

**SHEBOYGAN COUNTY MUSIC & DRAMA FESTIVAL**  
**2019 GUIDELINES**  
**2019 Club Entry Form**

<b>WHAT:</b>	The 2019 4-H Music & Drama Festival
<b>WHEN:</b>	April 6, 2019 9:00 am- 5:00 p.m. <i>(dependent on number of entries)</i>
<b>FOR WHOM:</b>	All 4-H Clubs in Sheboygan County <i>(clubs may have more than one entry)</i>
<b>WHERE:</b>	Sheboygan Falls High School Theater (220 Amherst Ave., Sheboygan Falls)

- ✓ **RATINGS:** All clubs will receive a face-to-face critique by the Music & Drama Judges. Participants will each receive a 4-H Music & Drama Ribbon and the club will receive a frameable certificate. Special Awards might include: Teamwork, Technical Achievement, Theme, State Fair, Originality, Costuming, Participation, as well as others determined by the judges. Each Special Award winner will receive a 4-H Music & Drama Ribbon. The top musicals and the top plays or dramas will each receive special recognition. All participating clubs have an opportunity to perform at the Wisconsin State Fair!
- ✓ **DIRECTORS/ACCOMPANISTS:** Any adult or youth volunteer willing to take on the responsibility.
- ✓ **PARTICIPANTS:** Should be 4-H members, leaders or family.
- ✓ **JUDGES:** Multiple judges will be asked to work at the event, working in teams.
- ✓ **CATEGORIES:**
  - a. **Musical** Entries that are primarily singing, music or dance. Could include scenes from Broadway Musicals or songs on a particular theme, recorded or live music.
  - b. **Play or Drama** Entries that are primarily spoken word. Could include scenes from published **Drama** plays, or original material, drama or comedy.
- ✓ **TIME LIMIT:** Actual performance time should be **15 minutes or less** (including set up and take down). Entries that go over the allotted time **may be** disqualified from special award consideration.
- ✓ **TECHNICAL SUPPORT:** **The stage will have microphones, cd player, and a piano. Stage lighting is limited to either on or off. Groups will not be allowed to move or lower curtain scrim for attaching decorations or props.**

- ✓ **REGISTRATION:** Forms will be due in the UW-Extension Office by March 13, 2019. Members' names may be included with registration blanks or be sent by March 25<sup>th</sup> to be listed in the program.
- ✓ **VOLUNTEERS:** Each club is required to provide at least one volunteer to serve on the Music and Drama Festival Committee and at least two volunteers to assist the day of the event; monitoring backstage, timing the performances and facilitating groups as they come and go.
- ✓ **CAST LIST:** Due March 25<sup>th</sup> as it will appear in program.

These guidelines were established by the 4-H Music & Drama Committee. If you have any questions, please contact Linda Robson at the UW-Extension Office. She would be glad to help.

**SPECIAL NOTE:** Please be aware that props and scenery should be minimal.  
As set up and take down time will be extremely limited.

**2019 MUSIC & DRAMA FESTIVAL**

*Please Print.*

Club Name: \_\_\_\_\_

Adult Directors: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Youth Directors: \_\_\_\_\_

**Contact Person (to receive all mailings):** \_\_\_\_\_

Address/City/Zip: \_\_\_\_\_

Email: \_\_\_\_\_

**Performance Time Preferences**

\_\_\_\_\_ Can perform anytime

\_\_\_\_\_ Prefer a.m. 8:30 - 11:30

\_\_\_\_\_ Prefer p.m. 12:00 - 3:00

Comments or special requirements:

**Type of Performance** (Please check one)

\_\_\_\_\_ a. Musical

\_\_\_\_\_ b. Play or Drama

**Type of Direction**

\_\_\_\_\_ a. Adult Directed

\_\_\_\_\_ b. Youth Directed

\_\_\_\_\_ c. Both Youth & Adult  
Directed

**Suggestion for Music & Drama Festival Judge:** \_\_\_\_\_

**Volunteer/s for the Day of the Festival** (Each club must provide at least 1 volunteer to help cover a 2 hour shift): \_\_\_\_\_

**REGISTRATION\$ DUE March 13, 2019.**

Return to Sheboygan County 4-H, UWEX, 5 University Drive, Sheboygan, WI 53081.

**(OVER)**

✓ **Title:** \_\_\_\_\_  
Playwright (written by): \_\_\_\_\_

✓ **Description:**

✓ **M.C. Introduction** (exactly as it will be read, **BE CREATIVE**, use more space if you need it) The 4-H Ambassadors will handle this, unless you tell us otherwise. (Limited to 1 minute max.)

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**2019 MUSIC & DRAMA FESTIVAL  
CAST LIST**

**CLUB NAME:** \_\_\_\_\_

**CONTACT PERSON (to receive mailing):** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**DIRECTORS:** \_\_\_\_\_

**Number of Participation Ribbons needed:** \_\_\_\_\_

**CAST:** (Please include character names if appropriate.) In **ALPHABETICAL ORDER. PLEASE PRINT!**

**CAST LIST DUE March 25<sup>th</sup>. NO LATE ENTRIES WILL BE ACCEPTED.**

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