



# GOLDNOTES

Cooperative Extension Service—University of Wisconsin-Extension  
Sheboygan County Office, 5 University Drive, Sheboygan, WI 53081 - 459-5900

## YOU ARE NEVER TOO OLD

Recently I spoke with a young lady and she got me thinking. She is married and has three children, all in school. She has a college degree and a great fulltime job. She has now decided to go back to school for another degree. She said she loves learning.

We at HCE have so many opportunities set up for us. So many times, we say we are too busy to participate. We say we can't hold an office because we don't know how or are uncomfortable. This young lady opened my eyes to these statements.

We have such great Education programs prepared for us and presented to us to take back to our clubs. Hearing the program firsthand at the Extension office, is the best way to learn something new. We just have to take the time.

Going to the WAHCE State Conference this year is a great opportunity. It is so close. It is being held in Manitowoc and you can even go home at night. I hope a lot of people go to State this year. Let's have a great representation from Sheboygan County that we can be proud of. The programs are so invigorating and informative. You meet new people from all over the state. It is even fun!!! You will learn a lot if you take the time.

Holding an office in clubs or county is scary. Try it, because it is a true learning experience and as I have learned, you are in the position, but not alone. Everyone supports you as an officer and helps you walk through the position. Try it!!!!

How many people have volunteered at the fair booth? It is a great place to spread our knowledge and take 2 hours out of your day for HCE. Think about it and sign up. The list is included in this newsletter!!!!

I hope all of you are thinking about our learning opportunities and your participation. We all love seeing each other. Now that the snow is going to go away, I hope we see more of each other at these great learning opportunities.

**Carolyn Dreier**  
Sheboygan County HCE President

## 2019 Sheboygan County Association for Home & Community Education Officers

**Carolyn Dreier**  
President

**Kathi Bonde**  
Vice President (Program)

**Julie Boedecker & Joyce Kuhlrow**  
Co-Secretaries

**Nancy Cherney**  
Treasurer

*Newsletter Edited By:*  
*Carolyn Dreier, Joyce Kuhlrow & Elaine McGinley*  
*Thank you for all of your help.*

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*Sheboygan County HCE Webpage:*  
*www.wahceinc.org (click on Links)*  
*or*

*http://sheboygan.uwex.edu/*  
*(click on Family Living)*



Volume XXXVI, Issue 3

March, 2019

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## Coming Events

**Monday  
April 8**                      **Executive Board Meeting**  
4:15 p.m.  
Extension Meeting Room 5024

**Monday  
April 8**                      **HCE Earth Month Celebration:  
Upcycling, Recycling**  
7:00 p.m.  
Extension Meeting Rooms 5020-5022

**Tuesday  
May 21**                      **Rally Recognition Day**  
4:00-5:30 p.m. Cultural Arts Show  
5:00 p.m. Ryan Kautzer Band  
6:00 p.m. Dinner  
Klemme's Wagon Wheel, Howards Grove

**Monday  
July 8**                      **Executive Board Meeting**  
4:15 p.m.  
Extension Meeting Room 5024

**July 11 & 12,  
& July 18 & 19,  
& July 25 & 26**                      **Grandparents University**  
UW-Madison

**Monday  
Sept. 9**                      **Executive Board Meeting**  
4:15 p.m.  
Extension Meeting Room 5024

**Monday  
Sept. 9**                      **Historical Barn Quilts**  
7:00 p.m.  
Extension Meeting Rooms 5020-5022

**Be sure to check your program book  
for other upcoming dates.**



Northeast District WAHCE State Conference  
September 16-18, 2019  
Holiday Inn, Manitowoc

This year's theme is "Hattie's HCE Hat." Each club is requested to craft an item. These will be judged at Rally Day. One of these items will go to State.

## Hug in a Mug

This was the title of a session presented at the WAHCE Conference last September. The presenter was Marilyn Herman, former Family Living Educator from Waupaca County. These are single serving desserts, or meals, mixed in a mug and cooked in the microwave in minutes!

A recipe or a cake mix divided by six equals a mug. You can do this ahead into plastic zip bags, or in a canister. She said to always add an egg, and mix with a whisk. She also gave us single use recipes, and many suggestions. It was an interesting program.

This year the 2019 Conference will be held in Manitowoc -- an easy drive from Sheboygan. If you want to get your first choice sessions you will need to register early.

The conference program will be found in the state magazine "Update" and on the state website by May 1<sup>st</sup>, or soon after. To get to the state website Google: [www.wahceinc.org/](http://www.wahceinc.org/)



## Cultural Arts 2019

Our Cultural Arts entries are due on Tuesday, May 21st at Klemme's Wagon Wheel in Howards Grove, between 1:30-3:00 p.m. Membership voting from 4:00-5:30 p.m.

The bonus category is "Hattie's HCE Hat." You may use any media to construct your entry. Size restriction - base no larger than 10" x 10" with maximum height of 20". Have Fun.

There is one addition to the Categories Under No. 15 Painted Object "E. Ceramic/Kiln Fired" was added.

There is still time to start a project.

Please note projects due May 7, we always welcome written items Poem, Non-Fiction and Fiction. Have fun with the Bonus Category! Hattie's HCE Hat.

Peggy Berchem, Chairperson  
Any questions, please call - 452-4757.

## 2019 HCE Special Project OPEN DOOR

817 N 8th St, Sheboygan, WI  
920-783-6801

Hours - Monday, Wednesday, Friday 9-4

Monday would be a good day to bring a meal in for clients.

Wednesday - Clients are served bag lunches

Friday - Clients are provided snacks and they have a cooking class.

### List of supplies

- Personal hygiene items - soap, shampoo, toothbrush and toothpaste, deodorant, floss, mouthwash, liquid hand soap, paper towels, toilet paper.
- Kitchen supplies - paper plates, plastic utensils, disposable cups, Ziploc bags (all sizes), napkins, condiments for sandwiches (ketchup, mayo, hot sauce, yellow mustard, spicy brown mustard, ranch), coffee, tea, hot chocolate (fall/winter), ice tea mix (spring/summer).
- Food -
  - \*Nonperishable items for our emergency food supply kept in basement (canned veggies, canned fruits, canned tuna, canned chicken, mac & cheese, peanut butter, jelly, noodles, etc.)
  - \*Items for monthly baking group/treat day (cake mix, frosting, brownie mix, etc.)
  - \*Homemade treats or meals to serve for lunch or snacks (not needed on Wednesdays) i.e. cookies, casseroles, bars, pies, cakes, subs, etc.
- Snacks - variety of purchased snacks - individual or large volume containers (chips, pretzels, crackers, nutty bars, cereal bars, crackers with cheese, granola bars, etc.)
- Bottled water
- Clothing - Seasonal used or new items for our free clothing closet including shoes. Men's/women's. Typically in need of men's items.
- Office Supplies - printer paper, notebooks, sticky notes, thumbtacks, scotch tape, rubber bands, stamps.
- Bingo/Walking Group Prizes - gift cards, new items, stuff people would like to win!
- Bus tokens/passes
- Kleenex
- Disinfecting wipes
- Activity supplies - adult coloring books, crosswords, puzzle books, Sudoku, word search.

## Sheboygan County HCE Web Page

Did you know that this copy of the Goldnotes is available online? This is especially useful if you can't wait to receive your copy in the mail. But most of all, if you can't remember where you put your copy and want to look up the information about a meeting that is coming up!

Both of these will take you to Sheboygan County's HCE page. To access the county's web page Google: "Sheboygan County Home and Community Education" The above is a lot easier to remember than: <https://sheboygan.uwex.edu/home-community-education/>



### SAVE THE DATE

September 16-18, 2019 is the Wisconsin HCE Conference in Manitowoc, WI. This would be a great time to bring a friend for an afternoon or whatever time you would go and show what our organization is all about, plus it is very close!

Peggy Berchem, Chairperson

## Spring Southeast District Meeting Tuesday, April 23, 2019 9:30 AM Brookfield Public Library, 1900 N Calhoun Rd, Brookfield

Sign up was distributed to each club/individual member at the March Educational Meeting. Members belonging to a club, please submit one registration form and check to Nancy Cherney no later than April 1, 2019.

**SHEBOYGAN COUNTY HCE EXECUTIVE BOARD MEETING  
4:15 - 6:15 P.M. MONDAY, MARCH 5, 2019  
EXTENSION MEETING ROOM 5024**



Call to order by President, Carolyn Dreier at 12:05 p.m. followed by Association Creed.

ROLL CALL: Carolyn Dreier, Kathi Bonde, Nancy Cherney, Julie Boedecker, Alice Walter, Ruth Limberg, Joyce Kuhlrow, Peggy Berchem, Marilyn Voskuil, Joan Walvoord, Elaine McGinley, Sharon Zimmermann and Kristine Miller.

Excused members: Jane Jensen (liaison).

Secretary's Report was read by Julie Boedecker. Motion made by Alice Walter and seconded by Kathi Bonde to approve minutes. Motion carried.

Treasurer's Report was read by Nancy Cherney. Motion made by Sharon Zimmermann and seconded by Joyce Kuhlrow to approve report. Motion carried.

**REPORTS OF OFFICERS & COMMITTEES:**

Cultural & Textile Arts - Peggy Berchem reporting. Registration forms for project are due by May 7 to Peggy Berchem. Cultural Arts entries are to be at Wagon Wheel on Tuesday, May 21 between 1:30 and 3:00 pm. Membership voting will take place between 4:00-5:30 p.m. Bonus category is "Hattie's HCE Hat." Size restriction - base no larger than 10 x 10 inches with maximum height of 20 inches.

Stitches Of Love - No report.

Family & Community Life - Carolyn Dreier reporting. Carolyn received job description for this committee from Linda Feucht, SE Wisconsin district president. She will email this info to Joyce Kuhlrow and add the information to next year's program book.

Wisconsin Bookworms - Ruth Limberg and Kristine Miller reporting. Early Readers Literacy (ERL) has received monetary gift. The Head Start program must complete a form by May 15 regarding the children in the program to receive their share of the monies. New Wisconsin Bookworm labels/bookplates will be given to all HCE counties beginning with the 2019-2020 school year. There are 3-4 new children in the program.

International - Alice Walter reporting. "Days for Girls" project wants printed or colored material (flannel) rather than white (late note Alice did find instructions for sanitary pads).

Community Outreach and Marketing/Membership - Carolyn Dreier reporting. Currently we don't have chairperson. All members are encouraged to recruit new members...neighbor, church member or relative. Invite them to meeting using face to face technique. Carolyn will get an article to the Sheboygan Press special yearly edition advertising HCE.

NOTE: Stitches of Love should not give out free hats at the County Fair. Encourage people to get them from two local cancer centers. We should not be giving our Stitches of Love hat patterns out either.

FACEBOOK for HCE briefly discussed.

Vice President Programming - Kathi Bonde reporting. Kathi went through tentative 2020 proposed programs.

January 2020 - State HCE Educational program/packet

February 2020 - Baking with Sweet dough/bread - will ask Myra Eischen and it will be her choice for recipe

March 2020 - Cultural Arts, 4 projects - make and take heritage skills

April 2020 - A Transplant Recipients Story

May 2020 - Rally Day

August/Sept. 2020 - County Fair

September 2020 - State HCE Manitowoc - Environments, such as landscaping, gardening, climate change

October 2020 - Member to Member

November 2020 - State HCE Educational lesson

December 2020 - Executive Board Christmas Party

Notion made by Sharon Zimmermann and seconded by Joyce Kuhlow to accept. Motion carried.

#### UNFINISHED BUSINESS

2019 Sheboygan County Project - Open Door. Listing of suggested donations in last month's newsletter. Bring donations to Rally Day and Member to Member. Carolyn Dreier and Alice Walter will deliver them.

Audit of books was done by JoAnn Gadicke and found to be correct. Nancy gave JoAnn a gift of candy.

Goldnotes Committee Meeting Date - March 20 at 1:00 pm. Have your articles to Ann by March 15. Carolyn Dreier, Elaine McGinley and Joyce Kuhlow volunteered to proofread articles.

#### NEW BUSINESS

Rally Day Committee - Elaine McGinley reporting. Updated the time schedule for the evening. Chicken and stuffed pork chops will be the main entrees (any costs above budget will be paid by our HCE). See article in Goldnotes for final announcement. Each club/member is encouraged to enter "Hattie's HCE Hat" project.

Spring Southeast District Meeting is on Tuesday, April 23, 2019 Brookfield Public Library, Brookfield, WI. Start time is 9:30. Each club and individual member were given registration form at March education meeting.

WAHCE Annual Conference is September 16-18, 2019 at the Holiday Inn, Manitowoc.

Theme for Member to Member, October 14, 2019 will be Thanksgiving leftovers and special family side dish served at Thanksgiving. Hosted by District IV (Franklin and Howards Grove Domestic). Get recipes to Ann Herzog by September 1, 2019.

Fall Southeast District meeting will be here at UW Sheboygan on October 23, 2019. Usual attendance is about 50. Tamara Remington will be speaker on "Human Trafficking." The executive board will be greeters at entrance for all doors and directing traffic. Kris Miller's husband will make sign for directions to UW Sheboygan. Nancy Cherney will check on caterers. We will pass sheet at April board meeting to sign up for morning breakfast snacks and/or lunch desserts. We will need members to do centerpieces and table favors. Everyone needs to be involved.

April Board Meeting Date - April 8 at 4:15 pm. Sharon Zimmermann volunteered to make lunch.

#### OTHER BUSINESS

Revisions to HCE program handbook. Carolyn announced all changes have already been "mocked up." These changes need to be reviewed by Jane Jensen.

Meeting closed with the Association Prayer.

Motion to adjourn by Sharon Zimmermann and seconded by Joyce Kuhlow. Motion carried. Adjourned at 2:05 pm.

Respectfully submitted,

Julie Boedecker

### Application for Membership Certificate

Some time ago the Executive Board decided Sheboygan County HCE Members should be recognized for membership. This is being done to honor faithful members for all their years in HCE. Members will be recognized who joined in increments listed:  
 2014, 2009, 2004, 1999, 1994, 1989, 1984, 1979, 1974 and 1969.

**A special certificate will be presented to 50-year members who apply for it from the State Organization. Members wishing to receive the 50-Year Member Certificate should contact Ann at (920) 459-5902 immediately.**

We will recognize clubs celebrating a 50th Anniversary. Please fill out the form below to be properly recognized.

**To be sure all the correct people are recognized, individuals joining in the years mentioned above are asked to complete the application form below for Member Recognition and return to the UW-Extension Office, 5 University Drive, Sheboygan, WI 53081 by April 15, 2019.**

#### Application For Member Recognition Certificate at Rally Recognition Program

Name \_\_\_\_\_ Club Name \_\_\_\_\_  
 (Print or type exactly as you want it to appear on certificate)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Year Joined \_\_\_\_\_ Years of Membership \_\_\_\_\_

Highlights of Membership \_\_\_\_\_

#### Club Recognition - 50th Anniversary of club

Club name: \_\_\_\_\_ Club President: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

2019 Fair Booth Schedule		August 29 - September 2	
Thursday 12 -2		Saturday 4-6	
Thursday 2-4		Saturday 6-8	
Thursday 4-6		Saturday 8-close	
Thursday 6-8		Sunday 11-12	
Thursday 8-close		Sunday 12-2	
Friday 10-12		Sunday 2-4	
Friday 12-2		Sunday 4-6	
Friday 2-4		Sunday 6-8	
Friday 4-6		Sunday 8-close	
Friday 6-8		Monday 10-12	
Friday 8-close		Monday 12-2	
Saturday 10-12		Monday 2-4	
Saturday 12-2		Monday 4-6	
Saturday 2-4			

**PLEASE NOTE ONLY ONE COMPLIMENTARY PASS PER TIME SLOT!**

**Member to Member  
October 14, 2019  
Hosted by District IV: Franklin &  
Howards Grove Domestics  
Thanksgiving Theme**

Each club or individual member...please submit two recipes to Ann by September 1, 2019.

One recipe for Thanksgiving leftovers and a second recipe for your family's favorite side dish. Bring one of them to our Thanksgiving dinner ready to serve.

Thanksgiving leftovers can include appetizers, soups, casseroles, sandwiches (paninis or quesadillas), salads, or desserts. Be creative.

What recipe/food do you have every year on your Thanksgiving table and it wouldn't be Thanksgiving without it????? Gravy, dressing, salad (vegetable or fruit), veggie made a certain way, potato (mashed or special recipe), beverage, dessert or bread/roll/biscuit, etc.



**Thank you**

To All Sheboygan County Association for Home & Community Education Members,

Thank you for inviting me to present at your March 4th gathering.

Even though the weather was freezing, you had 25-30 women show up and participate. That's impressive. It speaks to the resiliency and determination of HCE women.

I thoroughly enjoyed facilitating and engaging in our discussion on decluttering. I appreciate the \$25 gift.

Thanks much, Janet Bieschke

**Dear HCE Member,**

Thank you to everyone for your support, kindness, understanding, thoughts and prayers throughout my family caregiving journey. My husband Wade Botsford passed away peacefully with loved ones present on March 8. I was blessed to be at his side.

I look forward to seeing all of you at future HCE educational events.

Your commitment to making Sheboygan County a better place is inspirational.

Sincerely,  
Jane Jensen  
Family Living Educator/Liaison



**HCE Book Club News**

Our next book we will be reading is *The Art of Racing in the Rain* by Garth Stein. The novel is a love story, a story of speed and emotion, change and acceptance - all told through the eyes of a very astute canine named Enzo. Enzo's thought processes are very much like those of his owner, Denny Swift. Denny Swift is an aspiring race car driver whose dreams of Formula One glory consume all of Denny's energy and focus. Denny and Enzo are best friends from the moment Denny brings Enzo home from the puppy farm in Spangle, Washington until the last few seconds of Enzo's life. The novel begins at the end of Enzo's life. He is looking back at some of the most critical moments of his existence as a dog and philosophizing about what he has learned on his journey so far.

We will be meeting at **Glas (The Green Coffee House) at 924 N. 14<sup>th</sup> Street on Wednesday, April 3rd at 11:30 a.m.** in the conference room. Please order your lunch as you come in. We ask that each of you bring a couple of questions for the discussion of the book.

If anyone wishes to join the discussion we are always happy to have additional participants. Hope to see you there!

Nancy Wagner & JoAnn Gadicke

**Wisconsin Association for Home & Community Education, Inc.  
Cultural Arts Show & Contest – 2019 Categories**

**1. Painting/Drawing**

*Framed or Wrapped. If bringing an easel for your painting or drawing, securely tape a label with name, district and county.*

- A. Oil
- B. Acrylic
- C. Water Color
- D. Alcohol Ink
- E. Other

**2. Photography**

*Photograph must be 8" x 10", unmatted only, in 8½" x 11" plastic sleeve with a tag board or cardboard behind the photo. Framed photographs be disqualified.*

- A. Color–Landscape
- B. Color– Waterscape
- C. Color – Plants
- D. Color – Animals/ Creatures
- E. Color – People
- F. Color – Skyscape
- G. Black and White
- H. Other

**3. Sewing**

- A. Children's Wear
- B. Adult Wear
- C. Original Design
- D. Wearable Art
- E. Useful Sewn Item
- F. Purse or Tote
- G. Pillow
- H. Sewn item made from recycled materials
- I. Wearable Accessory (apron, scarf, hat, etc.)
- J. Other

**4. Knitting**

- A. Wearable Item
- B. Afghan
- C. Other

**5. Crocheting**

- A. Wearable Item
- B. Doily/Dresser Scarf
- C. Afghan
- D. Other

**6. Hand Stitching**

- A. Plastic Canvas
- B. Embroidery
- C. Counted Cross Stitch
- D. Other

**7. Craft**

*Six (6) Cards without envelopes MUST be mounted as a group on a flat sturdy display board no larger than 14" x 22".*

- A. Cards–paper only-6
- B. Cards–mixed media-6
- C. Scrapbooking
- D. Craft made from recycled materials
- E. Handcrafted doll/toy
- F. Glass craft
- G. Other

**8. Heritage Skill**

- A. Hardanger
- B. Tatting
- C. Woodworking
- D. Basketry
- E. Spinning/Weaving
- F. Felting
- G. Swedish Weaving
- H. Rug Making
- I. Original published book
- J. Other

**9. Bed Quilt**

*Larger than 60" x 80" or 4,800 sq inches*

- A. Tied
- B. Hand quilted

*Machine Quilted by You:*

- C. Pieced
- D. Appliquéd
- E. Embroidered

*Machine Quilted*

*Professionally:*

- F. Pieced
- G. Appliquéd
- H. Embroidered
- I. Any other Bed Quilt

**10. Lap/Baby Quilt**

*Smaller than 60" x 80" or 4,800 sq inches*

- A. Tied
- B. Hand-quilted
- C. Pieced
- D. Appliquéd
- E. Embroidered

*Machine Quilted By You*

- F. Pieced
- G. Appliquéd
- H. Embroidered
- I. Any other lap quilt

*Professionally*

- F. Pieced
- G. Appliquéd
- H. Embroidered
- I. Any other lap quilt

**11. Quilted Wall**

*Hanging (with hanging sleeve, NO frame) – One (1) item only no longer than 50 inches*

- A. Hand Quilted, fabric
- B. Machine Quilted, fabric
- C. Other i.e., - collage of assembled materials or mixed media

**12. Table**

**Topper/Runner**

- A. Hand Quilted
- B. Machine Quilted
- C. Other

**13. Jewelry**

- A. Bracelet
- B. Necklace
- C. Set
- D. Other

**14. Constructed Original Item**

- A. Clay/Pottery
- B. Wood
- C. Other

**15. Painted Object**

- A. China
- B. Glass
- C. Fabric
- D. Wood
- E. Ceramic/Kiln Fired
- F. Other

**Poem, Non-Fiction, Fiction**

*Three copies, typed on plain paper with 12 point font, must accompany the registration forms. Entries must not be framed or in book form. Staple a cover sheet with the category/title which is to be centered on the entry. Name and county should appear on the back side. Do not count "a", "an", and "the" for either essays or short stories.*

**16. Poem****17. Non-Fiction**

*Original, 1 topic; 250-500 words*

**18. Fiction**

*Original with beginning, middle and end 3,000 words or less*

**19. Bonus Category – "Hattie's HCE Hat"**

*The Fun Category*

*Limit of one entry per county. Create a display of your choice.*

*You may use any media to construct your entry*

*Size restriction - base no larger than 10"x10" with maximum height of 20"*

*Judging - those attending will vote for their favorite "Hattie's HCE Hat" entry*

*Have Fun!!!*

**STATE REGISTRATIONS DUE BY:  
AUGUST 1, 2019**



May 21, 2019 HCE Cultural Arts & Crafts Show  
Send Entries to Peggy Berchem,  
1811 Playbird Rd, Sheboygan, WI 53083  
**Entry Deadline May 7, 2019**



Category: \_\_\_\_\_

Letter: \_\_\_\_ - \_\_\_\_\_

Name : \_\_\_\_\_

Phone Number : \_\_\_\_\_

Address: \_\_\_\_\_

City/Zip: \_\_\_\_\_

Club: \_\_\_\_\_

Title: \_\_\_\_\_

**Description – written on back along with size**

#



Box for Office Use Only



**Project Angel Hugs**

Yesterday at 4:28 PM · 🌐

Thank you to the Howard's Grove Domestics Club for your help creating super heroes and Easter eggs. Your energy and creativity should be bottled and sold! Thank you for your wonderful support.

Howards Grove Domestics volunteered for two hours on Thursday, March 7 at Project Angel Hugs. They helped create super heros and decorate Easter eggs. They had a good time.



**Sheboygan County HCE  
Home and Community Education**

**Rally Day  
Tuesday, May 21, 2019  
Klemme's Wagon Wheel, Howards Grove**

**Cultural Arts Show**

**1:30 - 3:00 p.m. Bring in your Cultural Arts Items**

All HCE members: please consider participating in this show --  
There is still time to enter -- we really need your items in order to have a show!

**4:00 to 5:30 p.m. Cultural Arts Show Viewing**

Everyone attending is eligible to vote for entry in the state competition to be held at the Annual WAHCE Conference in September, this year at Manitowoc.

**Happy Hour Entertainment**

**5:00 -6:00 p.m. Ryan Kautzer Band**

This is the Happy Hour. We will have "Roll out the Barrel Music" for Entertainment and Group Participation while you are finishing your Cultural Arts voting. There is a cash bar available in the next room.

**Banquet Dinner**

**6:00 p.m. Dinner will be served family style**

Menu: broasted chicken, stuffed pork chops, potatoes, gravy, stuffing, vegetable, salads, dinner roll, beverage, dessert

**Program**

**7:00 p.m. Awards. Recognitions. Announcements. Door Prizes**

**Note:** Bring your Donations of items for the County Project: Open Door  
Remember to wear your creative name tags  
\$17.00 per person: Send check to Nancy Cherney, Treasurer  
Family Members and Friends are welcome!

**Rally Day: May 21, 2019 -- \$17.00/person -- Reservations are due by May 10, 2019**

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

**Send with check to: Nancy Cherney, 1133 Whittier Avenue, Howards Grove, WI 53083**



## Celebrate April with HCE: Earth Month 2019

**Upcycle!  
Before You Recycle**

Monday, April 8, 2019  
7:00 p.m.

UW Extension Meeting Rooms 5020-5022

Upcycling: Creating projects from reclaimed materials.  
Find new purposes for used materials.

Special Guest Presenter:  
Jean Lorrigan Puls  
Designer and Educator

Explore with Jean ideas for fun and creative upcycling:  
art objects to decorate your home and useful items for gift giving and entertaining.  
Jean will help us see the world in new ways and think outside of our norm.

We will have a sharing of ideas following the presentation.  
**If you have an item that you upcycled, bring it to this event to show:**  
Upcycled plastic bags, garden upcycles, old sweaters, t-shirts, candles, glass bottles, aluminum cans,  
Repurposed old jeans, boxes, balls, belts, jewelry, fabric scraps, upcycled clothing, books, toys, paper ...

**Bring your family members and friends along to this Education Meeting.**  
This is a celebration: we will have refreshments and door prizes!

---

**Upcycling Education Meeting: Monday, April 8, 2019 -- 7:00 p.m.**

Club/Individual Name: \_\_\_\_\_

Names of Members Attending: \_\_\_\_\_

Names of Prospective/Family Members Attending: \_\_\_\_\_

Total number of educational packets required \_\_\_\_\_

**Return to: UW-Extension Sheboygan County, 5 University Drive, Sheboygan, Wi 53081**  
**or call: 920-459-5902, or email: [ann.herzog@sheboygancounty.com](mailto:ann.herzog@sheboygancounty.com), Deadline April 1, 2019**

# GOLDNOTES

Newsletter

for

Sheboygan County Association for Home & Community Education

"Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Carl O'Connor, State Director, Cooperative Extension, University of Wisconsin-Extension."



**Extension**

**UNIVERSITY OF WISCONSIN-MADISON  
SHEBOYGAN COUNTY**

Sheboygan County  
5 University Drive  
Sheboygan, WI 53081