did! The 4-H food stand at the fair is our largest fundraiser, and the youth in the program really benefit from it. This year our estimated profit from the foodstand is over \$20,000! Thank you to all that helped fill shifts and also to those that purchased their food from it!

## **A DAIRY BIG THANK YOU**

Addie the Cow, Ambassador Kammann, and the Sheboygan Co. Dairy Promotion Assoc. wish to share their appreciation with the volunteers that helped at the Dairy Education Center during the Sheboygan Co. Fair. It was a job well done as members helped to educate visitors about the dairy industry and the wonderful products it produces. We hope the members had fun and will see you all next year!

## **THANK YOU BREAKFAST HELPERS!!**

We would like to thank all our breakfast helpers who once again helped make this year's breakfasts at the Fair a success. As usual, there were lots of laughs and fun! We would like to wish you and your families a great 4-H year to come and look forward to seeing you next year. Thanks again! –Heidi & Donna

## **ANIMAL SCIENCES**

### **FALL MULTI-COUNTY CAT FUN SHOW**

The Sheboygan County 4-H Cat Project would like to invite everyone to the Fall Multi-County Cat Fun Show. This show will be held on Saturday, November 10th, 2018 at Good Shepherd Lutheran Church in Plymouth. All 4-H, Boy Scout, Girl Scout and FFA youth are invited to participate.

Find entry forms here:

<https://www.facebook.com/groups/1737226763170916/files/>



## **HELLO ALL YOU CAT LOVERS!**

Just wanted to give everyone a "paws up" that our annual 4H multi county cat show will be held on Saturday, November 10th at the Good Shepherd Lutheran Church. Entries for this show should be arriving in your mail and the set up day will be Thursday, November 8th. Any questions, please contact Sarah Shallue at 920-698-6033. We will keep you posted through email on volunteer opportunities. Keep in mind this is a great opportunity to start accumulating your service credits!

We will have our first meeting of the new 4-H year on Monday, November 19th at 6:30pm. We will have our Kitty Cash Auction that night, so you won't want to miss out.

## **LEARNING LAB KITS**

Don't forget...Sheboygan County 4-H has four great animal sciences learning lab kits, available for projects & clubs to borrow! Thanks to a grant from the Sheboygan County 4-H Endowment Fund, we were able to purchase the beef, sheep, swine, poultry, dairy and goat kits. These kits contain hands-on learning materials and suggestions for activities in the following areas: anatomy, breeds, conformation, medicine labels and inserts, animal handling, nutrition, meat cut identification, equipment, etc. Please call 920-459-5903 if you are interested in utilizing these kits for one of your project meetings.

In addition, there are learning kits available for the dog, horse, poultry, rabbit, and dairy projects. Leaders in those projects are encouraged to apply for a grant from the Sheboygan County 4-H Endowment Fund to receive funding for those kits. More information can be found at [www.ohio4h.org/books-and-resources/learning-lab-kits](http://www.ohio4h.org/books-and-resources/learning-lab-kits).

## **POULTRY NEWS**

The Poultry Project leaders would like to thank all of the exhibitors, parents, leaders, and volunteers who helped make this season a success. From the pre-fair painting and set-up, to the post-fair clean-up...all went great. Thank you!

The meeting dates for 2018-2019 project year are: January 15<sup>th</sup>, March 19<sup>th</sup>, and June 18<sup>th</sup>. All meetings will be at UWEX from 6:30-8:00 pm. You are required to attend one meeting to show at the fair.

## **RABBIT/CAVY PROJECT**

On Tuesday, October 16<sup>th</sup> we will be having our next committee meeting at 7:00 pm at the Extension Office. We will be electing a new board (we have 4 positions to fill for the upcoming year) and officers. All adults and members are encouraged to attend, participate, and to help set the agenda for the project for the upcoming year. Please help the continued growth of your project. Please call the Extension Office if you have any interest in being a committee member.

## **THANK YOU RABBIT/CAVY MEMBERS!**

Thank you to all the rabbit & cavy members and their parents who helped clean the rabbit barn, put down shavings, helped keep the rabbit barn clean, and helped with the rabbit & cavy judging during the fair. It made my job as superintendent much easier. Thanks again, Barb Scholten, Rabbit/Cavy Fair Superintendent

## **BLUE RIBBON SMALL ANIMAL AUCTION COMMITTEE MEETING**

The next Blue Ribbon Small Animal Auction Committee meeting will be held on Tuesday, October 9, 2018, at 7:00 p.m. at the Fair office in Plymouth. We will review this year's sale, officer election and planning for the 2019 year. Any comments are welcome.



## **DOG PROJECT NEWS**

Our County Fair demonstration was performed for a small but enthusiastic crowd. Morgan Boenisch led project members in all aspects of dog training in the Suds and Sounds tent. Kids and dogs from all disciplines of the Dog Project exhibited their skills. Thanks to all who turned out that day.

2018 Rally High in Trial Ribbon from our County Show was awarded to Alayna Flanigan during the September Dog Board meeting. Congratulations, Alayna!

The Dog Project Board is evaluating our equipment inventory and may have some pieces for sale. Watch the Facebook page and Crier for information.

Dog project trainers or Board Members who haven't gone through 4-H New Leader Orientation should attend a training meeting. This would include any graduating youth who plan to work with the project next year. There will be a few opportunities to attend this mandatory training, including two sessions on October 29, 10 AM or 6 PM. Please contact Linda Robson or Nancy Brown at UW-extension for more information or to sign up.

The next Dog Board meeting will be Oct. 15, 7:15 PM at UWEX.

## **GENERAL LIVESTOCK NEWS**

Thank you to all the herdsmanship volunteers that took the time to evaluate the barns. Your time and input are important to the clubs and youth. This year's barn Educational Winners for the 2018 Fair went to:

Beef Barn: Willing Workers    Sheep Barn: Spring Valley    Swine Barn: Parnell Pals

Thank you to the Livestock Committee of 2018, your volunteer time and hard work for today's livestock youth is greatly appreciated. Thank you to the beef representatives: Edward Beck, Mary Jo Schleicher, Alisha Klemme, Elizabeth Wimmeler. Sheep representatives: Joy Kohlman, Nicole Bulin, Isaac Kohlman, and Tony Bulin. Swine representatives: Pat Nicolaus, Therese Bartz, Elise Bleck, and Cammi Nicolaus.

### **2019 Livestock Committee**

Beef: Michelle Klemme, Mary Jo Schleicher, Elizabeth Wimmeler, and Alisha Klemme

Sheep: Joy Kohlman, Nicole Bulin, Isaac Kohlman, and Tony Bulin

Swine: Pat Nicolaus, Therese Bartz, Elise Bleck and Claire Mulder

Congratulations to the new members and returning ones. Officer nominations will be held at the General livestock next meeting. This committee is responsible for planning 2 species meetings per species, selecting awards for the fair, herdsmanship, and informing livestock youth of other educational events. Contact information for these committee members will be forthcoming.

## **SHEBOYGAN COUNTY MEAT ANIMAL SALE NEWS**

New 2019 Committee members

Sheep Rep-Jill Mueller            At Large- Theresa Jeske, Chad Kohlman    Beef Rep- Craig Ladwig

Youth Representatives- Anna Kitzerow, Tyler Kies

Congratulations on those who were elected and thank you to those who decided to run this year and encourage you to run again because without all of us the sale wouldn't be the success it is. We also would like to thank those for their input at the year in review meeting, your comments and suggestions will be brought forth at the next meeting.

## HORSE & PONY PROJECT

What a successful 2018! Many great comments were delivered on how well everyone supported each other throughout this year. There was great growth in the project and all that represent it. Let's keep this going into the future. The county had wonderful representation at State Gymkhana and State Expo. Congratulations to all that attended. There was so many moments we should all be proud of! The sportsmanship displayed was a great reminder of how when one succeeds we all succeed!

Let's look forward to 2019 with the goal of making YOUR best better.

### COUNTY HORSE & PONY COMMITTEE

Thank you for your support of the 4-H Horse & Pony Project by running for a position on the 4-H Horse & Pony Committee! The ballots are in and counted. A total of 93 individuals voted. Below are the members of the 2018-2019 4-H Horse & Pony Committee:

#### Adult Members (2 year terms)

\*Angela Albrecht, Co Chair(2018)  
\*Becky Schipper, Co Chair (2018)  
\*Wendy Krueger, Past Chair (2019)  
\*Angel Noll Past Chair (2019)  
Darren Schultz (2019)  
\*Debbi Ninneman (2020)  
Marina Pritzlaff (2019)  
Chelsea Adair (2019)  
Cheryl Beltran (2019)  
\*Kristin Shepherd (2020)  
Becky Grinnell (2020))  
Tracy Harmeyer (2020)  
Darcie Eggert (2020)  
Debbie Wallner (2020)  
Holly Behnke - Alternate (2019)  
Vicki Klepin – Alternate (2019)

#### Youth (1 year term)

Erin Grinnell  
Lucy Godejohn  
Jaden Shepherd  
Jamie Hansen  
Jamie Jensema  
Kim Schipper  
Kinsey Ninneman  
Cady Ninnemann  
\*Laurelyn Pritzlaff  
Faith Miller  
Faith Specht  
Skylar Noll  
Mitchell Krueger—Alternate  
Austin Beltran—Alternate  
Aubrey Arnold—Alternate  
\*denotes final term of representative

For those who were nominated but not elected, and for all Horse & Pony parents and leaders, we invite you to serve on sub-committees for 2019, and encourage you to run for committee next year.

The first meeting of both the old and new 4-H Horse & Pony Committee is set for Monday, October 22, 2018. The youth committee members will meet at 6:00 pm, with the full 4-H Horse & Pony Committee meeting at 6:30 pm at the UW-Extension Office. As always, the committee meetings are open to all who are interested.

It is imperative both new and outgoing committee members, including the alternates, attend this first meeting. If you have any questions or cannot attend please call your committee chairperson, Wendy Krueger at 920-838-2589 or Angel Noll at 262-689-1488. Your support of the 4-H Horse & Pony Project is greatly appreciated!

### 4-H HORSE & PONY HANDBOOK COVER CONTEST

Help the 4-H Horse and Pony Committee by designing the 2019 4-H Horse and Pony Handbook Cover. The cover should be designed on an 8 ½" x 11" letter size paper, portrait layout, which is easily reproducible and black and white (no color please).

Designs can be hand drawn or designed with a computer. Designs should be submitted to the Extension Office by Friday, October 19th. The Horse and Pony Committee will select a winner at the October 22nd Horse and Pony Committee Meeting.

The winner will receive a Horse and Pony Project Sweatshirt. Runner ups will have their designs showcased on the June Show Book Cover, Speed Show Cover and Fair Show Book Cover. For more information please contact Wendy Krueger at 920-838-2589.

### **START THINKING OF 2019 – it's right around the corner**

Do I want to be a part of the quiz bowl team?

How do I become a HHG Coach?

What will the Premier Exhibitor Test and when will it be offered?

What will be the meeting requirements?

When are the scholarship forms due?

Does my family want to help on a subcommittee?

When does Drill Team start?

This along with many other questions will be answered at the Mandatory meetings starting in January and throughout the year, Don't miss your opportunity to contribute and be part of the solutions to making our project the best it can be.

## **MECHANICAL SCIENCES**

### **LEGO Club - Plymouth**

The fourth Saturday of the month at 10:30 a.m.

*Plymouth Public Library, 130 Division Street, Plymouth WI*

Come and create with LEGOs for an hour, if you are ages 6 to 12. All creations are on display until the next LEGO club meets. We received a donation of 4 tubs of LEGO pieces, so there will be lots of new pieces to create with! No registration necessary!

### **LEGO Club- Sheboygan**

The first Wednesday of the month 3:15-4:30 p.m.

*Mead Public Library, Mead Children's Activity Room, 710 8<sup>th</sup> St,*

This is a drop-in opportunity recommended for grades K-6. Create a new LEGO project monthly. Work alone or with others. The library has a supply of LEGOs, so no need to bring your own unless you want to bring your project home.

# NATURAL SCIENCES

## UPCOMING PROGRAMS – KETTLE MORAINES STATE FOREST

The "Evening with Nature Series" brings presenters with their vast knowledge on nature/environmental subjects to the Ice Age Visitor Center every second Thursday of the month. The series runs from September through May. These programs are best for those over 10 years old.

Our Saturday Exploring Nature Programs cover a variety of nature and outdoor skills topics. These programs geared for groups and families with children ages 6 to 12 years old. We encourage groups to call ahead of time so that the naturalist can have plenty of supplies on hand.

The second flier is for our twenty-first annual Halloween Nature Hikes on Friday, October 19, and Saturday, October 20, at the Mauthe Lake Recreation Area (located off County Road GGG south County Road SS near New Prospect) of the Kettle Moraine State Forest – Northern Unit. The event runs from 6:30 to 9:30 pm. This is a non-scary, fun, educational event. Our theme this year is Four on the Floor brought to life with costume characters along a trail through the dark woods. All are welcome to attend!

We are currently looking for volunteers at least 14 years old to help us out with the Halloween Nature Hikes. Volunteers are asked to arrive by 5:45 pm and should be finished no later than 9:45 pm.

We are looking for folks to help with the following activities:

### **Enthusiastic Game Leaders (at least two volunteers per game)**

Located in the Games Tent will be six games for people to play: Turtle Hurdles Challenge, Pin the Tail on the Skunk, Animal Hole Beanbag Toss, Bobbing for Apples, Salamander Ring Toss, and one more to be determined.

### **Patient Craft Instructors (at least two volunteers per craft)**

Located in the Craft Tent will be three crafts for people to create.

### **Cheerful Hike Leaders (at least two volunteers per group)**

Hike leaders take groups out on the trail to meet the characters making sure groups do not double up on each other and everyone has a good time.

### **Charismatic Costume Characters (a total of 12 to 15 people)**

These folks bring the whole theme of Four on the Floor to life. We provide the costume and script (about a three-minute presentation). If every time slot is filled, a character will present his/her presentation 21 times to groups from 5 to 30 plus people.

We need volunteers to please sign up by October 4 by providing their names, addresses or emails, and phone numbers. Jackie Scharfenberg, Forest Naturalist, likes to call each volunteer to make sure that he or she has all the particulars for volunteering. About a week before the event, all volunteers receive detailed information for helping out, a map to Mauthe Lake, permission slip (for folks under 18 years old), volunteer agreement (for folks 18 years old and older), and parking pass.

If you would like someone to come to one of your meetings to further explain these upcoming events, please contact Jackie Scharfenberg. We will make arrangements for a naturalist to speak to your group.

Questions – contact Jackie Scharfenberg, Forest Naturalist. Her phone number is 920-533-8322. Her email is [jackie.scharfenberg@wisconsin.gov](mailto:jackie.scharfenberg@wisconsin.gov). The best time to reach her is Tuesday through Friday from 8:30 am to 4:00 pm.

To see fliers: <https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/>

## ENCHANTED FOREST SCARECROW CONTEST ENTRY FORM

Group Name or Person: \_\_\_\_\_

Contact Person for Group: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Email: \_\_\_\_\_

Return by October 5, 2018 to:

UW-Extension, 4-H Youth Development, 5 University Drive, Sheboygan, WI 53081

## 4 -H NEW VOLUNTEER LEADER ORIENTATION

\_\_\_\_\_ Monday, October 29, 10:00 – Noon

\_\_\_\_\_ Monday, October 29, 6:00 – 8:00 p.m.

\_\_\_\_\_ Thursday, November 29, 6-8 p.m.

Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Return to Sheboygan County 4-H, 5 University Drive, Sheboygan, WI 53081. Due one week prior to the orientation.



## FRIEND OF 4-H / MERITORIOUS SERVICE AWARD NOMINATION FORM



The Friend of 4-H and Meritorious Award are your opportunity to nominate someone – a leader, individual, or business, who has made a contribution to the Sheboygan County 4-H Program. Please carefully consider the guidelines listed below.

Please check:

- ❖ **Friend of 4-H** - Presented to an external group or organization.
  - Contributions should be on the county level
  - Contributions of nominee should be significant in nature and have positive impact on 4-H program goals
  - Contributions by the nominee should represent continuing support over time
- ❖ **Meritorious Award** - Presented to a 4-H leader.
  - Nominee must be a 4-H leader
  - Must have made unique and outstanding contributions to Sheboygan County 4-H on the county level
  - Include number of nominee's years as a 4-H member

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Club: \_\_\_\_\_ Nominated by: \_\_\_\_\_

Your Club: \_\_\_\_\_

Give a brief description on the nominee's qualifications and any other information, which would be of interest to the committee. Please use additional pages if necessary.

**Return by Oct. 15, 2018 to Sheboygan County 4-H Leaders Association, 5 University Dr., Sheboygan, WI 53081**





**PLEASE JOIN US FOR  
PAPER CLOVER • OCTOBER 3-14  
AND HELP RAISE FUNDS FOR 4-H.**

Dear 4-H Clubs,

Tractor Supply Co. is honored to support 4-H programs across the country. **We would like to invite your 4-H Club to come by our store during the upcoming Paper Clover event.** We know that when clubs are present in-store during the event, donations increase by more than 40%.

Your club can get involved by setting up a table to sell Paper Clovers, help bag customers' purchases, display your animals, or even demonstrate projects. We understand that you're busy! If your club can't make it to the store, feel free to set up a display table showing off all the great things you're working on.

In addition to helping raise more money for your county program, if you participate in store, you'll be eligible to enter our **Paper Clover Participation Sweepstakes.**

This Fall, **75 Participation Sweepstakes winners will be selected!** Winning clubs will receive a \$100 TSC gift card.

If you would like to participate during Paper Clover, you can register online at [www.tractorsupply.com/4H](http://www.tractorsupply.com/4H) or call Rod, your local Store Manager, at 920-803-0120.

TSC would like to cultivate year round relationships with local 4-H clubs and welcomes you in-store not only during Paper Clover but year round! We encourage you to post information about your club on the community board and reach out to your local store manager about hosting fundraisers throughout the year.

We hope to see you soon!

Sincerely,

*Your Kohler  
Tractor Supply*

**Remember, 100% of funds raised support 4-H!  
90% stays in your state and 10% will go to National 4-H.  
Fall Paper Clover Dates: October 3-14**