



Extension

UNIVERSITY OF WISCONSIN-MADISON
SHEBOYGAN COUNTY

The Cloverleaf Crier

The Official Publication of Sheboygan County 4-H

National Volunteer Week is April 7-13, 2019

As you learned during Volunteer Orientation, there are different types of 4-H volunteers. This letter will better describe the most common 4-H volunteer leadership roles. No matter which volunteer role you choose, you will see how your service will benefit your family, local youth, your own skill development, and your connections in the community.

Organizational Volunteer Leaders – Organizational leaders provide overall leadership for a 4-H club. As the title indicates, this person is an organizer, not someone who does everything for the club. A club can have more than one organizational leader, if needed, and tips on how to divide up responsibilities are in the Team Leadership Role Description (<http://4h.uwex.edu/clubs/starting.cfm>).

Project Volunteer Leaders – Project volunteer leaders work with a small group of 4-H members to help them reach their learning goals in a specific project. Members set their own project goals and need the support and encouragement from project volunteer leaders. Project volunteer leaders should establish a regular schedule of project experiences where members can gather to work on their projects. The activities that occur at project meetings should vary.

Youth Volunteer Leaders – Young people who have been 4-H members for several years might be ready to expand their leadership role within their 4-H club. These members may have shown leadership qualities through their project work or by serving on a committee. Youth leaders will need support and encouragement from the adult volunteers and their parents in order to be successful.

Activity Volunteer Leaders – Activity volunteers help members carry out specific activities the club has included in its program for the year. These may be field trips, community service projects, fundraisers, or social events. To begin the planning process, an activity volunteer leader should help members form a committee and agree on the goals of the activity. Tasks that youth may need help with include planning, gathering information, obtaining resources, assigning responsibilities, promoting the activity, overseeing people and tasks, managing risk, and evaluating.

ACTION STEPS

- Check out the additional resources for volunteer leaders at 4-H Community Club Central. Resources and assistance are available for all volunteer roles.
- Ask the 4-H Youth Development Educator for an enrollment list broken down by projects in the club.
- Identify popular projects and ask project leaders and youth what they plan to learn and teach this year. This is available directly to volunteers through [4-H Online](#).
- Write volunteer role descriptions for each of the roles your club needs to fill. Describe the tasks involved and how filling the role will benefit youth and the volunteer. Pass it around at a meeting.
- When asking for help, be specific. "Can you help the youth plan a trip to the nature center on June 5th?" will be easier to say yes to than "Can you help provide leadership for our 4-H club this year?"

Sarah, Linda, Nancy, Tammy & Ann

April 2019

QUESTIONS? CONTACT...

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<http://tinyurl.com/4HGOOGLECALENDAR>.

Please note the new emails

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GENERAL INFORMATION

UW-MADISON INTERN WANTED!

The Sheboygan County 4-H Youth Development Program just received \$8,000 to hire an intern from UW-Madison for 14 weeks throughout the summer. This 4-H Outreach Assistant will be responsible for working with various partners throughout the summer months to provide a continued effort to maintain relationships that were built throughout the school year with ethnically diverse youth and families. In addition they will provide support for a new weekly program with the Howard's Grove Activity Center reaching new youth and potential 4-H members. Finally, the 4-H Outreach assistant will provide foundational efforts to seek out peers to serve as facilitators at our Area 2020 Community Youth Voice Conference.



Qualifications of best candidate:

- Experience teaching youth
- Work, volunteer or life experience with people or groups with limited income
- Experience effectively interacting with people from different cultural backgrounds, including those associated with race, ethnicity, national origin, religion, socioeconomic status, age, gender, disability, sexual orientation, and other aspects of human diversity
- Ability to work cooperatively with other agencies, community-based services, or organizations to address educational needs

Please help us spread the word. If you know of any qualified students of UW-Madison, please call Sarah Tarjeson at 920-459-5915.

ALUMNI ASSOCIATION CELEBRATION

The Sheboygan County 4-H Alumni Association is looking for new members. Former 4-H members, parents, leaders or anyone interested in supporting 4-H are invited to join. Dues are ONLY \$10.00 per year or \$175/lifetime. There are NO meetings to attend...just a network of 4-H Alumni who enjoy supporting our 4-H program and youth. All members are invited to attend our Alumni celebration on Sunday, June 23rd from 3:00-5:00 pm at Racer's Hall. The cost is \$5 per person and includes hors d'oeuvres. If you're interested in joining, call Heidi Widder, Alumni Association President at 918-2815 or the Extension Office at 459-5903.



VOLUNTEER TAX DEDUCTIONS

A number of tax benefits are available for volunteers under the General Charitable Contribution Deduction of the Internal Revenue Code. Volunteers may deduct un-reimbursable, out-of-pocket expenses directly related to a charitable organization, such as 4-H, if they itemized deductions for 2018. Detailed information is available in IRS Publication 526.

4-H MEMBER CAMP & TRIP GRANTS/SCHOLARSHIPS

Don't let financial hardship be the roadblock to your participating fully in a 4-H Trip or Experience. Educational Scholarships or 4-H Grants are available to assist in the costs of camp, trips, or other experiences. Grant applications must be submitted 30 days prior to the final payment deadline of that trip or experience! You will find the latest application at: <https://counties.uwex.edu/sheboygan/files/2010/10/2016-Sheboygan-County-4-H-Grant-Application-Fillable-PDF.pdf>.

Our sincere appreciation goes to the Kohler Foundation for supporting our members by providing the financial support for this fund. Have you received one of these grants in the recent past? Please share your gratitude with The Kohler Foundation, Inc. for supporting this opportunity by sending a thank-you note to: 725 Woodlake Rd #X, Kohler, WI 53044.

EASTER EGG HUNT – SPONSORED BY TOWN & COUNTRY 4-H CLUB

Town & Country 4-H Club is having an Easter Egg Hunt on Saturday, April 20th at St. John's Lutheran School, W5407 County Rd SS, Random Lake, WI 53075. Indoor fun starts at 11 am. Outdoor Egg Hunt is at 12 noon.

*Food *Games *Guessing jars *Drinks *Coloring contest *Three 'Golden Egg' prizes *Three separate age groups *AND THE EASTER BUNNY!

HINGHAM HANDY HELPERS EASTER EGG HUNT

Join the Hingham Handy Helpers at Camp Riversite for an Easter Egg Hunt on Sunday, April 14th at 1:30 pm!



CAMP RIVERSITE FAMILY ACTIVITIES

April 20th 10:30am -12pm Earth Day Family Education
Family activities to be determined.

May 25th 9-10:30
Family Spring Flower Hike – ID and Sketch a flower



Join the "Camp Riversite, Sheboygan County 4-H" Facebook Page to sign up for these events. Check the Facebook site often for information on the more nature based educational programming throughout 2019.

SHEBOYGAN COUNTY FAIR NEWS

2019 FAIREST OF THE FAIR APPLICATIONS AVAILABLE NOW!

SHARE YOUR LOVE OF THE FAIR ~ ♥

Please apply now to become the next Sheboygan County Fairest of the Fair and serve as the official hostess and ambassador for the Fair. This is your chance to be a leader and promote all the neat opportunities you've experienced while at the Fair. Take the next step your personal development, apply today and be prepared to strengthen your communication skills and build your resume.



All individuals 18 years of age as of January 1, 2019 and either a resident of Sheboygan County or a member in good standing in a 4-H Club or FFA Chapter of Sheboygan County are welcome to apply. Applications are available on-line at the Fair website www.shebcofair.com, or the live link <https://goo.gl/forms/dn5a5RpuvulG0ouH3>. More information can also be found at the Sheboygan County Fairest of the Fair Facebook page. The deadline to apply is Saturday, May 4th, 2019.

Also, mark your calendars now for the 2019 Fairest of the Fair Gala to be held on Monday, June 17th at 7:00 p.m. Laack's Ballroom in Johnsonville.

Kaylie Schelinske - 2018 Sheboygan County
Fairest of the Fair

Photo by: Jenny Lynn Photography

FIRST FAIR JUDGING DAY

The 2019 Sheboygan County Fair will be here before you know it! And speaking of the Fair, we will need people to help on the **First Judging Day, Monday, August 19**. If you are available and interested in helping make the day run smoothly, please call Nancy at 459-5903.

CLUB BOOTHS AT THE FAIR

Yes! It's already time to begin making plans for Club Booth Displays in the Youth Building at Fair Park. Sixteen booth spaces are available on a **first-come, first-serve basis**. An additional five freestanding and five hanging display areas are also available. Freestanding displays are limited to 3' x 4' at the base.

Booth dimension and freestanding size restrictions have not changed. If you have any questions about either, please call the Extension Office at 459.5903. Take time at your club's next monthly club meeting to decide if you'd like to participate at the 2019 Sheboygan County Fair. Club Booth reservations are due June 15th. The Registration Form will be in next month's Crier.

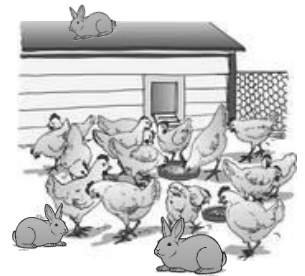
SERVICE AND FUND DEVELOPMENT OPPORTUNITIES

FROM FEATHERS TO FUR... WE'RE BUSTIN' OUT!

Help!!! We're Bustin' Out! We are out of room so we're Bustin' Out to expand our space at the Sheboygan County Fairgrounds Poultry and Rabbit Barn. But we NEED your financial help, and quick!

Check out the t-shirts, sweatshirts, hoodies and long sleeve T's available in adult and youth sizes and TONS of colors! All funds raised will support the Poultry/Rabbit Barn Expansion Campaign and will help support 100's of kids and families! These are great products at inexpensive prices— all for a GREAT cause! (And produced locally!) Please share this link with ALL your relatives and friends!!!

https://stores.inksoft.com/poultry_project/shop/home



FUNDRAISING OPPORTUNITIES

Is your club or group looking for a fundraising opportunity?

Then we are looking for you!! The Horse & Pony Project is looking for groups or clubs willing to have a food booth at any of their upcoming summer events. Please contact Wendy Krueger at (920)838-2589 if you are interested in providing a food booth at any of the following events. All events are held at the Fairgrounds.

May 18, 2019 – Betsy Rohde Memorial Show

June 15, 2019 – SCHP Pleasure Show

June 16, 2019 – SCHP Dressage Show

July 20, 2019 – SCHP Speed Show

4-H COOKBOOK

Supper Bread

Emily Wagner – Mosel Farm & Home

3 ½ cups all purpose flour

3 Tbs sugar

1 Tbs baking powder

1 ½ tsp salt

12 oz beer

1 egg (beaten)

Adjust oven rack to lower-middle position and heat oven to 375 degrees. Mix flour, sugar, baking powder and salt in large bowl. *Add beer and stir with a fork until just combined. Turn dough onto a floured surface; knead quickly to form a ball. Place bread on a baking sheet and confidently slit an X on top with a serrated or very sharp knife. Brush loaf with egg wash. Bake until golden brown, about 45 minutes. Transfer to a wire rack to cool. Serve.

*You can add any spices to the mix prior to adding the beer for a different flavored bread such as oregano, garlic powder, dried rosemary, Italian spices, etc.

These **4-H COOKBOOKS ARE AVAILABLE** to purchase for \$10 each at UW-Extension Offices, Sheboygan, WI

EARN MONEY FOR YOUR POCKET WHILE HELPING "ADDIE" THE COW

Sheboygan County Dairy Promotion Association is seeking interested persons for several PAID positions

- ☐ Adult to drive for "Addie" the Cow Tour during the summer months. Must have own four person truck to handle a 26 foot trailer.
- ☐ Person interested in doing some classroom presentations during the school year.
- ☐ Middle or high school student to help with "Addie" the Cow events.



To see what we are all about go to

www.sheboygancountydairypromotion.com

For more details please call Ambassador Marlene Kammann 920-565-2608 or mkammann@tds.net.

SPONSOR "ADDIE" THE COW AT YOUR SUMMER ACTIVITIES

"Addie the Cow loves parades, picnics, or anything else connected with summer fun. The "Addie" team is willing to work with a group/club to promote 4-H and the dairy industry. Let us know your ideas and let's get working on a plan for your summer activity. Contact Ambassador Kammann at mkammann@tds.net.

NEW 4-H VOLUNTEER LEADER ORIENTATION

Remember that all NEW 4-H Leaders must attend a New 4-H Volunteer Leader Orientation in order to be certified as Sheboygan County 4-H Leaders. All new 4-H Leaders, as well as those who missed the orientation last year and still desire to be certified 4-H Leaders, should mark their calendars for the upcoming workshop session *Tuesday, April 16th from 6-8 p.m.

Contact Nancy at the UW-Extension Office at 459-5903 or fill out the form at the back of this month's CRIER to register. Registration is due at least one week prior to the workshop. If you cannot attend these sessions, but still desire to be a Certified 4-H Leader, please contact Linda at the Extension Office.

4-H CAMP RIVERSITE WORKDAYS

Come show your support for the Sheboygan County 4-H Camp, Camp Riversite! Our annual workday will be held on Saturday, May 11th and Saturday, May 18th from 1-4 p.m. Please bring a wheelbarrow, work gloves, rakes and pitchforks. This day is open to anyone to come and help!

In a continued effort to share the blessing and responsibility of our 4-H Camp Riversite, the Camp Riversite Management Committee and the Sheboygan County 4-H Leaders Association is asking for your help with Spring cleaning! We are asking that 4-H clubs share in our club rotation system that encourages all club participation. This system works very well for other responsibilities such as youth building clean-up for the County Fair.

Below you will find the 4-H Camp Riversite Clean-up schedule for 2019 with all of the clubs listed. Because we have 29 outstanding 4-H clubs in Sheboygan County, the schedule is tentatively set to 2020 and was shared with your 4-H Club General Leaders. You will notice that we have specified the number of youth and adults as guidelines based on club enrollment for the current year. Please use that number when recruiting volunteers from within your club.

<u>2019</u>	<u>Adults</u>	<u>Youth</u>
Herman Cheerios	2	6
Hub City	1	3
Lakeview Badgers	1	3
Madison All Stars	1	4
Ourtown Orioles	1	4
6		



4-H CLUB SECRETARIES

Club secretaries are reminded to mail or e-mail a copy of meeting minutes or meeting notes to the UW-Extension Office after each meeting! We read through them in order to keep informed of all the great programming taking place at the club level. Please send us your minutes, even if they are just note. We appreciate receiving them and enjoy reading them!

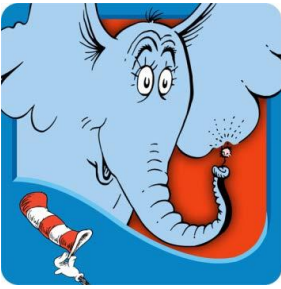
COUNTYWIDE 4-H PROGRAMS

WHO & WHAT IS A CLOVERBUD?

Let's start off by reminding you what a "Cloverbud" really is. Cloverbuds are the youngest 4-H members. They are youth in kindergarten through 2nd grade. The goal of the Sheboygan County 4-H Program is to promote healthy development of youth from K-2 to become capable, competent, caring and contributing citizens. All Cloverbud activities are open to youth in the Cloverbud and Exploring Projects; activities are geared towards youth K-3rd grades.

Please remember...the Wisconsin 4-H State Policy does not allow Cloverbud Members "to exhibit animals at any public event as a 4-H member. Youth must be in at least 3rd grade during the current 4-H year. This policy is for the safety of the 4-H member and the public at the public exhibition."

CLOVERBUDS



Come join us at the UW Extension office from 6:30-7:30 on April 17th. We will be reading *Horton Hears a Who*, making a story themed craft and having delicious snack. It will be loads of fun and we hope to see you there.

Cloverbuds meet every third Wednesday of the month from 6:30-7:30 at the UW Extension.

If you have questions, you can email Isabel Fuentes de Rehm at isafdr@wi.rr.com

YOUTH ASSOCIATION NOTES FROM MARCH 19, 2019

The Youth Association balance is around \$680. We made about \$600 at Project Day Lunch and about \$80 for Movie and Pizza Night. Nice work fundraising over the past few months! We will also be selling Papa Murphy's discount cards for \$20 each. Each Youth Association Member is asked to sell at least 3 cards. President, Jack Keller, has also contacted Seroogy's and we will look to have these by our April meeting.

The 4-H Youth Association shared some ideas for a day trip location. They explored Wisconsin Dells, Madison and Milwaukee. They voted to go to Madison. The committee to help plan the day trip will include Tessa (Bussing), Molly and Rosie (Sites and Schedule), and Jack (Meals). Report back in April. Sarah will pick several dates and we can select this next month. BRING YOUR CALENDARS!

Members want to once again have a lock-in. They like hosting it in early August at the fairgrounds. Tessa will call the fairgrounds to check on possible dates. We'd like to set up an Escape Room for members to participate in.

The Youth Association is going to plan a trip to a Timber Rattlers Game in Late June. Rose and Lucy will look up dates to attend a game in late June and cost of tickets. If we have lots of interest we'll reserve a bus, otherwise we will have parents carpool youth to Appleton. More info to come in April or May!

See you at our next meeting on April 16th starting at 7:30 p.m. all youth grades 7 and up are welcome!

SHEBOYGAN COUNTY 4-H AMBASSADORS

Our 2019 4-H Ambassadors just completed interviewing some esteemed volunteers, retired staff and special people who have meant a great deal to our program. They will now complete a nomination write-up to nominate these folks for consideration into the Wisconsin 4-H Hall of Fame. We are pleased to be a part of this process.

Also coming up in Ambassadors is our annual role in emceeing the 4-H Music and Drama Festival on April 6th. Anyone interested in this role should contact Sarah Tarjeson asap!

Coming up in May, we will be hosting our County Board Reception for the Sheboygan County Board of Supervisors. Join us at our meeting on Tuesday, April 16th at 6:30 o.m. to prepare for this unique opportunity!

2019 4-H SOFTBALL SIGN-UPS

We're getting revved up and ready for the 2019 Sheboygan County 4-H Softball Season! We will take all Softball Registrations at the Extension Office. Teams need to be registered by Friday, April 12. Please fill out the 4-H Softball sign-up Form at the end of the Crier. Coaches...watch your email for schedules and game info!



LIABILITY INSURANCE

Sheboygan County is continuing the volunteer liability insurance for Sheboygan County 4-H volunteer leaders. You are automatically covered under this policy **if you are enrolled as a 4-H Leader**. This policy is a backup policy for your personal liability coverage.

If a member gets injured at a leader's project meeting or at any 4-H sponsored activity, the member's family insurance becomes the primary coverage after our American Income Accident Insurance Policy. The insurance provided by Sheboygan County is intended to protect members and volunteer leaders from damages.

As a 4-H leader, it is important to reduce your liability risk as much as possible. Be sure to provide safety instruction in all risk situations - and take all necessary precautions to assure safe activities. If you are planning any activities that could be considered "out of the ordinary" and might increase risk, contact Sarah so we can verify liability insurance coverage for the activity.

RECOGNITION

HATS OFF TO:

- ❖ A special thank-you to all of our general leaders who work tirelessly (o.k. maybe they get a little tired) to provide a great environment for our youth learners.
- ❖ The over 310 OUTSTANDING Sheboygan County 4-H Volunteer Leaders for all you contribute to the Sheboygan County 4-H Program. We can't thank you enough for all you do...you help make Sheboygan County 4-H one of the very best programs in the state! ARIGATO, GRACIAS, DANKE, MERCI.
- ❖ WOWEE! This year's 4-H Project Day was a LOT of fun! A BIG 4-H THANK YOU to Manda Schwartz for the time she took to organize and plan the day! Other helpers on the day of include Sherry Zettle, Sarah Britt, Hallie Degroff, Heather Klepin, Mallory Brooks, and Sami Schwartz.
- ❖ Patty Taylor and the 4-H Endowment Fund Committee who have been hard at work this spring reviewing grant applications as well as updating policies related to the fund. Thank you for caring!
- ❖ The Wisconsin 4-H Quiz Bowl and Skillathon contests were both held on Saturday, March 2 at the University of Wisconsin Madison Animal Sciences Building. Livestock Quiz Bowl, in its 15th year, is a competition where questions are about beef, sheep, swine and meat goat topics and students use a buzzer in order to answer. Teams compete in a double elimination format by giving oral answers to questions posed by a judge. Each

match has both an individual and toss-up question round. A group discussion round is included in the senior division to simulate the national competition. Congratulations to all of our Livestock Quizbowl and SKillathon participants from Sheboygan County, and a special congratulations to our Top Ten Overall Junior Skillathon Individual: Ethan Kohlman, Sheboygan #1.



- ❖ And a BIG 4-H THANK YOU to Warren and Rhonda Bohrmueller and all of the 4-H Archery Project Leaders and for the planning and organizing they have done for this year's Sheboygan County 4-H Archery Project. Their leadership, time and skills have made it possible for over 250 kids to participate in our Archery & Air Rifle Projects. Thank you to everyone for your commitment to "making the best better."
- ❖ The 20 talented and committed youth leaders who applied for camp leadership positions. You are truly amazing young people, who have a lot to offer our 4-H Program...thank you for taking the time to interview and share your enthusiasm. Thank you also to Dan Sippel, Kelly Reineke, Katie Bruckner, Scott Bruckner, Jack Parrish and Anna Burkhardt for helping facilitate the Camp Staff Interview night. Your commitment to the youth in our county and to our camping program is much appreciated!
- ❖ -Jack Parrish, Kelly Reineke, Anna Burkhardt, Scott and Katie Bruckner, and Dan Sippel who helped lead a great Camp Staff Interview Process! Thank you for selecting a great staff for our 4-H Base Camp this summer.
- ❖ Congratulations to Isabel Fuentes de Rehm for rising to the top as our 4-H Base Camp Junior Director. We'll have a great year under your leadership!
- ❖ Erika Brown, Lucy Brown, Owen Beumler, Rose Myszewski, Molly Parrish, Tessa Parrish, Aubrey Schwonek and Paige Schwonek for leading our Movie & Pizza Night and helping the families get to know each other and the 4-H program!
- ❖ Congratulations to the following groups who were approved to receive 4-H Endowment Fund Grant dollars:

- 4-H Camp Riversite Programming \$1000.00
- Endowment Grant Total: \$1000.00

PROJECT DAY A HUGE SUCCESS

Our 2019 4-H Project Day was a huge success! From copper jewelry and snacks to horse treats and knitting, and much more, about 120 youth learned how to make projects. It truly was a great day for learning and fun!

To follow up on Project Day, we are going to start early recruiting new ideas and instructors for next year. There were a ton of good ideas given on evaluation forms by members who attended this year's Project Day. If you have any other ideas or know of instructors for next year's Project Day, please e-mail or call Manda Schwartz (manda3m@yahoo.com). It is very important that we have names of possible instructors. Good ideas are no good without someone who can teach it. Instructors do not need to be 4-H volunteers; they just need to be willing to share their talents and expertise with our members.

Feider, Bill Schlink, Carolyn Britt, Myrtle Moths, Louise Robson, Merry Klemme, Roberta Rotsted, Erika Brown, Joanne Lueder, Rose Degnitz, Nancy Brown, Lucy Brown, Amanda Myszewski, Linda Robson, Cassie Robson, Mollie Mechenich, LeAnn Oertel, Tricia Hendricks, Wendy Krueger, Crystal Dulmes, Heather Lammers, Emma Pahl, Tracy Boldt, Sami Schwartz, Mallory Brooks, Heather Klepin, Sarah Britt, Hallie DeGroff, and especially Manda Schwartz for helping pull it all together.



SCHOLARSHIPS

2019 BLUE RIBBON SALE OF CHAMPIONS FOUNDATION SCHOLARSHIP AWARDS

The Blue Ribbon Sale of Champions Foundation will offer \$30,500 in scholarship awards this year. There will be five \$2000 scholarships, six \$1,500 awards, seven \$1000 scholarships, and eight \$500 scholarships and one special, Rudy VanFleet Memorial Scholarship - \$500. These scholarships recognize the achievements of Wisconsin State Fair Junior Livestock exhibitors and assist them with their educational expenses.

Eligibility Requirements:

1. Individuals must be between the ages of 17-19 as of January 1st of the current year.
2. Individuals must be a current or past junior livestock exhibitor who has exhibited beef, sheep, and/or swine at the Wisconsin State Fair.
3. Individuals must pursue a post high school education, and be enrolled or planning to enroll in a University, Vocational/Technical School or University short course.
4. Only one scholarship will be awarded per individual.

Scholarship Procedure:

1. We request that all applicants complete and return a Blue Ribbon Sale of Champions Foundation Scholarship Application on-line to be submitted no later than Monday, April 15, 2019. **If you submitted an application in 2018 you can use the same log-in information.** If you are not able to apply on-line, you may print the scholarship application, available on our website www.gbirla.com, and submit by regular mail, postmarked no later than Monday, April 15, 2019 and mail to the address listed on the bottom of the application.
2. **Twenty seven recipients will be chosen from the applications received by the scholarship committee. The top eleven finalists will interview for the top awards. These are one-time scholarships.**
3. Applications will be judged on the following basis: State Fair participation, 35%; Leadership activities, 30%; Interview, 20%; Scholastic Achievement, 10%; Career plans, 5%.
4. Each of the 11 finalists will be interviewed on Tuesday, August 6, 2019 to determine the scholarship winners.
5. The top candidates will receive the scholarships regardless of species exhibited.
6. Winners will be recognized at the Governor's Blue Ribbon Livestock Auction on Wednesday, August 7, 2019.
7. The scholarship will be awarded after receiving a copy of the class schedule for the fall semester.

For More Information Contact: Mary Beth Carr / Blue Ribbon Sale of Champions Foundation at 414-477-6030 or auktion@gbirla.com, or, Leah.Mindemann@bock-assoc.com

SCHOLARSHIP FOR SHEBOYGAN COUNTY GOAT PROJECT

The Goat Project will be offering scholarship(s) for member(s) who qualify. The application is available online, here: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications>. They're also available at Goat Project Meetings or by contacting Brenda Bachmann at 920-980-1027. The Goat Scholarship is available to any senior who is in high school or one year out of high school, has or had been in the Goat Project for two years and still is an active 4-H member. The forms are due **April 12** at the UW-Extension, 5 University Drive, Sheboygan, WI 53081. Interviews will be held in May.

BLUE RIBBON SMALL ANIMAL AUCTION SCHOLARSHIP

The Blue Ribbon Small Animal Auction Scholarship will once again be available to qualifying members. Applications for the scholarship can be picked up at the Extension Office, at Poultry, Rabbit, and Goat Project meetings, or on the 4-H website <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications>. Scholarships are available for any high school senior who has been in any of the forenamed projects for at least two years.

Applications must be RECEIVED BY **APRIL 12, 2019**. Send to UW-Extension, 5 University Drive, Sheboygan, WI 53081. Interviews will take place on Tuesday, April 29, 2019 at the UWEX in room 5018. Applicants will be notified of their interview time by letter. If you have any questions, call Warren Clemens at 920-467-4183.

ANIMAL SCIENCES

WISCONSIN STATE FAIR 2019 840 EARTAG AND DNA IDENTIFICATION PROGRAM UPDATES

Wisconsin State Fair and various county fairs throughout Wisconsin have been utilizing 840 eartag and DNA technology to identify potential Fair animals in the Beef, Sheep, and Swine project for the last 15 years. The requirements of these Identification technologies have proven to be instrumental in safeguarding the reputation and integrity of our States Youth livestock programs. For the past few years the Wisconsin Livestock Identification Consortium (WLIC) has handled the entire Wisconsin State Fair 840 eartag and DNA Identification program. With WLIC's switch to utilize DNA tissue sampling and the higher costs associated with it, Wisconsin State Fair will provide an additional option for 840 eartag and DNA hair identification.

840 Eartag and DNA Identification Submission Due Date: Beginning in 2019, all Wisconsin State Fair DNA identification requirements for Junior Show Beef, Sheep, and Swine (market and non-registered breeding stock) must be submitted postmarked May 17th or before to:

DNA Hair Samples: return to Wisconsin State Fair, Agriculture Department, 640 S 84th St, West Allis WI 53214
Tissue (TSU) Samples: return to Wisconsin Livestock Identification Consortium, 135 Enterprise Dr, Suite 1D, Verona WI 53593

840 Eartag Identification: Wisconsin State Fair requires an official 840 eartag for identification. The 840 eartag Identification does not have to have RFID technology and may come from any source. The last 4 digits of the 15-digit number sequence will be the numbers to record for individual animal identification. 840 eartags do NOT need to be purchased through Wisconsin State Fair; however, Wisconsin State Fair will offer individual 840 eartags for sale.

DNA Hair Identification: Wisconsin State Fair's preferred method of DNA submission is hair samples. DNA hair kits will be offered for sale by Wisconsin State Fair (<https://wismis.fairmanager.com/>) online with payment by credit card.

Cost: DNA hair kit and 840 tag: \$11

DNA hair kit (envelope only): \$6

840 eartag (only - no envelope): \$5

Online sales will cease on Sunday, May 12th at 5 pm (Central Time) and only walk up orders (paid with a credit card) will be accepted from May 13th – 17th. Our office hours for walk up orders are Monday – Friday: 8 am to 4:30 pm in the Administrative Offices located in the basement of the Tommy G. Thompson Youth Center (640 S 84th St, West Allis WI 53214).

ALL DNA HAIR samples must be returned to Wisconsin State Fair (Wisconsin State Fair, Agriculture Department, 640 S 84th St, West Allis WI 53214) postmarked May 17th or before. Please plan accordingly.

WLIC DNA Program: Wisconsin State Fair will accept WLIC County Fair identification programs (eartag and DNA) for meeting Wisconsin State Fair identification requirements. WLIC will provide Wisconsin State Fair identification information for those participating in their program who wish to be eligible for Wisconsin State Fair.

Purchasing and submission of 840 eartags and/or DNA kits is NOT your entry in the 2019 Wisconsin State Fair Junior Show. Exhibitors MUST enter the Junior Show online on wistatefair.com in the beginning of April in a separate database.

Please contact Wisconsin State Fair at entryoffice@wistatefair.com with any further DNA Identification questions. Wisconsin State Fair, Agriculture Department, 640 S 84th St, West Allis WI 53214

SWINE PROJECT – FAIR TO BE TERMINAL SHOW

Reminder, an additional rule has been added to the Rules of Entry: Terminal Show - ALL hogs will go directly to slaughter.

SADDLE & SIRLOIN CLUB ANNOUNCEMENT FROM UW MADISON

The University of Wisconsin-Madison Saddle & Sirloin Club is announcing the annual Saddle and Sirloin Club Swine Project Awards. Up to five awards of \$100 each will be awarded to first or second year swine project members.

The Swine Project Awards were introduced to help beginning 4-H or FFA members get started in the swine industry. To be eligible, an applicant must be a first or second year swine project member, 9-18 years old, and a Wisconsin resident. The completed application is due postmarked on or before April 19th. Applications must be submitted by mail; no applications submitted via email will be accepted.

The awards may be used for any expenses related to the recipient's swine project including the cost of pigs, feed, supplies, equipment, and facility maintenance. A member of the Saddle and Sirloin Club may contact the winners to monitor the progress of their swine projects.

Cassidy Dabbs UW-Madison | Dairy Science cdabbs@wisc.edu | (262) 220-4381
<https://fyi.extension.wisc.edu/youthlivestock/files/2018/04/Swine-Award-Application-2019-fillable.pdf>

LIVESTOCK PROJECT MEMBERS

Justin Lillesend Scholarship Interviews

3/23/2019, Saturday; Time: 9am - completed

Riverview Middle School in Cafeteria -signs will be posted where to enter building

3rd Annual Eugene Kohlman Show Camp

4/13/2019, Saturday; Time listed below per species

Location: Chad and Joy Kohlman Farm, N6123 Willow Rd, Sheboygan Falls

Questions? Email Joy at cjkohlman4@gmail.com

Sheep Time: 9am - 11am

Swine Time: 12pm - 2pm

Tri-County Pork Producers Youth Swine Day

4/20/2019, Saturday; Time: 10am - 1pm with lunch provided by Scott Pioneers

Town of Scott Community Center, Batavia

Meat Animal Sale Sheep - DNA Packet Deadline

5/10/2019 Must be postmarked to WLIC by Today!

<http://www.wiid.org/dna-program>

YQCA Update: Anyone who attended 3/14 training should have received an email with certificate. Please print and keep a copy of the certificate with your records.

T-SHIRTS FOR SALE

The Livestock committee will be selling 50th Anniversary t-shirts. Proceeds help with meeting speakers, funds to Quiz Bowl-Livestock Judging, educational supplies, fair supplies and premier exhibitor support.

See T-Shirt Flyer in Crier for pricing and other details.

Youth and Adult size available in four different neon colors.

Add name to back of shirt for extra \$5.00

Order slips and payment (checks to Sheboygan County Livestock Committee) may be handed in at any Livestock meeting or mailed to Joy Kohlman N6123 Willow Road, Sheboygan Falls, WI 53085.

NASCO SHOWING & GROOMING DEMONSTRATIONS

Nasco will be presenting our 33rd Annual Showing & Grooming Clinic May 11, 2019 in Fort Atkinson, WI. Industry leaders will conduct demonstrations on proper techniques for showing and grooming livestock. Topics for discussion will include: animal selection, proper clipping techniques, choice of grooming equipment and showmanship. Questions may be freely asked during the demonstrations.

During each demonstration, door prizes will be given away and each person attending will receive a valuable discount coupon, which may be used at the Nasco Store.

Schedule of Events for May 11, 2019:

8:30 A.M. – 10:30 A.M. | Goat Demonstration - featuring Sarah Adamson

9:00 A.M. – 3:30 P.M. | Beef Demonstration - featuring Jon Gevelinger

10:00 A.M. – 2:00 P.M. | Dairy Demonstration - featuring Katie Coyne

10:30 A.M. – 12:30 P.M. | Sheep Demonstration - featuring Billy & Christina Johnson

12:00 P.M. – 1:00 P.M. | Lunch Break - visit Nasco Retail Store

1:00 P.M. – 3:00 P.M. | Swine Demonstration - featuring Taylor & Erica Crouch



REGISTRATION:

Pre-registration by May 6 is requested for this event. For more information and to reserve your place, please call the Nasco Retail Store at 1-920-568-5600, or register online. Can't wait to see you there!

SHEBOYGAN COUNTY 4-H GOAT PROJECT MEETINGS 2019

4-H exhibitors must attend two Goat Project meetings to be eligible to show at the Sheboygan Co. Fair:

APRIL/MAY – TBD – We are planning a trip to LeClare Farm in Malone! View their website and watch for details! <https://www.laclarefamilycreamery.com/>

JUNE 15 – SATURDAY - JUNE FUN SHOW in Plymouth at the Fairground

JULY 25th at 6 pm – THURSDAY – Dulmes Farm – W41185 Cty. Rd. A, Cedar Grove. Fair Preparations! Hands-on practice for Showmanship classes, how to groom and prepare your goat for the show ring, and understanding the scorecard.

Meeting Leaders: Dulmes Family

Any questions, please call Leaders Brenda Bachmann (920) 377-0253 or Nicole Ziemer (920) 889-7119

ATTENTION 4-H/FFA SHEEP EXHIBITOR

The following form **MUST** be filled out and returned to the Sheboygan County Fair Office on the same day as the entry forms are due. If they are not received by the due date you will **NOT** be eligible to show your sheep at the fair. **NO EXCEPTIONS!** This form is also available at <https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/beef-sheep-swine-projects/>. It is the last bullet under County Fair Related Resources! If you have any questions contact the fair office 893-5751 or Allen Fenner at 946-4287.

ATTENTION 4-H/FFA GOAT PROJECT EXHIBITOR

The following *****UPDATED***** form **MUST** be filled out for all goat project entries and returned to the Sheboygan County Fair Office on the same day as the entry forms are due. You will also need to include copies of the registration papers, proof of your premise ID and proof of your scrapie ID. If they are not received by the due date you will **NOT** be eligible to show your goat(s) at the fair. **NO EXCEPTIONS!** This form is also available at <https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-goat-project/>. It is a bullet under County Fair Related Resources! If you have any questions, please contact the fair office (920) 893-5751 or Ruth Van Sluys at 920-980-0116

DAIRY NEWS

Date to Remember:

**April 7th - Dairy Management Tour to Farm Wisconsin Discovery Center

**April-June - 4-H Dairy Judging Practices

May 1st - Deadline to let Katie Reineking know you would like to go to State Fair

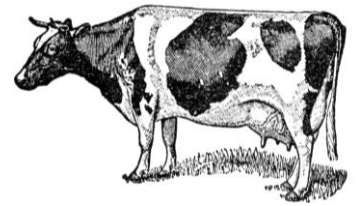
June 1st - County Fair Dairy ID Sheets due to UW-Extension (Required!!)

**June 7-9th - Badger Dairy Camp (UW-Madison)

**June 15 - Breakfast on the Farm - Contact Katie Reineking to volunteer

June 10 - Wisconsin State Fair Orientation Meeting, 7:30 pm Extension Office (Required!!)

**Exhibitors must attend 1 meeting to qualify to exhibit as a project member in good standing at the Sheboygan County and/or Wisconsin State Fair. Listed dates are considered qualifying meetings and are identified for County or State Fair qualifying.



For more information regarding the Sheboygan County 4-H Dairy Project and meetings, please contact Dairy Committee Chairperson Katie Reineking at kingsvue@hotmail.com or 287-8780.

ATTENTION POULTRY PROJECT MEMBERS



We require you attend at least one meeting to be eligible to show at the fair. The last meeting will be held June 18, 2019. See you there! If you have any questions, call Warren at 920-467-4183.

RABBIT & CAVY PROJECT MEETING

Be sure to attend the April 23rd cavy meeting at 6:00 pm and the rabbit meeting at 7:00 pm. We will be having a guest speaker discussing care and diseases. Remember you must attend one (1) meeting to show at the County Fair.

Rabbit & Cavy T-Shirts are for sale for \$10.00 each. If interested please bring money to purchase the t-shirts at the April 23rd meeting. Delivery will be at the fun show in May.



The Rabbit/Cavy Fun Show will be May 21st at the Plymouth Fair Park, M&R Building by the poultry/rabbit barn. The cost is \$1.00 per animal. Registration starts at 5:00 pm and judging will start at 6:00 pm. Showmanship will be going on during judging. Members are asked to bring items for the raffle. Any questions please call Barb Scholten 920-980-4219.

CAT PROJECT "MEWS"

It's not too late to enter our 25th Annual Open HHP Cat Show on Sunday, April 28th at Blue Line Ice Center. This show is open to anyone ages 8 through adult, whether in 4-H or not. Challenge your friends, relatives, and classmates to enter with their household pet cats. For more information, email sheboygan4hcatproject@gmail.com. If you have any raffle or auction items for the show please get a hold of Becky as soon as possible.

The April project meeting is scheduled for Monday, April 22nd at 6:30 p.m. We will be finalizing plans for our show, and then we are going to relax a bit with a movie and popcorn. Feel free to bring along your pillow or blanket so you can get comfortable. We are at the half-way point in scheduled project meetings. Are you on track with your requirements to show at the Fair? A minimum of three project meetings must be attended and two hours of service performed for the project.

Show set-up is on Friday, April 26th at 5:00 p.m. Anyone helping setup the show may setup their own cage (if you are showing) when we are finished. It takes many people to get the show ready, especially in a large location, this also goes for clean-up. Even if you are not exhibiting your cat at this show, we need your help. This will help fulfill your service requirement.

APRIL 2019 DOG PROJECT NEWS

April kicks off the training season for the Dog Project. Read on for more details of the happenings this month. Join our Facebook page (Sheboygan County 4-H Dog Project) and watch your emails for updates and announcements.



The second MANDATORY MEETING will be Thursday, April 11 in the Wombat Room, room 2114. Your closest parking option for the meeting is near the Acuity Technology Center Entrance, which is the main entrance on campus. Go in the main door by the library, up the steps and follow the signs to your left to get to the Wombat Room. If you did not attend the March meeting, you must come to this session in order to train. It will start at 6:30 PM. At least one parent or guardian is expected to attend along with the 4-H member. We will be reviewing the handbook, training schedule, and answering any questions you have about the project. Please bring all fees and forms to the meeting as we will be reviewing them and helping kids get registered. By April 11, you will be in the window of time to get the fecal test done. If you can do this and complete the Health Form, please bring it and a copy of the Rabies Certificate to this orientation meeting. Getting checked in the first night of training will be much easier for you if this is already done. There will be a \$10 late fee charged for registration turned in after the April 11th meeting.

Fecal tests can be done after March 28. If you attended the first orientation meeting, be sure to bring your completed Health Form and copy of the Rabies Certificate to the first night of training. Please attach the copy of the rabies certificate to the health form along with a side view photo of your dog. Members will not be allowed to train or get credit for training until the forms are complete, including rabies certificate and photo. Copies or photos of the certificate can be emailed to ozzy.britt@gmail.com.

Training starts this month! Obedience, Rally and Showmanship will start on April 25. Meet near the Coliseum for announcements and to turn in paperwork. Dogs should remain in your vehicle until the Health Form is approved and announcements are made. Announcements will be made at 6:10 PM.

Agility training begins on April 30. Meet behind the horse barn at the Plymouth Fairgrounds. First years start at 6 PM, all others start at 7 PM. First years should arrive by 5:45 to help set up the course, and the later class should plan to put the equipment away at the end of the evening. If you don't attend Thursday night training, remember to bring any paperwork on April 30.

At training sessions, be aware of the other dogs and people around you. Everyone, including dogs, will be excited that evening and your dog may not react like you expect. If you cannot hold your dog, give the leash to someone who is not holding one. No one should be controlling more than one dog at a time. Bring water for your dog and dress appropriately for the weather. We train in the rain, so be prepared. We will have a limited supply of equipment available for purchase at training nights.

We have a new t-shirt design this year! Order forms for t-shirts and sweatshirts will be available at the first two weeks of training. Thanks to Caroline Danforth for designing the new logo!

Join our Facebook page--Sheboygan County 4H Dog Project--to see reminders and posts of upcoming events. Cancellations are posted on the UWEX website and Dog Project FB page.

*Our next Dog Board meeting will be April 15, 7:15 PM at UW Extension.

HORSE & PONY NEWS

Spring showers bring May horse events. Make sure you have your meeting attendance recorded by checking on the 4-H website. All the mandatory mtg attendance is recorded and ready for your viewing.

***If you did not make a mandatory meetings and plan on participating in the project please contact either Becky Schipper or Angela Albrecht. If you attended a meeting and you do not see your name listed as attended please contact Becky Schipper (920-627-3035)

Meeting Credit – Sign In

Remember it is your responsibility to sign in at any meeting you want a meeting credit for. Your friends, your parents and leaders CANNOT sign you in. If you are not sure come check in the show office and we will let you check on the signup sheet or let you know if there is a sign in. Better safe than sorry.

Calling all Horseless Horse Coaches

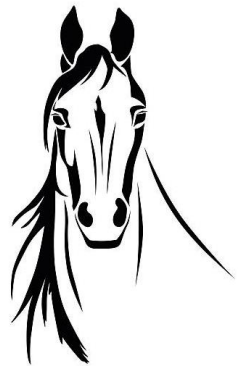
We are still looking for you! Now is a great time to step up and provide someone without a horse the opportunity to learn more about horses and what it takes to care for your horse. Contact Megan Hansen if you are interested in being a Horseless Horse Coach.

Checklist - Just a couple of questions to ask yourself before the first event you wish to participate in

- Have checked to make sure your coggins is valid for the first horse events?
- Do you have a Premise ID?
- Is your equipment safe?

Upcoming Events

- April 4 – Quiz Bowl
- April 10 – Western Drill Team Kick-off UWEX @ 6pm
- April 11 – Quiz Bowl
- April 12-14 – Midwest Horse Fair – Sign in at Alpine Trailers
- April 16 – Western Drill Team Walk Through
- April 18 – Quiz Bowl
- April 20 – Drill Team Brat Fry – Piggly Wiggly Plymouth 8am-3pm
- April 22 – Committee Meeting @ UWEX – Youth @ 6, Whole committee @ 6:30
- April 23 – Western Drill Team Walk Through
- April 25 – Quiz Bowl
- April 30 – English Drill Team 6pm @ UWEX
- May 1 – Western Drill Team 6pm @ Fairgrounds
- May 2– Open Arena 6-8:30 @ Fairgrounds
- May 2 – Quiz Bowl



Please check the website for changes and additional information. <http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/horse-and-pony-project/>

HORSELESS HORSE ACTIVITIES

HORSELESS HORSE MEMBERS & COACHES: My information & the forms to get pairedup were left out of the forms book that was handed out at the mandatory meetings. They are available online on the Horse & Pony web page (just Google Sheboygan County Horse & Pony project). Because of this, I will be accepting the forms until April 20. Remember, if you would like to show at the fair (and your coach also allows it) I must have a form for both the HHG member AND their coach! If you have any questions contact Megan at (920)889-6497. You can send or email them to me at: Megan Hansen, 420 Western Ave., Plymouth, WI 53073 or cahmkh@yahoo.com

HHG & FIRST YEAR MEMBERS: There will be a meeting on Tues. April 9th at 6pm at Wild Rose Farm in Oostburg. We will be demonstrating & practicing safely leading, tying, & brushing a horse. This meeting is for members who are new to horses or just want a refresher. Parents are STRONGLY encouraged to participate. Everyone should dress appropriately for the weather and wear sturdy shoes. The address for the farm is N2051 Sauk Trail Rd., Oostburg. Contact Megan Hansen 889-6497 or Chelsea Adair 254-6397 with questions. Make sure to check us out on Facebook by becoming a friend at "Shebco Horse and Pony". Updates and reminders will be posted on our page!

ARTS

2019 MUSIC & DRAMA FESTIVAL



This year, the Music and Drama Festival will be Saturday, April 6th at the Sheboygan Falls High School Theater. Again this year's festival will include **individual/small group vocal and instrumental performance opportunities!** To run a successful Music & Drama Festival, it takes a lot of dedicated volunteers. If you're interested in helping please call or e-mail Linda Robson at linda.robson@wisc.edu.

This family friendly event is open to ALL families in Sheboygan County free of charge. Make sure to invite your family and friends to come and watch the day's productions! Even if you or your clubs are not participating in one of the productions, we would like to invite you to spend all or part of the day engaged in a SUPER arts event. This is a fun and free day that anyone can come and watch! The youth and adult volunteers spend many hours putting these plays/dramas and musicals together. Come and support them!

"TIME TO GET HAMMERING IN THE 4-H BLACKSMITHING PROJECT"

We have scheduled two introductory safety review meetings. Meetings are Tuesday, April 9th at 6:00 PM and Thursday, April 18th at 6:00 PM. All meetings will occur at the Extension. To participate in the Blacksmithing Project it is mandatory to attend ONE of the meetings.



Second year and older youth: Start investigating your potential projects. Bring along your scale drawings, sketches, pictures etc. of your project ideas, as well as measurements, to the meeting. Steel for the projects will be ordered based upon what is presented in the meeting. Be prepared to present your project details to the leaders at the meeting. This year's focus is on forged construction. We want to see more hand forging and less welding in your projects.

COPPERSMITHING

It's never too early to start projects for the 4-H year, and with an enthusiastic leader and your creativity, the options are endless. Adults are more than welcome to join, learn and help lead. Call Bill Schlink now at 920-400-7474 to schedule a time to get started! Meetings will be at the Extension Office and for safety reasons, parents need to stay for session. Please plan for multiple sessions to complete this type of large project.

NATURAL SCIENCES

4H EXPLORING YOUR ENVIRONMENT AT CAMP RIVERSITE

April 20 9-10:30 Earth Day Education

The Program starts promptly at 9am. Sensory Hike – use all 5 of your senses to explore the park. See, Hear, Smell, Taste and Touch what nature has to offer. Educational Discussion and make an item to take home.

May 25th 10:30 – 12:30 Let's get muddy!

How many critters can we find?

Want to learn more about your environment? Join the Sheboygan County Exploring your Environment.

Contacts:

Mollie Mechenich – 920-980-9054 emt_mmt@yahoo.com

Robyn Bitter – Robyn.Bitter@calumetcounty.org

LeAnn Oertel – 920-629-1205 l.oertel@att.net

2019 SHEBOYGAN COUNTY 4-H BASE AND ADVENTURE CAMPS

It's never too early to start planning for summer, and we have some pretty important dates to get you started! **The 2019 Sheboygan County 4-H Base Camp** will be held **July 7-11, 2019** at Camp Lakotah in Wautoma, WI. Yep, that's four days and five nights of pure 4-H camping fun! Get out your calendars and mark those days now because Sheboygan County 4-H Camp is an experience you don't want to miss!

Watch our camp video here: <https://youtu.be/djMITFYMOMI>

What about Outpost Camp? This year we will inaugurate what is sure to be a series of the best of Wisconsin's Natural Resources. 2019 Outpost Camp will be held **July 14-17, 2019** at **Peninsula State Park!** All members grades 7 and up are welcome to join us for 4-H Outpost Camp but space is limited! This special park adventure will include loads of outdoor fun. **SAVE THIS DATE!**

Base Camp: Camp Lakotah (grades 3-7)
Outpost Camp: Peninsula State Park (grades 7-10)
Early Bird Camp Registration DISCOUNT
4-H Member Camp Cost: \$165
Early Bird Discount: -\$15
Youth Not Enrolled in 4-H: \$195

Now there is even more of a reason for you to not delay in getting your 4-H Summer Camp registration in NOW! All registrations received by May 1st will receive \$15 off the registration fee/per camper. Your early registrations help us to plan and prepare for an amazing camp experience! Registration for summer camp must be entered by logging into 4-H Online at <https://wi.4honline.com/> and following these directions: <https://sheboygan.extension.wisc.edu/files/2018/04/4HOnline-Registering-For-An-Event.pdf>.

GROWING CLOVER

A Fundraising Effort Benefiting



Sheboygan County 4-H Summer Camp Programs!

We're pleased to announce **Growing Clover**, a funding and rewards opportunity designed to support 4-H programs in our county, state and across the nation. To help build awareness and raise funds for our 4-H Base and Outpost Camp Experiences, we're offering 4-H families, members and volunteers the opportunity to support this initiative with a \$10 online purchase. As a thank you, you'll receive a Growing Clover Travel and Savings membership. Check out this video with more details: <https://vimeo.com/276246710>

The membership includes a 12-month local and national retail savings and travel membership, like 25% off Papa John's retail, plus a \$100 travel voucher to use with over 1,000,000 hotels.

The best part is a significant portion (75%) of the proceeds helps fund camp right here in our county, the rest (24%) will support 4-H statewide and nationally!

Please follow this link to support our Sheboygan County 4-H Summer Camp program. <https://growingclover.com/donate/help-support-sheboygan-county-4-h-camp?c=tarjeson>

Once a supporter submits online payment, they will receive a "thank you" email. Within that email, they will receive specific steps about how to redeem the Growing Clover Bonus Rewards Membership and travel voucher. Don't forget to pass along this great opportunity to friends and family!

More to come . . . Keep a look out for an opportunity to fundraise to help support individual camper fee's!

SAND LAKE CONSERVATION CAMP

Wed.-Fri., June 19-21 at Camp Bird Youth Camp, Crivitz

The annual Sand Lake Conservation Camp will be held June 19-21 at Camp Bird Youth Camp, near Crivitz, WI. This camp is for Wisconsin & Upper Michigan youth attending grades 6-8 in September. It provides positive outdoor experiences, helps foster an appreciation for nature, and introduces a variety of opportunities in natural resources and conservation careers. Topics include wildlife ecology, water quality, fisheries, outdoor skills, and more. \$100 fee until May 22; after May 22 is \$150. Cut-off date is June 3 and space is limited; registrations are on a first-come, first-served basis. Registration forms will be available by end of February. For more information, call 715-732-7784 or visit: <http://www.marinettecounty.com> & search for "Sand Lake" or "Sand Lake Conservation Camp".

2019 4-H SOFTBALL SIGN-UP

Club Name: _____

Contact Person: _____

Phone No.: _____

E-mail Address: _____

Home Field Location: _____

Please return form to: 4-H Softball, UWEX, 5 University Dr., Sheboygan 53081 by April 12.

NEW LEADER ORIENTATION VIP TRAINING

Tuesday, April 16th

Name: _____

Phone No.: _____

E-mail Address: _____

Please contact Nancy at 459-5903 or nancy.brown@sheboygancounty.com or return form to: UWEX, Attn: Nancy 5 University Dr., Sheboygan 53081 by April 2nd.

JUNE DAIRY WINDOW DISPLAY CONTEST

Club: _____

Location of Display: _____

Contact Person: _____

Address: _____

Due June 12 to UWEX, c/o Dairy Promotions Association, 5 University Dr., Sheboygan, WI 53081

Division of Extension
Sheboygan County
4-H Youth Development
5 University Drive
Sheboygan, WI 53081

THE CLOVERLEAF CRIER is published monthly for members, leaders and friends of 4-H to inform them of coming events and activities.

Sarah Tarjeson - 4-H Youth Development Educator
Linda Robson – 4-H Youth Development Program Coordinator
Nancy Brown – Administrative Assistant
Tammy Zorn - Administrative Assistant
Ann Herzog – Administrative Assistant

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Sheboygan County 4-H Leaders Association Executive Board

Dan Powalisz-Trotchlell - President
Larry Menting - Treasurer
Sherry Zittel – Secretary
Dan Sippel – Past President
Patty Taylor
Kandi Huiras
Joni Thoresen
Kathy Schwartz
Kelly Kleiber

Youth Representatives:
Paige Schwonek
Aubrey Schwonek
Ashley Walcott
Erika Brown

Use your phone, ipad or tablet camera to scan the QR Code to find UWEX on the web! Barcode Reader or Google Goggle apps may be needed.



Extension
UNIVERSITY OF WISCONSIN-MADISON
SHEBOYGAN COUNTY

Division of Extension – Sheboygan County
UNIVERSITY OF WISCONSIN-EXTENSION
5 University Drive, SHEBOYGAN 53081
(920)459.5900

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