Justin Lillesand Scholarship Application

Requirements

Must be Junior or Senior in High School or College Student

Must be an active livestock member in the Sheboygan County 4-H program or Sheboygan County FFA chapter

Application must be completed and returned to the Sheboygan County Livestock Committee by March 1, 2019

A photo must be included with the application

Interviews will be held on March 23 at Riverview Middle School, Plymouth

NAME			
ADDRESS			
APPLICANT'S PHONE			
APPLICANT'S EMAIL			
AGE (AS OF JAN 1, 2019) BIRTHDATE			
SCHOOL CURRENTLY ATTENDING			
MAJOR FIELD OF STUDY (IF APPLICABLE):			
EXPECTED YEAR OF GRADUATION:			
PLANS AFTER COLLEGE:			
PARENT(S):			
ADDRESS IF DIFFERENT THAN ABOVE:			
PARENT(S) PHONE PARENT EMAIL			

4-H CLUB:			
NUMBER OF YEARS IN 4-H:			
FFA CHAPTER:			
NUMBER OF YEARS IN FFA:			
LIVESTOCK SPECIES (check all that you have been involved in)			
BEEF	SHEEP	SWINE	
NUMBER OF YEARS SHOWING:			
BEEF	SHEEP	SWINE	

PARTICPATION IN LIVESTOCK RELATED ACTIVITIES

- 1) List your activities, offices held, and other leadership roles in 4-H and FFA.
- 2) List awards won through 4-H, FFA or other livestock related organizations and/or events.
- 3) List your participation and activities in any state and national breed associations, along with any county or state producer groups. Describe your involvement in any of these.

PARTICIPATION IN NON-LIVESTOCK ACTIVITIES

1) List your activities, leadership roles, honors earned, within your school, church, or community.

ESSAY QUESTIONS:

- 1. Please describe what kind of "life-lessons" your livestock experiences have taught you?
- Please describe your current academic status, your educational goals, and what career opportunities you are working towards. Include if and how your livestock enterprise will fit into your future plans.

REFERENCES

 Please include one letter of recommendation from an individual who is familiar with your livestock project work. This letter should also be included with your submitted hard copies as well as scanned and included in your electronic submission.