

## A 4-H Letter of Thanks

As I pack and prepare to move on to the next chapter of my life, I find myself reflecting back. I can't say enough about my 4-H years and all the experiences they have allowed me.

Much of what I have grown into, and who I am is in thanks to the many 4-H leaders, mentors and peers who have helped me through the years. The encouragement to try new things, to take on leadership positions, and to mentor other youth have helped me to develop my future goals and have taught me to develop a plan to obtain them.

I have met many people, and developed many friendships which will remain in place for years to come. I can't wait to see what the future has in store for us.

To the 4-H members I leave behind, don't be afraid to try new experiences. Embrace those experiences and grow from them. In years to come, you will realize just how important they are. Don't be afraid to take on leadership roles; this is an important life lesson and skill. Don't be afraid to meet new people, you will find and develop new friendships with people throughout the county.

To all my past and present peers, leaders, mentors and friends, I want to say thank you for all you do. Thank you for taking endless time and energy to help me, teach me and encourage me and other youth to improve. It doesn't go without appreciation even though it isn't always said out loud. I can only hope that one day I can return the favor by becoming a mentor to 4-H youth, paying forward some of the experiences offered to me.

Anonymous

**November 2018**

### QUESTIONS? CONTACT...

**Sarah Tarjeson:** 4-H Youth Development Educator  
Phone: 920.459.5915

**Linda Robson:** 4-H Youth Dev. Program Coord.  
Phone: 920.459.5914

**Nancy Brown:** Support Staff  
Phone : 920.459.5903

**Tammy Zorn:** Support Staff  
Phone: 920.459.5904

**Ann Herzog:** Support Staff  
Phone: 920.459.5902

### VISIT US ON THE WEB!

[www.uwex.edu/ces/cty/sheboygan/4h](http://www.uwex.edu/ces/cty/sheboygan/4h)  
<http://tinyurl.com/4HGOOGLECALENDAR>.

### EMAIL ADDRESSES:

[sarah.tarjeson@ces.uwex.edu](mailto:sarah.tarjeson@ces.uwex.edu)  
[linda.robson@ces.uwex.edu](mailto:linda.robson@ces.uwex.edu)  
[nancy.brown@sheboygancounty.com](mailto:nancy.brown@sheboygancounty.com)  
[tammy.zorn@sheboygancounty.com](mailto:tammy.zorn@sheboygancounty.com)  
[ann.herzog@sheboygancounty.com](mailto:ann.herzog@sheboygancounty.com)

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# GENERAL INFORMATION

**\*\*\*The December/January Criers will be combined...please submit articles for both months by Nov. 20th!**

## USING THE 4-H NAME & EMBLEM

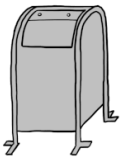
Did you know? The 4-H Name & Emblem is a highly valued mark within our country's history. As such, it was granted a very unique and special status; it is in a category similar to the Presidential Seal and the Olympic Emblem. This federal protection makes it a mark in and of itself with protection that supersedes the limited authorities of both a trademark and a copyright. As a result, responsibility and stewardship for the 4-H Name & Emblem were not given to the US Patent Office but were given to a higher level of the federal government, a member of the Cabinet, the Secretary of Agriculture, at the direct request of Congress. The "18 USC707" is the statement in the United States Code that outlines the protection of the 4-H Name & Emblem.

The official 4-H Emblem is a clover with four leaves and an "H" on each leaf. The clover's stem must point to the right as you look at the image. The 4-H Emblem is not a plain four-leaf clover. The 4-H Emblem should appear in specific colors and in its entirety. The 4-H Name & Emblem belong to the 4-H Youth Development Program, under the authority of USDA and anyone wishing to use it must obtain permission. If you are a 4-H member or volunteer, you are permitted to use the emblem. For detailed information on using the 4-H Emblem contact the Extension Office or go to: <http://www.uwex.edu/ces/4h/clubs/promotion.cfm>

In addition to this responsibility, the University of Wisconsin-Extension recently released new guidelines for branding and logo use, including new guidelines for co-branding the UW-Extension logo and the 4-H clover. If you are planning to print club/group t-shirts, posters, etc. please be sure to review the Co-Branding Wisconsin 4-H and UW-Extension Information for Volunteers and utilize the correct co-branded logo found at: <http://sheboygan.uwex.edu/files/2010/08/Cobranding-Wisconsin-4H-and-UW-Extension-Information-for-Volunteers.pdf>

## UW-EXTENSION DROP BOX

For your convenience, we do have a UW-Extension "After Hours" Drop Box at 5 University Drive, Sheboygan on the UW Sheboygan Campus. It is available for members and leaders needing to drop off forms and other paperwork after hours and on weekends. The "After Hours" Drop Box is checked daily. It is a green post office box, located by the sidewalk entrance to the UW-Extension Office.



## ENROLLMENT INFO

**Returning Member Enrollment Deadline:** November 1, 2018

**Project Changes Deadline:** March 1, 2019 (Animal, Shooting Sports and Blacksmithing Projects) May 1, 2109 (all other projects)



**The 4HOnline enrollment site:** <http://wi.4honline.com> has been active since September 1<sup>st</sup> for enrollment. For enrolling members and leaders all information on Personal Information page remains the same. Grade and years in 4-H advance. Clubs and projects list remain but years in project advances.

Here are some tips when enrolling with 4honline:

- Read the instructions carefully as you go! Almost all errors and questions will be cleared up if you do this one simple thing!
- Leaders and members enroll in much the same way. Make a profile, add your projects and leadership roles, then press submit.
- You do not have to complete the health information for your child at enrollment time. We will ask for this information prior to an event that would require this info to be shared.
- **Project Leaders: Do not enter a leader type!** You will add a project noted with the letters LDR next to it.
- Club Managers and County-wide Project Leaders must let 4-H Staff know if they require access to club or project data. We will provide that access after your initial enrollment.
- Let your club leaders know if you change your information at any time throughout the year. **You are their only notification** that something has been changed!

## FORMS ON OUR WEBSITE?!

Many of our 4-H forms are on the Sheboygan County 4-H website! Check out our website to find applications for trips, clover awards, scholarships, record book forms, and more: <http://sheboygan.uwex.edu/4-h-youth-development>. If you do not find something, please contact our office and we will help you find it or add it to the website to better serve you and other members.

## UW-EXTENSION MEETING INFORMATION LINE

The UW-Extension Office has a Meeting Information Line to keep you updated on any meeting cancellations due to weather! You can call 459-5908 to hear a recorded message in regards to meetings or events that may be cancelled.

## COUNTYWIDE 4-H PROGRAMS

### 2019 SHEBOYGAN COUNTY 4-H BASE AND ADVENTURE CAMPS

*NEW DATE AND LOCATION FOR OUTPOST!!!!!!*

It's never too early to start planning for summer, and we have some pretty important dates to get you started! **\*\*\*NEW LOCATION THIS YEAR \*\*\*** The 2019 Sheboygan County 4-H Base will be held **July 7-11, 2019** at Camp Lakota in Wautoma, Wisconsin. Yep, that's four days and five nights of pure 4-H camping fun! Get out your calendars and mark those days now because Sheboygan County 4-H Camp is an experience you don't want to miss!

Camp Staff Applications will be due on **February 15, 2019** and will be available in the next Crier. All older youth 9<sup>th</sup> grade and older are encouraged and invited to apply. Interviews for this year's Camp Staff will be held on **Thursday, March 14 from 6-8:30 p.m.**



There will be an Adult Camp Staff Meeting on **Monday, February 18 at 6:00 pm** for all adults interested in helping plan and attend the 2019 4-H Camp.

**What about Outpost Camp?** This year we will inaugurate what is sure to be a series of the best of Wisconsin's Natural Resources. 2019 Outpost Camp will be held **July 14-17, 2019** at **Peninsula State Park!** All members grades 7 and up are welcome to join us for 4-H Outpost Camp. This special park adventure will include hiking, biking, and all kinds of outdoor fun. **SAVE THIS DATE!**

## NEW 4-H FAMILY WELCOME

We would like to welcome all new 4-H members and families to the Sheboygan County 4-H Program! We are excited that you have joined and hope you are looking forward to a wonderful year of learning and fun in 4-H. To help you and your family get off to a great start, we are inviting you to dinner and 4-H fun on **Thursday, January 24th from 5:30-7:30 p.m.** There will be pizza, salad, sundaes and fun for everyone!

The New 4-H Family Welcome Night is an opportunity for families to gain a better understanding of what 4-H is, learn more about all the great opportunities available for youth and families in 4-H, connect with 4-H staff and leaders and meet other new 4-H families. There will be hands-on activities for the youth and time for individual questions!

All new 4-H families and/or any returning families interested in learning more about the Sheboygan County 4-H Program and all the great opportunities available through 4-H are invited to attend. A registration form is at the end of the Crier.

# COMMUNICATION ARTS FESTIVAL

Exciting new categories!

The Communication Arts Festival will be held on Sunday, February 24, 2019 at the UW Extension Office between 1-4 pm. Entry forms and exhibits are due to the Extension Office by Friday, January 25, 2019 at 4:30 pm. The Festival provides an opportunity for youth to explore a variety of methods to communicate to others about 4-H, their hobbies, their family or anything else that they find interesting. Judges will provide feedback at the Festival so the youth will have an opportunity to learn from their experience. Every participant will be awarded a 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> place ribbon.

**New and expanded categories** are being offered again this year to the "Other Communication Arts" category. The Scrapbook category has been opened to include rubber stamped items and can be on any subject that interests the participant. Also, the original piece of art using drawing or painting techniques has been expanded to include both 2D and 3D works. However, the entry has a maximum size restriction of 16"x20".

A new category has been added for an original vocal or instrumental composition. Youth will submit the score and a CD or flash drive with the performance of the piece. The judge will meet with the youth at the Festival to provide feedback, but the youth will not be performing at the Festival.

The Festival also offers opportunities for youth to do an informative or persuasive speech, a demonstration or interpretive reading. They will compete against themselves but present to others in their age group. The photography class has categories for collections of four photos, enlargements and computer enhanced entries in either black & white or color. Photo entries should have a caption on the front. There is also a poster contest.

The Creative Writing category includes either poetry, fiction prose or non-fiction prose. Participants will have their entries judged prior to the festival and receive feedback from two judges. Any non-original thoughts or words that are included in the writing must include a citation.

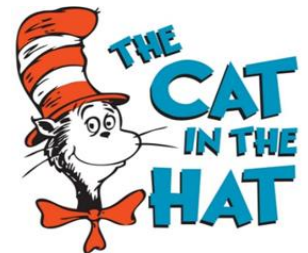
If you have any questions about the new or expanded categories, please feel free to contact: Linda Robson, 4-H Youth Development Program Coordinator at 459-5903 or [linda.robson@ces.uwex.edu](mailto:linda.robson@ces.uwex.edu); or Communication Arts Festival Committee Members; Laura Arbuckle at 400-1213 or at [arbucklefamily@hotmail.com](mailto:arbucklefamily@hotmail.com); Kelly Rauch at 550-2004 or at [rauchkelly@gmail.com](mailto:rauchkelly@gmail.com)

## NOVEMBER CLOVERBUDS

All meetings will be held on the third Wednesday of the month from 6:30-7:30 pm

Come join us for Cloverbuds and find out. We will read the story, do a craft and have a snack!

November- Cat In The Hat  
December- How The Grinch Stole Christmas  
January- One Fish Two Fish Red Fish Blue Fish  
February- The Lorax  
March- Green Eggs And Ham  
April- Horton Hears A Who  
May-Oh The Places You'll Go



If you have questions, you can e-mail Isabel Fuentes de Rehm at [scarygreek@gmail.com](mailto:scarygreek@gmail.com)

## 4-H ALUMNI ASSOCIATION

The Alumni Association is starting another year and is seeking members. Membership is open to 4-H members past or present, 4-H Leaders and 4-H parents or anybody interested in supporting our Sheboygan County 4-H Program. Dues are \$10.00 per person, per year. Lifetime membership is also available. Join now and support the Sheboygan County 4-H Program. The Alumni Association gives back to 4-H youth by assisting with Leaders Association fundraisers and giving at least one \$500 educational scholarship each year. There are no monthly meetings. Each spring the Alumni Association holds a banquet with their annual meeting. A time to get together for good food and fellowship. Watch for more information in spring.

## 4-H CAMP RIVERSITE

You may not think of 4-H Camp Riversite as a premiere destination for fall fun, but this season brings out the beauty of camp like none other. Fall is here and before winter lulls itself to sleep, why not go out to Camp Riversite and make some fun for the whole family? Explore and experience the colorful fall forest, vast autumn sky, and scurrying creatures as they prepare their winter homes. 4-H Camp Riversite has always been a place where great 4-H projects begin; whether you are collecting fall leaves, snapping photos of the colorful backdrop, performing at Enchanted Forest or playing a round of disc golf! Check out our 4-H Camp Riversite and see the beauty of nature!

### Want to reserve Camp Riversite?

If your club, group or even family want to reserve 4-H Camp Riversite for a day, night or weekend there are just a few easy steps to follow!

1. Call Nancy Brown 459-5903 at UW-Extension to find out if your desired date is available! **Please call at least a week ahead of your desired date.**
2. Review the policies & complete the paperwork, here: <http://sheboygan.uwex.edu/camp-riversite-forms>.
3. Return the completed forms and any applicable payment to UW-Extension Sheboygan County.
4. A day or two before your event, pick up the keys at UW-Extension for the bathrooms, cabin, lights etc.
5. Return keys to UW-Extension immediately following the event.

## VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

### 4-H PIZZA SALE UPDATE

The 2018-2019 Sheboygan County 4-H Pizza Sale is winding down! We hope your family is supporting this major fund-raising event as it makes a difference in the opportunities and experiences that we are able to offer the young people in our program.

Remember that the Pizza Sale Pick-up Date is scheduled for **December 1<sup>st</sup>** at the Sheboygan County Fair Park from **9:00 a.m. until 9:30 a.m.** You must **Enter Gate 2 and Exit Gate 1!** If you are interested in helping with the Pizza Sale Pick-Up, please call UW-Extension at 459-5903.

## DISTRICT, STATE, NATIONAL & INTERNATIONAL OPPORTUNITIES

### 2019 EAST METRO REGION WINTER LEADERSHIP CAMP

Attention youth leaders in grades 6-8 and adult 4-H volunteers! Don't miss your chance to participate in the 2019 East Metro Region Winter Leadership Camp. It is always a great weekend full of leadership development and fun! From teambuilding, group facilitating, and goal setting to sledding, night hikes, and campfires, there will be something for everyone! Mark your calendars now for a terrific time...this year's 4-H East Metro Region Winter Leadership Camp will be held February 8-10, 2019, at Camp TaPaWingo near Mishicot, WI. If you're interested attending, please complete the application found [HERE](#) and return it to your local extension office.

Older youth from throughout the East Metro Region will come together at 4-H Winter Leadership camp to work on improving their leadership skills through hands-on, interactive leadership sessions. Youth will gain a better understanding of what it means to be a leader and how to apply being a youth leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities.

Adult leader volunteers are also needed as chaperones to support youth in learning leadership skills and experiencing the great outdoors.



## SUMMER 2019 4-H INTERNATIONAL EXCHANGE OPPORTUNITIES!

Have you ever thought about traveling abroad? Are you interested in learning about other cultures and lifestyles? Would you like to make international connections?

If you said yes to any of the above questions, then you should consider participating in the Wisconsin 4-H Summer Homestay Program in 2019! Every summer, WI 4-H members have the opportunity to stay with a host family for one month in either Costa Rica, South Korea, Finland or Japan. They get the opportunity to learn more about another culture, share their own culture, enhance their confidence and communication skills, as well as build lifelong relationships across the globe! So, why not enjoy a life changing experience that will help you grow and gain a stronger global awareness.

This opportunity gives youth the chance to travel to a new country and experience a total cultural immersion program by living with volunteer host families. Participants will experience all aspects of their daily life to best understand their new host culture. The program is run through WI 4-H and States 4-H, which have a network of international partners to plan enrichment activities for the delegates abroad, such as cultural excursions, summer group camps and more. Youth are also chaperoned by adult volunteers who stay with other host families in country during the exchange for support or assistance.

For more information visit <https://wi4hinternational.org/homestay/> or contact Wisconsin 4-H International Programs at [wi4hinternational@ces.uwex.edu](mailto:wi4hinternational@ces.uwex.edu) or call us at 608.262.2491. We look forward to hearing from you soon, so we can help you start YOUR once in a lifetime experience!

### 2019 U.S. SPACE CAMP

**Boldly go where other 4-H'ers fear to tread...** 4-Hers in 6-8th grades are invited to explore the fascinating world of aerospace, astronomy and technology! *4-H Missions in Space Program* is a fun-filled weekend at the U.S. Space & Rocket Center in Huntsville, Alabama. Participants complete a simulated Space Shuttle Mission, experience training simulators, tour the U.S. Space & Rocket Center, and learn about becoming an astronaut. Camp takes place April 25-29, 2019 Tentative costs including coach travel are approximately \$625. The Sheboygan County 4-H Leaders Association pays for up to half the cost for first time participants.



Registration through 4-H Online for 2019 Space Camp will be open November 7, 2018 and close at midnight January 1, 2019. Find details and a Participant Guide at (<http://fyi.uwex.edu/wi4hedopp/space-camp/> ). An optional workshop has been scheduled for 1:30–4:00 p.m., Sunday, March 31, at Comfort Inn & Suites (Deforest, WI) so delegates can meet others from their mission and experience hands-on space exploration activities prior to travel.

## RECOGNITION

### A SPECIAL 4-H THANK YOU

The County Mounties 4-H club would like to thank Kelly Mahloch for her 39 years of service. Kelly was instrumental in starting the County Mounties in 1978 and has supported the club as the general leader and most recently the horse project leader. Kelly was a key leader in the county wide horse project, with her and other community leaders, the SCH& P project grew to an amazing membership that supported learning opportunities for many years. There have been numerous youth that have grown up to be professionals in the horse industry that were influenced by the project. Many thanks for the years of dedication and vision for the project and the Club. Enjoy your retirement and continued adventures.

### 4-H WINDOW DISPLAYS

As we celebrated National 4-H Week in October, it was great to see the neat 4-H Club Window Displays. A BIG 4-H THANK YOU to all the clubs who took the time to promote Sheboygan County 4-H. Way to go **Herman Cheeri-os 4-H Club** and **Sheboygan Shooting Stars 4-H Club!**

## HATS OFF:

- To our super, spooktacular 4-H Enchanted Forest Committee for planning and organizing another superb Enchanted Forest and to all of our members and leaders who contributed to make the day so successful! A special thank you to **Jessica Deckert, Danika Williamson and Sherry Zittel** for their leadership and dedication. It truly was a great day, but wouldn't have been possible without all our greeters, actors/actresses, car parkers, petting zoo providers, hay ride drivers, food preparers, game players and more! Thank you.
- To Clubs and Committee's who have completed their 2018-2019 charter renewal application including their Annual Financial Report. Remember it's all about education, communication and accountability – all important skills for us to teach our young people!
- To new committee members, officers and leaders in all our club and county level groups. Without your willing spirit our program would not be as successful. Thank You! A special thank you to **Greta Thoresen, Cindy VanderWeele, Jessica Jens and Cathy and Ben Beumler** who supported our new officers by helping train these young leaders at our Club Officer Training! That's how leadership is done ladies!
- To **Kathy Schwartz, Julie Carbaugh and Alice Samse** for your time, thoughts, and dedication throughout the 2018 Project Award Interviews. Your group was the perfect combination of wisdom, experience and innovation in the selection process.
- To **Laura Arbuckle, Michelle Mauk, Angela Dulmes and Liz Haag** for your dedication to this program and taking the time to interview all the youth that applied for State and National Trips and the 4-H Key Award. Your generosity to the program and desire to help the youth continually learn means so much to this program.
- The outgoing 4-H Leaders Association Executive Board members **Cheryl Fuentes de Rehm, Kelly Rauch, Vanessa VanderWeele, Bryan Burkhardt, Morgan Walcott, Jack Keller and Isabel Fuentes de Rehm**. Your leadership and dedication is invaluable and we look forward to working with you in the future. We welcome **Kathy Schwartz, Patty Taylor and Kelly Kleiber** and their many talents to this amazing group of people.
- Special thanks for the super conversation and learning that took place at our Club and Committee Leadership Summit on October 25th. Have you told your leader lately that you love them? It is nights like these that make this work for both volunteers and staff especially rewarding.

## ENCHANTED FOREST HIGHLIGHTS

### Donations from participants:

212 pounds of food and \$15.85 for the food pantry!

### Winners of the Scarecrow Contest were:

1st Place-\$25 – Hingham Handy Helpers

2nd Place -\$15- Herman Cheeri-o's

3rd Place -\$10- Scott Pioneers

### Winners of the Pumpkin Pleaser were:

1st Place – Rose Myszewski/Greta Debbink – Madison All-Stars

2nd Place – Lucy Brown/Sophie Myszewski – Madison All-Stars

3rd Place – Owen Beumler/Sebastian Bayer – Madison All-Stars

Other Participants:

Nathaniel Otte/Ben Beumler – Madison All-Stars

Bennet Stemper/Braeden Albrecht – Madison All-Stars

Vinny Myszewski – Madison All-Stars

Madeline Hansen

## LEADERS RECOGNITION!

For recognition on leadership years, we will use the number recorded in 4-H Online. If this is incorrect and you feel you should be recognized at a different level please contact Nancy at the UW-Extension at 459-5903. To have this included in the 2018 Awards Ceremony, do this by November 15<sup>th</sup>.



## 4-H AWARDS & RECOGNITION CEREMONY

We are looking forward to a phenomenal 4-H Awards and Recognition Program to be held at the Grand Acuity Corporate Headquarters. Clover, Project, Community Builders, Secretary, Reporter Awards. If you are interested in helping with this epic celebration...please let your 4-H Staff know by calling 920.459.5903!

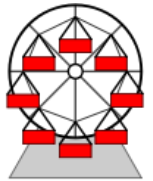
DATE: Monday, November 26, 2018

PLACE: Acuity Corporate Headquarters

TIME: **The Awards Program will start promptly at 6:00 p.m.!**

**Hor d'oeuvres and beverages served starting at 7:00 p.m.** Join us for a spin on the **Charity Ferris Wheel** and chat with past 4-H Trip Delegates about their Experiences.

PRICE: Free! All 4-H youth and adults are invited. **But...please register by Nov 20th**



Join us to recognize 4-H Project Award Recipients, 4-H Clover Award recipients, 4-H Adult Leaders reaching "leadership milestones" (the list is included in this Crier!) and some very special 4-H friends: Friend of 4-H and 4-H Meritorious Service. Please come to celebrate their significant contributions. **A reservation form is included at the end of this CLOVERLEAF CRIER.**

## SCHOLARSHIPS

### SHEBOYGAN COUNTY DAIRY PROMOTION SCHOLARSHIPS

It's not too early to begin thinking about scholarships! The Sheboygan County Dairy Promotion Association will be offering up to three \$500 scholarships to Sheboygan County high school seniors enrolling in post-high school education (short course, technical college, 2-year or 4-year college) or for those currently enrolled in their first year of post highschool education. Applications are available online at: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/> and are due **Dec 29<sup>th</sup>** to the UW-Extension Sheboygan County. Scholarships will be awarded at the Sheboygan County Dairy Promotion Association's Annual Meeting in mid-February. For more information, please contact Stacy Limberg at 920-838-3346.

### EASTERN WISCONSIN DHIC SCHOLARSHIPS

Eastern WI DHIC will be offering two scholarships to eligible youth for the upcoming school year. A \$500 scholarship will be offered to a high school senior enrolling in a one-year Ag-related program (i.e. short course, technical school, etc.) A \$1000 scholarship will be awarded to a post-high school student currently enrolled in their first, second or third year of higher education in an Ag-related program. Applicant's family does not have to be a member of EWDHIC; however, applicants will need at least one recommendation from an EWDHIC member. Scholarship applications are available at the Eastern Wisconsin DHI Lab and on the web at: <http://www.ewdhic.org/Scholarship.aspx> They are due February 15<sup>th</sup>.

### WISCONSIN PORK ASSOCIATION OFFERS SCHOLARSHIPS

The Wisconsin Pork Association is offering scholarships to high school seniors and college students. Students with a sincere interest in the swine industry are encouraged to apply. The applications will be available the week of November 12<sup>th</sup> and can be found at [www.wppa.org/scholarships](http://www.wppa.org/scholarships). The application deadline will be December 7<sup>th</sup>.

# 4-H LEADERSHIP

## 2018-2019 VOLUNTEER INTEREST SURVEY

Please share your interests and talents with the Sheboygan County 4-H Youth Development Program. This is the best way for our leaders and staff to match you with the numerous volunteer opportunities we have available at the county level. Your continued support and involvement means even more 4-H opportunities will be available for Sheboygan County's 4-H Youth. Please complete the survey at the following link: <http://goo.gl/forms/U7jqbdgtyV>. It will take you less than 10 minutes.

### 4-H YOUTH ASSOCIATION UPDATE

#### 4-H members grades 7-12

Our next 4-H Youth Leaders Association meeting on Tuesday, November 20, 2018 at 7:30 p.m.! This month we will be talking about what we plan on doing this year in Youth Association. Also, the following positions will need to be filled through our elections in November. If you would like to add your name to the ballot please let Sarah know ASAP! 2018-2019 Youth Leaders Association Officers and Committee Representatives vacancies include . . . President, Vice President, Treasurer, Leaders Association Executive Board Representatives, Camp Riversite Committee, Endowment Fund Committee:

### 4-H AMBASSADOR UPDATE

The Sheboygan County 4-H Ambassador Program is off and running with a new year in 4-H. If you are interested in public speaking, communication and 4-H promotion, join us at our next meeting on **Tuesday, November 20<sup>th</sup> at 6:30 p.m.** at the UW-Extensio. On our agenda for that evening is installation of new and returning ambassadors, planning for upcoming promotional opportunities and the Awards and Recognition Program. If you want to help MC the Awards Program – **YOU MUST BE THERE!** Don't miss this great opportunity to develop your skills and grow in your 4-H experiences.

## SHEBOYGAN COUNTY 4-H LEADERS ASSOCIATION

Did you know if you have enrolled as a leader in the Sheboygan County 4-H program YOU ARE A MEMBER of the Leaders Association? It's not just for General Leaders! Your voice and vote is important in all matters of the Leaders Association whose purpose is to:

- To improve, foster, promote and develop the educational 4-H program of Sheboygan County.
- To provide an opportunity for the leaders of Sheboygan County 4-H Clubs to unite their educational activities and programs.
- To accept and disburse funds for the advancement of 4-H educational activities and programs.

The Leaders Association Agendas, Policies and Budget are available at <http://sheboygan.uwex.edu/4-h-youth-development/leaders-association/> .

The 4-H Leaders Association Executive Board takes seriously their role in representing all leaders AND you are needed to speak into the direction of 4-H. **Meetings of the entire association are scheduled at 7 p.m. at the UW-Extension office for the following dates:**

- **November 19, 2018**
- **February 18, 2019**
- **April 15, 2019**
- **July 22, 2019 (4<sup>th</sup> Monday because of camp)**
- **September 16, 2019 (with Fair Evaluation Meeting at 6:00 p.m.)**
- **November 18, 2019**

This month's meeting on **Monday, November 19, 2018** will include agenda items such as :

- Installation of Officers
- Casting of the Fair Association Ballot
- Setting Goals for the upcoming year
- Enchanted Forest Review

We hope to see you there! Come early and come often!

## CLUB SPOTLIGHT PRESENTATIONS

Each 4-H Leaders Association Meeting is an opportunity for clubs to feature what makes their club special. Members are asked to attend the meeting and plan a 10 minute presentation about their club. What projects do members enroll in? What service projects do you participate in? What county and community events are important to your membership? How old are your members? What makes your club unique? Please make a note of your clubs scheduled opportunity and be sure to prepare ahead of time.

2018:  
November – Sherman Workers

2019:  
Feb- County Mounties  
April – All on 4's  
July- Leaping Lizards  
Sept – Hub City  
November – Scott Pioneers



## NEW VOLUNTEER LEADER ORIENTATION

***Please RSVP to let us know you are attending!***

This is a mandatory one-time training for all volunteers and is offered quarterly. **The next sessions are scheduled for Monday, November 29<sup>th</sup> from 6:00–8:00 p.m.** Please register for these with Nancy at 459-5903 or [nancy.brown@sheboygancounty.com](mailto:nancy.brown@sheboygancounty.com). If you are currently serving in a leadership capacity within the 4-H program and have not been certified, please note that you may not work with children through our program in a one-on-one capacity until you have completed the certification process.

## ANIMAL SCIENCES

### 4-H LIVESTOCK PROJECT ELECTIONS

The Livestock Project Committee elections were held in September. Your 2018-2019 Livestock Committee consists of:

#### 2019 Livestock Committee

Beef:

Michelle Klemme  
920-901-7373  
[klemmeherefords@gmail.com](mailto:klemmeherefords@gmail.com)

Mary Jo Schleicher  
920-838-2727  
[maryjoschleicher@gmail.com](mailto:maryjoschleicher@gmail.com)

Elizabeth Wimmmler  
920-838-0644  
[eawimml@gmail.com](mailto:eawimml@gmail.com)

Alisha Klemme  
920-838-6291  
[alishaklemme12654@gmail.com](mailto:alishaklemme12654@gmail.com)

Sheep:

Joy Kohlman  
920-377-6011  
[jkohlman@plymouth.k12.wi.us](mailto:jkohlman@plymouth.k12.wi.us)

Nicole Bulin  
920-946-3909  
[Nbulin22@gmail.com](mailto:Nbulin22@gmail.com)

Isaac Kohlman  
[cjkohlman4@gmail.com](mailto:cjkohlman4@gmail.com)

Tony Bulin  
[nbulin22@gmail.com](mailto:nbulin22@gmail.com)

Swine:

Pat Nicolaus  
920-892-7258  
[pcnicolaus6@gmail.com](mailto:pcnicolaus6@gmail.com)

Therese Bartz  
920-627-2687  
[bartzie46@gmail.com](mailto:bartzie46@gmail.com)

Elise Bleck  
920-838-5148  
[elisebleck11@gmail.com](mailto:elisebleck11@gmail.com)

Claire Mulder  
920-838-4241  
[aleecemulder@gmail.com](mailto:aleecemulder@gmail.com)

## LIVESTOCK QUIZ BOWL AND SKILLATHON TEAMS

Are you a 4-H member in Sheboygan County that is interested in learning more about the beef, swine, sheep, and goat projects? If you are, we would love to have you join us for an organizational meeting as we form our Sheboygan County 2018-2019 Livestock Quiz Bowl and Skillathon teams. This meeting will be held on Tuesday, November 27th at 7PM at the UW-Sheboygan Extension Office in Room 5024. Competition on a Quiz Bowl & Skillathon team encourages 4-H members to develop a more complete knowledge of livestock and related subjects. Practices will be held December thru February. The contest date is set for Saturday, March 2, 2019 at UW- Madison. This contest provides an educational program for all project members, including those who may not own a project animal. It provides a way to expand your knowledge of these projects and develop self-confidence. We will be using the online program Quizlet as a study guide. Last year's teams had a great time while learning more about the livestock projects. In addition, if you are interested in assisting the coaching staff, please contact one of us. Any questions can be directed to the following individuals: Liz Gartman at [eagartman@gmail.com](mailto:eagartman@gmail.com) or 920-207-3727, Michelle Klemme at [klemmeherefordsgmail.com](mailto:klemmeherefordsgmail.com) or 920-901-7373, or Tiffany Born at [bornt317@gmail.com](mailto:bornt317@gmail.com) or 920-8383-2514. We hope you can join us!

## ATTENTION POULTRY PROJECT MEMBERS

The Poultry Project would like to thank all of the exhibitors, parents, leaders, and volunteers who helped make this year a success. From the pre-fair painting and set-up, to the post-fair clean-up, all went great. Thank you!

The meeting dates for 2019 project year are: **Jan 15th, Mar 19th, and June 18th**. All meetings will be at UWEX from 6:30-8:00 pm. You are required to attend one meeting to show at the fair, so mark your calendars now to avoid conflicts which could interfere with your ability to show your birds at the fair. Note: although only one meeting is required to show your birds, attending all the meetings will help you be the most successful in the poultry project. There is always something new to learn. Questions, call Warren at 467-4183.

Dave Latch will be speaking at the January meeting on raising and breeding turkeys, meat birds and ducks. All turkey exhibitors are encouraged to attend.

## CAT PROJECT "MEWS"

The cat project board is always excited to start a new year and has been busy planning this year's meetings and events. Even if you aren't yet enrolled in the project, we would LOVE to share our excitement with you! The first meeting of the new year will be on Monday, November 19, beginning at 6:30 at the Extension office. This will be a fun night with a game, refreshments and our annual KITTY KASH AUCTION! Anyone new to the project will be given Kitty Kash to use in the auction.

If your questions weren't answered at Open House or you thought of additional ones, we are more than happy to answer them. Just come to the first meeting or contact Jennifer Potter, chairman, @ 920- 207-8147. It's not too late to add the Cat Project to your 4-H online enrollment. Don't have a cat of your own, but still would like to be a part of our group? That's ok too. There are members and leaders who are willing to share their pets with you. Join us today – we would love to have you be a part of our furry family!

Also, don't forget the Multi-County Fun Cat Show coming up on Saturday, November 10 at Good Shepherd Lutheran Church in Plymouth. This show will be held before our first project meeting and is open to all 4-H members plus Boy and Girl Scouts and FFA members in third grade or higher. You DO NOT have to be in the Cat Project to enter. It is a great way to try your hand at cat showing in an easy environment. In addition to the cat judging, there are many contests you can enter. If you are unsure of exhibiting your cat, we would love to have you stop in for a little bit to watch if you have the time. There is no admission charge. Food will be available for purchase so come for lunch! Judging starts at 10:00. Contact show managers Sarah Shallue @ 920-698-6033 or Kelly Mohs @ 920-254-9401 for entry information. Financial assistance is available for those needing help with the entry fee. Call Alice Samse, treasurer, for more info regarding this @ 920-467-1558.

Current project members, set-up for the November show is scheduled for Thursday, November 8 at 6:00. Remember, the time spent helping gets credited towards your required 2 hours minimum service to the project. Hope to see everyone soon!

## DOG PROJECT

Dog Board elections were held in September. We welcome Tandis Dzwonkowski to the Dog Board as an adult representative. Theresa Theobald, Becky Gartman and Sarah Britt were re-elected for two-year terms. For youth representatives, Brianna Breunig was re-elected and Taylor Boenisch will be serving on the Board after being elected as a write-in candidate. Trisha Flanigan completed her term on the board this year. Thanks, Trisha, for your service to the Dog Project Board. The WI State 4-H Dog Project Leaders will be meeting in committee this fall and as a group in Spring 2019. Keep an eye on our Facebook page for updates as we get information.

If anyone has suggestions for an educational meeting to be scheduled this winter, please contact Barb Perronne (Barbara.perronne@kohler.com) or Sarah Britt (ozzy.britt@gmail.com). Also, if a parent or youth member has an idea for a dog-related class to teach at Project Day, please contact us as well. The Dog Board can recruit assistants to work at Project Day and publicize the class to dog project members.

Youth should enroll in the Dog Project at <https://www.4honline.com>. Dog trainers should enroll as adult leaders in order to be covered by 4H insurance, etc. Sign up by Nov. 1, 2018, to make sure you receive information on seminars offered and mandatory training meetings.

The next Dog Board meeting will be Nov. 19, 2018, 7:15 PM at UWEX.

## HORSEY HAPPENINGS

Monday, November 19th: H&P Committee Meeting, everyone welcome! 6:00 PM Youth Meeting, 6:30 PM Regular Meeting, UWEX.

Coming to the monthly committee meetings is a great opportunity to connect with leaders and youth in the Horse & Pony Project and contribute to the future of the project as we move forward into 2018.

If you have questions, please contact your 2018 Committee Co-Chairs: Becky Schipper(920-627-3035, rbschipper@wi.rr.com or Angela Albrecht (920-227-1709, aalbrecht2918@gmail.com), or Past-CoChair Wendy Krueger or Angel Noll

Horse and Pony Artist we are still in need of drawings for our handbook cover. You can draw a picture or design one on the computer, one lucky artist will be picked to be on the Handbook and also receive a H & P sweatshirt. We will continue to select drawings to cover the remaining show books until they are all covered in your beautiful art for this year. If you have a design to submit please get it to the Extension office, Becky Schipper or Angela Albrecht before November 17th.

2019 Dates to Put on the Calendar (times and locations to be provided soon):

- January 24, 2018 – 1st Mandatory Meeting, geared toward first year and Horseless Horse members.
- February 22, 2018 – Mandatory Meeting/Auction Fundraiser
- March 21, 2018 – Final Mandatory Meeting

Check out the Wisconsin 4-H and Horse & Pony Project Websites for lots of relevant information:

<https://sheboygan.uwex.edu/4-h-youth-development/>

<https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/horse-and-pony-project/>

## CELEBRATE ARTS

### 2019 MUSIC & DRAMA FESTIVAL

IT'S COMING! STAY TUNED FOR THE ANNOUNCEMENT OF THE DATE ASAP. Also, please note that this year's festival will continue to include **individual/small group vocal and instrumental performance opportunities!** Start practicing now!

Finally, to run a successful Music & Drama Festival, it takes a lot of dedicated volunteers. In order to hold a 2019 Music & Drama Festival, we do need parents, leaders and older youth to serve on the committee. Please consider joining the committee to share your ideas and experiences in order to have the best festival possible. If you're interested in helping or have ideas or suggestions for 2019, please call or e-mail Linda Robson at [linda.robson@ces.uwex.edu](mailto:linda.robson@ces.uwex.edu).

### 4-H CONCERT BAND

The youth who participated in the 4-H Concert Band last year had so much fun they want to do it again! The Band will perform at the Music and Drama Festival in April 2019. If you are interested in joining the band and meet the following criteria, please let us know! Band members should have at least one year experience playing their instrument in a concert band (no string instruments). The band is not designed to teach youth how to play an instrument. Music selections will be made once we know who is interested and what instruments are available.

If interested in being in the band, please email [rauchkelly@gmail.com](mailto:rauchkelly@gmail.com) with your name, phone number, email address, grade, school, instrument and years of experience. If you have suggestions for songs the band can play, please include that information as well. You will be contacted with a schedule of practice dates which will likely be on Sunday afternoons starting in January.

### COPPERSMITHING

#### 4-H COPPERSMITH AND WIRE SCULPTURE PROJECTS

Did you see the AMAZING copper wind chimes in the Sheboygan County Fair Youth Building? You can make one too! It's never too early to start projects for the 4-H year, and with an enthusiastic leader and your creativity, the options are endless. Adults are more than welcome to join, learn and help lead. Call Bill Schlink now at 920-400-7474 to schedule a time to get started! Please plan for multiple sessions to complete this type of large project.

## NATURAL SCIENCES

### UPCOMING PROGRAMS – KETTLE MORAIN STATE FOREST

The "Evening with Nature Series" brings presenters with their vast knowledge on nature/environmental subjects to the Ice Age Visitor Center every second Thursday of the month. The series runs from September through May. These programs are best for those over 10 years old.

Our Saturday Exploring Nature Programs cover a variety of nature and outdoor skills topics. These programs geared for groups and families with children ages 6 to 12 years old. We encourage groups to call ahead of time so that the naturalist can have plenty of supplies on hand.

If you would like someone to come to one of your meetings to further explain these upcoming events, please contact Jackie Scharfenberg. We will make arrangements for a naturalist to speak to your group.

Questions –contact Jackie Scharfenberg, Forest Naturalist. Her phone number is 920-533-8322. Her email is [jackie.scharfenberg@wisconsin.gov](mailto:jackie.scharfenberg@wisconsin.gov). The best time to reach her is Tuesday through Friday from 8:30 am to 4:00 pm.

To see fliers: <https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/>



## MECHANICAL SCIENCES

### LEGO Club - Plymouth

The Fourth Saturday of the Month at 10:30 a.m.  
*Plymouth Public Library, 130 Division Street, Plymouth WI*

Come and create with LEGOs for an hour, if you are ages 6 to 12. All creations are on display until the next LEGO club meets. We received a donation of 4 tubs of LEGO pieces, so there will be lots of new pieces to create with! No registration necessary!

### LEGO Club- Sheboygan

The First Wednesday of the Month at 3:15-4:30 p.m.  
*Mead Public Library, Mead Children's Activity Room, 710 8<sup>th</sup> St,*

This is a drop-in opportunity recommended for grades K-6. Create a new LEGO project monthly. Work alone or with others. The library has a supply of LEGOs, so no need to bring your own unless you want to bring your project home.

### RE-BIKE

*Paradigm Coffee and Music, 1202 N 8<sup>th</sup> Street, Sheboygan, WI 53081 920-457-5277*

Since it began several years ago, Sheboygan County's ReBike program has provided over 1,000 bicycles to area residents in need. The initiative is made possible by Paradigm Coffee & Music, as well as several very dedicated volunteers that hold the sessions every Wednesday from 5:30 – 7:30 pm at the basement of Paradigm. Sheboygan County residents in need of a bicycle can attend a ReBike session, where they will be paired with a volunteer to spend a few hours working on a bicycle that has been donated. Once any necessary adjustments are made, the recipient is free to take the bicycle home at no charge. Because of its popularity, ReBike is always in need of bicycle donations in order to keep the program going strong and to provide residents with a bicycle that might not otherwise have had access to one.



## SEWING, KNITTING AND CROCHETING

### KNITTING 101: LEARN TO KNIT A HAT

Wednesday, November 28, 5:30 – 7:30 pm  
*Magpies Cottage, 507 Broadway Street, Sheboygan Falls, WI 920-467-9978*

If you have been wanting to learn the skill of knitting, this is the class for you. We will meet for 2 hours during which time you will learn to cast on stitches and knit. We will make a basic hat constructed of just knit stitches. Because this hat is made without seams, you will be knitting continuously in the round. This class is open to children and adults. Materials needed: 1 skein chunky weight yarn, 16" US 9 circular needle. Register by calling Magpies Cottage!

### CROCHET 101

Wednesday, November 7<sup>th</sup> 5:30 – 7:30 pm or Wednesday, January 10 – 5:30 to 7:30 pm  
*Magpies Cottage, 507 Broadway Street, Sheboygan Falls, WI 920-467-9978*

Sign up to learn basic crochet skills. In this class, you are welcome to make a dishcloth or continue in the same pattern and turn your piece into a beautiful scarf. If you are choosing the dishcloth, a cotton yarn would be best. You will learn to chain stitch, slip stitch, single crochet, and double crochet. Crocheted edges are a great way to finish projects. So if you are a knitter and want to learn an additional skill for putting edges on afghans, blankets or even sweaters, consider this class. Skill Level: Beginner – new to crochet Materials Needed: worsted weight yarn, size G or H crochet hook, tapestry needle. The cost for this class is \$25.00.

To learn more about classes held at Magpies Cottage go to <http://www.magpiescottage.com/classes/>

# CLUB EVENTS

## HINGHAM HANDY HELPERS 4-H CLUB SOUP SUPPER

November 10, 2018 4:30 pm - 7:00 pm



### Where?

Hingham Hall  
N2750 Main St, Hingham, WI

### Cost?

Free Will Donation - Donations will go to the Hingham Handy Helpers 4-H club

The types of soup: Chili, Cabbage Soup, Chicken Rice, Italian Vegetable  
There are also crackers, cheese, bread, cake, coffee, milk & cold drinks



All of the clubs, their family, and their friends are welcome!

### 4-H NEW VOLUNTEER LEADER ORIENTATION

\_\_\_\_\_ Monday, November 29 ~ 6:00-8:00 p.m.

Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Phone: \_\_\_\_\_

Please return to Sheboygan County 4-H, 5 University Drive, Sheboygan, WI 53081 one week prior to the orientation.

### 4-H YOUTH AND ADULT LEADER AWARDS & RECOGNITION NIGHT

Acuity Corporate Headquarters  
November 26, 2018

Number of Reservations: \_\_\_\_\_

(Please check Leader, Youth, or Guest on the appropriate line.)

Name(s)	Ldr.	Yth.	Guest
_____			
_____			
_____			

Return to: 4-H Leaders Association, 5 University Dr., Sheboygan, WI 53081 by November 20

### 4-H NEW FAMILY WELCOME NIGHT January 25, 2018, 5:30 - 7:30 p.m.

Name: \_\_\_\_\_

Number of Family Members Attending: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Return to: Sheboygan County 4-H, 5 University Drive, Sheboygan, WI 53081 By: January 22, 2018

# The Cloverleaf Crier

Sheboygan County Cooperative  
UW-Extension  
4-H Youth Development  
5 University Drive  
Sheboygan, WI 53081

**THE CLOVERLEAF CRIER** is published monthly for members, leaders and friends of 4-H to inform them of coming events and activities.

Sarah Tarjeson - 4-H Youth Development Educator  
Linda Robson- 4-H Youth Development Program Coordinator  
Nancy Brown - Administrative Assistant  
Tammy Zorn - Administrative Assistant  
Ann Herzog - Administrative Assistant

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## Sheboygan County 4-H Leaders Association Executive Board

Cheryl Fuentes de Rehm - President  
Joni Thoreson  
Sherry Zittel  
Kelly Rauch  
Kandi Huiras  
Dan Powalisch-Trochlell  
Larry Mentink  
Dan Sippel  
Vanessa VanderWeele

Youth Representatives:  
TBD



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