



# The Cloverleaf Crier

*The Official Publication of Sheboygan County 4-H*

## Youth and families in Sheboygan County now have TWO options for 4-H membership!

Starting February 1, 2019 Sheboygan County youth have TWO MEMBERSHIP OPTIONS to join 4-H program. As always youth may enroll in one of 29 strong "multi-project clubs" that our program supports OR they may join through a Special Interest (SPIN) Membership.

SPIN Membership allows youth to belong to 4-H, build friendships, master new skills, practice independence, and give back to their community through one of our strong county-wide projects. As a SPIN Member, a young person will enroll and select one (or more) of the county-wide projects to participate in. SPIN members will meet their needs for belonging and leadership through the county-wide project experiences rather than with a year-long club.

In addition to participating and completing all of the required countywide project experiences, 4-H SPIN Members must also:

1. Complete a 4-H Project Record Page and submit it to the UW-Extension Staff before September 30th of the program year. Failure to complete this record will prohibit re-enrollment as a SPIN member.
2. Participate in a show, competition, demonstration or other event showcasing the content or skills learned throughout participation in the project. This may or may not be the Sheboygan County Fair.
3. 4-H SPIN Membership costs \$20 per member or \$50 per family payable to the Sheboygan County 4-H Leaders Association. These funds will be allocated to the 4-H Leaders Association General Fund in lieu of countywide fundraising (i.e. Pizza Sale and Fair Foodstand). This fee is in addition to any specific project fees paid to the chartered project.
4. Agree to and follow all expectations and policies of the Sheboygan County 4-H Prog

During this pilot year of the program, Special Interest (SPIN) Membership is only available for projects/groups in Sheboygan County:

Sheboygan County 4-H Cat Project  
Sheboygan County 4-H Dairy Project  
Sheboygan County 4-H Goat Project  
Sheboygan County 4-H Horse and Pony Project  
Sheboygan County 4-H Livestock Project  
Sheboygan County 4-H Rabbit and Cavy Project  
Sheboygan County 4-H Shooting Sports  
Sheboygan County 4-H Youth Association/Youth Leadership (grades 7 and up only)



There are definitely pros and cons for both of these membership options. Both options provide young people an opportunity for belonging, mastery, independence and generosity. Families need options and Sheboygan County 4-H will deliver! For more information regarding SPIN Membership please visit us online at <https://sheboygan.extension.wisc.edu/4-h-spin-membership/> A HUGE thank you to our 4-H Club and Project Leadership for their dedication and ongoing commitment to the youth in our program.

## Sarah, Linda, Nancy, Tammy & Ann

### QUESTIONS? CONTACT...

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## February 2019

### VISIT US ON THE WEB!

[www.uwex.edu/ces/cty/sheboygan/4h](http://www.uwex.edu/ces/cty/sheboygan/4h)  
<http://tinyurl.com/4HGOOGLECALENDAR>.

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# GENERAL INFORMATION



**Extension**

**UNIVERSITY OF WISCONSIN-MADISON  
SHEBOYGAN COUNTY**

## DID YOU KNOW...

UW-Extension has merged with University of Wisconsin - Madison! We are now the Division of Extension with UW-Madison. You will see some changes to our branding over the next couple of months. Our website is now Badger red and our logo reflects our change as well.

## ROOM RESERVATIONS AT UW SHEBOYGAN

4-H is heating up (even if the rest of the state is frigid) and that means that there are many opportunities taking place on any given night. We are doing our best to accommodate project, club and other countywide meetings here at the Division of Extension – Sheboygan County as well as being good neighbors to other campus programs. Please make sure you read your meeting notices carefully. As rooms fill up we may spread to other spaces here on campus. When participating in rooms like 2223, 2114 (The Wombat Room) or 1202, your closest parking option is near the Acuity Technology Center entrance, which is the main entrance on campus. Rooms that your groups have grown accustomed to using may be changed depending on all of the reservations we have to accommodate. We apologize for any inconvenience but are confident that the great work that happens during these opportunities will not be hindered by the space that you are using, and in many cases the environment will be improved. **JUST A REMINDER TO BE GOOD STEWARDS OF THIS SPACE!** Clean up after your group, if you need a vacuum please let us know, be quiet in the halls and respectful of students and teachers. Cleaning supplies can always be found in Room 5018!

## SNOW/ICE & 4-H MEETINGS

What a week we have had, this last week of January! We don't want anyone to be stuck out in the cold and snow, so there may be times when it is advisable to cancel county level 4-H meetings. The Extension Office has a meeting information line to keep you updated on any meeting cancellations due to weather! **By calling 459-5908 you will hear a recorded message in regards to the latest meeting cancellations or you can check out our website at <https://sheboygan.extension.wisc.edu/2019/01/29/sheboygan-county-uw-extension-cancellations/>.** Please note: If classes are cancelled at UW Sheboygan, 4-H night meetings will also be cancelled.

ATTENTION!! Project Leaders and Committee Chairs...if you are planning on canceling a meeting, please call the Extension Office by 3:00 p.m. Our staff will be able to support you by sending out an e-mail to project members, updating the Meeting Information Line and the website, if called by 3:00 p.m. Thank you! Our policy is safety first!

## CLOVERLEAF CRIER

The 4-H Cloverleaf Crier is published 10-12 times each year for 4-H families in Sheboygan County. It is full of important information about 4-H policies, county-wide activities and educational offerings. It is also posted on the Sheboygan County 4-H website each month. To locate the current issue or a back issue go to: <http://sheboygan.uwex.edu/cloverleaf-crier/>.

## PROJECT ADD/DROP DEADLINE

\*\*\*NEW-ish\*\*\*In order to receive fair premiums, Junior Fair exhibitors must be enrolled in 4-H or another youth organization and the projects in which they are exhibiting by the following Deadlines:

### ANIMAL, BLACKSMITHING & SHOOTING PROJECTS

March 1<sup>st</sup> of the Exhibit Year

### ALL NON- ANIMAL PROJECTS (New as of 2017)

May 1<sup>st</sup> of the Exhibit Year

To do this go online to: <https://wi.4honline.com>. Go to your family account and change your projects under "participation". Please let your General Leader know that you have changed projects.

## YEAR ROUND 4-H GOOGLE CALENDAR

Please check out the Sheboygan County 4-H Google calendar at: <http://tinyurl.com/4HGOOGLECALENDAR>

**This calendar includes the most up to date year round dates and details.** To add your club, committee, or project dates to this calendar, please contact [nancy.brown@sheboygancounty.com](mailto:nancy.brown@sheboygancounty.com). She can share the login info that will help you gain access or enter the dates for you.

## 4-H GRANT PROGRAMS AND FUNDRAISING

There are lots of amazing opportunities to travel and experience new things in our 4-H Youth Development Program. If you're like me you want your young people to take advantage of as many of them as you can and yet the funds are just not always there. In trying to be creative and responsible in providing these opportunities, I'd like everyone to be aware of a few things:

1. **The Kohler Foundation** provides us with some limited funds to support youth in financial need with grants to supplement the costs of these programs. If your family ever finds itself in this situation you should not hesitate to apply for these funds by completing the form found at: <https://sheboygan.uwex.edu/grant-applications/>. This Sheboygan County 4-H Grant Application is reviewed confidentially by 4-H Youth Development Staff who then work with you to determine the need and the amount funded through the grant. All that is expected is that a thank-you be sent to the Kohler Foundation for their support of our members.

2. The Sheboygan County 4-H Alumni Association has been gifted monies from a donor to be used for youth needing some financial support that are wanting to attend state and national trips or project support. Please contact Linda Robson at [linda.robson@ces.uwex.edu](mailto:linda.robson@ces.uwex.edu) for more information.

3. In addition, all money raised in the name of 4-H, whether they are to support your child or not, must be publically accountable. This means that **you may not engage in raising funds on your own**. When your child is in need of funds to support a 4-H trip or other experience, either your club, the 4-H Leaders Association, or another chartered group must sponsor the fundraiser. This must be approved of prior to any fundraising efforts. Even if you are the only one doing any of the fundraising work, the money (cash, check or other) must be run through a chartered group. This means that all money must be deposited into the groups account and then a check can be written out to the individual or, better yet, to the entity that is hosting the experience.

Fundraising groups properly authorized to use the 4-H Name and Emblem are to be held accountable to the 4-H program granting authorization. There must be a definite plan to account for funds raised prior to authorization. Therefore, if it is known that funds being raised will support an individual member scholarship, this information must accompany any fundraising efforts that are made. **It is not ethical to raise money under the guise of supporting a whole club, committee, or program and then allocate a large amount of funds to one individual.** This changes the purpose that most donors would understand 4-H to be.

4. Finally, in the case of all 4-H fundraising efforts, **the 4-H Name and Emblem shall not be used to imply endorsement of commercial firms, products or services**. The following disclaimer must be used on products or services offered for sale: "A portion of the sales price of this product or service will be used to promote 4-H educational programs. No endorsement of the product or service by 4-H is implied or intended."

If you have more questions or need to share any concerns regarding this information, please call on Sarah at anytime at 920-459-5915!

## LIABILITY INSURANCE

Sheboygan County has a liability insurance policy for volunteers. Leaders are automatically covered under this policy if they are registered as an Enrolled 4-H Volunteer Leader and have completed youth protection training. This policy is a backup policy for personal liability coverage; it is provided by Sheboygan County to protect volunteers from damages. As a 4-H Leader, it is important to reduce liability risks as much as possible. Be sure to provide safety instruction in all risk situations and take precautions to assure safe activities.

Please call Sarah at 459-5903 to verify liability insurance coverage for activities that could be considered “out of the ordinary” and might increase risk. This insurance is not accident insurance. The 4-H Leaders Association has purchased accident insurance for all of our certified volunteer leaders and members and can be purchased for specific events to supplement health insurance. In addition, accident insurance is available for purchase for events where non-enrolled 4-H members may be present.

## FAIR EXHIBITOR LIST



The 2018 Sheboygan County Fair Premium List is still available on line at: <http://www.shebcofair.com/exhibitors.html>. This is last year's list and is just to give you some ideas of what you may enter in the fair for your projects.

## FAIR BOOK CHANGES

If anyone has suggestions for the fair book, please submit them by March 1<sup>st</sup>. We will take your suggestions and present them to the fair. Email them to [nancy.brown@sheboygancounty.com](mailto:nancy.brown@sheboygancounty.com).

# SERVICE AND FUND DEVELOPMENT OPPORTUNITIES

## SHEBOYGAN COUNTY 4-H ENDOWMENT FUND

### Purpose:

To receive memorials, gifts and bequests, for the support, expansion and promotion of the Sheboygan County 4-H Program.

### Why an Endowment Fund?

To provide long-range support for the Sheboygan County 4-H Program. The earnings of this fund will not be used for current operating expenses of the 4-H Leaders Association. Through the establishment of this fund, the Sheboygan County 4-H program is able to accept special gifts and memorials.

### How does the Fund Work?

The Endowment Fund is a depository of gifts and donations for the Sheboygan County 4-H Program. Only the interest earned will be used to fund innovative and educational programs that support the strengthening and expanding of the 4-H program in Sheboygan County. The Endowment Committee will annually invite grant proposals from 4-H committees, 4-H Leaders Association and Division of Extension staff. The Endowment Fund Committee will then select which of those programs to fund.

### Who can contribute?

Anybody and any size gift is accepted. Cash gifts, memorials, bequests, and property, including stock, real estate and land are appreciated. All contributions and gifts are tax deductible as provided in Section 501©(3) of the Internal Revenue Service code.

## 4-H MEMORIAL WALL OF HONOR

The Sheboygan County 4-H Clubs have a Memorial Wall of Honor. The Sheboygan County 4-H Memorial Wall of Honor is celebrating its 17<sup>th</sup> year. The wall is a triangular shape made out of oak and is located in the 4-H Youth Building at the Sheboygan County Fair. It was created by the 4-H Leaders Association in 2002 in memory of Roland Nohl, whose name was synonymous with 4-H and its members. The purpose of the wall is to show recognition to all of those special people who felt 4-H was important and had a spot in their hearts where it was always in high esteem, and they were always trying to find ways to make it better.

If your club or family would like to put a loved one's name on the wall, just fill out the form located on the 4-H website with the information necessary and a minimum of \$100 that can be designated to any part of the 4-H program – example: Camp Riversite, scholarships, trips, awards, alumni, etc. It is a great way to remember love ones and their love of 4-H. It is never too late to honor someone. Former leaders, parents or anyone who has influenced 4-H or young people about 4-H.



## FEBRUARY IS AMERICANISM MONTH!

Americanism means love of one's country however, it is more than just a word; it is a way of life that perpetuates the values, traditions and love of our country and freedoms. Individuals can show Americanism in numerous ways such as displaying the American Flag properly, saying the Pledge of Allegiance (hat removed and hand over the heart), showing respect for American veterans, helping veterans, showing respect and remembering those soldiers who paid the ultimate price, teaching today's youth to respect our nation's values and showing respect to our flag and the Pledge of Allegiance, and sharing with others the price of freedom.

This February please take the time to appreciate the freedoms we have been privileged to experience in our country. Honor those who have made the ultimate sacrifice protecting American values by supporting organizations and programs that pay tribute to those soldiers and to current veterans. Teach children to respect the flag and the government. Be a role model for all those in your life by showing your love and respect for these United States of America.

4H members and clubs could make cards for veterans and soldiers this month as part of celebrating Americanism. Cards may be dropped off at Camo Quilts in Plymouth or contact Kathy Doeber at [jdkathy@hotmail.com](mailto:jdkathy@hotmail.com)

We all say the Pledge of allegiance at our meetings but, Did you know: "The Pledge of Allegiance of the United States is an expression of allegiance to the flag of the United States and the republic of the United States of America. It was originally composed by Captain George Thatcher Balch, a Union Army Officer during the Civil War and later a teacher of patriotism in New York City schools. The form of the pledge used today was largely devised by Francis Bellamy in 1892, and formally adopted by Congress as the pledge in 1942. The official name of The Pledge of Allegiance was adopted in 1945. The most recent alteration of its wording came on Flag Day in 1954, when the words "under God" were added (Wikipedia)."

## 'TRASH-ION SHOW

The Women's Club in Plymouth will be sponsoring a Trashion Show April 27th at 2:00. The goal of this project is to encourage community members to reuse, recycle and refashion clothing items. Entries are must be made of at least 75% recycled materials such as plastics, Styrofoam, recycled fabric and so on. Jewellery can also be designed as part of your outfit. A design team may consist of up to 3 people. The top twenty entries will be chosen for the show. The model and one assistant will attend the dress rehearsal on April 16th at 6:30 and the show itself on April 27th at 2:00 Entries must include a written description of the garment which will be read at the show.

For more detailed rules email Deb Klock at [SKLOCK@wirr.com](mailto:SKLOCK@wirr.com)

All 4 H members are encouraged to try this project. Your finished item could also be entered in the fair under recycled projects. Check Pinterest on the internet for some ideas.

## 4-H COOKBOOK

### Baked Potato Soup

4 large baking potatoes  
2/3 cup butter  
2/3 cup flour  
6 c 2% milk  
¾ tsp. salt

### Mason Fleck – Johnsonville Hustlers

¾ tsp pepper  
4-8 green onions  
16 slices bacon (cooked and crumbled)  
1 ½ c cheddar cheese (dhredded)  
1 ½ c sour cream

Bake potatoes at 400 degrees for on ehour or until tender. Let cool. Peel and partially mash, leaving big chunks. Melt butter in saucepan over low heat. Add flour, stirring until smooth. Cook on eminate, stirring constantly. Graduall add milk. Cook over medium heat, stirring constantly until mixture thickens and bubbles. Add potatoes, salt, pepper, green onions, bacon and cheese. Cook until heated through. Add sour cream. Can add extra milk if too thick. Can reserve som eof the onions, cheese and bacon for garnish.

These **4-H COOKBOOKS ARE AVAILABLE** to purchase for \$10 each at UW-Extension Offices, Sheboygan, WI and online at <https://www.etsy.com/shop/SheboyganCounty4H>

# COUNTYWIDE 4-H PROGRAMS

## 4-H CAMP RIVERSITE WINTER FUN

March 2, 2019 Camp Riversite is hosting a Night Hike from 6-8pm. The Trail will be illuminated with lanterns, and families are invited to snowshoe or hike. Learn about the park's winter ecology. Hot chocolate and cookies will be available around the warming campfire.

The cost will be a free will donation. To volunteer on the day of the event from 5-9pm, contact the 4-H office at 459-5903 or [nancy.brown@sheboygancounty.com](mailto:nancy.brown@sheboygancounty.com).

Join the "Camp Riversite, Sheboygan County 4-H" Facebook Page to sign up for this event. Check the Facebook site often for information on the more nature based educational programming throughout 2019.

## 4-H MOVIE & PIZZA NIGHT

Mark your family calendar now and plan on attending the 2019 4-H Movie & Pizza Night on Friday, March 1st, 2019. The 4-H Youth Association is planning a wonderful evening of 4-H family fun that you won't want to miss! There will be pizza, beverages and popcorn, get to know each other activities and a super fun movie for all of the family to enjoy! All of this and the cost is just \$5.00 per person, or \$10 for the whole family! It's a great deal you can't beat, so...mark your calendars now. **Please complete the registration in this Crier.** Times of dinner and movies are:

5:30 pm Pizza

5:45 pm Get to know each other activities

6:00 pm Wreck It Ralph 2

8:00 pm TBD



## 2019 4-H PROJECT DAY

Don't miss the 2019 4-H Project Day! Registrations are available online at <http://sheboygan.uwex.edu/files/2017/01/2017-Project-Day-Brochure.pdf>! This year's 4-H Project Day will be held on Saturday, March 16<sup>th</sup> at the UW-Extension. From arts and crafts to club fun, there are project workshops for everyone! Registrations are due on or before February 22, 2019. Adults and older youth are needed to volunteer to set-up, food prep and clean-up. If you are available to help, please contact Manda Schwartz at [manda3m@yahoo.com](mailto:manda3m@yahoo.com) or 920-917-0066.

## SHEBOYGAN COUNTY 4-H ALUMNI ASSOCIATION WANTS YOU!

The Sheboygan County 4-H Alumni Association is open to former 4-H members, past or present 4-H parents, 4-H leaders or any other person interested in supporting the Sheboygan County 4-H program. The Alumni Association supports the on-going Sheboygan County 4-H program, with financial help and man power when needed. Alumni news and updates are distributed through a newsletter. There is an annual Alumni Association meeting and banquet held in May where we award Alumni scholarships to past members. Annual membership dues are \$10/year or \$175/lifetime and our year runs from October 1-September 30. Help us "make the best better" by joining the 4-H Alumni Association! Membership dues can be sent to the Sheboygan County 4-H Alumni Association, 5 University Drive, Sheboygan WI, 53081.

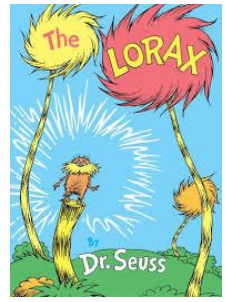
## FEBRUARY CLOVERBUDS

February 20th 6:30 – 7:30 pm

Come join us at the UW Extension office from 6:30-7:30 on February 20th. We will be reading *The Lorax*, making a story themed craft and having delicious snack. It will be loads of fun and we hope to see you there.

Cloverbuds meet every third Wednesday of the month from 6:30-7:30 at the Extension – Sheboygan County.

If you have questions, you can email Isabel Fuentes de Rehm at [isafdr@wi.rr.com](mailto:isafdr@wi.rr.com)



## DISTRICT, STATE, NATIONAL & INTERNATIONAL OPPORTUNITIES

### 4-H FOUNDATION UNVEILS 4-H LICENSE PLATE

The brand new Wisconsin 4-H license plate is now available for your vehicle. This specialty plate is now available through the Wisconsin DMV and bears the message “4-H Empowering Youth”. The sale of each license plate will include a monetary contribution to the Wisconsin 4-H Foundation.

“This is a great way for our 4-H families, alumni and supporters to show their 4-H pride,” says Brenda Scheider, Executive Director for the Wisconsin 4-H Foundation. “Half of the proceeds from every plate sale will go back to the county in which the plate was purchased. The other half will be used for state and regional 4-H programs.”

Vehicles that qualify for the 4-H license plate include:

- Automobiles
- Motor homes (annual registration only)
- Motor trucks
  - 4,500, 6,000 or 8,000 pounds gross weight including dual purpose farm and dual purpose motor home
  - 12,000 pounds gross weight farm truck

Persons requesting Wisconsin 4-H license plates will pay:

- The regular registration fee for the vehicle if the current plates expire within three months or the vehicle has no plates.
- \$15 issuance fee or an annual \$15 personalized plate fee, if requested.
- \$25 annual donation. The donation may be deductible.

4-H license plates may be personalized by paying a \$15 fee each year in addition to the \$25 donation and regular annual registration fee. With each annual license plate renewal, 4-H supporters will pay the regular registration fee for non-personalized 4-H license plates and the \$25 donation.

Contact the Wisconsin DOT or visit [www.wisconsin.gov/Documents/formdocs/mv2969.pdf](http://www.wisconsin.gov/Documents/formdocs/mv2969.pdf) for more info.

### WISCONSIN 4-H LEADERSHIP COUNCIL (WLC)

The Wisconsin 4-H Leadership Council (WLC) provides a statewide forum for youth and adult volunteer leaders to discuss ideas and provide input to enhance Division of Extension 4-H Youth Development programs at the state, county and local levels. WLC members:

- Serve as leaders and role models for 4-H youth and adults
- Advocate for Wisconsin 4-H
- Provide input for enhancing the 4-H program
- Provide educational opportunities to 4-H members and leaders
- Connect the county, regional and state levels of Wisconsin 4-H, as well as the Wisconsin 4-H Foundation

Elected at the annual Fall Forum, the WLC helps to plan that annual event, along with the State Youth Leader Conference and Division of Extension Day and Meat Products Auction at Wisconsin State Fair. Find out more information about this group of leaders at <http://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/>



# RECOGNITION

## HATS OFF TO:

- Thank you to all of those who helped at this year's Pizza Fundraiser. A big thank you to those that helped all of the clubs pick up their goods! Connie, Carl and Jovianne Schwibinger, Sandy and Tim Krahn, Dan and Maya Powalisz-Trochlell and Dan Sippel. A BIG thank you to all of the club representatives who were responsible to pick up the pizzas! It was another successful year.
- ALL of our NEW and CERTIFIED 4-H Volunteer Leaders! Thank you for taking time out of your busy schedules to become certified Sheboygan County 4-H volunteer leaders. With your leadership and support, Sheboygan County 4-H Members will have a richer youth development experience.
- A giant thank you to Laura, Julian and Lucy Arbuckle, Alyssa and Anna Linndenbaum for helping to welcome and teach at the 4-H New Family Welcome! It was a great night with lots of smiling faces!
- Our fabulous County-wide and Club Project leaders who are incredibly busy providing hands-on learning for our members and even some parents!
- Thank you to President, Jack Keller and the fabulous youth who have committed to each other on this program through their involvement in the Youth Association.
- Congratulations to Megan Hand for winning the \$1000 4-H Foundation T.L. Bewick Scholarship!
- Congratulations to Tyler Girard for earning the Emerald Clover Award!
- Our new 4-H Leaders Association youth Representatives: Ashley Walcott, Erika Brown, Paige and Aubrey Schwonek. Your input and perspective is a very valuable contribution to our program!
- President, Jack Keller; Vice President, Tessa Parrish; and Treasurer, Owen Beumler- the officer team for the Sheboygan County 4-H Youth Association. We are fortunate for your leadership and enthusiasm!
- Kelly Mohs for your small animal leadership with BOTH of our 4-H Afterschool Programs! Your coordination, leadership and breadth of animal knowledge helped 45+ kiddos learn about the opportunities available in 4-H and in the world of pet ownership!
- Levi Dulmes, for your help teaching 4-H Afterschool kiddos about dogs and goats! Your time and patience sharing your passion with younger youth is admirable.
- Randy Meyer, for your donation of trees to 4-H Camp Riversite! Thank you!
- Our 4-H Horse and Pony Project co-chairs Becky Schipperer and Angela Albrecht. Thank you for taking on this very important role and helping this large project get off to a great start!

# SCHOLARSHIPS

## EASTERN WI DHIC SCHOLARSHIPS

Eastern WI DHIC will be offering scholarships to eligible youth for the upcoming school year. Scholarships available are: \$500 scholarship- which is offered to a high school senior enrolling in a one-year Ag-related program(i.e. short course, technical school, etc) and \$1000 scholarships- which are awarded to a post-high school student currently enrolled in their first, second or third year of higher education in an Ag related program. The applicant's family does not have to be a member of EWDHIC; however applicants will need at least one recommendation from an EWDHIC member.

Scholarship applications are available at the Eastern Wisconsin DHI Lab and at the Division of Extension - Sheboygan County Office. Application forms are also available on the web at: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/> or may also be e-mailed to youth away at school by contacting Ann at 459-5902 or [ann.herzog@sheboygancounty.com](mailto:ann.herzog@sheboygancounty.com). They are due February 15th.

## 4-H LEADERS' ASSOCIATION SCHOLARSHIPS

The Sheboygan County 4-H Leaders' Association will be offering at least five scholarships this year. The Suhrke Memorial Scholarship is a \$750 scholarship. Along with the Suhrke Memorial Scholarship they will also be awarding four scholarships of \$400 each. The scholarships are available for any type of educational experience equal to at least one full school year in length. Requirements include being a current 4-H member or 4-H graduate with a minimum of five years as a club member. All high school seniors and post high school students through their junior year of college are eligible to apply.

Applications are available at the Division of Extension office or on the Sheboygan County 4-H website. All scholarship application forms and letters of recommendation must be received at the Division of Extension office; 4-H Scholarship, 5 University Drive, Sheboygan, WI 53081 by March 1.

## SHEBOYGAN COUNTY HOLSTEIN ASSOCIATION SCHOLARSHIP

The Sheboygan County Holstein Association is offering a scholarship valued at up to \$500 to a Sheboygan County high school senior enrolling in a post high school agricultural related program. Applicant must be a senior in high school planning to enroll in a four-year college, one or two year technical school or college short course program in an agricultural-related field. Applicant must have been a member of the Wisconsin Junior Holstein Association and the Sheboygan County Junior Holstein Association for at least two years prior to applying for the scholarship. Scholarship forms are available at the UW-Extension Office or online at: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications> and are due March 1st. **Questions about this scholarship, contact Kara Abraham at 920-892-7602.**

Also available, the Wisconsin Holstein Association Scholarship. Located at the same website location.

## FARM PROGRESS/FARM TECHNOLOGY DAYS SCHOLARSHIP

Two or more Farm Technology Days Scholarships may be awarded. The scholarship application can be found at <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/> and are due March 15<sup>th</sup>. The scholarship will be awarded after the recipient has completed his/her first semester in college. The recipient must show proof of completing the first semester of college in good standing (2.0 or better). Scholarship funds must be claimed by March 15<sup>th</sup> of the year the awardee is eligible to receive the monies. Not doing so forfeits the scholarship award.

Applicants must be a Sheboygan County resident enrolled in post high school agriculture related training, long or short course, from a University of Wisconsin System (Platteville, Madison or River Falls institutions). (Areas of study may include: Agricultural Journalism, Agronomy, Bacteriology, Biochemistry, Dairy Science/Herd Management, Environmental Sciences, Food Industry, Genetics, Horticulture/Landscape Architecture and any other Agriculture Related Field of Study.) The legal agreement with the UW-Foundation states the recipient must be enrolling in a UW system school (and specifically an agricultural program)

Applications and three letters of recommendation need to be submitted to the Division of Extension Office, 5 University Drive, Sheboygan, WI 53081 by March 15. Stop in or call the Extension Office (920) 459-5900 for an application. Final selection and awarding of the scholarships is made by the Sheboygan County Farm Progress/Farm Technology Days Scholarship Committee.

## WISCONSIN 4-H FOUNDATION

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2019. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation by March 15, 2019, 5 p.m.

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2019-2020 academic school year.

Applications are available from the Wisconsin 4-H Foundation Website at:

<http://www.wis4hfoundation.org>.

### Important dates:

All documents must be attachments to the email; Google docs or any similar cloud/internet shared documents will be NOT be accepted. Applications must be **received** by **March 15, 2018** or they will not be considered. Names of individuals who are awarded a scholarship will be posted on the WI 4-H Foundation's Website: [www.wis4hfoundation.org](http://www.wis4hfoundation.org) and correspondence will be conveyed to each awardee.

Recipients of Wisconsin 4-H Foundation Scholarships will be selected based upon their 4-H involvement, scholastic achievement and future educational and career goals. If you have any questions or concerns, please call or email the Wisconsin 4-H Foundation at 608-262-1597 or [info@wis4hfoundation.org](mailto:info@wis4hfoundation.org).

## SHEBOYGAN COUNTY 4-H ALUMNI ASSOCIATION SCHOLARSHIPS

The Sheboygan County 4-H Alumni Association will be awarding two \$1000 and a minimum of two \$500 scholarships to a 4-H Member or Alumni. Applicants must be a 4-H Alumni member or currently a member of the Sheboygan County 4-H Program; all post high school students planning on attending a college or technical school for the upcoming school year; recipients will only be awarded one scholarship from the 4-H Alumni Association. Applications are available at the Division of Extension – Sheboygan County office or online at: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/>

All scholarship application forms and letters of recommendation must be received at the Division of Extension – Sheboygan County Office, 5 University Drive, Sheboygan, WI 53081 by April 1.

## MEAT ANIMAL SALE SCHOLARSHIPS

The Meat Animal Sale Committee will be offering up to five \$1500 Scholarships. Applicants must be current or past 4-H or FFA members with at least 4 years enrollment in the Beef, Sheep and/or Swine Projects. Applications are due **February 22** and interviews will be held on Saturday, March 23. Applications can be picked up at the Extension Office or can be found at: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/>. If you have any questions, please contact Mike Kitzerow at [88kitz@gmail.com](mailto:88kitz@gmail.com) or 946-0791.

Also available, the Justin Lillesand Scholarship. Applications are located at the same web location.

## SCHOLARSHIP FOR SHEBOYGAN COUNTY GOAT PROJECT

The Goat Project will be offering scholarship(s) for member(s) who qualify. The application is available online, at Goat Project meetings or by contacting Brenda Bachmann at 920-980-1027. The Goat scholarship is available to any senior who is in high school or one year out of high school, has or had been in the Goat Project for two years and still is an active 4-H member.

The forms are due April 13, 2019 to UW-Extension, Attn: Goat Project Scholarship, 5 University Drive, Sheboygan, WI 53081. Interviews will be held in May, 2019.

## BLUE RIBBON SMALL ANIMAL AUCTION SCHOLARSHIP

The Blue Ribbon Small Animal Auction Scholarship will once again be available to qualifying members. Applications for the scholarship can be picked up at the Extension Office, at poultry rabbit and goat project meetings or on the 4-H website. Scholarships are available for any high school senior who has been in any of the forenamed projects for at least two years.

Applications must be RECEIVED BY APRIL 12, 2019. Send to UW-Extension, 5 University Drive, Attn. BRSA, Sheboygan, WI 53081. Interviews will take place on Tuesday, April 29, 2019 at the UWEX in room 5018. Applicants will be notified of their interview time by letter. If you have any questions, call Warren Clemens at 920-467-4183.

# LEADERSHIP

## AMBASSADORS

**TUESDAY, FEBRUARY 19<sup>th</sup> AT 6:30 P.M.**

Sheboygan county 4-H Ambassadors are in the beginning stages of an interviewing and creative writing project. These young people will have the chance to meet, interview and nominate honored 4-H volunteers and past staff. If you want to be apart of meeting and recognizing esteemed individuals in connection with the 4-H Hall of Fame join us at our next meeting on Tuesday, February 19<sup>th</sup> at 6:30 p.m. to continue to build these essential skills.

## 4-H YOUTH ASSOCIATION

**TUESDAY, FEBRUARY 19<sup>th</sup> AT 7:30 P.M.**

The Youth Leaders' Association is busy, busy, busy planning some great 4-H activities and events. If you're in 7<sup>th</sup> grade or older, you can still join in the fun. From Movie and Pizza Night taking place on March 1<sup>st</sup> to an Older Youth Lock-In and community service...plans are under way for some super, spectacular events and we would love your ideas and input. The next Youth Leaders Association Meeting is Tuesday, February 19<sup>th</sup> at 7:30 p.m. We will be finalizing plans for the Movie and Pizza Night and planning for upcoming fundraisers. Don't be shy and don't miss out on the fun...get involved by helping plan and be a part of a GREAT group!

## 4-H CLUB SECRETARIES

Just a friendly reminder that you should be sending your monthly minutes to the Extension Office. Having 29 clubs in the county, this really is the quickest and best way for us to know what is going on with your club. You can drop them off at the UW-Extension or e-mail them to Linda at [linda.robson@ces.uwex.edu](mailto:linda.robson@ces.uwex.edu). Thanks to those clubs who have been current with their minutes this fall! Keep up the great work...we enjoy reading what your clubs are up to!



## NEW 4-H VOLUNTEER LEADER ORIENTATION

**Thursday, February 28<sup>th</sup> 10 a.m. – 12 p.m. OR – 6-8 p.m.**

Remember that all NEW 4-H Leaders must attend a New 4-H Volunteer Leader Orientation in order to be certified as Sheboygan County 4-H Leaders. All new 4-H Leaders, as well as those who missed the orientation last year and still desire to be certified 4-H Leaders, should mark their calendars for the upcoming workshop sessions. **\*Thursday, February 28<sup>th</sup> 10 a.m. – 12 p.m. OR – 6-8 p.m.** Please RSVP by Thursday, February 21<sup>st</sup>.

Contact Nancy at the UW-Extension Office at 459-5903 or fill out the form at the back of this month's CRIER to register. Registration is due at least one week prior to the workshop. If you cannot attend these sessions, but still desire to be a Certified 4-H Leader, please contact Linda at the Extension Office.

## WHAT IS EXPECTED OF 4-H PROJECT LEADERS?

- \* First, make sure you're an enrolled 4-H leader or enrolled as a youth leader!
- \* Get started now! Member enthusiasm for a project is highest at the time of enrollment. Find out who is enrolled in the project and set up your meetings.
- \* Help members keep a record of what they did or made in the project during the year.
- \* Review progress toward the year's goals at your final meeting of the year.
- \* Organize and conduct at least three to six project meetings per year. Remember project tours and individual sessions can be offered to members in addition to group meetings.
- \* Involve youth leaders in meaningful ways. They are capable of helping in planning and teaching--not just being the helper or the clean up crew!
- \* Set an example in being prepared, organized, and flexible in working with youth.

## **LET'S DECIDE! GROUP DECISION MAKING STRATEGIES**

Monday, March 4<sup>th</sup> 6:30 - 8:00 p.m.  
UWGB-Sheboygan Room 5024

Help! Your club, committee or group needs to make a decision! How will we decide what the best choice is? How do I get the shy members to give ideas? I do I reign in the bossy Betsy's? This workshop will teach several strategies groups can use to weigh options and make a decision. Ideal for nonprofit boards, clubs, school groups, the classroom and more!

Always a high energy instructor, Sarah Tarjeson, 4-H Youth Development Educator will be teaching:

- Best practices for group brainstorming
- Strategies for formal and informal group decision making
- Tips and tricks to engage the ENTIRE group in the process

We are extending this invitation to all community nonprofit, education, government and faith-based boards and committees. This workshop is geared for community leaders, parent volunteers and elected officials throughout Sheboygan County, especially those with officer responsibilities. Please share broadly with your board members, community volunteers, friends and neighbors!

I'd love to see you here! Please contact Nancy Brown by February 22<sup>nd</sup> to let her know you plan to attend 920-459-5903 or [nancy.brown@sheboygancounty.com](mailto:nancy.brown@sheboygancounty.com). The cost of this workshop is \$20.00 per participant. Checks can be made payable and mailed to UW-Extension Sheboygan County, 5 University Drive, Sheboygan, WI 53081.

### **4-H ALL LEADERS' ASSOCIATION MEETING MONDAY, FEBRUARY 18<sup>th</sup> AT 7:00 P.M. @ UW-EXTENSION**

Don't miss the February ALL 4-H Parent and Leaders' Association Meeting on Monday, February 18 at 7:00 p.m. at the UW Extension. We need you and your ideas and input, so join us if you're able. As always we encourage each club to send at least one parent and/or adult leader. We will be discussing the Pizza Sale and the County Mounties 4-H Club will be sharing some highlights from their club. Please check out the minutes and agenda at: <http://sheboygan.uwex.edu/4-h-youth-development/leaders-association/>.

The Sheboygan County 4-H Leaders Association is the policy-making organization for the Sheboygan County 4-H program. 4-H leaders, volunteers, parents and any other interested individuals are enthusiastically invited to participate. If you have any questions about the meeting or would like to have a topic discussed at the meeting, feel free to call Sarah Tarjeson, at 459-5903.

### **2019 CLUB SPOTLIGHT PRESENTATIONS**

Each 4-H Leaders Association meeting is an opportunity for clubs to feature what makes their club special. Members are asked to attend the meeting and plan a 10 minute presentation about their club. What projects do members enroll in? What service projects do you participate in? What county and community events are important to your membership? How old are your members? What makes your club unique? Please make a note of your club's scheduled opportunity and be sure to prepare ahead of time.



2019:  
Feb- County Mounties  
April – All on 4's  
July- Leaping Lizards  
Sept – Hub City  
November – Scott Pioneers

2020  
Feb – Cascade Cloverhands  
Apr – Ourtown Orioles  
July – Lima Lites  
Sept – Lakeview Badgers  
Nov – Sheboygan Shooting Stars



## 2018-2019 4-H KEY LEADERS

Let's say you're a 4-H parent, leader or member and you need some 4-H project information. Maybe someone from your family signed-up for the Swine Project, and you don't know the first thing about pigs! Not to worry! Pick up the phone and contact one of Sheboygan County's 2018-19 Key Leaders. They'll answer your questions, help you find the answers, maybe even come to your club and give a workshop (It never hurts to ask!) If there is not a Key Leader listed for a project you need assistance, with, please contact the Extension Office at 459.5903 and we will assist you in finding support.

Archery: Warren Bohrmueller..... 838-0930  
Cats: Jen Potter..... 207-8147  
Dairy: Katie Reineking ..... 287-8780  
Dogs: Barb Peronne..... 565-3760  
Goats: Brenda Bachmann ..... 980-1027  
Horse & Pony 1<sup>st</sup> Year and HHG Members:  
Megan Hansen..... 889-6497  
Horse and Pony Committee Co-Chairs:  
Becky Schipperer.....920-627-3035  
Angela Albrecht.....262-226-1709

Livestock Committee Representatives:  
Chairperson: Joy Kohlman..... 377-6011  
Beef: Michelle Klemme ..... 901-7373  
Mary Jo Schleicher..... 838-2727  
Sheep: Nicole Bulin..... 946-3909  
Joy Kohlman ..... 377-6011  
Swine: Pat Nicolaus ..... 892-7258  
Therese Bartz..... 627-2687  
Llamas: Althea Smith..... 893.1102  
Poultry: Warren Clemens ..... 467-4183  
Rabbits: Barb Scholten..... 980-4219

## 4-H SUMMER INTERN APPLICATIONS

We are now accepting applications for our 2019 Sheboygan County 4-H Summer Intern. Our 4-H Summer Intern is responsible for helping plan, promote and facilitate summer 4-H youth development experiences and opportunities. If you know a college student looking for experience in positive youth development...this internship is for them. Applications are due March 15. You can get a copy from your general leader, or on our 4-H website <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations>. If you have any questions regarding the 4-H Summer Intern position, please contact Sarah at 459-5903.

## ANIMAL SCIENCES

### TRI COUNTY PORK PRODUCERS- SWINE DAY

To all Swine Project Members, the Tri-County Pork Producers is sponsoring the Tri-County Swine Day, Saturday, April 20th from 10:00 am to 1:00 pm. The educational seminar has speakers from the area to discuss the feed and nutrition, what to look for in a good show pig, and how to raise a good quality show pig. Speakers come from the area and are well educated in the field of swine and how to raise a quality product. Then afterwards enjoy a nice luncheon put on by the Scott Pioneers 4-H Club and doors prizes sponsored by the Tri-County Pork Producers.

### ATTENTION POULTRY PROJECT MEMBERS

Our second project meeting will be held on March 19, 2019 at 6:30 p.m. at the UW-Extension office. We require you attend at least one meeting to be eligible to show at the fair. The last meeting will be held June 18, 2019. At our March meeting we will review the rules and play some games about poultry facts. If you have any questions, call Warren at 920-467-4183. See you there!

## **CAT PROJECT “MEWS”**

The weather didn't play nice with us in January, did it? That means the next meeting, scheduled for February 25, will be a busy one. We ask that everyone be there by 6:30 so we can start on time. Handbooks will be given out, new members will get their binders, we plan on having a guest speak about grooming and the upcoming April 25th annual cat show will be discussed. By now all of you should have received an email with show entry, sponsorship and vendor forms attached. Please share these forms with anyone you know who might be interested in some aspect of our show. We need a large number of sponsors, entrants, vendors and spectators to make this yearly event a success. Remember, this is the only fundraising event we hold for our project to run our program for the year. It's success is up to our members. See you at the meeting. If you have donations for the April Cat Show please bring those with you.

Please bring your handbook and project binders that you received at the January meeting along with you. This will help you stay organized. We hope to see you all there.

As always, if you have any questions don't hesitate to ask. The board members' names and phone numbers are in your handbook.

## **Wisconsin State Fair 2019 840 Eartag and DNA Identification Program Updates**

Wisconsin State Fair and various county fairs throughout Wisconsin have been utilizing 840 eartag and DNA technology to identify potential Fair animals in the Beef, Sheep, and Swine project for the last 15 years. The requirements of these Identification technologies have proven to be instrumental in safeguarding the reputation and integrity of our States Youth livestock programs. For the past few years the Wisconsin Livestock Identification Consortium (WLIC) has handled the entire Wisconsin State Fair 840 eartag and DNA Identification program. With WLIC's switch to utilize DNA tissue sampling and the higher costs associated with it, Wisconsin State Fair will provide an additional option for 840 eartag and DNA hair identification.

**840 Eartag and DNA Identification Submission Due Date:** Beginning in 2019, all Wisconsin State Fair DNA identification requirements for Junior Show Beef, Sheep, and Swine (market and non-registered breeding stock) must be submitted postmarked May 17th or before to:

**DNA Hair Samples:** return to Wisconsin State Fair, Agriculture Department, 640 S 84th St, West Allis WI 53214  
**Tissue (TSU) Samples:** return to Wisconsin Livestock Identification Consortium, 135 Enterprise Dr, Suite 1D, Verona WI 53593

**840 Eartag Identification:** Wisconsin State Fair requires an official 840 eartag for identification. The 840 eartag Identification does not have to have RFID technology and may come from any source. The last 4 digits of the 15-digit number sequence will be the numbers to record for individual animal identification. 840 eartags do NOT need to be purchased through Wisconsin State Fair; however, Wisconsin State Fair will offer individual 840 eartags for sale.

**DNA Hair Identification:** Wisconsin State Fair's preferred method of DNA submission is hair samples. DNA hair kits will be offered for sale by Wisconsin State Fair (<https://wismis.fairmanager.com/>) online with payment by credit card.

**Cost:** DNA hair kit and 840 tag: \$11  
DNA hair kit (envelope only): \$6  
840 eartag (only - no envelope): \$5

Online sales will cease on Sunday, May 12th at 5 pm (Central Time) and only walk up orders (paid with a credit card) will be accepted from May 13th – 17th. Our office hours for walk up orders are Monday – Friday: 8 am to 4:30 pm in the Administrative Offices located in the basement of the Tommy G. Thompson Youth Center (640 S 84th St, West Allis WI 53214).

ALL DNA HAIR samples must be returned to Wisconsin State Fair (Wisconsin State Fair, Agriculture Department, 640 S 84th St, West Allis WI 53214) postmarked May 17th or before. Please plan accordingly.

WLIC DNA Program: Wisconsin State Fair will accept WLIC County Fair identification programs (ear tag and DNA) for meeting Wisconsin State Fair identification requirements. WLIC will provide Wisconsin State Fair identification information for those participating in their program who wish to be eligible for Wisconsin State Fair.

Purchasing and submission of 840 ear tags and/or DNA kits is NOT your entry in the 2019 Wisconsin State Fair Junior Show. Exhibitors MUST enter the Junior Show online on [wistatefair.com](http://wistatefair.com) in the beginning of April in a separate database.

Please contact Wisconsin State Fair at [entryoffice@wistatefair.com](mailto:entryoffice@wistatefair.com) with any further DNA Identification questions. Wisconsin State Fair, Agriculture Department, 640 S 84th St, West Allis WI 53214

## **DOG PROJECT NEWS**

We are excited to have Tracey Harmeyer of Krystal Creek Kennel in Cedar Grove come to teach about how to properly groom your dog. February 12, at 7PM. This will count towards attendance for the training season. Please join us for this fun, educational seminar. Extension – Sheboygan County room 5020-5022

Remember to register for the Dog Project if you haven't already. Orientation packets and email reminders are sent to families based on this information. We don't want to miss anyone! That being said, if you have a friend who is interested, please give them a personal invitation to join us. We love having new members.

Orientation meetings for members and parents will be on March 18 (room 5020-5022) OR April 11 (Wombat Room 2114). Families are REQUIRED to attend ONE of the meetings to participate in training. The meetings will begin at 6:30PM.

More information and a registration packet will be mailed to registered kids in late February. Please complete the necessary paperwork to turn in at the orientation meeting.

Looking ahead, training sessions will start on April 25 for obedience and showmanship. Agility will begin April 30.

State show dates have been chosen. State Dog Show will be held Aug. 9-10, hosted by Rock County. Dane County will be hosting the 2019 State Agility Show at Canine Sports Zone in Middleton, WI on August 17th.

Join our Facebook page—Sheboygan County 4H Dog Project—to see reminders and posts of upcoming events.

Our next board meeting will be February 18, 7:15PM at UWEX.

## **NELSON MCCAMMON YOUTH HEIFER PROGRAM**

Youth looking for support to purchase their first Brown Swiss should consider applying for the Nelson McCammon Youth Heifer Program offered by the Wisconsin Brown Swiss Association. The organization is accepting applications between now and February 15, 2019.

"The Nelson McCammon Youth Heifer Program helps youth from all breeds interested in working with dairy cattle gain hands-on experience with high-quality Registered Brown Swiss, explains committee chairperson Josh Hushon. "By working with Brown Swiss through this program, our hope is that youth will learn to appreciate the many outstanding qualities and rewards the Brown Swiss breed offers."

Award recipients will receive a grant for 50% (up to a \$1,000 total) towards the purchase price of a Registered Brown Swiss female of any age. The program is intended to run for two years with the applicants being between the ages of 9 and 18 for cows and 9 to 19 for heifers as of January 1, 2019. Applicants must be

residents of Wisconsin and become members of the Wisconsin Junior and the National Junior Brown Swiss Associations.

Since the project started in 2013, 15 youth have purchased Registered Brown Swiss heifers thanks to the generosity of long-time Brown Swiss breeder and youth supporter Nelson McCammon, who generously donated the funding for the program via his estate when he passed. Mr. McCammon was a mentor to many, and a past winner of the Klussendorf Trophy. Winners will be presented at the Wisconsin Brown Swiss Annual Meeting, March 2, 2019, at the Sleep Inn & Suites Conference Center in Eau Claire, WI.

Applications and more information about this and other programs can be found at the Wisconsin Brown Swiss Association website at <http://www.wibrownswiss.com/juniors> or by contacting Josh Hushon at [josh2632@yahoo.com](mailto:josh2632@yahoo.com) or 920-342-0611.

## **MANURE REMOVAL AT SHEBOYGAN CO. FAIRGROUNDS**

The Sheboygan County Fair Association updated their contract for facilities use in 2018 to account for the cost of manure removal. Please note that for events at the fairgrounds that result in the removal of manure, groups will be charged \$35 per load to recover the costs of labor and equipment use. Thank you!

## **FDL SPRING TACK SWAP**

Fond du Lac County 4-H Horse and Pony Project annual spring tack swap will be held on Saturday, March 2, 2019 from 9 am -2 pm at the Fond du Lac County Fairgrounds. Food stand on site! Also at the Fairgrounds during the swap will be the annual Agriculture Showcase and the Sportsman's Rummage Sale. Lots to see and do all in one place! For more info or to reserve your tables (\$15 for one, \$25 for two or \$75 for tack trailers) contact: Julie Zimmerman @ 920-948-5465 or [Julie.zimmerman@hotmail.com](mailto:Julie.zimmerman@hotmail.com).

## **HORSE & PONY NEWS**

Welcome to a new and exciting year! We have a fulfilled year planned and can't wait to get started. While some changes are highlighted below, everything is listed the Horse & Pony website. If anyone has questions regarding the project or events please contact Becky Schipper 920-627-3035 or Angela Albrecht 920-226-1709

### **Changes for 2019:**

Mandatory volunteer hours – changed to 2 hours per member  
County Project fee needs to be paid by Final Mandatory Orientation.  
Youth need to obtain minimum of two sponsorships  
Clothing order forms – to be posted on the website  
Remind Texts

While this does not indicate all the changes this is a highlight of some of the changes for the upcoming year. You will get all the changes for the year when attending one of the mandatory orientations. Mandatory Handbook Orientations have begun. To be a member in good standing all Horse & Pony and Horseless Horse Grooms (HHGs) must attend one of the mandatory orientations. All post graduates planning on being active in the project need to contact the chairperson(s) to let us know if you are not able to attend one of these meetings.

- March 1, 2019 at Laack's Hall - Starting at 7:30 pm following the spaghetti dinner and auction
- March 21, 2019 at UWEX in the Wombat room - Starting at 6:00 pm

**Project Fee** - A \$20 individual/\$50 family max project fee will be collect at the mandatory meeting. If you have questions regarding the fee please contact Becky Schipper or Angela Albrecht.

**Sponsorships** – When submitting your sponsorships please be sure to NOT send cash when sending in the payment.

**Remind Text** – We are starting a new form of communication to keep you informed and up to date. If you received the text and deleted it or did not receive it please contact the chairpersons or the UW-Extension

office to get on the list for receiving text messages. We will be using this for last minute changes and reminders. Feel free to include additional family members if they will be bringing your kid or horse to events.

**Quiz Bowl** has started, come join the fun! We are now meeting at the Plymouth High School in the agriculture rooms from 6:30 – 8:30. You do not have to own a horse to join in on the fun! For additional information please contact Marina Holly-Pritzlaff at 920-838-0273.

**Spaghetti Dinner & Auction** – come have a spaghetti dinner stay for the silent and live auction. We are currently accepting donations for the auctions. Items do not have to be horse related. We are also looking for bakers to bring dessert items for dinner. Please find a flyer on the horse & pony website and share with family and friends. Contact Angie Albrecht for tickets to the dinner at 920-226-1709 or Lynn Boenisch at 920-627-5565.

**Midwest Horse Fair, Madison, Wisconsin**, April 12-14, 2018. Support your State 4-H Horse Association at their annual used tack sale in the lower level of the Coliseum. If you are attending the horse fair, consider volunteering at the tack sale. Contact Nancy Kissel, 920-458-2910, or Kristin Tetschlag, 920-980-5919, for details.

**American Youth Horse Council Symposium:** What a great opportunity to attend a national conference in Massachusetts. Sheboygan County has always been well represented at this phenomenal conference. For more information please visit the AYHC website <http://www.ayhc.com/schedule-and-results>.

**Horse Project Scholarship:** Seniors...it's scholarship season! Don't forget upcoming deadlines for scholarships! Wisconsin Horse Council Scholarship (for WHC members) at:

[http://wisconsinhorsecouncil.org/index.php?page=detail&post\\_id=141](http://wisconsinhorsecouncil.org/index.php?page=detail&post_id=141)

Wisconsin 4-H Foundation-Horse Scholarships (and others you may qualify for) at: <http://wis4hfoundation.org>

Sheboygan County 4-H Horse & Pony Project Scholarship at: <http://sheboygan.uwex.edu/files/2010/08/Horse-Pony-Scholarship-Application.doc> due March 1st

And other Sheboygan County 4-H Scholarship Applications for eligible members are at: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/>

## WISCONSIN DAIRY GOAT ASSOCIATION SHARE-A-KID CONTEST

Cindy Hoehne, coordinator for the Wisconsin Dairy Goat Association Share-a-Kid Contest requests your help in getting their Share-a-Kid Contest out to interested youth. The contest is open to Wisconsin youth ages 10-17. The youth write an essay about why they would like a goat and how they are going to take care of her. We give away 6-8 goats per year. Complete contest details can be found at the following link: <http://www.wdga.org/out-and-about/>

## SHEBOYGAN COUNTY 4-H GOAT PROJECT MEETINGS 2019

4-H exhibitors must attend two of the following meetings/events to be eligible to show at the Sheboygan County Fair:

**March 3rd at 2 pm – SUNDAY** – Annie Fenner Farm W4704 Co Rd U, Plymouth

Meeting will be held in a heated building with the goats! We will go over goat health care, kidding information, learn about meat goat breeds and learn the body parts of the goat. We are planning to have a representative from Country Vision Coop speak at the meeting

Meeting Leader: Annie Fenner

**APRIL/MAY – TBD** – We are planning a trip to LeClare Farm in Malone! View their website and watch for details! <https://www.laclarefamilycreamery.com/>

**JUNE TBD** – JUNE FUN SHOW in Plymouth at the Fairground

More information and final date to come...

**July 25th at 6 pm – THURSDAY** – Dulmes Farm – W41185 Cty. Rd. A, Cedar Grove

Fair Preparations! Hands-on practice for Showmanship classes, how to groom and prepare your goat for the showing, and understanding the scorecard.

Meeting Leaders: Dulmes Family

Any questions, please call Leaders Brenda Bachmann (920) 980-1027 or Nicole Ziemer (920) 889-7119

## ATTENTION RABBIT & CAVY MEMBERS

Be sure to attend the 1st Rabbit/Cavy project meeting of 2019, February 26th at the UWEX Office. The cavy members will meet at 6:00 pm and rabbit members will meet at 7:00 pm. Handbooks will be given to members. Any questions please call Barb Scholten [920-980-4219](tel:920-980-4219).

Please put the following dates on your calendars for 2019 Rabbit & Cavy Meetings at the UW-Extension office:

Feb. 26 <sup>th</sup>	6:00 pm Cavy Mtg.	7:00 pm Rabbit Mtg.
Mar. 26 <sup>th</sup>	6:00 pm Cavy Mtg.	7:00 pm Rabbit Mtg.
Apr. 23 <sup>rd</sup>	6:00 pm Cavy Mtg.	7:00 pm Rabbit Mtg.
May 21 <sup>st</sup>	6:00 pm Cavy Mtg.	7:00 pm Rabbit Mtg.
June 25 <sup>th</sup>	6:00 pm Cavy Mtg.	7:00 pm Rabbit Mtg.
July 23 <sup>rd</sup>	6:00 pm Cavy Mtg.	7:00 pm Rabbit Mtg.



## 4-H/FFA LIVESTOCK COMMITTEE ANNOUNCEMENTS

View the full calendar on the Livestock website page here:  
<https://sheboygan.extension.wisc.edu/files/2019/01/2019-Livestock-Project-Calendar.pdf>

### Beef Workshop

February 9, 2019; 10:00 a.m. Plymouth High School Greenhouse. (Building east of high school, park in the back northeast parking lot.)

### Arlington UW Sheep Facility Trip

2/10/2019 Depart from Plymouth High School at 11:30am

### Wisconsin Show Pig Association 2019 Symposium

February 16, 2019 held in Wisconsin Dells at Chula Vista Resort. Room reservations: 1-877-567-2304  
Visit their website for 2018 Show Rules: <http://www.wisconsinshowpigassociation.com/rules.html>

### MAS Scholarship and Grants

Scholarships and Grants are due by February 22, 2019. Application is available on the Extension Website.

### Youth Livestock Project Grant Application

Grant Application is due by February 23, 2019. Application is available on the Extension website.

### Beef DNA Deadline 3/1/19

### Justin Lillesand Scholarship

Application is due on March 1, 2019. Provided through Sheboygan County Livestock Committee. Rules and Application is available on the UW website. Submit to [cjkohlman4@gmail.com](mailto:cjkohlman4@gmail.com)

### 4-H Livestock Quiz Bowl and Skillathon Contest

March 2, 2019 held at the UW Madison Animal Science Building. These contests provide an educational program for all project members, including those who may not own a project animal (beef, sheep, swine, and meat goat topics), and provides a way to develop self-confidence. Registration is at 9 a.m., with competition starting at 9:30 a.m. with more information to follow. Visit the website page for rules and reference materials: <https://fyi.uwex.edu/youthlivestock/programs/quizbowlskillathon/>

### Honor Show Clinic



FREE Northeastern Wisconsin Honor Show Chow Seminar March 9, 2019. Learn how to get your show animal project off to a winning start! Register online at <https://www.eventbrite.com/e/honor-show-chow-seminar-tickets-53109144882>.

### **YQCA Face-to-Face Training**

March 14, 2019; Two available slots: 4-5:30 p.m. or 6-7:30 p.m. Plymouth High School in Ag Room. Tracy Heinbuch, FFA Advisor, will be the instructor. Pre-Registration is required prior to attending the face-to-face training. See article below.

As a reminder, the Livestock committee has a facebook page where you can obtain all updates: Like us on Facebook: <https://www.facebook.com/groups/1250744121733280/>

## **2019 HONOR SHOW CHOW CLINIC**

Join us for our 2019 Honor Show Chow Clinic on March 9, 2019 right here at UW-Sheboygan. We have an exciting group of speakers that are looking forward to helping you get your animal projects off to a great start.

Lance Miller, Purina and Livestock Judge  
Dr. Kent Bindl, Practicing Veterinarian, Dairy Doctors  
Dr. Eric Duch, Show Cattle and Show Pig Producer  
Lynette Miller, Purina Animal Feed Specialist

This clinic is open to anyone and is free of charge. Please be sure to bring your out of county meeting form to get credit for attending. Please pre-register at <https://www.eventbrite.com/e/honor-show-chow-seminar-tickets-53109144882>.

**Questions?** Contact Christal Mulder (920-980-7749) or Michelle Klemme (920-901-7373)

### **Dairy, Livestock, Rabbits, Goats and Poultry members.... Please Read Below!**

### **YQCA (YOUTH FOR THE QUALITY CARE OF ANIMALS)**

#### **CERTIFICATION REQUIREMENTS**

The Youth for the Quality Care of Animals (YQCA) National Program is a new and interactive program providing youth a number of options for an annual quality assurance certification. YQCA was created for youth in the Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine projects. This program gives families more flexibility in acquiring this much needed information which trains youth in improving the care of food animals and promoting a higher level of consumer food safety. The livestock industry and businesses are constantly striving for high quality, wholesome products; therefore, youth in food animal projects should assist in this effort.

Sheboygan County will be offering instructor led opportunities to be certified through YQCA. The opportunity for this will be held at Plymouth High School on March 14th from 4-5:30 or 6-7:30 p.m. Whether you complete the online modules or participate in the instructor led program you must register online. Upon completion of courses, an identification number will be provided to you and you must carry it with you and show proof at any/all contests in which you will participate.

What is the cost?

\$12/person/year (pd online) for the online modules that are different each year. Members at College will need to complete the online modules.

\$3/person/year (pd online) for the face to face trainings (Please communicate with 4-H Project Leadership regarding whether these costs are covered by your project.)

Login and account directions for can be found at <https://fyi.uwex.edu/youthlivestock/yqca/>. An email will be sent out to youth members that are enrolled in 4-H on how to navigate the system. Ag instructors, please communicate this website to your youth.

Online preregistration is REQUIRED, participants MUST do this PRIOR to the workshop, money is collected when participants register online. I have no way of being able to add or register people, if you are not registered you

will not show up on the screen when we go to approve participation. Anyone that is 19-21 years in age their ONLY OPTION is online modules.

Please go to <https://yqca.learnrow.io/Account/Login> in order to register for either online or instructor led courses. **If you are a 4-H member, please log in through the 4-H Online system on the left.** If you are an FFA member or other organization affiliate, please sign in through the independent system on the right. You will create an account followed by either completing a sign up for an [instructor led meeting](#) or [online/web based](#) modules. Upon signing up for a course, you will then pay for that course with a credit card. Please email [help@yqca.org](mailto:help@yqca.org) for any assistance you need in creating or signing up in the YQCA system.

## NEW THIS YEAR “TEST OUT” OPTION FOR YQCA

The option to take the test for YQCA is only available at age 12, age 15 and age 19. Those in-between ages they can't take the test because of trying to navigate what price they pay etc. since there would be less years of certification.

They take the test and if they don't pass they are not charged any fees, they can then go back into the system and either do it online or sign up to go to a meeting. If they pass the test, then they are charged the fee depending on their age bracket.

**Of reminder, Wisconsin State Fair and other national exhibitions will require certification in YQCA for participation for 2019 events and beyond.** This will be the case for **ALL ANIMAL EXHIBITORS at the Wisconsin State Fair** including dairy, goats, rabbits, and poultry! Wisconsin State Fair will be in contact sometime in January.

Continue to monitor the Wisconsin YQCA website for helpful information: <https://fyi.uwex.edu/youthlivestock/yqca/> and the Wisconsin Youth Livestock Program social media channels; [Facebook](#), [Twitter](#), [Instagram](#).

## 11<sup>TH</sup> ANNUAL U.S. TARGHEE SHEEP ASSOCIATION STARTER FLOCK

Three Free Registered Targhee Sheep to be Awarded to Deserving Youth

The U.S. Targhee Sheep Association (USTSA) will again, for the 11<sup>th</sup> straight year, be offering a free registered Targhee Starter flock to a deserving youth at the 2019 USTSA National Show & Sale **in Lodi, Wisconsin**, July 18<sup>th</sup>-20<sup>th</sup>. In the previous ten years, the generous members of the USTSA have awarded 16 starter flocks, totaling 52 head of sheep, and have also donated almost \$12,000 towards buyers credits for the award winners to purchase additional sheep at USTSA national sales. The winner must be present to receive the flock and will be awarded one (1) ewe lamb, one (1) yearling ewe, and one (1) brood ewe donated by members of the USTSA. Each animal will be a USTSA registered animal, and at least QR in Scrapie Codon 171 genotype. The winner will also receive a \$150 credit for use toward purchase of additional animals at the 2019 national sale.

Applications, due **April 1<sup>st</sup>**, are now available to download at [www.ustargheesheep.org](http://www.ustargheesheep.org) or by contacting Mardy Rutledge at the USTSA office ([ustargheesheep@gmail.com](mailto:ustargheesheep@gmail.com) or 702-292-5715). Any young person, ages 9-17, as of January 1, 2019, whose family does not raise Targhee sheep may apply. Applicants should possess a keen interest in the U.S. sheep industry, commitment to raising Targhee sheep over time, and a firm belief in the abilities of the breed. Applicants must demonstrate proof of care, facilities, and transportation. Aside from receiving the flock of sheep, the winning youth, will be paired with a Targhee breeder living near them who will act as a mentor. The association is committed to helping the winner succeed.

Targhee sheep are one of the few breeds developed in the United States at the U.S. Sheep Experiment Station in Dubois, Idaho. Withstanding harsh environments and minimal human intervention, while still producing high quality lamb and wool are hallmark traits of Targhees. Mothering ability and gentle dispositions are additional positive traits of the breed.

The U.S. Targhee Sheep Association believes in the future. The success the program has had thus far has only affirmed it is the right thing to do for young people. Please pass the word along to a young person you know. Visit the USTSA website at [www.ustargheesheep.org](http://www.ustargheesheep.org) for more information.

## ARTS

### COPPERSMITHING

#### 4-H COPPERSMITH AND WIRE SCULPTURE PROJECTS

Did you see the AMAZING copper wind chimes in the Sheboygan County Fair Youth Building? You can make one too! It's never too early to start projects for the 4-H year, and with an enthusiastic leader and your creativity, the options are endless. Adults are more than welcome to join, learn and help lead. Call Bill Schlink now at 920-400-7474 to schedule a time to get started! Please plan for multiple sessions to complete this type of large project.

### 2019 MUSIC & DRAMA FESTIVAL

The 2019 Music and Drama Festival will be Saturday, April 6<sup>th</sup> at the Sheboygan Falls High School Theater. Again this year's festival will include **individual/small group vocal and instrumental performance opportunities!** Registration forms can be found on our website at: <https://sheboygan.extension.wisc.edu/4-h-youth-development/current-programs-registrations/> Clubs are encouraged to participate! Start practicing now! If your club is looking for an idea, contact Linda!

Finally, to run a successful Music & Drama Festival, it takes a lot of dedicated volunteers. In order to hold a 2019 Music & Drama Festival, we do need parents, leaders and older youth to serve on the committee. Please consider joining the committee to share your ideas and experiences in order to have the best festival possible. If you're interested in helping or have ideas or suggestions for this year, please call or e-mail our chairperson Julie Carbaugh at [actcoor@hotmail.com](mailto:actcoor@hotmail.com) or 920-893-6053.

This family friendly event is open to ALL families in Sheboygan County free of charge. Make sure to invite your family and friends to come and watch the day's productions! Even if you or your clubs are not participating in one of the productions, we would like to invite you to spend all or part of the day engaged in a SUPER arts event. This is a fun and free day that anyone can come and watch! The youth and adult volunteers spend many hours putting these plays/dramas and musicals together. Come and support them!

## NATURAL SCIENCES

### WHY ARE WE SWITCHING CAMP LOCATIONS?

I have had a few questions regarding the change in location for our 4-H Summer Base Camp. I feel it's really important to make sure that we are all on the same page regarding this change and there really are no big secrets to be kept. The following is some of the information that went into making this decision:

Upham Woods has made expanding their "Open Enrollment" camp opportunities a priority in their programming. This has meant that we were initially told that the entire month of July was unavailable to counties wanting to use their facilities. When I expressed a concern to Upham Woods staff, they did agree to allow us to use the camp facilities for July 6-10, 2019, which is about a week before we typically hold camp and is also right after the holiday. I am certain that future years will require bouncing our dates around their schedule considerably.

In addition to this, 4-H Youth Development Educator, Sarah Tarjeson along with adult and youth 4-H Camp Staff from the past two years have expressed concerns regarding the decline in the quality of Upham Woods staff and their focus on youth development. The facilities have been dirty, unkempt, and have required our volunteer staff attention upon arrival and throughout the week. Overall the experiences at Upham Woods over the past few summers have not met with our expectations, despite sharing feedback and expressing disappointment.

Upham Woods has been a fantastic partner for the Sheboygan County 4-H Programs for many, many years and yet they are not the only option available to us. During the camp staff evaluation meeting this past year, the staff most likely to continue their involvement with the program approved of trying a new location. Three key leaders in the camp program had visited Camp Lakotah in May 2018 and felt it would work with our base camp program. Some of the benefits that Camp Lakotah has to offer include:

- enthusiastic staff that are looking to meet the needs of the groups that use their facilities
- a beautiful forest (similar to that of Upham Woods) that is more level and provides greater accessibility for older volunteers and youth with differing abilities
- cabins that include bathrooms for use throughout the night to ensure safety of campers
- a food service program that is prepared and served by the owners and has had raving reviews for other user groups
- a beautiful and clean lake rather than a large river that fluctuates greatly with rainfall or lack thereof
- a proven record of user friendliness from our 4-H neighbors in Ozaukee County who have used this camp for three years now.

We will be utilizing Camp Lakotah for our 2019 4-H Base Camp and will re-evaluate our needs after this trial.

It is so important to note that while the facilities help us to implement a successful program and are a part of many of the memories that people have of their camp experience, the most important components of camp are the skills, emotions and people that campers connect with and experience. These are what keep kids coming back and growing.

## 2019 SHEBOYGAN COUNTY 4-H BASE AND ADVENTURE CAMPS

It's never too early to start planning for summer, and we have some pretty important dates to get you started!

**The 2019 Sheboygan County 4-H Base Camp** will be held **July 7-11, 2019** at Camp Lakotah in Wautoma, WI.

Yep, that's four days and five nights of pure 4-H camping fun! Get out your calendars and mark those days now because Sheboygan County 4-H Camp is an experience you don't want to miss!

NEW DATE AND LOCATION FOR OUTPOST!!!!!!

**What about Outpost Camp?** This year we will inaugurate what is sure to be a series of the best of Wisconsin's Natural Resources. 2019 Outpost Camp will be held **July 14-17, 2019** at **Peninsula State Park!** All members grades 7 and up are welcome to join us for 4-H Outpost Camp but space is limited! This special park adventure will include loads of outdoor fun. **SAVE THIS DATE!**

**Base Camp: Upham Woods (grades 3-7)**

**Outpost Camp: Mirror Lake (grades 7-10)**

**Early Bird Camp Registration DISCOUNT**

**4-H Member Camp Cost: \$165**

**Early Bird Discount: -\$15**

**Youth Not Enrolled in 4-H: \$195**

Now there is even more of a reason for you to not delay in getting your 4-H Summer Camp registration in NOW! All registrations received by May 1<sup>st</sup> will receive \$15 off the registration fee/per camper. Your early registrations help us to plan and prepare for an amazing camp experience! Registration for summer camp must be entered by logging into 4-H Online at <https://wi.4honline.com/> and following these directions: <http://www.uwex.edu/ces/4h/resources/mgt/documents/4HOnline-Registering-For-An-Event.pdf>.

## JOIN OUR 2019 4-H CAMP YOUTH STAFF

Camp will be here before you know it and we're looking for youth and adult leaders to help plan and carryout a valuable and enriching camping experience for our 4-H youth.

Applications and Position Descriptions are available from your general leader or online at <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations/>. The applications are due

on February 15 and interviews have been scheduled for Thursday, March 14. Applicants must be available for the entire time. We will be holding interactive interviews from 6–8:30 pm.

February 1, 2019 – Adult Camp Staff Application Due  
February 15, 2019 – Youth Camp Staff Applications Due  
February 21, 2019 – 6:00-7:30 p.m. Base Camp Adult Camp Staff Meeting  
\*March 14, 2019 – 6-9 p.m. Base Camp Youth Staff Interviews  
April 5-6 – All Camp Staff Planning & Training @ Camp Lakotah 6 p.m. – 2:30 p.m.  
\*May 16, 2019 – Resource Counselor Planning Mtg 6:00-8:00  
\*June 1, 2019 – Camp Registration Forms Due in 4-H Online  
\*June 27, 2019 – Final All Camp Staff Planning 6:00-8:30 p.m.  
\*July 7-11 – 4-H Camp, Camp Lakotah  
July 14-17 – 4-H Outpost Camp, Peninsula State Park  
\*August 2 – 4-H Camp Staff Bust-up Party @ Sarah's House 6-9 p.m.



## 4-H SUMMER CAMP ADULT CAMP STAFF

The camp fun begins with selections of our adult camp staff. If you are interested in joining us for five days unlike you will ever experience anywhere else please complete the Adult Camp Staff Application at <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations/> and submit it to **UWEX by February 15, 2019**. A committee of educators, past camp staff and adults will extend invitations and help to place adults according to their strengths.

Our first planning meeting is scheduled for Thursday, February 21 at 6:00 p.m. at the UW-Extension Office.

## RIVEREDGE NATURE CENTER MAPLE SUGARIN' DAY!

March 9<sup>th</sup>, 2019

The sap is running and sugarin' time is coming! Tour the sugarbush, tap a tree, collect sap and gather around the sugar shack to see how sap becomes syrup. Sugarin' Season weather can be unpredictable! Please dress accordingly. Program goes on in spite of weather conditions. Enjoy a Riveredge tradition of a piping hot pancake and a crisp pickle topped with the final product before heading for home.

Naturalist Guided Tour times include: **9:45-11:30** am, **12:00-1:45** pm and **2:15-4:00** pm.  
Pre-registration and pre-payment is required. Call 262-416-1264 to register! Space is limited.  
Fee: \$6 per person

## SAND LAKE CONSERVATION CAMP

Wed.-Fri., June 19-21 at Camp Bird Youth Camp, Crivitz

The annual Sand Lake Conservation Camp will be held June 19-21 at Camp Bird Youth Camp, near Crivitz, WI. This camp is for Wisconsin & Upper Michigan youth attending grades 6-8 in September. It provides positive outdoor experiences, helps foster an appreciation for nature, and introduces a variety of opportunities in natural resources and conservation careers. Topics include wildlife ecology, water quality, fisheries, outdoor skills, and more. \$100 fee until May 22; after May 22 is \$150. Cut-off date is June 3 and space is limited; registrations are on a first-come, first-served basis. Registration forms will be available by end of February. For more information, call 715-732-7784 or visit: <http://www.marinettecounty.com> & search for "Sand Lake" or "Sand Lake Conservation Camp".

## MECHANICAL SCIENCES

### LEGO Club - Plymouth

The fourth Saturday of the month – every month at 10:30 a.m.

*Plymouth Public Library, 130 Division Street, Plymouth WI*

Come and create with LEGOs for an hour, if you are ages 6 to 12. All creations are on display until the next LEGO club meets. We received a donation of 4 tubs of LEGO pieces, so there will be lots of new pieces to create with! No registration necessary!

## **LEGO Club- Sheboygan**

The first Wednesday of the month – every month at 3:15-4:30 p.m.

*Mead Public Library, Mead Children's Activity Room, 710 8<sup>th</sup> St,*

This is a drop-in opportunity recommended for grades K-6. Create a new LEGO project monthly. Work alone or with others. The library has a supply of LEGOs, so no need to bring your own unless you want to bring your project home.

## **AVIATION AND AEROSPACE PROJECTS**

Do you want to learn about flight or space? It's all about the moving through air and space in this project. Whether you're flying kites, hot air balloons, airplanes, or rockets, or reaching for the stars with astronomy. Learn about our universe, galaxy, and what's beyond the Milky Way. Check out the latest 4-H Aviation Project Video at <https://www.youtube.com/watch?v=aou4myJYemA!!!!>

More information and resources can be found on the 4-H Project Brief developed by Iowa State University <https://www.extension.iastate.edu/4h/projects/aerospace>

## **RE-BIKE**

*Paradigm Coffee and Music, 1202 N 8<sup>th</sup> Street, Sheboygan, WI 53081 920-457-5277*

Since it began several years ago, Sheboygan County's ReBike program has provided over 1,000 bicycles to area residents in need. The initiative is made possible by Paradigm Coffee & Music, as well as several very dedicated volunteers that hold the sessions every Wednesday from 5:30 – 7:30 pm at the basement of Paradigm. Sheboygan County residents in need of a bicycle can attend a ReBike session, where they will be paired with a volunteer to spend a few hours working on a bicycle that has been donated. Once any necessary adjustments are made, the recipient is free to take the bicycle home at no charge. Because of its popularity, ReBike is always in need of bicycle donations in order to keep the program going strong and to provide residents with a bicycle that might not otherwise have had access to one.



**MOVIE AND PIZZA NIGHT**  
**Friday, March 1st**  
**5:30-10:00 pm**  
**\$5 per person, \$10 per family**

Family Name: \_\_\_\_\_  
Number Attending: \_\_\_\_\_  
Favorite Type of Pizza: \_\_\_\_\_  
Favorite type of soda/pop/lemonade/etc: \_\_\_\_\_

**VOLUNTEER In PREPARATION – NEW LEADER ORIENTATION**  
**Thursday, February 28<sup>th</sup>**  
**10 am – 12 pm OR 6:00-8:00 pm**

Name: \_\_\_\_\_  
4-H Club: \_\_\_\_\_  
Phone: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
Time Attending: \_\_\_\_\_

Please return (one week prior to the date you'd like to attend)  
to Sheboygan County 4-H Youth Development, 5 University Dr., Sheboygan, WI 53081



# The Cloverleaf Crier

**THE CLOVERLEAF CRIER** is published monthly for members, leaders and friends of 4-H to inform them of coming events and activities.

Sarah Tarjeson - 4-H Youth Development Educator  
Linda Robson – 4-H Youth Development Program Coordinator  
Nancy Brown – Administrative Assistant  
Tammy Zorn - Administrative Assistant  
Ann Herzog – Administrative Assistant

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## Sheboygan County 4-H Leaders Association Executive Board

Dan Powalisz-Trotchlell - President  
Larry Menting - Treasurer  
Sherry Zittel – Secretary  
Dan Sippel – Past President  
Patty Taylor  
Kandi Huiras  
Joni Thoresen  
Kathy Schwartz  
Kelly Kleiber

Youth Representatives:  
Paige Schwonek  
Aubrey Schwonek  
Ashley Walcott  
Erika Brown

Use your phone, ipad or tablet camera to scan the QR Code to find UWEX on the web! Barcode Reader or Google Goggle apps may be needed.



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**Division of Extension – Sheboygan County**  
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