



4-H - Growing Diversity

This past year at our Club and Committee Leadership Summit, Sarah Tarjeson talked with the group about Equal Opportunity for all 4-H members and leaders. Each club and committee was given time to talk with each other to come up with ways as to how they can be more accessible to youth throughout the county. As we reviewed each of the 4-H Club and Committee Renewal Charters, we came across some clubs/committees that have made some great goals that focus on reaching out to youth and families who are underrepresented in their 4-H club/committee. Here are just a few of the great goals:

The Madison All Stars 4-H Club has a goal to host a table with a game or activity at the Jefferson School family night in December, February and April.

- This gives an opportunity to talk with youth about 4-H and how they can join.

The Hingham Handy Helpers has a goal to do personal invites to some Hispanic families in town.

- A personal invite is a great way to make more meaningful connections.

The 4-H Eagles has a goal to have two youth leaders reach out to the Elkhart Lake School guidance office to discuss the best strategies for inclusivity.

- Asking people at a school district is a great way to get new ideas on how to reach out to those that are underrepresented.

The Sheboygan County 4-H Archery project will continue working with youth with disabilities to improve their skills as they progress through the 4-H year.

- Finding the best way for a youth member to be able to participate, no matter their disability, is an excellent way to be inclusive.

The Sheboygan County 4-H Leaders Association has a goal to complete a Traveling Trunk Display to promote Sheboygan County 4-H. 4-H members and leaders will be able to pick it up from the office to use at school/community events with the hope of reaching new audiences.

- Having a promotional box already prepared will make it all the easier to get the great information out about 4-H to those that are underrepresented in our program.

December 2018-January 2019

QUESTIONS? CONTACT...

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VISIT US ON THE WEB!

www.uwex.edu/ces/cty/sheboygan/4h

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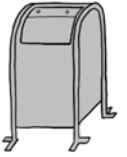
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GENERAL INFORMATION

UW-EXTENSION DROP BOX

For your convenience, we do have a UW-Extension "After Hours" Drop Box at 5 University Drive, Sheboygan on the UW Sheboygan Campus. It is available for members and leaders needing to drop off forms and other paperwork after hours and on weekends. The "After Hours" Drop Box is checked daily. It is a green post office box, located by the sidewalk entrance to the UW-Extension Office.



WANT TO RESERVE 4-H CAMP RIVERSITE?

If your club, group or even family want to reserve 4-H Camp Riversite for a day, night or weekend there are just a few easy steps to follow!

1. Call Nancy Brown 459-5903 at UW-Extension to find out if your desired date is available. **Please call at least a week ahead of your desired date.**
2. Review the policies & complete the paperwork, here: <http://sheboygan.uwex.edu/camp-riversite-forms>.
3. Return the completed forms and any applicable payment to UW-Extension Sheboygan County.
4. A day or two before your event, pick up the keys at UW-Extension for the bathrooms, cabin, lights etc.
5. Return keys to UW-Extension immediately following the event.

USING THE 4-H NAME & EMBLEM

Did you know? The 4-H Name & Emblem is a highly valued mark within our country's history. As such, it was granted a very unique and special status; it is in a category similar to the Presidential Seal and the Olympic Emblem. This federal protection makes it a mark in and of itself with protection that supersedes the limited authorities of both a trademark and a copyright. As a result, responsibility and stewardship for the 4-H Name & Emblem were not given to the US Patent Office but were given to a higher level of the federal government, a member of the Cabinet, the Secretary of Agriculture, at the direct request of Congress. The "18 USC707" is the statement in the United States Code that outlines the protection of the 4-H Name & Emblem.

The official 4-H Emblem is a clover with four leaves and an "H" on each leaf. The clover's stem must point to the right as you look at the image. The 4-H Emblem is not a plain four-leaf clover. The 4-H Emblem should appear in specific colors and in its entirety. The 4-H Name & Emblem belong to the 4-H Youth Development Program, under the authority of USDA and anyone wishing to use it must obtain permission. If you are a 4-H member or volunteer, you are permitted to use the emblem.

In addition to this responsibility, the University of Wisconsin-Extension recently released new guidelines for branding and logo use, including new guidelines for co-branding the UW-Extension logo and the 4-H clover. If you are planning to print club/group t-shirts, posters, etc. please be sure to review the Co-Branding Wisconsin 4-H and UW-Extension Information for Volunteers and utilize the correct co-branded logo found at: <http://sheboygan.uwex.edu/files/2010/08/Cobranding-Wisconsin-4H-and-UW-Extension-Information-for-Volunteers.pdf>

SNOW/ICE & 4-H MEETINGS

Another winter has arrived and maybe with it the snow and ice! We don't want anyone to be stuck out in the cold, so there may be times when it is advisable to cancel county level 4-H meetings. The UW-Extension Office has a meeting information line to keep you updated on any meeting cancellations due to weather! By calling 459.5908 you will hear a recorded message in regards to the latest meeting cancellations or you can check out our website at <http://sheboygan.uwex.edu/>. Please note: if classes are cancelled at UW Sheboygan, 4-H night meetings will also be cancelled.

ATTENTION Project Leaders and Committee Chairs!!!...if you are planning on canceling a meeting, please call the Extension Office by 3:00 p.m. Our staff will best be able to support you by sending out an e-mail to project members, updating the meeting information line and the website. Thank you! Our policy is safety first!

FORMS ON THE 4-H WEBSITE?!

Many of our 4-H forms are on our website! Check out our website to find applications for trips, clover awards, scholarships, record book forms, and more: <http://sheboygan.uwex.edu/4-h-youth-development>. If you do not find something, please contact our office and we will help you find it or add it to the website to better serve you and other members.

COUNTYWIDE 4-H PROGRAMS

2019 4-H PROJECT DAY - March 16, 2019

Adult and older youth volunteers are needed to plan and lead our sessions so a registration form can be developed. Sessions will be held in 1 1/2-hour blocks of time. If you have something you can show participants how to do, please contact our coordinator, Manda Schwartz.

What can you do to help make sure this awesome day happens?

- ❖ If you have a craft or project idea you think you could share with a class of up to 12 4-H members within 1 1/2 hours, call or email Linda as soon as possible.
- ❖ If you don't have a solid idea of which of your MANY ideas you could share, don't hesitate to call and brainstorm with Manda Schwartz as soon as possible.
- ❖ If you don't have any idea of what you can make or teach, but you'd like to help with the day anyway, call or email Manda.
- ❖ If you know another older youth leader or parent or anyone creative and/or willing to share their skills, make sure they see this request for help.

You get the idea...we need volunteers to put this wonderful opportunity together and we know there are so many talented and inspirational leaders among our teens and adults. *Please contact Manda, 920-917-0066 or email manda3m@yahoo.com to volunteer!*

COMMUNICATIONS ARTS FESTIVAL NEEDS YOUR HELP!

The Communication Arts Festival will be **February 24th** starting at 1:00 p.m.! Come spend a day learning and enjoying the efforts of a multitude of young people. Explore the many ways of communicating --- demonstrations, speeches, creative writing, drawing and painting, photography and more. Ribbons and prizes will be given out that day. Watch for the registration form to come on line.

For the past few years, the Communication Arts Festival has had just a few parents and youth working with the 4-H Youth Development Program Coordinator, but we need more help to make it a successful event. The event is open to all 4-H youth (including Cloverbuds) interested in the arts. Project categories include posters, photography, drawing, talks and demonstrations, and creative writing. On the day of the event, youth will give their talks and demonstrations. Those entering the other categories will meet with judges who will review their creative submissions. This is a great way for our youth to become more comfortable having their projects judged and to receive valuable feedback on their work. The youth must be present at the festival in order to have their work judged. The creative writing entries are due January 25th and will be judged before the festival due to the time involved in reading and critiquing.

I look forward to building a strong Communications Arts Festival committee for 2019.
Thank you, Kelly Rauch, rauchkelly@gmail.com

4-H CLUB SECRETARIES



Just a friendly reminder that you should be sending your monthly minutes to the UW-Extension. Having 29 clubs in the county, this really is the best way for us to know what is going on with your club. You can email to Linda at linda.robson@ces.uwex.edu and Nancy at: nancy.brown@sheboygancounty.com. Thanks to those clubs who have been current with their minutes this fall! Keep up the great work...we enjoy reading what your clubs are up to!

4-H MOVIE & PIZZA NIGHT



Mark your family calendar now and plan on attending the 2019 4-H Movie & Pizza Night on **Friday, February 22, 2019**. The Youth Association is planning a wonderful evening of 4-H family fun that you won't want to miss! There will be pizza, pop and popcorn, get to know each other activities and a super fun movie for all of the family to enjoy! All of this for a \$5.00 donation. It's a great deal you can't beat, so...mark your calendars now. **Please complete the registration in this Crier!** The times of each of the movies are as follows:

5:30 pm Pizza/Pop/Get to know each other Activity
6:00 pm Movie to be determined
8:00 pm Movie to be determined

NEW 4-H FAMILY WELCOME

We would like to welcome all new 4-H members and families to the Sheboygan County 4-H Program! We are excited that you have joined and hope you are looking forward to a wonderful year of learning and fun in 4-H. To help you and your family get off to a great start, we are inviting you to dinner and 4-H fun on **Thursday, January 24th from 5:30-7:30 p.m.** There will be pizza, salad, sundaes and fun for everyone!

The New 4-H Family Welcome Night is an opportunity for families to gain a better understanding of what 4-H is, learn more about all the great opportunities available for youth and families in 4-H, connect with 4-H staff and leaders and meet other new 4-H families. There will be hands-on activities for the youth and time for individual questions!

All new 4-H families and/or any returning families interested in learning more about the Sheboygan County 4-H Program and all the great opportunities available through 4-H are invited to attend. A registration form is at the end of the Crier.

2019 SHEBOYGAN COUNTY 4-H BASE AND ADVENTURE CAMPS

NEW DATE AND LOCATION FOR OUTPOST!!!!!!

It's never too early to start planning for summer, and we have some pretty important dates to get you started! The 2019 Sheboygan County 4-H Base will be held **July 7-11, 2019** at **Camp Lakotah in Wautoma, WI**. Yep, that's four days and five nights of pure 4-H camping fun! Get out your calendars and mark those days now because Sheboygan County 4-H Camp is an experience you don't want to miss!



What about Outpost Camp? This year we will inaugurate what is sure to be a series of the best of Wisconsin's Natural Resources. 2019 Outpost Camp will be held **July 14 – 17, 2019** at **Peninsula State Park!** All members grades 7 and up are welcome to join us for 4-H Outpost Camp but space is limited! **SAVE THIS DATE!**

COUNTY-WIDE CLOVERBUDS

Come join us at the UW Extension office from 6:30-7:30 on December 19th. We will be reading 'How the Grinch Stole Christmas', making a story themed craft and having delicious snack. It will be loads of fun and we hope to see you there.



Cloverbuds meet every third Wednesday of the month from 6:30-7:30 at the UW Extension. If you have questions, you can email Isabel Fuentes de Rehm at isafdr@wi.rr.com

Come join us for a good time on January 16th from 6:30-7:30. January's meeting will be based on the book 'One Fish, Two Fish, Red Fish, Blue Fish'.

VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

WHAT IS EXPECTED OF 4-H PROJECT LEADERS?

- First, make sure you're an enrolled 4-H Leader or enrolled as a Youth Leader!
- Get started now! Member enthusiasm for a project is highest at the time of enrollment. Find out who is enrolled in the project and set up your meetings.
- Help members keep a record of what they did or made in the project during the year.
- Review progress toward the year's goals at your final meeting of the year.
- Organize and conduct at least three to six project meetings per year. Remember project tours and individual sessions can be offered to members in addition to group meetings.
- Involve youth leaders in meaningful ways. They are capable of helping in planning and teaching--not just being the helper or the clean up crew!
- Set an example in being prepared, organized, and flexible in working with youth.

4-H PIZZA SALE UPDATE

Remember that the Pizza Sale Pick-up Date is scheduled for **December 1st** at the Sheboygan County Fair Park from **9:00 a.m. until 9:30 a.m.** You must **Enter Gate 2 and Exit Gate 1!** If you are interested in helping with the Pizza Sale Pick-Up, please call UWEX at 459-5903.

CHRISTMAS COOKIES FOR MEALS ON WHEELS

This Christmas season, Meals On Wheels will again be delivering a box of homemade cookies to those receiving meals. (For some clients, this is the only gift they will receive.) The boxes have been donated; box tops are in the hands of a few talented youth groups within the community for decorating, so now all we need are the cookies! If you would like to donate some of your home-baked specialties to our project, we have cookie drop off sites in both Sheboygan and Plymouth. We will be packaging the cookies on the 18th of December.

Drop off times & locations follow:

SHEBOYGAN: Mon, Dec. 17th from 9am - 3pm & Tues, Dec. 18th from 9 - 11:30am – Meals On Wheels Office

PLYMOUTH: Mon, Dec. 17th from 9:30am – 2:30pm. Plymouth Chamber of Commerce, 647 Walton Drive.

The response from the community in the past has been wonderful; we believe in part with your assistance in spreading the word. We cannot thank everyone enough for the continued support.



If you have any questions, please do not hesitate to call the office. Thank you for your time and consideration.

Maureen O'Malley-Fatla
Client Services
Fresh Meals On Wheels Sheboygan County, Inc.
1004 S. Taylor Drive Sheboygan, WI 53081
920.451.7011

4-H ENDOWMENT FUND

2018 ANNUAL REPORT NOW AVAILABLE!

Enjoy reading about last year's 4-H Endowment Fund grantees and some data on the past 18 years of funding. It is great to see the support to the 4-H programs in various projects and youth support. This has been made possible by the support from all of you. You can access a copy of the Annual Report here: <https://sheboygan.uwex.edu/contribution-forms/> Endowment Grant Applications are now available for 2019. If your club or any members in your club have a special project that will impact the county for 2019, please apply. The money is to be used for innovative 4-H projects and other educational opportunities. The deadline for applications is February 1st!

DISTRICT, STATE, NATIONAL & INTERNATIONAL OPPORTUNITIES

STATE ARTS TEAM APPLICATIONS

If you have ever dreamed of singing or performing on stage or if you love artwork or writing, here's your chance to use your talents and share your gifts by being a part of the following Wisconsin 4-H State Teams: Visual Arts Team, Communications Team, and 4-H Drama Company! Youth who are selected to any of these state teams perform and assist with various projects at the state level related to art. All you need to do is complete a short application and/or either attend an in-person audition or submit a video tape. Applications are due by January 27th! For more information, see the enclosed chart or go to the State 4-H Website at: <http://4h.uwex.edu/events/4-h-art-groups-application/> or call the Extension Office at 459.5903.

2019 EAST METRO REGION WINTER LEADERSHIP CAMP

Attention youth leaders in grades 6-8 and adult 4-H volunteers! Don't miss your chance to participate in the 2019 East Metro Region Winter Leadership Camp. It is always a great weekend full of leadership development and fun! From teambuilding, group facilitating, and goal setting to sledding, night hikes, and campfires, there will be something for everyone! Mark your calendars now for a terrific time...this year's 4-H East Metro Region Winter Leadership Camp will be held February 8-10, 2019, at Camp TaPaWingo near Mishicot, WI. If you're interested attending, please find and complete the application here: <https://sheboygan.uwex.edu/4-h-youth-development/things-to-do-in-4-h/> Applications are due to Sheboygan County UWEX by January 11, 2019.

Older youth from throughout the East Metro Region will come together at 4-H Winter Leadership camp to work on improving their leadership skills through hands-on, interactive leadership sessions. Youth will gain a better understanding of what it means to be a leader and how to apply being a youth leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities.

Adult leader volunteers are also needed as chaperones to support youth in learning leadership skills and experiencing the great outdoors.

RECOGNITION

HATS OFF:

- **Frank Steiner, Barbara Zimmermann-Drewer, Edith Rohrbeck, Barb Meinnert, Mary TerMaat, Alice Samsse** and **Skeeter Degroff** for going through all of the Clover Award Applications.
- **Club General Leaders** and **Enrollment Coordinators** who went to work and got all of their members to enroll on time. Thank you...it really makes a difference as project leaders plan and prepare for the upcoming year!
- The **4-H Ambassadors** for helping to host the 2018 Annual 4-H Awards and Recognition Program. Your practice and dedication made all of our award recipients nights a special one!
- All of our **General Leaders** and **Committee Chairs** for their reflection and completion of the annual charter documents. We also appreciate all the hard work and time they put in.
- **Jim Heinen** for his time and dedication through the 4-H Dairy Project. His ongoing leadership has earned him the opportunity to be named among our esteemed Meritorious Service Winners. Thank you!
- Texas Roadhouse has played an instrumental role in supporting Raise the Roof Campaign this past year. This year we honored **Texas Roadhouse as our 2018 Friend of 4-H Award Recipient**. Thanks again!

4-H AWARDS CEREMONY RECIPIENTS

A fabulous 4-H Awards program was held at Acuity once again this year. This program is our opportunity to recognize Cloverbud and Clover Award Recipients, Project and Trip Award Winners, Achieving Ambassadors, Meritorious Service and Friend of 4-H Winners and of course our esteemed Adult Leaders. Those of you who stuck with us through the sound troubles and more were an important part of our awards program. It's important that we not only celebrate our achievements but celebrate and recognize one another! Thank you to all who attended the Awards Ceremony at Acuity. The complete 4-H Awards Program can be found at: <https://sheboygan.uwex.edu/files/2017/11/4-H-Awards-Program-2018.pdf>.



SCHOLARSHIPS

BLUE RIBBON SMALL ANIMAL AUCTION SCHOLARSHIP

The Blue Ribbon Small Animal Auction Scholarship will once again be available to qualifying members. Applications for the scholarship can be picked up at the UW-Extension Office, at poultry rabbit and goat project meetings or on the [4-H website](#). Scholarships are available for any high school senior who has been in any of the forenamed projects for at least two years.

Applications must be RECEIVED BY APRIL 12 2019 at the UW-Extension, 5 University Drive, Sheboygan, WI 53081. Interviews will take place on Tuesday, April 29, 2019 at the UWEX in room 5018. Applicants will be notified of their interview time by letter. If you have any questions, call Warren Clemens at 920-467-4183

WISCONSIN STATE FAIR DAIRY PROMOTION BOARD

The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships to students that will be third or fourth year college students during the 2019-20 academic year.

Any Wisconsin resident who is currently enrolled as a full-time student at a four-year Wisconsin school and is pursuing a dairy-related or food science degree is eligible for scholarship consideration. PREVIOUS RECIPIENTS ARE NOT ELIGIBLE TO APPLY.

All applicants are required to submit an application electronically as a PDF no later than MARCH 22, 2019. Save application as LAST NAME, FIRST NAME and e-mail to katzman@idcnet.com using the subject – Wisconsin State Fair Dairy Promotion Board Scholarship Application. Attach your transcript as a separate document. HAND-WRITTEN APPLICATIONS WILL NOT BE ACCEPTED. MAILED APPLICATIONS/TRANSCRIPTS WILL NOT BE ACCEPTED.

Applicants will be evaluated on involvement and leadership in dairy-related activities, scholastic achievement and career objectives. The scholarship committee will select finalists from the eligible applications received. Finalists will be interviewed, with the recipients to be recognized at both the Dairyland Youth Celebration and Blue Ribbon Dairy Products Auction during the 2019 Wisconsin State Fair. Please note that in order for continued consideration students selected for an interview must be available during normal business hours on the interview date.

Scholarship recipients must continue enrollment in the suggested curriculum and maintain an overall GPA of 2.5 or higher or forfeit scholarship monies. Scholarships will be awarded at the completion of the first semester and at the time the Wisconsin State Fair Dairy Promotion Board has received a copy of registration for the second semester and a current transcript.

The application can be found at this link: <http://wistatefair.com/competitions/dairy-promo-board/>
For more information, contact Katy Katzman at 262-903-6727 or katzman@idcnet.com.

WISCONSIN PORK ASSOCIATION OFFERS SCHOLARSHIPS

The Wisconsin Pork Association is offering scholarships to high school seniors and college students. Students with a sincere interest in the swine industry are encouraged to apply. The applications for all below can be found at www.wppa.org.

Wisconsin Pork Association Scholarship

The Wisconsin Pork Association Scholarship is awarded to high school seniors pursuing post-high school education. Preference is given to individuals who have been involved in, and possess a sincere interest in, the pork industry. The scholarship application deadline is Dec 1, 2018.

Eligibility Requirements

1. Applicants must possess a sincere interest in the pork industry
2. All applicants must pursue post-high school education (college, vocational school, or short course).
3. Only seniors enrolled in a Wisconsin high school are eligible to apply.

Whitmore Memorial Scholarship

Wisconsin Pork Association, in cooperation with Marian Whitmore, established a Whitmore Memorial Fund in August of 1991. The late Rex Whitmore was a master statesman and communicator throughout the swine industry. He served as Poland China fieldman, test station manager, swine judge, and first executive director of the Wisconsin Pork Producers Association. Rex was always willing to help a young person with a swine project. Rex was a real leader. His enthusiasm and positive attitude were strengths he was well known for. Rex will be missed, but his memory will live on through this scholarship. The application deadline for this scholarship is Dec 1, 2017.

Eligibility Requirements

1. Must be a registered junior or senior in college at one of the following University of Wisconsin campuses: Madison, Platteville, River Falls
2. Preference given to a Wisconsin resident
3. Priority given to those applicants pursuing an Animal Science major or closely related major.
4. Criteria considerations include, but not limited to:
 - o Grade point – applicant should be in top one-third of class
 - o Extra-curricular activities – demonstrate leadership and ability to share knowledge
 - o Career Orientation
 - o Financial Need

Whitmore Memorial Scholarship Application

Applications are available from each respective campus' contact person:

UW-Madison: Karen Martin

UW-Platteville: Sara Whitaker

UW-River Falls: Dr. Gary Onan

Gunderson Memorial Scholarship

Wisconsin Pork Association, in cooperation with the family of Buell Gunderson, established a scholarship program in 2007 to recognize the many contributions that Buell Gunderson made to the Wisconsin pork industry. As a swine herdsman for the University of Wisconsin-Madison for more than 30 years, Buell Gunderson was instrumental in helping shape not only the swine industry, but also hundreds of 4-H and FFA youth and university students through his teaching, judging, coaching, and commitment. In addition, Gunderson, together with his wife, Bernice, served as Secretary/Treasurer of the Wisconsin Pork Association for 20 plus years and assisted in growing the organization from its initial roots to the successful organization that it is today – sponsoring scholarships, developing youth programs, and helping to support the pork producers of the state.

Eligibility Requirements

1. Applicants must demonstrate considerable dedication and involvement to the pork industry.
2. Consideration will be given to individuals who have established their own production herd, been involved on their family operation, or shown specific interest in pork production or livestock judging.
3. Priority will be given to applicants who are beginning pork producers or pursuing an Animal Science, agricultural production, or closely related major. Students who are attending college out of state, but were originally or remain a Wisconsin resident may also apply.
4. Criteria may include, but not limited to: industry activities, career orientation and financial need

The application deadline for this scholarship is Dec 1, 2018.

SHEBOYGAN COUNTY DAIRY PROMOTION SCHOLARSHIPS

It's not too early to begin thinking about scholarships! The Sheboygan County Dairy Promotion Association will be offering up to three \$500 scholarships to Sheboygan County high school seniors enrolling in post-high school education (short course, technical college, 2-year or 4-year college) or for those currently enrolled in their first year of post highschool education. Applications are available online at: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/> and are due **Dec 31st** to the UW-Extension Sheboygan County. Scholarships will be awarded at the Sheboygan County Dairy Promotion Association's Annual Meeting in mid-February. For more information, please contact Stacy Limberg at 920-838-3346.

EASTERN WI DHIC SCHOLARSHIPS

Eastern WI DHIC will be offering two scholarships to eligible youth for the upcoming school year. A \$500 scholarship will be offered to a high school senior enrolling in a one-year Ag-related program (i.e. short course, technical school, etc.) A \$1000 scholarship will be awarded to a post-high school student currently enrolled in their first, second or third year of higher education in an Ag-related program. Applicant's family does not have to be a member of EWDHIC; however, applicants will need at least one recommendation from an EWDHIC member. Scholarship applications are available at the Eastern Wisconsin DHI Lab and on the web at: <http://www.ewdhic.org/Scholarship.aspx> They are due February 15th.

4-H LEADERSHIP

CLUB SPOTLIGHT PRESENTATIONS

Each 4-H Leaders Association Meeting is an opportunity for clubs to feature what makes their club special. Members are asked to attend the meeting and plan a 10 minute presentation about their club. What projects do members enroll in? What Service Projects do you participate in? What county and community events are important to your membership? How old are your members? What makes your club unique? Please make a note of your clubs scheduled opportunity and be sure to prepare ahead of time.



2019:
Feb- County Mounties
April – All on 4's
July- Leaping Lizards
Sept – Hub City
November – Scott Pioneers

SHEBOYGAN COUNTY 4-H LEADERS ASSOCIATION

Did you know **if you have enrolled as a leader in the Sheboygan County 4-H program YOU ARE A MEMBER of the Leaders Association?** It's not just for General Leaders! Your voice and vote is important in all matters of the Leaders Association whose purpose is to:

- To improve, foster, promote and develop the educational 4-H program of Sheboygan County.
- To provide an opportunity for the leaders of Sheboygan County 4-H Clubs to unite their educational activities and programs.
- To accept and disburse funds for the advancement of 4-H educational activities and programs.

The Leaders Association Agendas, Policies and Budget are available at <http://sheboygan.uwex.edu/4-h-youth-development/leaders-association/>.

The 4-H Leaders Association Executive Board takes seriously their role in representing all leaders AND you are needed to speak into the direction of 4-H. **Meetings of the entire association are scheduled at 7 p.m. at the UW-Extension office for the following dates:**

- **February 18, 2019**
- **April 15, 2019**
- ***July 22, 2019** (moved back one week due to camp)
- **September 16, 2019** (with Fair Eval Meeting at 6 p.m.)
- **November 18, 2019**

4-H AMBASSADOR AND YOUTH ASSOCIATION HOLIDAY POTLUCK



The Sheboygan County 4-H Ambassador and Youth Association will host a Holiday Potluck on Tuesday, December 18th at UW-Extension starting at 6:30 p.m. We will be having an Italian buffet! Bring a recycled gift for the "Gift Exchange Game" and your festive spirit for the other fun activities planned! To sign up to bring a dish to pass click here:

<http://tinyurl.com/jb7h7jb> NO GRINCHES ALLOWED!

NEW VOLUNTEER LEADER ORIENTATION

Please RSVP to let us know you are attending!

This is a mandatory one-time training for all volunteers and is offered quarterly. **The next sessions are scheduled for Tuesday, January 15th from 6:00–8:00 p.m.** Please register for these with Nancy at 459-5903 or nancy.brown@sheboygancounty.com. If you are currently serving in a leadership capacity within the 4-H program and have not been certified, please note that you may not work with children through our program in a one-on-one capacity until you have completed the certification process.

JOIN OUR 2019 4-H CAMP YOUTH STAFF

Camp will be here before you know it and we're looking for youth and adult leaders to help plan and carryout a valuable and enriching camping experience for our 4-H youth.

Applications and Position Descriptions are available from your general leader or online at <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations/>. Camp Staff Applications will be due on **February 15, 2019!** All older youth 9th grade and older are encouraged and invited to apply. Interactive interviews for this year's Camp Staff will be held on **Thursday, March 14 from 6-9:00 p.m.**

4-H SUMMER CAMP ADULT CAMP STAFF

The camp fun begins with selections of our adult camp staff. If you are interested in joining us for 5 days unlike you will ever experience anywhere else please complete the Adult Camp Staff Application at <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations/> and submit it to **UWEX by February 1, 2019.** A committee of educators, past camp staff and adults will extend invitations and help to place adults according to their strengths. **There will be an Adult Camp Staff Meeting on Monday, February 26 at 6:00 pm for all adults interested in helping plan and attend the 2019 4-H Camp.**



All Camp Staff must keep the following training dates and deadlines open! It is important that you do your very best to make it to all of the *planned meetings. Being selected to be part of the camp staff is an honor and comes with responsibilities. These planned meetings will help you prepare to perform your best at camp.

- February 1, 2019 – Adult Camp Staff Application Due
- February 15, 2019 – Youth Camp Staff Applications Due
- February 21, 2019 – 6:00-7:30 p.m. Base Camp Adult Camp Staff Meeting
- *March 14, 2019 – 6-9 p.m. Base Camp Youth Staff Interviews
- TBD – All Camp Staff Planning & Training 6 p.m. – 2:30 p.m.
- *May 16, 2019 – Resource Counselor Planning Mtg 6:00-8:00
- *June 1, 2019 – Camp Registration Forms Due in 4-H Online
- *June 27, 2019 – Final All Camp Staff Planning 6:00-8:30 p.m.
- *July 7-11 – 4-H Camp, Camp Lakotah
- July 14-17 – 4-H Outpost Camp, Peninsula State Park
- *August 2 – 4-H Camp Staff Bust-up Party @ Sarah's House 6-9 p.m.

2018-2019 VOLUNTEER INTEREST SURVEY

Please share your interests and talents with the Sheboygan County 4-H Youth Development Program. This is the best way for our leaders and staff to match you with the numerous volunteer opportunities we have available at the county level. Your continued support and involvement means even more 4-H opportunities will be available for Sheboygan County's 4-H Youth. Please complete the survey at the following link: <http://goo.gl/forms/U7iqbdqyV>. It will take you less than 10 minutes.

ANIMAL SCIENCES

LIVESTOCK QUIZ BOWL AND SKILLATHON TEAMS

Are you looking for a creative way to explore the Livestock projects? We are still accepting members to join our 2018-2019 Livestock Quiz Bowl and Skillathon teams. Participation helps to develop teamwork, self-confidence and decision making skills. The contest date is set for Saturday, March 2nd, 2019 at UW- Madison. We will be holding weekly practice sessions starting in December. An online program called Quizlet will be used as a study guide if you are unable to make the weekly practice sessions. Last year's teams had a great time while learning more about the livestock projects. Our Junior team earned first place in the Quiz Bowl portion of the competition. Participation may qualify you for up to six points for the Livestock Committee Participation Award. If you have questions, please contact Liz at eagartman@gmail.com or 920-207-3727, Michelle at klemmeherefords@gmail.com or 920-901-7373, or Tiffany at bornt317@gmail.com or 920-838-2514. We hope you can join us!

4-H LIVESTOCK PROJECT

Home-Farrowed Project - If anyone is interested in participating in a home-farrowed project, please contact a Livestock Committee Swine Representative.

Livestock Meeting Dates – Watch for important dates in future Cloverleaf Crier newsletters, including specific species workshop and possibly field trips.

Youth Pig Project Scholarship - Each spring, Wisconsin Pork Association offers youth pig project scholarships to assist youth with their pig projects.

Wisconsin 4-H and FFA youth ages 9 to 19 are eligible to apply for the \$50 grant scholarship. The applications will be available sometime in December and information can be found on the [WPA website](#).

4-H MEATS JUDGING CONTEST

When: Saturday, April 27, 2019, Time TBD

Where: UW Madison, Meat Lab

What: This contest tests the knowledge of youth in placement of carcass and retail cut classes, carcass grading, retail cut identification and a quiz. This contest occurs annually with the teams traveling to Kansas City, MO and Denver, CO for national competition. There is a Junior Division as well at the state level.

2018 Contest Information:

[2018 Meats Judging Resource Packet](#) Please print out this packet as it includes all information regarding the 2018 contest.

[2018-Meats-Judging-Registration-Form – Fillable –](#) Please use this form to register youth on teams. This form is due to Lynn Pfeiffer by February 5th.

To have more information regarding this contest and the Meats Contest Resource Sheets. Please visit this website: <https://fyi.uwex.edu/youthlivestock/programs/4hmeatscontest/>

HORSE & PONY PROJECT NEWS

Horse Quiz Bowl:

For those interested in learning more about horses, consider joining the Quiz Bowl team! Starting Thur. Jan 10 at 6:30pm they will be meeting at the Plymouth High School in room C19 (date & time tentative to change after the 1st meeting). If you have any questions, please contact Marina Holly-Pritzlaff (gpritzlaff@gmail.com) or Megan Hansen (cahmkh@yahoo.com). We hope to see you there!

You don't have to own a horse to join the on fun! For more info contact Megan Hansen at 920-889-6497.

Enrollment:

Deadline for enrollment is March 1st for all Horse and Pony project members.

Please remember that all Horseless Horse Project members must ALSO enroll in the regular Horse & Pony Project!

Mandatory Handbook Orientations:

January 24, 2019 at UWEX in the Wombat Room starting at 6:00 pm.

This meeting is designed for HHG and 1st year members but is open to anyone who cannot make the other dates.

February 22, 2019 location is still to be determined watch Crier

Meeting, Dinner and Auction: Our Auction is a great fundraiser for the project and a great opportunity to meet other members. Donations are needed and they do not need to be new or horse related. Please contact Becky Schipper or Angela Albrecht with donations, purchasing of dinner tickets or information regarding dinner.

March 21, 2019 at UWEX in the Wombat Room starting at 6:00 pm. This is the final spring mandatory orientation for horse and pony members to attend.

To be a project member in good standing, all horse and pony project members, and horse horseless grooms (HHG), must attend one of these 3 mandatory handbook meetings. If you are a college student and unable to make a mandatory meeting you must send an e-mail to the chairperson(s) indicating your reason for absence.

Scholarships:

Horse Project Scholarship Seniors....It's scholarship season!

Don't forget deadlines for scholarships!

•Wisconsin Horse Council Scholarship (for WHC members) at:

<http://wisconsinhorsecouncil.org/index.php?page=detail&postid=141>

•Wisconsin 4-H Foundation-Horse Scholarships (and others you may qualify for) at <http://www.uwex.edu/ces/4h/foundation/scholarship.cfm>

•Sheboygan County 4-H Horse and Pony Project Scholarship at <http://sheboygan.uwex.edu/files/2010/08/Horse-Pony-Scholarship-Application1.pdf> Due March 1st.

•And other Sheboygan County 4-H Scholarship Applications for eligible members are at <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/>

If you have any questions about the Horse and Pony Project throughout the year please contact Horse & Pony Chairpersons: Becky Schipper at 920-627-3035 rbschipper@wi.rr.com OR Angela Albrecht at 920-226-1709 or aalbrecht2918@gmail.com.

DOG PROJECT

We hope you're enjoying the training off-season. There are still activities you can do with your dog and businesses that offer indoor training. Good behavior is a year-round practice!

The dog board is setting up a meeting to learn about grooming. Watch your emails and our Facebook page for more information when we get it scheduled. This is why it's important to get registered for the dog project--you will miss a lot of important information if you're not signed up.

Join our Facebook page--Sheboygan County 4H Dog Project--to see reminders and posts of upcoming events. Our next Dog Board meeting will be January 21, 2019, 7:15 PM at UW Extension.

POULTRY PROJECT MEMBERS

Another year is here and we have some important dates for you. We require that each member attend at least one project meeting to be eligible to exhibit at the Sheboygan County fair. This year's dates are as follows:

1. **Tuesday, January 15, 2019** at 6:30 p.m. at UWEX office. Dave Latch will be speaking at the January meeting on raising and breeding turkeys, meat birds and ducks. All turkey exhibitors are encouraged to attend.
2. **Tuesday, March 19, 2019** at 6:30 p.m. at UWEX office
3. **Tuesday, June 18, 2019** at 6:30 p.m. at UWEX office



Mark your calendars now to avoid conflicts which could interfere with your ability to show your birds at the fair. Note: although only one meeting is required to show your birds, attending all the meetings will help you be the most successful in the poultry project. There is always something new to learn. If you have any questions, call Warren at 920-467-4183.

ATTENTION RABBIT & CAVY MEMBERS

Please put the following dates on your calendars for the 2018 Cavy & Rabbit Meetings:



Feb. 26 th	6:00 pm Cavy Mtg.	7:00 pm Rabbit Mtg.
Mar. 26 th	6:00 pm Cavy Mtg.	7:00 pm Rabbit Mtg.
Apr. 23 rd	6:00 pm Cavy Mtg.	7:00 pm Rabbit Mtg.
May 21 st	6:00 pm Cavy Mtg.	7:00 pm Rabbit Mtg.
June 25 th	6:00 pm Cavy Mtg.	7:00 pm Rabbit Mtg.
July 23 rd	6:00 pm Cavy Mtg.	7:00 pm Rabbit Mtg.

We encourage members to attend all meetings. Members must attend one countywide meeting to show at the county fair and do one hour of service. Any questions please call Barb Scholten at [920-980-4219](tel:920-980-4219). Thanks.

CAT PROJECT 'MEWS'

THANK YOU to everyone who took part in our Multi-County Fun Cat show in November. We had great turnout from other counties and I was very proud of the number of our own project kids who took the time to attend. The more you attend shows, the better you get at exhibiting.

Thank you also to those of you who came to the first meeting of the year on November 19th. You are off to a good start. We look forward to a successful year of learning and feline fun. The next meeting for the project is scheduled for Monday, January 28, 2019, beginning at 6:30 p.m. at the Extension Office. It is important for all members to attend to receive their handbooks for the year. We will play a couple get-to-know you games and be able to answer any questions that you have. We will also begin planning for our April Open Cat Show.

A few reminders:

Most meetings this year will be held on the 4th Monday of the month, beginning at 6:30 at the UW-Extension. If we will be going off site or changing our meeting date, it will be listed in your calendar found in your handbook.

No cats may be brought to project meetings until you have updated vaccination records on file. We need to have actual paper copies, not just the dates told to us. Please pick up a registration form for each of your cats and fill it out during our first meeting. Cats need to be brought in carriers.

Now is the time for qualified project members who want to be youth leaders on the board to fill out applications. In order to qualify as a youth leader, you must have been a member of the project for at least one year and met the minimum service and attendance requirements. Applications will be in the handbooks, but if you want to get an early start, contact Jennifer at potters101@hotmail.com or 920-207-8147 and she will get a copy of the form to you. See you in January!

ARTS

2019 MUSIC & DRAMA FESTIVAL

The 2019 Music and Drama Festival will be Saturday, April 6th at the Sheboygan Falls High School Theater. Again this year's festival will include **individual/small group vocal and instrumental performance opportunities!** Start practicing now!

Finally, to run a successful Music & Drama Festival, it takes a lot of dedicated volunteers. In order to hold a 2019 Music & Drama Festival, we do need parents, leaders and older youth to serve on the committee. Please consider joining the committee to share your ideas and experiences in order to have the best festival possible. If you're interested in helping or have ideas or suggestions for 2019, please call or e-mail Linda Robson at linda.robson@ces.uwex.edu.

COPPERSMITHING

4-H COPPERSMITH AND WIRE SCULPTURE PROJECTS

Did you see the AMAZING copper wind chimes in the Sheboygan County Fair Youth Building? You can make one too! It's never too early to start projects for the 4-H year, and with an enthusiastic leader and your creativity, the options are endless. Adults are more than welcome to join, learn and help lead. Call Bill Schlink now at 920-400-7474 to schedule a time to get started! Please plan for multiple sessions to complete this type of large project.

4-H CONCERT BAND

The youth who participated in the 4-H Concert Band last year had so much fun they want to do it again! The Band will perform at the Music and Drama Festival in April 2019. If you are interested in joining the band and meet the following criteria, please let us know! Band members should have at least one year experience playing their instrument in a concert band (no string instruments). The band is not designed to teach youth how to play an instrument. Music selections will be made once we know who is interested and what instruments are available.

If interested in being in the band, please email rauchkelly@gmail.com with your name, phone number, email address, grade, school, instrument and years of experience. If you have suggestions for songs the band can play, please include that information as well. You will be contacted with a schedule of practice dates which will likely be on Sunday afternoons starting in January.

MECHANICAL SCIENCES

LEGO Club - Plymouth

The Fourth Saturday of the Month at 10:30 a.m.
Plymouth Public Library, 130 Division Street, Plymouth WI



Come and create with LEGOs for an hour, if you are ages 6 to 12. All creations are on display until the next LEGO club meets. We received a donation of 4 tubs of LEGO pieces, so there will be lots of new pieces to create with! No registration necessary!

LEGO Club- Sheboygan

The First Wednesday of the Month from 3:15-4:30 p.m.
Mead Public Library, Mead Children's Activity Room, 710 8th St,

This is a drop-in opportunity recommended for grades K-6. Create a new LEGO project monthly. Work alone or with others. The library has a supply of LEGOs, so no need to bring your own unless you want to bring your project home.

AVIATION AND AEROSPACE PROJECTS

Do you want to learn about flight or space? It's all about the moving through air and space in this project. Whether you're flying kites, hot air balloons, airplanes, or rockets, or reaching for the stars with astronomy. Learn about our universe, galaxy, and what's beyond the Milky Way. Check out the latest 4-H Aviation Project Video at <https://www.youtube.com/watch?v=aou4myJYemA!!!!>

More information and resources can be found on the 4-H Project Brief developed by Iowa State University <https://www.extension.iastate.edu/4h/projects/aerospace>

RE-BIKE

Paradigm Coffee and Music, 1202 N 8th Street, Sheboygan, Wi 53081 920-457-5277

Since it began several years ago, Sheboygan County's ReBike program has provided over 1,000 bicycles to area residents in need. The initiative is made possible by Paradigm Coffee & Music, as well as several very dedicated volunteers that hold the sessions every Wednesday from 5:30 – 7:30 pm at the basement of Paradigm. Sheboygan County residents in need of a bicycle can attend a ReBike session, where they will be paired with a volunteer to spend a few hours working on a bicycle that has been donated. Once any necessary adjustments are made, the recipient is free to take the bicycle home at no charge. Because of its popularity, ReBike is always in need of bicycle donations in order to keep the program going strong and to provide residents with a bicycle that might not otherwise have had access to one.



NATURAL SCIENCE

EXPLORING YOUR ENVIRONMENT



Do you love nature, exploring the outdoors, and learning about the environment around you? Please join us for an informational meeting and introduction to the Exploring Your Environment project to be held on January 29, 2019, at 5:30 pm. This is for ANYONE interested in the project (whether you're currently enrolled or not). We will be discussing possible project meeting ideas, potential field trips, and maybe even some fabulous ideas for fair projects! If you are interested in preserving our environment or just enjoy wildlife and nature, this is the project for you! See you at the meeting! Please contact Mollie Mechenich at emt_mmt@yahoo.com or 920-980-9054 with any questions.

4-H NEW VOLUNTEER LEADER ORIENTATION

_____ Tuesday, January 15 – 6-8 p.m.

Name: _____

4-H Club: _____

E-Mail: _____

Phone: _____

Please return to Sheboygan County 4-H, 5 University Drive,
Sheboygan, WI 53081 one week prior to the orientation.

4-H NEW FAMILY WELCOME NIGHT

January 24, 2019, 5:30 – 7:30 p.m.

Name: _____

Number of Family Members Attending: _____

4-H Club: _____

Phone: _____

E-mail: _____

Return to: Sheboygan County 4-H, 5 University Drive,
Sheboygan, WI 53081 By: January 21, 2019

MOVIE AND PIZZA NIGHT

Friday, February 22

5:30-8:00 pm

Family Name: _____

Number Attending: _____

Favorite Type of Pizza: _____

Favorite type of soda (circle one):

Root Beer

Orange

Lemon Lime

Dr Pepper

Diet Pepsi

Return to UW-Extension, 5 university Drive, Sheboygan, WI 53081 by Feb 20th!

~Waldo~ Fireflies Chili Dinner is BACK



When: February 23, 2019

Where: Tiffany's Waldo Café
(235 Depot St. Waldo WI 53093)

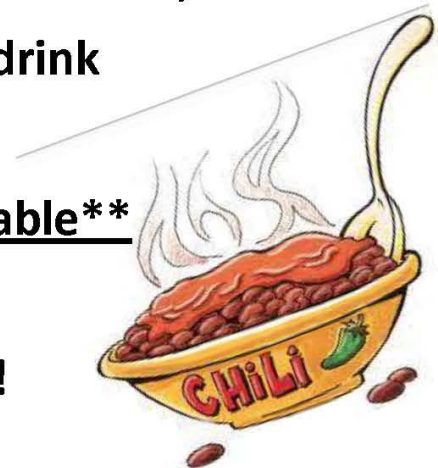
Time: 5:00pm until 8:30Pm

Cost: \$6.00 per person unlimited chili,
Corn bread, dessert & a drink

** Carry outs will be available**

Call 920-528-7252

To call your order in!



Sheboygan County Cooperative
UW-Extension
4-H Youth Development
5 University Drive
Sheboygan, WI 53081

The Cloverleaf Crier

THE CLOVERLEAF CRIER is published monthly for members, leaders and friends of 4-H to inform them of coming events and activities.

Sarah Tarjeson - 4-H Youth Development Educator
Linda Lueder – 4-H Youth Development Program Coordinator
Nancy Brown – Administrative Assistant
Tammy Zorn - Administrative Assistant
Ann Herzog – Administrative Assistant

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Sheboygan County 4-H Leaders Association Executive Board

Dan Powalisz-Trotchlell - President
Larry Menting - Treasurer
Kelly Kleiber
Patty Taylor
Kathy Schwartz
Kandi Huiras
Joni Thoresen
Sherry Zittel
Dan Sippel

Youth Representatives:

Paige Schwonek
Aubrey Schwonek
Ashley Walcott
Erika Brown



Use your phone, ipad or tablet camera to scan the Quick Response Code to find UWEX on the web! Barcode Reader or Google Goggle apps may be needed.



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