# 4-H Dairy Handbook



Sheboygan County 2019

Extension Sheboygan County (920) 459-5902

sheboygan.uwex.edu/4h/SheboyganCountyDairyProject.html

# Welcome!

### **Mission Statement**

- To educate and build leadership skill through the instruction and example of the adult leaders.
- To train today's youth to be cooperative team players and to proudly represent their county.
- To equip the youth of Sheboygan County with the knowledge and experience necessary to progressively participate in higher levels of competition.

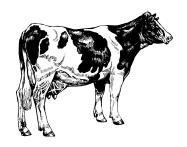
We've made some changes and are always open to suggestions for improvements. This book is intended to be used as a tool to help make your dairy project both enjoyable and a learning experience.

The dates will hopefully help make planning your schedules easier. The information given is to be used as a guideline to help make working with or in your project more enjoyable.

We're looking forward to working with you this project year and hope to have fun while we're at it!

Sincerely,

2019 Sheboygan County 4-H Dairy Project Committee

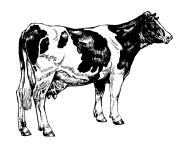


## **Sheboygan County** 4-H Dairy Project Committee Member Contact

|                        |                                              |                                   | Term<br>ends |
|------------------------|----------------------------------------------|-----------------------------------|--------------|
| Chairperson:           | Katie Reineking, County-wide* 287-8780       | kingsvue@hotmail.com              | Oct 2019     |
| Vice-Chairperson:      | Ella Bindl, Johnsonville Hustler<br>980-5788 | rs<br><u>ebindl8@gmail.com</u>    | Oct 2019     |
| Secretary:             | Zoe Ertel, Leaping Lizards<br>917-7851       | zertel2002@gmail.com              | Oct 2019     |
| Treasurer:             | Erin Jens, County-wide*<br>838-3746          | erin.e.jens@gmail.com             | Oct 2020     |
| Adult Representatives: | Becky Glander, Lima Lites<br>698-1175        | glandr53@yahoo.com                | Oct 2019     |
|                        | Kelly Oberreich, Spring Valley* 838-1410     | kfellbergoberreich@yahoo.com      | Oct 2020     |
| Youth Representatives: | Savanna Ridge, Herman Cheri<br>980-0814      | rios<br><u>sridg516@gmail.com</u> | Oct 2019     |
|                        | Jared Abraham, Spring Valley 838-2331        | katoabr@excel.net                 | Oct 2019     |
|                        | Ava Booth, Johnsonville Hustle 838-6083      | ers<br>cbooth@excel.net           | Oct 2019     |

Don't forget to regularly check out the web at http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-dairy-project for an updated calendar, resources and attendance list!

<sup>\*</sup>Denotes second term

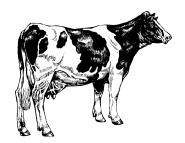


# Sheboygan County 4-H Dairy Project 2019 Calendar

| Quali<br>meet  |               |                |                                                                                                                                                                                           |
|----------------|---------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County<br>Fair | State<br>Fair | Date           | Event & Location                                                                                                                                                                          |
| *              | *             | January 4-6    | <b>Wisconsin Jr. Holstein Convention,</b> Blue Harbor - Sheboygan For more information, visit <a href="www.wisholsteins.com/jrconvention.html">www.wisholsteins.com/jrconvention.html</a> |
| *              | *             | January 15     | Hoards' Dairyman Judging Night, 7:30 pm, UW-Extension                                                                                                                                     |
| **             | **            | February 9     | 4-H State Dairy Quiz Bowl Contest, Madison                                                                                                                                                |
| *              | *             | February 23    | Dairy Management Tour - Farm Discovery Center, Newton, WI                                                                                                                                 |
| *              | *             | April 26-28    | Spring Show, Madison                                                                                                                                                                      |
| **             | **            | April-June     | <b>4-H Dairy Judging Team,</b> Practices to be announced. For more information please contact Jeff Bleck at 920-526-3309                                                                  |
|                |               | May 1          | State Fair deadline – let Katie R. know what animals your taking                                                                                                                          |
| Required       |               | June 1         | County Fair Dairy ID Sheets due to UW-Extension                                                                                                                                           |
| *              | *             | June 7-9       | Badger Dairy Camp, UW-Madison Please visit <a href="http://fyi.uwex.edu/dairyyouth/">http://fyi.uwex.edu/dairyyouth/</a> for more information                                             |
| *              | *             | June 15        | <b>Breakfast on the Farm Volunteer,</b> contact Katie Reineking, Hanke Dairy Farm                                                                                                         |
|                | Required      | June 10        | Wisconsin State Fair Orientation Meeting, 7:30 pm, Fair Grounds                                                                                                                           |
|                |               | June 19        | District Show - Manitowoc                                                                                                                                                                 |
| **             | **            | June           | Area Animal Science Days, TBD                                                                                                                                                             |
| *              |               | July           | 4-H Dairy Workshop – TBD                                                                                                                                                                  |
| *              | *             | July 5-9       | State Show, Madison                                                                                                                                                                       |
| *              | *             | July 30- Aug 4 | Wisconsin State Fair Jr. Dairy Show, West Allis                                                                                                                                           |
|                |               | Aug 14         | Barn Assignment Sheet Due for County Fair, due to Fair Office                                                                                                                             |
|                |               | Aug 29-Sep 2   | Sheboygan County Fair                                                                                                                                                                     |
| Required       |               | September 12   | County Fair Dairy Trophy Award Winners' and Showcase of Champions Thank You Letters due to UW-Extension                                                                                   |

<sup>\*</sup>Exhibitors must attend 1 meeting to qualify to exhibit as a project member in good standing at the Sheboygan County and/or Wisconsin State Fair. Listed dates are considered qualifying meetings and are identified for County or State Fair qualifying.

<sup>\*\*</sup>Participation at 50% of the 4-H dairy judging and/or 4-H or Jr. Holstein quiz bowl practices <u>and</u> respective contest will count as <u>1</u> qualifying meeting. Practices will be listed in the monthly 4-H Cloverleaf Crier.

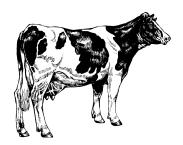


# Sheboygan County 4-H Dairy Project Opportunities in Dairy

- <u>Sheboygan County Dairy Managerial Program</u> Similar to the Horseless Horse Program. This allows youth who don't live on farms to participate in the dairy project. Youth who have grade cattle can show other farms' registered cattle through this program. This program is for both County and State Fair.
- <u>4-H Club Dairy Project Meetings</u> These meetings are held within your club. Club's adult and youth leaders hold meetings to teach members about their dairy project.
- <u>County-Wide Dairy Project Meetings</u> Meetings are held several times each year and planned by the
  Dairy Committee. Club project leaders can bring their club members or members may come
  individually. Meeting notices are in the CLOVERLEAF CRIER.
- <u>Area Animal Science Day</u> Members from the Eastern Counties in Wisconsin attend. 4-H Members participate in dairy poster, dairy judging and dairy showmanship contests.
- 4-H & Jr. Holstein Dairy Bowl This is a statewide contest held in the summer. County teams answer dairy project questions. Dairy Bowl is a fun way to learn more about dairy. Watch the CRIER for more information. Attendance at 50% of the 4-H or Junior Holstein Association dairy quiz bowl practices and participation at the state 4-H or Junior Holstein Quiz Bowl contest will count as 1 qualifying meeting for the Wisconsin State Fair or Sheboygan County Fair. Individuals must be members of the respective organization to participate.
- <u>State Fair</u> Wisconsin State Fair is held in early August. Sheboygan County sends 25-35 head of cattle. To qualify for State Fair a member must attend a certain number of meetings.
- 4-H Dairy Judging Judging teaches the skills to select cattle for showing, culling and breeding.
   Through practices teams are selected to participate at the Area Animal Science Day. Attendance at 50% of the 4-H judging practices and participation in the district Area Animal Science Days contest will count as 1 qualifying meeting for the Wisconsin State Fair or Sheboygan County Fair.
- Sheboygan County Jr. Holstein Association The Sheboygan County Junior Holstein Association is open to any interested dairy project members (you don't have to have registered Holsteins). First year membership is free! Some activities include monthly/bi-monthly meetings, fund raising events, Jr. State Convention, tours and much, much, more! For more information contact the Sheboygan County Holstein Association.

### **Special Awards**

- Jim Crowley Leadership Award A statewide award given to 4-H dairy project members who have displayed leadership in their club and county. Winners of this award receive a plaque and attend the National 4-H Dairy Conference in Madison in October.
- <u>Sheboygan County Holstein Association Scholarship</u> This scholarship is offered yearly to high school seniors that are continuing their education in an ag-related field. Some of the criteria includes: WI Jr. Holstein Association member for at least two years, accomplishments in the dairy project and with registered Holstein cattle.
- <u>Sheboygan County Outstanding Jr. Holstein Member</u> Selected yearly by the Sheboygan County Holstein Association Board, based on involvement and interest in the dairy project/industry, leadership, participation in the Jr. Holstein Association and interest in Registered Holstein cattle.

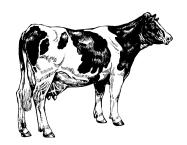


# Sheboygan County 4-H Dairy Project County Fair

The Sheboygan County Fair is where 4-H members exhibit their cattle that they have worked on for their 4-H or FFA project.

Exhibitors should participate in both of the following two areas.

- <u>Cattle Judging</u> The exhibitor leads their calf or cow in the show ring for a judge to evaluate. The exhibitor is awarded a blue, red, white or pink ribbon.
- <u>Showmanship</u> This is judging the fitting of the calf, including its cleanliness and clip job.
   The exhibitor is also judged on the ability to make the animal look its best and the exhibitor's knowledge of their project.
- Qualifying Meeting Dairy project members must attend one (1) county-wide approved project meeting to be a member in good standing and to exhibit at the Sheboygan County Fair. Members will sign-in at meetings for proof-of-attendance. For out-of-county meetings, preapproval must be received by the 4-H Dairy Committee. Please see project calendar for a list of qualifying meetings.
- **Herdsmanship** This is the way the club displays their animals in the barn. Points are awarded for decorations, cleanliness of animals and barn area, and sportsmanship.
- <u>Educational Display</u> In addition to herdsmanship, clubs have the opportunity to develop a
  display to educate the public regarding the impact of dairy. Participating in the Educational
  Display is optional and separately judged from barn herdsmanship.
- Identification Forms (Dairy ID's) All animals shown at the county fair have completed an I.D. Sheet, and returned to the UW-Extension Office by June 1, of each project year. Animals may be identified by family or farm. Dairy superintendents will use the ID Sheets to check in animals at County Fair.
- All rules in the Sheboygan County Fair Premium website should be read carefully and strictly adhered to. These rules are made to help 4-H and FFA members and their families with their dairy project work. Fair superintendents police these rules.
- <u>County Fair Thank You Letters</u> Dairy Exhibitors receiving an award at County Fair must turn in a thank you letter for the award sponsor by <u>Thursday</u>, <u>September 13<sup>th</sup></u> either to an adult Dairy Committee member or to the UW-Extension Office. Thank yous <u>must</u> be addressed, stamped and include class for the award. Failure to have thank you turned in will result in not being able to show dairy at the next County Fair. Correct postage for your thank you is required!
- Sheboygan County Dairy Managerial Program Similar to the Horseless Horse Program. This allows youth who don't live on farms to participate in the dairy project. Youth who have grade cattle can show other farms' registered cattle through this program. This program is for both County and State Fair. If an exhibitor shows an animal from a different farm, it is encouraged exhibitors complete the "Sheboygan County Dairy Management Program" form for their records. Youth from non-farm residences are welcome to participate in the dairy project.



## Sheboygan County 4-H Dairy Project

### State Fair

- The exhibitor must be a 4-H member, in a FFA Chapter or a State Breed Association. Youth are selected through the 4-H Dairy Committee based on their participation in countywide meetings and programs, and the quality of their animal.
- To qualify for State Fair, the exhibitor must:
  - 1. Call or email Katie by May 1<sup>st</sup> to let her know if going to State Fair and what you plan on showing.
  - 2. Attend one countywide or approved workshop which are noted on the dairy project calendar.
    - For those events not listed but would like to use as a qualifying meeting (e.g. Nasco Fitting and Showmanship Clinic, another County 4-H sponsored workshop, Jr. Holstein and/or FFA event, etc.) activity can be pre-approved for credit by the 4-H Dairy Committee.
    - An "Educational Credit Form for Non-Dairy Committee Sponsored Programs"
      must be taken to the event and signed by the event coordinator. Forms are
      available from the UW-Extension Office or online at
      <a href="http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-dairy-project/">http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-dairy-project/</a> and must be acquired prior to attending the event or activity.

If selected for State Fair, attendance at the June (T.B.A. watch Cloverleaf Crier) State Fair Planning Meeting is required.

 Beginning in 2016 there will no longer be ownership date deadlines or specific name requirements for exhibitors entering and showing registered animals in the junior breeding stock shows and all non-market animal shows.

The updated ownership verbiage eliminates the formal Wisconsin State Fair managerial paper submission and any previous registration transfer dates. Junior exhibitors must submit Fair entries by the June 1 entry deadline online at <a href="http://wistatefair.com/competitions/junior-livestock/">http://wistatefair.com/competitions/junior-livestock/</a> or by mailing a paper entry postmarked June 1 or before. *Please note: for 2018 there will be only entry deadline date for mailed and online entries at regular fees (June 1). Late entries will be accepted for additional fees through June 8.* 

Also, youth will now be required to list a potential substitution entry for each animal entered at the time of entry, in case the official animal entered is unable to be exhibited at the annual Fair. Substitutions will only be allowed from animals declared as such on initial entry.

"It is our intent to make the process of entering and exhibiting at the Wisconsin State Fair more inclusive," said Brian Bolan, Wisconsin State Fair Agriculture and Youth Programs Director. "Although existing ownership and managerial rules were similar to industry standards, we felt a great amount of time was being spent on determining who owned an entry or submitting an official managerial document for breeding stock. We believe these program updates will make it easier for youth to participate with their breeding animal projects without the hassle of ownership deadlines and managerial documentation."

Additional 2018 entry and schedule information will be available beginning in late January at <a href="http://wistatefair.com/competitions/junior-livestock/">http://wistatefair.com/competitions/junior-livestock/</a> or by contacting the Wisconsin State Fair Agriculture Department at <a href="mailto:entryoffice@wistatefair.com">entryoffice@wistatefair.com</a>.

The 2019 Wisconsin State Fair, presented by U.S. Cellular, will take place **Thursday**, **Aug. 1** – **Sunday**, **Aug. 11**. The Wisconsin State Fair offers a unique experience to all who attend and is an exceptional value with 30 FREE entertainment stages, exciting rides and games in SpinCity, thousands of animals, endless family activities, events, contests, vendors and culinary delights. For the most up-to-date information, "stick with us" at <u>WiStateFair.com</u>, */WiStateFair* on <u>Facebook</u>, <u>Twitter</u>, <u>Instagram</u> and <u>Pinterest</u> and */theWIFair* on <u>YouTube</u>.

Any youth needing to leave State Fair <u>must</u> submit a letter requesting to do so prior to the
event, and receive approval from the 4-H Dairy Committee. Youth must be transported to and
from State Fair by their parent/guardian only.



### 10 Commandments For Show Ring Parents

"I don't care if your arm drops off, hold his head up," an impatient dad yelled at his nine-year-old just before the tearful child entered the show ring. The youngster had complained his arm was tired. He was small and had to hold his arm high to get the animal in proper position.

How many battles have been fought about how an animal should be shown or groomed? Who should clean the stalls or do the chores? It often takes more time and energy to supervise an eager young show person than to do the job yourself. But we parents need to teach our children the necessary skills to compete in the show ring and gradually increase their responsibilities as they grow. If not, we fail as show ring parents.

These 10 commandants for show ring parents may not make you perfect, but, if followed, will elevate you with your children, their friends and the judges you will meet along the way.

- 1. **Thou shall know the rules.** There are written and unwritten rules regarding the showing of animals. Topping the list of written rules: Be courteous at all times and never lose your temper.
- 2. **Thou shall allow your children to do their project themselves.** Obviously when a child is eight, nine, or ten years old, a parent is going to do much of the work. However, there is a gradient when the youngster starts doing more and taking more responsibility.

The most common complaint young people voice is that some parents do all the prep work, only turning the halter over to the child when it is time to enter the show ring. Some parents even hire a professional to fit their children's animals. This practice is more unfair to the coddled child than it is to the youngster who has done their own work. How can a child learn if their parent does not give them the opportunity to develop?

The Laramie County, Wyoming Fair Board has a rule that a child can be disqualified from the show if they receive fitting assistance from their parents. When asked about the nine-year-old first-timer, a veteran 4-H'er said the child should learn at home and the older club members should help them at the show. Encourage your children to offer help if someone needs an extra show person or a hand fitting their animals.

3. Thou shall be supportive and involved. To the other extreme, some parents believe there should be no parental involvement. That is unrealistic. The breakdown of many American families can be directly related to families having nothing in common. A 4-H project can bring the entire family together with a common goal. Parents often can learn as much as their children.

At home, parents can help with training, feeding and care as the youngster learns and grows. At the show, parents can give advice if they see the judge is looking for something in particular in the show ring. Parents make great bucket-carriers, runners for something forgotten, and animal holders. Most importantly, they can give a word of encouragement when it is most needed.

- 4. Thou shall allow your children to participate in as many shows as possible. Experience is the best teacher. Nothing builds more confidence. Many breed associations and 4-H and FFA groups sponsor showmanship workshops. These activities give your child an opportunity to gain valuable experience.
- 5. **Thou shall provide proper equipment.** Fancy or expensive equipment does not determine a winner in the show ring, but appropriate equipment is a necessary part of showing livestock.

Many exhibitors build their own show boxes and make their own rope halters. Some even build their own blocking chutes. You can purchase used clippers, blowers, brushes and combs at dispersal auctions.

- 6. **Thou shall keep your attitude in check.** Your attitude on show day can temper how your youngster performs. If they are worrying about Mom and Dad being upset, they can't concentrate on what they ought to be doing. It is as important for a parent to be a good sport as it is for a child.
- 7. **Thou shall not be a show ring sideline director.** Parents standing on the sidelines giving instructions to their child are distracting to other exhibitors and the judge. Your child is better off doing it on their own and making their own mistakes. That is how they learn.
- 8. **Thou shall not complain about the judge.** You do not have to agree with a judge's opinion, but you should try to see his perspective. Even if you can't, don't complain. Remember there are other shows and different judges.
- 9. Thou shall not disparage the competition. Make sure you and your children are getting the job done the right way. If others are not behaving in a suitable manner, they will cause their own demise. Never make negative comments about the competitor or their animal.
- 10. **Thou shall honor your child.** Now and then a parent who is really good at showing and fitting cannot seem to keep from doing the work themselves. Criticizing a child for not doing it exactly the way you would is not constructive. It takes away the child's self-esteem and the learning experience of doing it themselves.

We parents must remember the show ring is not just for prize animals; it is the show place for the finest young people in America.

Source: Barbara LaBarbaba, Farm Journal November 1995

### The Purebred Dairy Cattle Association Show Ring Code of Ethics

Adopted April 3, 2004

The showing of registered dairy cattle stimulates and sustains interest in the breeding registered dairy cattle. It is also an important part of the promotion, merchandising and breeding program of many breeders. For these reasons, the Purebred Dairy Cattle Association (PDCA) believes that it is in the best interest of all breeders of registered dairy cattle to maintain a reputation of integrity in dairy cattle shows and to present a wholesome and progressive image of dairy cattle in the show ring.

PDCA endorses this Show Ring Code of Ethics for all dairy breed shows and pledges its full cooperative support for its enforcement to show management, show judges, and the national breed associations.

The application of this Code of Ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this Code of Ethics. Dairy cattle exhibitors shall at all times deport themselves with honesty and good sportsmanship.

It is recognized that there are certain practices in the proper care and management of dairy cattle that are necessary in the course of moving dairy cattle to and between shows that are advisable to keep them in a sound, healthy state so they might be presented in the show ring in a natural, normal condition. At all times, exhibition livestock shall be treated in a humane manner and in accordance with dairy quality assurance practices so as to protect the health, safety and welfare of the livestock and the consuming public. No person shall present for exhibition or exhibit an animal which he or she knows, or has reason to suspect, is affected with or has been exposed to a dangerously contagious or infectious disease, disease, or illegal or non-approved use of drugs, medication and/or prohibited substance, or residue.

The position of the Purebred Dairy Cattle Association is that all animals presented for exhibition shall be in their natural conformation and structure, free of any alteration or modification by injection or internal or external administration of any substance or by any involvement in unethical fitting.

### **Grooming and Preparation**

Dairy cattle exhibitions are conducted under standards for evaluating conformation established by the PDCA *Unified Score Card* (1994), with specific breed characteristics taken into consideration by the show judge. In this connection, animals will be groomed and prepared for the judge's evaluation in order to display the animal's natural contour, conformation, performance and mobility. Specifically:

- 1. External applications of cosmetics that affect only appearance may be used, including by way of example hoof polishes and false switches.
- 2. The maximum allowable length of naturally growing hair anywhere on the topline is not to exceed 1". Exhibitors will be required to comply with this rule before the animal is allowed to enter the ring.
- 3. Addition of foreign objects, including but not limited to hair or hair substitutes, cloth or fiber, to change the natural contour or appearance of the animal's body is prohibited.
- 4. Externally sealing the teat end with a preparation that does not harm the animal's skin is permissible. Natural teat placement will be given preference over artificially positioned teats.

### **Violations: False, Deceptive or Unacceptable Practices**

These practices are violations of the Code of Ethics and will be reported to show management and may be reported to the respective national breed associations:

- 1. Misrepresenting the age and/or milking status of the animal for the class in which it is shown.
- 2. Treating the animal, particularly the udder, internally or externally:
  - a. with an irritant or counter-irritant,
  - b. using a device to artificially create or enhance the udder crease,
  - c. using other substances as detected by testing that causes changes in the udder to artificially improve the conformation.
  - d. plugging of teat canal with foreign substances.
- 3. Surgical or unethical insertion of any matter under the skin or into body cavities, performed to change the natural contour or appearance of the animal's body (i.e., administration of fluid via a stomach tube or other similar apparatus to fill the rumen), though not to preclude practices required or involved in normal management.
- 4. Criticizing or interfering with the judge, show management or other exhibitors while in the show ring or other conduct detrimental to the breed or the show.
- 5. Challenging, threatening or interfering with an ethics committee appointed by show management to monitor the animals on exhibit on the show grounds.

### **Exhibitor Responsibility**

The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter and/or absolutely responsible person (hereinafter referred to as "Exhibitor") for show management to obtain any specimens of urine, saliva, blood, milk, or other substances from the animal to be used in testing. Materials may also be collected by ultrasound and photographic methods and by direct examination of animal.

The act of entering an animal is the giving of consent by the owner, exhibitor, fitter and/or absolutely responsible person (the "Exhibitor") to have disciplinary action for violation of this Show Ring Code of Ethics taken by show management, the state in which the show occurs, and/or the national dairy breed association without recourse.

### **Show Ethics Committee**

Each show should have an Ethics Committee. The make-up of this committee should include official breed representatives, representative(s) of show management (e.g., dairy cattle show superintendent, General Manager), the official show veterinarian, and Extension representative.

The Ethics Committee will be responsible for monitoring violations of the Show Ring Code of Ethics. The Ethics Committee will investigate the report of any violation and determine the accuracy of the allegation. The Ethics Committee will have the authority to inspect animals and related material to determine if violations have occurred.

### **Violations: Reporting and Investigation**

Complaints of alleged violations can be reported to the breed superintendent, the show superintendent, show management, and/or the Ethics Committee.

### Before An Animal is Shown

If the Ethics Committee suspects that a violation of the Show Ring Code of Ethics will occur if the animal is shown, and that violation is reasonably well established before the animal is shown, the Ethics Committee will submit a report to show management.

Show management will discuss the violation with the Exhibitor:

- 1. If, at the Exhibitor's discretion, the animal in question is not shown, no violation will have occurred.
- 2. If the Exhibitor wishes to challenge that a violation occurred, he/she/they will have opportunity to appeal to the Ethics Committee. If its decision is not changed, the Exhibitor will be denied opportunity to exhibit the animal in question.

### During and After An Animal is Shown

All animals are subject to examination during judging. The judge and Ethics Committee are instructed to examine the top five (5) animals in each class closely for violations of the Show Ring Code of Ethics. When a violation may have occurred, a milkout may be called for. This call may be by breed association rule, or by request of an authorized representative of the national breed association, the judge, the Ethics Committee, or show management.

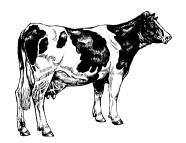
If an animal is exhibited and a violation of the Show Ring Code of Ethics is subsequently suspected, investigated, and determined to have occurred, the violation will be reported to the Ethics Committee and show management for action. The Exhibitor will be notified of the violation and the supporting evidence and invited to defend or explain the allegations.

Violations are subject to the disciplinary provisions of show management, the state in which the show occurs, and the national dairy breed association. Sanctions may include any one, or combination of the following:

- forfeiture or return of awards, prizes, premiums or proceeds;
- written letter of reprimand to the owner, exhibitor, fitter and/or absolutely responsible person (the "Exhibitor");
- disqualification of the exhibition livestock from an exhibition;
- disqualification of the Exhibitor from the show;
- publication of offense.

Disqualification may include any or all shows and classes and may be for any number of years.

History: Adopted by PDCA in March 1969, revised March 1971, February 1977, February 1981, February 1986, February 1988, February 1989, February 1992, February 1993, November 1995, April 2002; April 2004.



## Sheboygan County 4-H Dairy Project

# 2019 State Fair Dairy Project Guidelines

- 1. The State Fair Junior Dairy Show is limited to Sheboygan County 4-H, FFA and Junior Breed organizations headquartered in Sheboygan County. Participation is limited to 4-H, FFA and Junior Breed organization members between the ages of 12 and 19 years of age, as of January 1 of the show year. Any youth regardless of the organization they are affiliated with, is required to abide by the 4-H Dairy Project Guidelines when qualifying to participate and participating at State Fair Junior Dairy Show.
- 2. All members are encouraged to attend as many countywide educational workshops as possible. Youth planning to show at the State Fair are required to attend the number of meetings stipulated in the Dairy Project Handbook listed under State Fair Rules and Regulations.

### 3. State Fair Meeting

- A. There will be a meeting held on Monday, June 10, 7:30 p.m., at the fair grounds. The purpose of this meeting will be to hand out information pertaining to your stay at the State as well as plan for the trip. \*add on see sheet
- B. In the event exhibitor or parent cannot attend the June 10 mandatory meeting a \$150 fee may be assessed to help offset donations. The Dairy Committee will deal with each case on an individual basis. No missed meeting without prior approval will be accepted. In any case a parent must be present.
- 4. There will be an adult herdsperson/chaperone hired pending Wisconsin State Fair guidelines and regulations. A written resume will be requested of the person or persons considered for the position. The Dairy Committee will be using the judging results as guidelines for choosing the cattle that will be going to the show. A copy of the resume of the person or persons hired will be sent to the 4-H Leaders Association Executive Board.
  - A. Person(s) will be someone who has no children participating in the show.
  - B. The herdsperson(s)/chaperone(s) will stay for the duration of their contractual time.
  - C. The herdsperson(s)/chaperone(s) will decide how much additional help they will need.
  - D. The adult herdsperson(s)/chaperone(s) will be required to follow the same guidelines as the youth participants.
  - E. A male and female youth herdsperson will also be chosen to work with the adults in charge. The youth herdspeople will be required to be in attendance the entire duration of State Fair.
- 5. Chaperones: (The herdsperson(s) may be the chaperone(s), or if they feel it's necessary, additional chaperone(s) will be provided.)

Any person taking on this responsibility will be required to attend a meeting to go over the regulations and expectations of the chaperones. Chaperone Guidelines:

- A. Must be at least 21 years of age.
- B. Must be a certified 4-H leader for Sheboygan County
- C. The 4-H Dairy Committee, UW-Extension Youth Advisor and adult herdsperson(s)/chaperone(s) will determine who the number of additional chaperones needed, who the chaperones will be, and the length of time each is to supervise in this capacity.
- 6. Any out-of-county multi-day event, such as the State Fair, will require an evaluation sheet to be completed for each participant by the herdsperson/chaperone in charge.
  - A. The forms will be provided for the adults in charge.
  - B. Any youth participating in State Fair or any multi-day event found in violation of the rules may be sent home immediately (at the parents'/guardians' expense), by the adult herdsperson/chaperone in charge, or by a 4-H Dairy Committee member.
  - C. If sent home from the State Fair, the participant will automatically be banned from participating at the following year's State Fair.

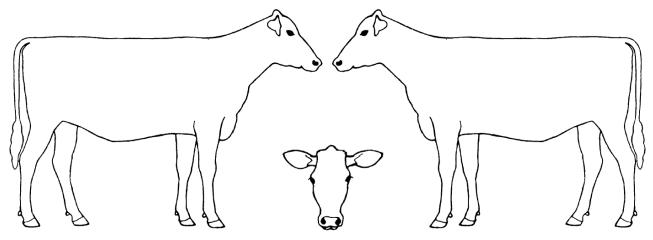
- D. Any offense(s) that occur will be brought to the attention of the 4-H Dairy Committee, with their disciplinary decision being final.
   Some Offenses: may include, but not limited to.
  - 1. Violation of curfew.
  - 2. Defacing, damaging or stealing of public property. (To be paid by the individual(s) involved.)
  - 3. Exiting of the State Fair grounds without approval from the herdsperson and chaperone.
  - 4. Smoking of any kind (cigars, cigarettes, chewing tobacco), or the possession and/or use of narcotics in any form.
  - 5. Possession or consumption of alcoholic beverages.
  - 6. Bodily harm/hazing/harassment.
  - 7. Lack of respect and cooperation with the herdsperson(s), chaperones, other youth participants, and other counties participating at State Fair.
- 7. In regards to State Fair:
  - A. FFA & Jr. Holstein advisors will be included from the start.
  - B. A U-haul truck will be rented to transport to and from feed and equipment to the show and back, unless otherwise donated and approved by the Dairy Committee.
  - C. All participants will travel to and from the fair grounds as a group, by bus or transport vans, on Tuesday morning and Monday evening.
  - D. The Dairy Committee has the right to determine and restrict the number and type of animals going to the State Fair
  - E. If a cow(s) is to be shown at State Fair, the youth is required to stay the **entire duration** of the Fair.

| Revised:<br>12/15      |                                                                                                                                                                                                             |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        | Dairy Project Guidelines Agreement                                                                                                                                                                          |
|                        | understand the Dairy Project Guidelines and agree to comply with these guidelines. re of the consequences that will result from violation of any of the above guidelines.                                   |
| Date:                  | Delegate Signature:                                                                                                                                                                                         |
| son/daughter or arrang | I agree to the provisions of this form. In addition, if called upon, I will pick up my e to have him/her picked up at any expense if the 4-H chaperone/herdsperson indicates o the provisions of this form. |
| Date:                  | Parent/Guardian signature:                                                                                                                                                                                  |

# To be signed at your State Fair Meeting June 10

| Club/FFA Chapter:          |  |
|----------------------------|--|
| Last Name of Exhibitor(s): |  |
|                            |  |

### SHEBOYGAN COUNTY 4-H DAIRY PROJECT DAIRY IDENTIFICATION SHEET



<u>DIRECTIONS FOR IDENTIFYING ANIMALS:</u> Diagram of color markings OR photographs. Either RIGHT side OR LEFT side diagram or photo is acceptable for identification. A tag, tattoo, or freeze brand identifier is necessary when submitting a one-side sketch. **ONLY NEED TO BE DRAWN OFF IF ANIMAL IS GRADE. REGISTRATION ANIMALS NEED REGISTRATION NUMBER.** 

- DIAGRAMS: Diagrams are for spotted breeds only-Holstein, Ayrshire and Guernsey breeds.
   Outline markings in BLACK INK. Cleary show the color markings of either right OR left side
   AND the face. For all spotted breeds-Holstein, Guernsey and Ayrshire, outline colored area of
   animal and place a "W" where the animal is white.
- 2. **PHOTOS:** Photographs may be used for all breeds (Holstein, Ayrshire, Guernsey, Jersey and Brown Swiss). The face, legs, and switch must clearly show on each photograph.

### **PLEASE PRINT**

Provide the following available information for your dairy animal as it pertains to the animal's permanent identification.

| Animal's Name:        | Breed:                          |
|-----------------------|---------------------------------|
| Sire:                 | Date of Birth:                  |
| RegisteredGrad        |                                 |
| Ear Tattoo: Right Ear | Left Ear Premise ID#            |
| USDA Ear Tag No:      | Breed Association Tag Serial #: |
| Owner of Animal:      |                                 |

I.D.'s must be turned into the UW-Extension Office by June 1.

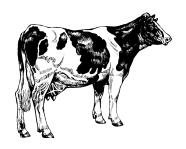
Failure to have Dairy I.D. Sheets turned in by June 1 will result in animal not eligible to be shown at the county fair.

## Sheboygan County Fair Jr. Dairy Show Production Record Cow

| Exhibitor's Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                      |               |   |              |   |                  |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------|---------------|---|--------------|---|------------------|--------------------------|
| Application for Entry for County Fair Production Record Cow Award  PLEASE make additional copies as necessary!  Sign up for Production Record Cow, Lot 50 once on your county fair entry form, but you can supply production records for all cows you enter.  The record reported below must be either:  1) The animal's most recently completed recorded  2) A record in progress, provided cow has been in milk for 285 days or more  *** Please note that production awards are sponsored for Jr. and Sr. 3 year old, 4 year old, and aged |              |                                      |               |   |              |   |                  |                          |
| cow classes.  Animal Name: Breed:  Class Name and Lot # Cow is Entered:                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                                      |               |   |              |   |                  |                          |
| Age at<br>Calving<br>Yrs. Mos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2X π<br>3X π | Actual<br>305 D<br>or less<br>Record | Milk<br>(Lbs) | % | Fat<br>(Lbs) | % | Protein<br>(Lbs) | Cheese<br>Yield<br>(Lbs) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | 11000.0                              |               |   |              |   |                  |                          |
| Animal Name: Breed:<br>Class Name and Lot # Cow is Entered:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |                                      |               |   |              |   |                  |                          |
| Age at<br>Calving<br>Yrs. Mos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2X π<br>3X π | Actual<br>305 D<br>or less<br>Record | Milk<br>(Lbs) | % | Fat<br>(Lbs) | % | Protein<br>(Lbs) | Cheese<br>Yield<br>(Lbs) |
| Animal Name: Breed:<br>Class Name and Lot # Cow is Entered:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |                                      |               |   |              |   |                  |                          |
| Age at<br>Calving<br>Yrs. Mos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2X π<br>3X π | Actual<br>305 D<br>or less<br>Record | Milk<br>(Lbs) | % | Fat<br>(Lbs) | % | Protein<br>(Lbs) | Cheese<br>Yield<br>(Lbs) |

Class production award certificates will be presented immediately following completion of each class during the show. An overall Production Record Cow for the Sheboygan County Fair Jr. Dairy Show will be selected based on the highest cheese yield. Rules for the award are found in the Sheboygan County Fair Junior Premium Book under Class H- Production Record Cow, Lot No. 50.

A copy of this form along with the original DHIA INDIVIDUAL COW RECORD or the OFFICAL PRODUCTION REPORT must be turned in with your county fair entry by Thursday of the Fair. You must identify the animal on the official DHIA record or report. Production records will be verified by Eastern Wisconsin DHIC.



## Sheboygan County 4-H Dairy Project

### Credit Form for Non-Dairy Committee Sponsored Programs

This form is to be used for non-4-H Dairy Committee sponsored educational activities that have been **pre-approved by the 4-H Dairy Committee.** Please have the event coordinator sign it at the event and return it to the Sheboygan County UW-Extension Office within 14 days of returning from the event.

| Event Name:                                                          |              |           |
|----------------------------------------------------------------------|--------------|-----------|
| Event Date:                                                          | Start Time:  | End Time: |
| Location:                                                            |              |           |
| As the event coordinator, I hereby project member listed below was a |              |           |
| Coordinator Name:                                                    | Signature: _ |           |
| Date:                                                                | Phone:       |           |
| Name of participant:                                                 |              |           |
|                                                                      |              |           |

**Sheboygan County 4-H Participant,** 

At the completion of the educational activity, you must take some time to reflect and briefly share what you learned and how you plan on using the knowledge gained in your project work this year. Please use the space below or the back of this form. If you do not write a short paragraph you will not receive a point.

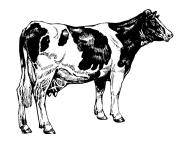
\*If you do not fill out bottom portion you do not get your points!

Return to: 4-H Dairy Committee

UW-Extension 5 University Drive Sheboygan, WI 53081

Or fax to: (920) 459-5901

Or e-mail: <a href="mailto:ann.herzog@sheboygancounty.com">ann.herzog@sheboygancounty.com</a>



### Sheboygan County 4-H Dairy Project Committee 5 University Drive Sheboygan, WI 53081

### Showcase of Champions Dairy Youth Recognition & Auction

### **Objectives**

- To provide a means of recognizing the accomplishments of outstanding dairy youth in Sheboygan County.
- To provide an appropriate location for announcing award winners.
- To establish a fund to be used to further enhance the dairy youth project in Sheboygan County for the benefit of all members.
- To establish a fund to assist worthy dairy project youth in furthering their education.

#### Location

An auction of the accomplishments of qualifying youth from the current year's Sheboygan County Fair will be held in the Coliseum at a day and time during the County Fair as designated by the Fair Board. A buyers' pre-sale social will be held 9:00 am -10:30 am, with recognition program and auction at 11:00 am in the Coliseum.

### **Eligibility**

Any dairy youth exhibitor (4-H, FFA or Jr. Breed Association) at Sheboygan County Junior Dairy Show in good standing within the Sheboygan County 4-H Dairy Project is eligible to qualify for the sale.

#### What Sells

A symbol of the youth's achievements will be offered for sale.

Up to seven participants will sell in the auction. To qualify for the given year's sale the participants must have won at least one of the following lots at the current year's Sheboygan County Fair:

- Overall Supreme Champion Female (selected Friday of County Fair)
- Overall Supreme Jr. Champion (selected Friday of County Fair)
- Supreme Champion Showperson & Showmanship Division Winners (selected Saturday):
  - ♦ 16 and older age division
  - ♦ 13-15 year old division
  - ♦ 10-12 year old division
  - ♦ 8-9 year old division

In the event an individual won two of the lots above (i.e. Supreme Champion Female or Supreme Champion Heifer and a showmanship division) the second place individual from the respective showmanship lot will sell allowing a representative from each showmanship division to sell.

In the event an individual won both the Supreme Champion female and Supreme Champion Heifer honor, the individual exhibiting the reserve Supreme Champion heifer will sell.

The opportunity for the Reserve Supreme Showperson to sell <u>if</u> the individual does not already have a lot selling (this basket will only sell if the Reserve Supreme Showperson is a second place showmanship class winner and does not have the Supreme Cow or Supreme Heifer lot in the auction). If the Reserve Supreme Showman is a showmanship class winner, the individual automatically sells since they are a class winner. The announcement during the sale will be made appropriately for this individual.

The Dairy Youth Recognition Auction Committee will make the final decision regarding any questions of participation in the auction.

#### Sale Provisions

- An exhibitor will be eligible to sell in only one lot.
- All sale participants must be present with their own animal for the sale. Individuals not present with their animal at the time of the sale will not be allowed to sell.
- Sale participants are required to wear a sale-approved shirt, if provided.
- After the sale, all sellers will receive a copy of the purchase agreement.
- Unsportsmanlike or other inappropriate conduct by the exhibitor or parents will not be tolerated. The Sheboygan County 4-H Dairy Project Committee and Dairy Youth Recognition Auction Committee reserves the right to refuse participation in the sale by individuals not conducting themselves in the appropriate manner.
- Exhibitors are encouraged to find their own bidders for the sale.
- Exhibitors will be given two weeks after the fair to write and submit thank you letters for the buyer to the 4-H Dairy Committee or exhibitor will forfeit auction money and the exhibitor's proceeds will go to the Dairy Youth Recognition Auction Fund.

### **Sale Proceeds**

Proceeds from the auction sale will go into the Dairy Youth Recognition Auction Fund to be managed by the Sheboygan County 4-H Dairy Project Committee.

Auction sale proceeds will be dispersed as follows:

- Each auction sale participant will receive 60% of his/her bid price in the form of a check.
- The Dairy Youth Recognition Fund will retain 40% of each youth's bid price to be used for the following purposes:
  - Offset costs to host Dairy Youth Recognition Auction (i.e. marketing, printing, pre-sale refreshments, etc.)
  - Provide educational and/or other activities for the overall benefit of the dairy project youth in Sheboygan County (i.e. tours, speakers, Wisconsin State Fair Jr. Dairy Show, dairy quiz bowl and dairy judging teams)
  - Open Potential scholarships



Mike Ballweg

Crops & Soils Agent

Jane Jensen

Human Development & Relationship Extension

Educator

Nancy Brown

Support Staff

5 University Drive Sheboygan, WI 53081

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711 Relay

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**Janeth Orozco** 

**Nutrition Educator** 

**Ann Herzog**Support Staff

Linda Robson

4-H Youth Development Program Coordinator **Cindy Sarkady** 

Area Extension Director

**Tammy Zorn**Support Staff

**Kevin Struck** 

Growth Management

**Educator** 

Sarah Tarjeson

4-H Youth Development

Educator

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