

Dear 4-H Families,

The name of the game in 4-H for the next few months is Communication and the Arts. As leaders, members, parents and even staff . . . we all have responsibilities to communicate in one way or another. And, when we are communicating, there are four very important elements of communication that make it truly effective.

The first of these involves our HEAD; you have to know about something in order to talk about it. Don't get me wrong, I am familiar with plenty of people who know very little about any given topic and still choose to discuss it at length. But in a world where credibility can take one a long way, genuine knowledge or experience is vital.

Secondly, you have to have HEART. Emotional investment, or what some call passion, only makes a speaker more credible and helps the listener engage in the words coming out of one's mouth. People who really care about what it is they are talking about are simply better communicators than those who feel lukewarm about everything. In my opinion, this element gets to the heart of why leaders in the 4-H Program are the best.

In addition, we should always ask ourselves if our communication is HEALTHY. Are we communicating in a way that is emotionally safe for others? Are we choosing the right words, time, place and audience to deliver our message to? It only does more harm than good when any of these safety elements is misused.

Finally, an effective communicator will use their HANDS (and their feet, and body, and their faces) to communicate a message that goes beyond words. Some call this walking the talk. They will not only teach and lead others by their words but by their actions.

As you prepare for upcoming 4-H communication arts opportunities, whether it's a speech or demonstration or leading a club or project meeting, remember these three elements and ask yourself; am I using the four H's of effective communication? If not, where can I make the best better?

Many Blessings to You and Yours,

*Sarah, Linda, Nancy, Tammy & Ann*

## March 2019

### QUESTIONS? CONTACT...

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### VISIT US ON THE WEB!

[www.uwex.edu/ces/cty/sheboygan/4h](http://www.uwex.edu/ces/cty/sheboygan/4h)

<http://tinyurl.com/4HGOOGLECALENDAR>.

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## **Letter Describing Extension Nondiscrimination Policies**

March 1, 2019

Dear Sheboygan County 4-H Families,

Periodically, Division of Extension takes steps to assure that our partners know and understand our policy of nondiscrimination. This letter is to remind or notify you that the Division of Extension does not discriminate in the treatment of individuals, in the admission or access to its programs and activities, in the provision of services, or in employment.

Further, Division of Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories of discrimination. Categories of prohibited discrimination include race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the national guard, state defense force or any other reserve component of the military service.

Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodations must write or call the Extension contact person for the specific program or call the main telephone number of the Extension, Sheboygan County Office, 920-459-5900, at least ten (10) working days prior to the event.

Individuals who need TTY access may contact the Extension, Sheboygan County Office by calling the Wisconsin Telecommunications Relay System, 1-800-947-3529 or 711.

On behalf of Extension, Sheboygan County and the University of Wisconsin-Extension, we want to thank you for collaborating with our faculty and staff in their many educational endeavors. We appreciate your support and working relationships as we provide educational programs designed to empower the diverse citizens of Sheboygan County.

Sincerely,

Sarah Tarjeson  
4-H Youth Development Educator  
Division of Extension, Sheboygan County

Linda Robson  
4-H Youth Development Program Coordinator  
Division of-Extension, Sheboygan County

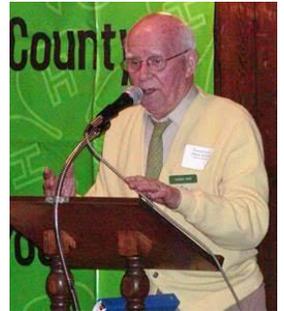
An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming including Title IX and American with Disabilities (ADA) requirements

# GENERAL INFORMATION

## ALUMNI ASSOCIATION

The Sheboygan County 4-H Alumni Association is looking for new members. Former 4-H members, parents, leaders or anyone interested in supporting 4-H are invited to join. Dues are ONLY \$10.00 per year or \$175/lifetime. There are NO meetings to attend...just a network of 4-H Alumni who enjoy supporting our 4-H program and youth. All members are invited to attend our Alumni celebration on Sunday, June 23<sup>rd</sup> from 3:00-5:00 pm at Racer's Hall. The cost is \$5 per person and includes hors d'oeuvres. If you're interested in joining, call Heidi Widder, Alumni Association President at 918-2815 or the Extension Office at 459-5903.

This month, we honor our lost Alumni member Reverend Howard Knox. He died December 5<sup>th</sup>, 2018 at the age of 99. Howard was the first 4-H agent in Sheboygan County from 1946-1952. He was known for saying, "There is nothing wrong with kids that 4-H can't fix." He was also a charter member. The Alumni Association is placing Howard and Pearl's name on the Wall of Honor.



## USING THE 4-H NAME & EMBLEM

The 4-H name & emblem is a highly valued mark within our country's history. As such, it has been granted a very unique and special status; it is in a category similar to the Presidential Seal and the Olympic emblem. This federal protection makes it a mark with protection that supersedes the limited authorities of both a trademark and a copyright. As a result, responsibility and stewardship for the 4-H name & emblem were not given to the US Patent Office but were given to the Secretary of Agriculture, a member of the cabinet. The "18USC707" is the statement in the US Code that outlines the protection of the 4-H name and emblem. The official 4-H emblem is a clover with four leaves and an H on each leaf. The clover's stem must point to the right as you look at the image. It should appear in specific colors and its entirety. The 4-H name and emblem belong to the 4-H Youth Development Program under the authority of the United States Department of Agriculture and anyone wishing to use it must obtain permission. If you are a 4-H member or volunteer, you are permitted to use the emblem. For detailed information on using the 4-H emblem contact Sarah or Linda at the Extension Office at 459-5903 or go to <http://www.national4-Headquarters.gov>



## ENJOY THE WINTER SEASON AT CAMP RIVERSITE!

Typically, we start to remind folks about all that 4-H Camp Riversite has to offer once the snow melts and the trees are beginning to bud . . . but why wait? Why not trek to the wonderland that exists in Hingham all winter long? Regardless of the weather, it is a great time to take the family, especially the children, outdoors and enjoy nature.

- Track animals in the snow, or dirt - compare track sizes from immediately after a snowfall to after a day or two of freezing and thawing.
- Start a winter journal - write a few lines about what has been observed outside.
- Bird watching - maybe you'll be the first to see some of the birds return to the area.
- Star gazing - there's nothing like a crisp winter evening for a clear view of the great constellations.
- Snow shoe or cross country ski - buy, rent or borrow a pair and hit our trails.
- Find an insect - some bugs have a type of "anti-freeze" in their little bodies. Can you find one?
- Take photos- Camp Riversite offers some great views, even in the winter (share them with us)!
- Play snow golf - the same as miniature golf, except that the fairways are snow covered
- Build a snow sculpture - when the snow is fresh, Camp Riversite has plenty to go around.

The Camp Riversite Managerial Committee encourages you and your family to try all of these activities, or choose a few from this list. You'll spend family time, and everyone will enjoy wildlife in the winter.

## **EASTER EGG HUNT – SPONSORED BY TOWN & COUNTRY 4-H CLUB**

Town & Country 4-H Club is having an Easter Egg Hunt on Saturday, April 20<sup>th</sup> at St. John's Lutheran School, W5407 County Rd SS, Random Lake, WI 53075. Indoor fun starts at 11 am. Outdoor Egg Hunt is at 12 noon.

\*Food \*Games \*Guessing jars \*Drinks \*Coloring contest \*Three 'Golden Egg' prizes \*Three separate age groups \*AND THE EASTER BUNNY!

## **SERVICE AND FUND DEVELOPMENT OPPORTUNITIES**

### **VOLUNTEER TAX DEDUCTIONS**

A number of tax benefits are available for volunteers under the General Charitable Contribution Deduction of the Internal Revenue Code. Volunteers may deduct un-reimbursable, out-of-pocket expenses directly related to a charitable organization, such as 4-H, if they itemized deductions for 2018. Detailed information is available in IRS Publication 526.

### **TAX EXEMPT STATUS**

Every 4-H Club/Group in the state uses the UW Board of Regents Tax Exempt number 5966. Chartered groups have their own EIN and are listed with the IRS as Subordinate Groups of the UW Board of Regents. Please contact the 4-H office if you need a copy as proof of Tax Exemption. If you need something from the state that clearly state your club name, please request that.

### **EARN MONEY FOR YOUR POCKET WHILE HELPING "ADDIE" THE COW**

Sheboygan County Dairy Promotion Association is seeking interested persons for several PAID positions

- Adult to drive for "Addie" the Cow Tour during the summer months. Must have own four person truck to handle a 26 foot trailer.
- Person interested in doing some classroom presentations during the school year.
- Middle or high school student to help with "Addie" the Cow events.

To see what we are all about go to [www.sheboygancountydairypromotion.com](http://www.sheboygancountydairypromotion.com)

For more details please call Ambassador Marlene Kammann 920-565-2608 or [mkammann@tds.net](mailto:mkammann@tds.net).

### **SPONSOR "ADDIE" THE COW AT YOUR SUMMER ACTIVITIES**

"Addie the Cow loves parades, picnics, or anything else connected with summer fun. The "Addie" team is willing to work with a group/club to promote 4-H and the dairy industry. Let us know your ideas and let's get working on a plan for your summer activity. Contact Ambassador Kammann at [mkammann@tds.net](mailto:mkammann@tds.net).

### **4-H CAMP RIVERSITE WORKDAYS**

Come show your support for the Sheboygan County 4-H Camp, Camp Riversite! Our annual workday will be held on Saturday, May 11<sup>th</sup> and Saturday, May 18<sup>th</sup> from 1-4 p.m. Please bring a wheelbarrow, work gloves, rakes and pitchforks. This day is open to anyone to come and help!

The following clubs are on the list for clean-up this year?

Herman Cheerios  
Hub City  
Lakeview Badgers  
Madison All Stars  
Ourtown Orioles

## 4-H COOKBOOK

### Salisbury Steak with Onion Gravy

Noah Van Wyk  
Ourtown Orioles

1 egg  
1 (10 1.2 oz) can French onion soup (divided)  
½ c bread crumbs  
¼ tsp. salt  
Pinch of pepper  
1 ½ lbs. ground beef

1 Tbs. flour  
¼ c. water  
¼ c. ketchup  
1 tsp. Worcestershire sauce  
½ tsp. prepared mustard  
6 c. hot, cooked noodles

In a large bowl, beat egg. Stir in 1/3 c. of soup, bread crumbs, salt and pepper. Add beef; mix gently. Shape into six oval patties. Brown in a skillet over medium heat for 3-4 minutes on each side. Remove and set aside; discard drippings.

In the same skillet, combine flour and water until smooth; add ketchup, Worcestershire sauce, mustard and remaining soup; bring to a boil. Cook and stir for 2 minutes. Return patties to skillet. Cover and simmer 15 minutes or until meat is no longer pink. Serve patties and gravy over noodles.

These **4-H COOKBOOKS ARE AVAILABLE** to purchase for \$10 each at the Extension Office, Sheboygan, WI

## COUNTYWIDE 4-H PROGRAMS

### NEW 4-H VOLUNTEER LEADER ORIENTATION

Remember that all NEW 4-H Leaders must attend a New 4-H Volunteer Leader Orientation in order to be certified as Sheboygan County 4-H Leaders. All new 4-H Leaders, as well as those who missed the orientation last year and still desire to be certified 4-H Leaders, should mark their calendars for the upcoming workshop sessions. **\*Tuesday, April 16th – 6-8 p.m.** Please RSVP by Tuesday, April 9th.

Contact Nancy at the Extension Office at 459-5903 or fill out the form at the back of this month's CRIER to register. Registration is due at least one week prior to the workshop. If you cannot attend this session, but still desire to be a Certified 4-H Leader, please contact Linda at the Extension Office.

### IT'S EASY TO BE ON THE 4-H ALUMNI BOARD

Please consider running for the Sheboygan County 4-H Alumni Board. There are just six meetings a year: February; April; May/June (banquet); July; September and November.

Choose to be on one or more of the following six committees:

1. **Banquet:** Find location, decide menu, program etc.
2. **Alumni Award:** Review applications for the alumni award and present the award at the banquet.
3. **Scholarship:** Review applications, select winners, and award the scholarships at the banquet.
4. **Nominating:** Outgoing board members solicit new candidates for the Board.
5. **Fair Display:** Decide on a theme to promote 4-H, the Alumni, the history of 4-H at the county fair.
6. **Silent Auction:** Make up a basket for the 4-H silent auction at the county fair.

Memberships is open to former 4-H members, past or present 4-H parents, 4-H leaders, or any person interested in supporting the 4-H program. It is really a rewarding experience and you get to meet great people who are interested in the 4-H program and all that surrounds 4-H.

## 4-H YOUTH LEADERS ASSOCIATION

Our last 4-H Youth Association meeting was packed with planning and problem solving. We discussed several items that I will recap for you here! If you have been a part of 4-H Youth Association in the past, perhaps it's time to come back to join us! If you've never been a part of this group of older youth 4-H Members – come find out what you've been missing! We meet the third Tuesday of every month starting at 7:30 following the 4-H Ambassador meeting at UWGB-Sheboygan. **Our next meeting will be Tuesday, March 19th, but your welcome to join us for any of the upcoming events as well!**

1) 4-H Movie and Pizza Night will take place at UWGB-Sheboygan on Friday, March 1st. Help is needed from Youth Association members starting at 4:30 p.m. We will need to move most of the tables and chairs in our large meeting room into the hall to make space for people to enjoy the movie. We will also need to start popcorn and prepare to serve pizza.

- Owen/Ben Beumler pick up pizza and will pick up 2-liters of soda prior to arriving around 5 p.m.
- Paige and Aubrey Schwonek will handle registration
- Tessa is bringing Wreck it Ralph 2
- Rose M is bringing Jumanji
- Erika and Lucy Brown will make and manage the popcorn
- Molly P and Rose M are going to make announcements to kick off the evening
- Tessa will bring an extra vacuum cleaner to help speed up our clean-up after the program.

We will start promptly at 5:30 p.m. with announcements and serving pizza and drinks. We will plan to start the 1st movie "Wreck It Ralph 2" around 6:00 p.m. Please share the attached flyer where ever you can so drum up some more families to attend!

2) Tessa Parrish is going to pick up 40 Papa Murphy's Peel a Deal Cards for us to sell as our next fundraiser. I will let everyone know when they are in. We will be purchasing them for only \$1 each and will be selling them for \$20 each. Each card comes with a coupon for a FREE pizza and includes a savings of over \$50. Please help us raise funds for our summer activities.

3) Our next fundraiser will be 4-H Project Day lunch. The 4-H youth Association purchases and puts together "Brown Bag Lunches" for participants and presenters who order these ahead of time. We need to provide around 100 lunches. The more items we have donated the larger our profit can be. Please see the following sheet with the items that are still needed as well as the opportunity to sign up to help prepare the lunches on Friday or serve the lunches on Saturday. We need YOU in order to help YOU make money![https://docs.google.com/spreadsheets/d/1H63Z1bvplLeo8wSFXwwwv9NpadVpa\\_jwF43uaVpkLzExc/edit?usp=sharing](https://docs.google.com/spreadsheets/d/1H63Z1bvplLeo8wSFXwwwv9NpadVpa_jwF43uaVpkLzExc/edit?usp=sharing)

4) Plans are underway for our Summer 2019 Day Trip. The options that we are exploring include Milwaukee, Wisconsin Dells, Madison, and Fox Valley. Please complete your planning, along with potential prices to share at our March Meeting! Please use the google links provided to share your ideas with the group.

5) 4-H Youth Association SPIN Memberships were discussed. See the 4-H Youth Association SPIN Membership Informational Flyer including changes that we talked about during the meeting! Please share this with your friends who may want to be a part of 4-H, but haven't yet made their way to a club!

## 4-H AMBASSADORS

The Sheboygan County 4-H Ambassadors continue to learn about communication and interpersonal skills as they draft several nominations for the Wisconsin 4-H Hall of Fame! Our Ambassadors even MADE PHONE CALLS to several nominees and will be conducting interviews of these esteemed adults at our next Ambassador Meeting on Tuesday, March 19, 2019. We will be starting early this month at 6:00 p.m. instead of 6:30 to make sure we have enough time to meet with our guests. Be sure to polish off those interview skills and draft some great questions.

## LIABILITY INSURANCE

Sheboygan County is continuing the volunteer liability insurance for Sheboygan County 4-H volunteer leaders. You are automatically covered under this policy **if you are enrolled as a 4-H Leader**. This policy is a backup policy for your personal liability coverage.

If a member gets injured at a leader's project meeting or at any 4-H sponsored activity, the member's family insurance becomes the primary coverage after our American Income Accident Insurance Policy. The insurance provided by Sheboygan County is intended to protect members and volunteer leaders from damages.

As a 4-H leader, it is important to reduce your liability risk as much as possible. Be sure to provide safety instruction in all risk situations - and take all necessary precautions to assure safe activities. If you are planning any activities that could be considered "out of the ordinary" and might increase risk, contact Sarah so we can verify liability insurance coverage for the activity.

## HEY CLUB and COMMITTEE TREASURERS!!!!!!

### Mid-Year Club/Committee Audit

Are you a club or committee treasurer or chair? Has anyone mentioned the annual financial accounting form? Would you like to know more about what you have to do, before you have to do it? Treasurers, General Leaders, and Committee Chairs are invited to call for an appointment for a mid-year check on your books and a heads up for the end of fiscal year reporting. This is an unscheduled opportunity, not a burden. Get on board with the latest and greatest of financial accountability. Call Sarah at 459-5903.

## CAMP RIVERSITE FAMILY ACTIVITIES

March 2, 2019 Camp Riversite is hosting a Night Hike from 6-8pm

The Trail will be illuminated with lanterns and families are invited to snowshoe or hike. Learn about the park's winter ecology. Hot chocolate and cookies will be available around the warming campfire. Donation accepted

Volunteers are appreciated on the on the day of the event from 5-9pm.

April 20th 10:30am -12pm Earth Day Family Education

Family activities to be determined.

May 25th 9-10:30

Family Spring Flower Hike – ID and Sketch a flower

Join the "Camp Riversite, Sheboygan County 4-H" Facebook Page to sign up for these events. Check the Facebook site often for information on the more nature based educational programming throughout 2019.

## MARCH CLOVERBUDS

March 20th 6:30 – 7:30 pm

Come join us at the UW Extension office from 6:30-7:30 on March 19th. We will be reading Green Eggs and Ham, making a story themed craft and having delicious snack. It will be loads of fun and we hope to see you there.

Cloverbuds meet every third Wednesday of the month from 6:30-7:30 at the UW Extension.

If you have questions, you can email Isabel Fuentes de Rehm at [isafdr@wi.rr.com](mailto:isafdr@wi.rr.com) or Linda Robson at [linda.robson@ces.uwex.edu](mailto:linda.robson@ces.uwex.edu)

## 2019 SHEBOYGAN COUNTY 4-H SOFTBALL SIGN-UPS

It's time to organize your teams and start planning for the 2019 4-H Softball Season. We will take Softball Registrations at the Extension Office. All teams need to be registered by Friday, April 12. Please fill out the 4-H Softball Sign-up Form at the end of the Crier.

## DISTRICT, STATE, NATIONAL & INTERNATIONAL OPPORTUNITIES

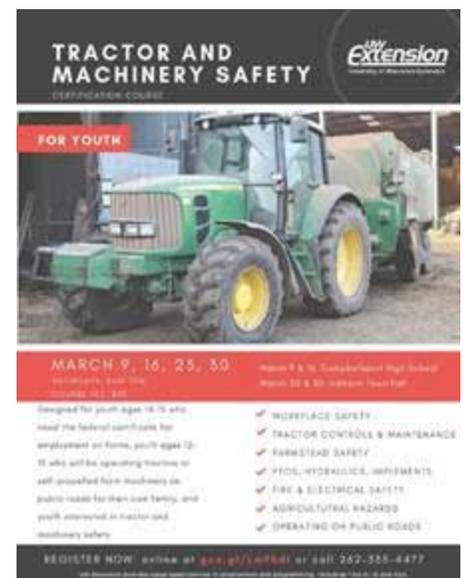
### YOUTH TRACTOR SAFETY CERTIFICATION COURSE

March 9, 16, 23, 30

Does your son or daughter work on a farm during the summer? Do you hire youth to work for you during the year? Do these young people have adequate safety training?

To help reduce accidents and meet state and federal requirements, a Farm Tractor Safety Certification Course is being held by Extension Washington, Ozaukee, Sheboygan, & Fond du Lac Counties. The 24 hour course will be held on the following Saturdays – March 9, 16, 23, and 30 from 9:00 a.m. to 3:00 p.m. March 9 and 16 will be held at Campbellsport High School and March 23 and 30 will be held at Allenton Town Hall. The course focuses on the safety aspects of operating farm equipment. To complete the course, youth must attend all four sessions and pass a written and driving exam.

The course includes classroom safety instruction for tractors and farm machinery operation, hazard recognition and correction, general farm safety knowledge, and how to approach farm safety with a positive attitude. In addition, the course is designed for youth ages 14-15 who need the federal certificate of training for employment on farms, youth ages 12-16 who will be operating tractors or self-propelled farm machinery on public roads for their own family, and youths interested in tractor and machinery safety. Youth must be the minimum age of 12 in order to register. Youth who drive a tractor for their parents may still do so without the formal training program as long as they do not operate the tractor on a public road.



If you intend to hire youth on your farm, make sure that they enroll in this course for your protection as well as theirs. The cost of the course is \$35.00 per student and is limited to the first 25 paid participants.

For more information or to register, contact Stephanie Plaster at [Stephanie.plaster@ces.uwex.edu](mailto:Stephanie.plaster@ces.uwex.edu) or (262) 335-4477. Register online at <https://goo.gl/LmFkd1> Registration deadline is March 1, 2019.

## RECOGNITION

### HATS OFF TO:

- ALL of our great Project Leaders! We appreciate the time and energy you have put in to plan some terrific project meetings at your club and at the county level. Thank you for being willing to share your expertise; our program is strong because of your leadership, commitment and support!
- A huge THANK YOU to Laura Arbuckle & Kelly Rauch (adult volunteers) who coordinated the Communication Arts Festival. Additional thank you to Zac Arbuckle, Ian Kolste, Cassie Robson, Kevin Rauch for helping with set up and take down. Finally, thank you to Kelly Breunig for baking cupcakes for everyone! With 103 participants, it was a fun and full day!

- Warren & Rhonda Bohrmueller and all of our state certified leaders for their leadership of the Sheboygan County 4-H Archery Project and Air Rifle Project. We truly appreciate the time and energy they give to bringing together other leaders and organizing shoot dates and times! Under their leadership and the support of many great Archery Project Volunteers, the Sheboygan County 4-H Archery and Air Rifle Projects continue to grow. Your leadership ensures a safe and fun shooting sports season for everyone.

## COMMUNICATION ARTS FESTIVAL

The 2019 Communication Arts Festival was held on February 24th. There were 103 youth with 169 entries. It was a great day celebrating the "ARTS!"  
 Congratulations to all youth that participated!!

|                    |                       |                     |                    |
|--------------------|-----------------------|---------------------|--------------------|
| Aurora Evanoff     | Daisy Wilson          | Daybon Mullenberg   | Cleora Lancour     |
| Brynn Mills        | Danielle Wilson       | Alyssa Love         | Amira Kromah       |
| Royce Booth        | Dimitri Wilson        | Charlij Yang        | A.J. Kaufmann      |
| Campbell Booth     | Donovan Wilson        | Sohpia Koeppen      | Alex Hernandez     |
| Evan Erdmann       | Kevin Rauch           | Sophie Lee          | Jovan Grrerero     |
| Olivia Weinhold    | Kyler Maner           | Hwong Xiong         | Karol Bonilla      |
| Chloe Breunig      | Alexandra Maner       | Noah Yang           | Dahlila Wilson     |
| Brianna Breunig    | Jordyn Payne          | Tianna Byrd         | Dayvon Mullenberg  |
| Molly Parrish      | Rosie Klemm           | Denise Love         | Dominic Sander     |
| Tessa Parrish      | Lucy Arbuckle         | Christopher Yang    | Barbara Byrd       |
| Mallory Brooks     | Jullian Arbuckle      | Alex Rabbitoy       | Athena Lee         |
| Catelyn Brooks     | Andres Chavez         | Violet Vang         | Ariel Yang         |
| Cassie Robson      | Gabriella Steinbacher | Elizabeth Lee       | Don'najah Hamilton |
| Sebastian Schefsky | Anna Seeboth          | Mitshuaj Yang       | Jasmine Lee        |
| Skye Holtz         | Mason Longoria        | Vicky Vang          | Karisma            |
| Ian Kolste         | Alicia Torres-Baez    | Jackson Lehmann     | Kobe Lo            |
| Cameron Kolste     | Madison Hitsman       | Aidan Anderson      | Malachi Byrd       |
| Blair Kolste       | Keanu Yang            | Kalynn Longoria     | Parion             |
| Brynn Kolste       | Zariyah Hamilton      | Sharon Gomez        | Rose               |
| Crystal Dulmes     | Julianna Free         | Madelyn Steinbacher | Sam Nytsch         |
| Morgan Adams       | Olivia Martinez       | Lauren Redell       | Selena Lee         |
| Kayla Adams        | Scarlette Worster     | Sarah Redell        | Tyriae             |
| Henry Gartman      | Ayumi Xiong           | Katherine Verdin    | Tynijah            |
| Audrey Gartman     | Jaxon Sander          | Kamila Verdin       |                    |
| Michelle Navis     | Sivita Yang           | Isaak Verdin        |                    |
| Dexter Wilson      | Brea Vang             | Jojo Olsen          |                    |

## SCHOLARSHIPS

### ALUMNI ASSOCIATION SCHOLARSHIPS

The Sheboygan County 4-H Alumni Association will be awarding \$500 - \$1000 scholarships to qualified applicants. Applicants must be a 4-H Alumni Member or currently a member of the Sheboygan County 4-H Program; all post high school students planning on attending a college or technical school for the upcoming school year; recipients will only be awarded one scholarship from the 4-H Alumni Association. Applications are available at the Extension office or online at: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/>

All scholarship application forms and letters of recommendation must be received at the UW-Extension Office, 5 University Drive, Sheboygan, WI 53081 by April 1.

## **FARM PROGRESS/FARM TECHNOLOGY DAYS SCHOLARSHIP**

Two or more Farm Technology Days Scholarships may be awarded. The scholarship application can be found at <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/> and are due March 15th. The scholarship will be awarded after the recipient has completed his/her first semester in college. The recipient must show proof of completing the first semester of college in good standing (2.0 or better). Scholarship funds must be claimed by March 15th of the year the awardee is eligible to receive the monies. Not doing so forfeits the scholarship award.

Applicants must be a Sheboygan County resident enrolled in post high school agriculture related training, long or short course, from a University of Wisconsin System (Platteville, Madison or River Falls institutions). (Areas of study may include: Agricultural Journalism, Agronomy, Bacteriology, Biochemistry, Dairy Science/Herd Management, Environmental Sciences, Food Industry, Genetics, Horticulture/Landscape Architecture and any other Agriculture Related Field of Study.) The legal agreement with the UW-Foundation states the recipient must be enrolling in a UW system school (and specifically an agricultural program)\

Applications and three letters of recommendation need to be submitted to the Division of Extension Office, 5 University Drive, Sheboygan, WI 53081 by March 15. Stop in or call the Extension Office (920) 459-5900 for an application. Final selection and awarding of the scholarships is made by the Sheboygan County Farm Progress/Farm Technology Days Scholarship Committee.

## **SCHOLARSHIP FOR SHEBOYGAN COUNTY DAIRY COMMITTEE**

The Dairy committee will be offering scholarships to members currently in the senior year of high school and first year of college starting this year. Applications are due April 1 to the Extension Office and can be found at <https://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/>. If you have any questions, please contact Katie Reineking at 287-8780 or [kingsvue@hotmail.com](mailto:kingsvue@hotmail.com).

## **SCHOLARSHIP FOR SHEBOYGAN COUNTY GOAT PROJECT**

The Goat Project will be offering scholarship(s) for member(s) who qualify. The application is available online, at Goat Project meetings or by contacting Brenda Bachmann at 920-980-1027. The Goat scholarship is available to any senior who is in high school or one year out of high school, has or had been in the Goat Project for two years and still is an active 4-H member.

The forms are due April 13, 2019 to Extension, Attn: Goat Project Scholarship, 5 University Drive, Sheboygan, WI 53081. Interviews will be held in May, 2019.

## **BLUE RIBBON SMALL ANIMAL AUCTION SCHOLARSHIP**

The Blue Ribbon Small Animal Auction Scholarship will once again be available to qualifying members. Applications for the scholarship can be picked up at the Extension Office, at poultry rabbit and goat project meetings or on the 4-H website. Scholarships are available for any high school senior who has been in any of the forenamed projects for at least two years.

Applications must be RECEIVED BY APRIL 12, 2019. Send to Extension, 5 University Drive, Attn. BRSA, Sheboygan, WI 53081. Interviews will take place on Tuesday, April 29, 2019 at the Extension in room 5018. Applicants will be notified of their interview time by letter. If you have any questions, call Warren Clemens at 920-467-4183.

## WISCONSIN 4-H FOUNDATION

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2019. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation by March 15, 2019, 5 p.m.

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2019-2020 academic school year.

Applications are available from the Wisconsin 4-H Foundation Website at:

<http://www.wis4hfoundation.org>.

Important dates:

All documents must be attachments to the email; Google docs or any similar cloud/internet shared documents will be NOT be accepted. Applications must be **received by March 15, 2019** or they will not be considered. Names of individuals who are awarded a scholarship will be posted on the WI 4-H Foundation's Website: [www.wis4hfoundation.org](http://www.wis4hfoundation.org) and correspondence will be conveyed to each awardee.

Recipients of Wisconsin 4-H Foundation Scholarships will be selected based upon their 4-H involvement, scholastic achievement and future educational and career goals. If you have any questions or concerns, please call or email the Wisconsin 4-H Foundation at 608-262-1597 or [info@wis4hfoundation.org](mailto:info@wis4hfoundation.org)

## ANIMAL SCIENCES

### FARM BUREAU ESSAY CONTEST

The Sheboygan County Farm Bureau is conducting our annual essay contest for 4th & 5th grade students. This year's essay contest topic is "Inventions that have made agriculture great" Our 2018 Book of the Year is "John Deere, That's Who" by Tracy Nelson Maurer.

Contest Rules:

- The essay contest is open to fourth and fifth grade students in public, private and home school programs.
- Essays must be handwritten in ink or be computer generated. They must be single-sided and fit on one sheet of paper.
- The essay must be between 100 to 300 words in length (using common MS Word 'word count' methods for counting words, numbers and abbreviations).
- Essays will be judged on content (25 points), grammar and spelling (15 points) and neatness (10 points).
- Essays must include: student's name, grade level, parent's name, teacher's name, school name and address, school phone number, teacher's email address and county on the back of the essay. Please do not identify the student on the front side.
- Entry deadline - Postmarked by April 2, 2018 and sent to: Liz Gartman, 7725 Middle Road, Sheboygan WI 53081.

### IMPORTANT FAIR INFO FOR GOAT PROJECT MEMBERS!

Scrapie forms MUST be filled out and returned to the Sheboygan County Fair Office on the same day as the entry forms are due. You will also need to include copies of the registration papers and proof of your premise ID If they are not received by the due date you will NOT be eligible to show your sheep at the fair. NO EXCEPTIONS! The forms can be found on the website <https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-goat-project/> under County Fair Related Resources.

## SHEBOYGAN COUNTY 4-H GOAT PROJECT MEETINGS 2019

4-H exhibitors must attend **two** of the following meetings/events to be eligible to show at the Sheboygan County Fair:

**MARCH 3rd at 2 pm** – SUNDAY – Annie Fenner Farm W4704 Co Rd U, Plymouth

Meeting will be held in a heated building with the goats! We will go over goat health care, kidding information, learn about meat goat breeds and learn the body parts of the goat. We are planning to have a representative from Country Vision Coop speak at the meeting  
Meeting Leader: Annie Fenner

**APRIL/MAY** – TBD – We are planning a trip to LeClare Farm in Malone! View their website and watch for details! <https://www.laclarefamilycreamery.com/>

**JUNE 15** – SATURDAY - JUNE FUN SHOW in Plymouth at the Fairground

**JULY 25<sup>th</sup> at 6 pm** – THURSDAY – Dulmes Farm – W41185 Cty. Rd. A, Cedar Grove. Fair Preparations! Hands-on practice for Showmanship classes, how to groom and prepare your goat for the show ring, and understanding the scorecard.

Meeting Leaders: Dulmes Family

Any questions, please call Leaders Brenda Bachmann (920) 377-0253 or Nicole Ziemer (920) 889-7119

## LIVESTOCK EXCHANGE

Meeting Attendance: All youth that attend meetings in Sheboygan County or another county will have points tallied by the Sheboygan County Livestock Committee. All out of county meetings or meetings that are not put on by the Sheboygan County 4-H program attended by livestock youth must complete the educational point form. Out of county forms may be found on the website. All points will be tallied by the Sheboygan County livestock committee. The top three individuals will be awarded at the Sheboygan County Fair Meat Sale. (top individual award in the amount of \$75, second in the amount of \$50 and third \$25.)

All information is available on the web at <http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/beef-sheep-swine-projects/>.

- It's our 50th Anniversary! Livestock Committee will be selling t-shirts again as a fundraiser - Stay tuned for more details and cost.
- Sponsor Trophies: If anyone knows someone whom is interested in sponsoring trophy awards for the 2019 season, please send their information (or the individual directly) to Joy Kohlman so that they can be added to the mailing list.
- DNA/Tagging Information: Here is a link to a video, [http://www.allflexusa.com/assets/Videos/Allflex%20Tissue%20Sampling%20Tutorial%20NO%20AAA%20REF%20\(Uptd%2001.2017\).mp4](http://www.allflexusa.com/assets/Videos/Allflex%20Tissue%20Sampling%20Tutorial%20NO%20AAA%20REF%20(Uptd%2001.2017).mp4), you can watch in regards to the new tagging system. NOTE: Find video and article on our Facebook page.
- Stay up-to-date with the Livestock Committee and Like us on Facebook: <https://www.facebook.com/groups/1250744121733280/>

Livestock Project Calendar:

**3/1/19** - Justin Lillesend Scholarships Due Submit to: [cjkohlman4@gmail.com](mailto:cjkohlman4@gmail.com)

**3/1/19** - Beef DNA Deadline

**3/2/19** - 4-H Livestock Quiz Bowl & Skillathon Contest; Registration 9am; Competition at 9:30am  
UW Madison Animal Science Bldg

**3/9/19** - Honor Show Clinic; 8:30 Registration; Meeting 9-11am, UW Fine Arts Bldg

Register online at: <https://www.eventbrite.com/e/honor-show-chow-seminar-tickets-53109144882>

**3/14/19** - YQCA Training

Plymouth High School; Two Sessions - 4pm-5:30pm and 6pm-7:30pm

**Pre-registration is required on YQCA website by 3/10/19**

REMINDER: Register Individual youth, NOT Family account

Cost \$3 in-person training; \$12 online training

NOTE: Ages 19-21 are required to complete online training

**3/23/19** - Justin Lillesend Scholarship Interviews

Plymouth High School start time of 9am

Located on the scholarship page on website

Contact Joy Kohlman for questions

**ATTENTION SHEEP EXHIBITOR**

Scrapie forms MUST be filled out and returned to the Sheboygan County Fair Office on the same day as the entry forms are due. If they are not received by the due date you will NOT be eligible to show your sheep at the fair. NO EXCEPTIONS! The forms can be found on the website <https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/beef-sheep-swine-projects/> under County Fair Related Resources.

If you have any questions, please contact the fair office (920)893-5751 or Allen Fenner at (920)946-4287

**WISCONSIN STATE FAIR 2019 840 EARTAG AND DNA IDENTIFICATION PROGRAM  
UPDATES**

Wisconsin State Fair and various county fairs throughout Wisconsin have been utilizing 840 eartag and DNA technology to identify potential Fair animals in the Beef, Sheep, and Swine project for the last 15 years. The requirements of these Identification technologies have proven to be instrumental in safeguarding the reputation and integrity of our States Youth livestock programs. For the past few years the Wisconsin Livestock Identification Consortium (WLIC) has handled the entire Wisconsin State Fair 840 eartag and DNA Identification program. With WLIC's switch to utilize DNA tissue sampling and the higher costs associated with it, Wisconsin State Fair will provide an additional option for 840 eartag and DNA hair identification.

840 Eartag and DNA Identification Submission Due Date: Beginning in 2019, all Wisconsin State Fair DNA identification requirements for Junior Show Beef, Sheep, and Swine (market and non-registered breeding stock) must be submitted postmarked May 17th or before to:

DNA Hair Samples: return to Wisconsin State Fair, Agriculture Department, 640 S 84th St, West Allis WI 53214

Tissue (TSU) Samples: return to Wisconsin Livestock Identification Consortium, 135 Enterprise Dr, Suite ID, Verona WI 53593

840 Eartag Identification: Wisconsin State Fair requires an official 840 eartag for identification. The 840 eartag Identification does not have to have RFID technology and may come from any source. The last 4 digits of the 15-digit number sequence will be the numbers to record for individual animal identification. 840 eartags do NOT need to be purchased through Wisconsin State Fair; however, Wisconsin State Fair will offer individual 840 eartags for sale.

DNA Hair Identification: Wisconsin State Fair's preferred method of DNA submission is hair samples. DNA hair kits will be offered for sale by Wisconsin State Fair (<https://wismis.fairmanager.com/>) online with payment by credit card.

Cost: DNA hair kit and 840 tag: \$11

DNA hair kit (envelope only): \$6

840 eartag (only - no envelope): \$5

Online sales will cease on Sunday, May 12th at 5 pm (Central Time) and only walk up orders (paid with a credit card) will be accepted from May 13th – 17th. Our office hours for walk up orders are Monday – Friday: 8 am to 4:30 pm in the Administrative Offices located in the basement of the Tommy G. Thompson Youth Center (640 S 84th St, West Allis WI 53214).

ALL DNA HAIR samples must be returned to Wisconsin State Fair (Wisconsin State Fair, Agriculture Department, 640 S 84th St, West Allis WI 53214) postmarked May 17th or before. Please plan accordingly.

WLIC DNA Program: Wisconsin State Fair will accept WLIC County Fair identification programs (eartag and DNA) for meeting Wisconsin State Fair identification requirements. WLIC will provide Wisconsin State Fair identification information for those participating in their program who wish to be eligible for Wisconsin State Fair.

Purchasing and submission of 840 eartags and/or DNA kits is NOT your entry in the 2019 Wisconsin State Fair Junior Show. Exhibitors MUST enter the Junior Show online on [wistatefair.com](http://wistatefair.com) in the beginning of April in a separate database.

Please contact Wisconsin State Fair at [entryoffice@wistatefair.com](mailto:entryoffice@wistatefair.com) with any further DNA Identification questions. Wisconsin State Fair, Agriculture Department, 640 S 84th St, West Allis WI 53214

## DAIRY NEWS

Upcoming Meetings & Dates:

**March 1st** - Sheboygan County Holstein Association Scholarship Due

**3/14/19** - YQCA Training

Plymouth High School; Two Sessions - 4pm-5:30pm and 6pm-7:30pm

**Pre-registration is required on YQCA website by 3/10/19**

REMINDER: Register Individual youth, NOT Family account

Cost \$3 in-person training; \$12 online training

NOTE: Ages 19-21 are required to complete online training

**April 1st** - Sheboygan County Dairy Committee Scholarship Due

4-H Dairy Handbook: The 4-H Dairy Handbook and all forms are now available online at <http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-dairy-project/>! Please note some changes this year!

Qualifying for County & State Fair: Once again, youth are required to attend a minimum of one qualifying meeting to be a dairy project member in good standing and to show dairy at the Sheboygan County Fair. The project calendar has been revised to indicate which meetings are qualifying for county fair or state fair.

Planning a tour this spring-watch your email for more information!

Wisconsin State Fair Jr Dairy Show: Information will be shared in the 4-H Cloverleaf Crier as information is available.

\*\* Will count as a qualifying meeting for both state and county fair.

Deadlines and Dates!

**May 1st** – deadline to call Katie Reineking if you'd like to show at state fair

**June 1st** – County Fair Dairy ID Sheets due

More information to follow in upcoming Cloverleaf Criers, email and in the upcoming meetings.

For more information regarding the Sheboygan County 4-H Dairy Project and meetings, please contact Dairy Committee Chairperson Katie Reineking at [kingsvue@hotmail.com](mailto:kingsvue@hotmail.com) or 920-287-8780.

## ATTENTION POULTRY PROJECT MEMBERS

Our second project meeting will be held on March 19, 2019 at 6:30 p.m. at the Extension office. We will be playing some poultry educational games. If you are a newly enrolled Poultry Project member, please contact Warren so he can have materials ready for you. We require you attend at least one meeting to be eligible to show at the fair. The last meeting will be held June 18, 2019. If you have any questions, call Warren at 920-467-4183. See you there!

## ATTENTION RABBIT & CAVY MEMBERS

Be sure to attend the 1st Rabbit/Cavy project meeting of 2019, March 26th at the Extension Office. The cavy members will meet at 6:00 pm and rabbit members will meet at 7:00 pm. Handbooks will be given to members. Any questions please call Barb Scholten 920-980-4219.

Please put the following dates on your calendars for 2019 Rabbit & Cavy Meetings at the Extension office:

Mar. 26<sup>th</sup> 6:00 pm Cavy Mtg. 7:00 pm Rabbit Mtg.  
Apr. 23<sup>rd</sup> 6:00 pm Cavy Mtg. 7:00 pm Rabbit Mtg.  
May 21<sup>st</sup> 6:00 pm Cavy Mtg. 7:00 pm Rabbit Mtg.  
June 25<sup>th</sup> 6:00 pm Cavy Mtg. 7:00 pm Rabbit Mtg.  
July 23<sup>rd</sup> 6:00 pm Cavy Mtg. 7:00 pm Rabbit Mtg

## BLUE RIBBON SMALL ANIMAL AUCTION COMMITTEE

The next meeting of the BRSA Committee will be on Tuesday, March 12, 2019 at the Fair office at 7 p.m.

## HORSE & PONY NEWS

Welcome to a new and exciting year! We have a fulfilled year planned and can't wait to get started. If anyone has questions regarding the project or events please contact Becky Schipper at 920-627-3035 or Angela Albrecht at 920-226-1709

Mandatory Handbook Orientations have begun. To be a member in good standing all Horse & Pony and Horseless Horse Grooms (HHGs) must attend one of the mandatory orientations. All post graduates planning on being active in the project need to contact the chairperson(s) to let us know if you are not able to attend one of these meetings.

- March 1, 2019 at Laack's Hall - Starting at 7:30 pm following the spaghetti dinner and auction
- March 21, 2019 at UWEX in the Wombat room - Starting at 6:00 pm

**Project Fee** - A \$20 individual/\$50 family max project fee will be collect at the mandatory meeting. If you have questions regarding the fee please contact Becky Schipper or Angela Albrecht.

**Sponsorships** – When submitting your sponsorships please be sure to NOT send cash when sending in the payment.

**Remind Text** – We are starting a new form of communication to keep you informed and up to date. If you received the text and deleted it or did not receive it please contact the chairpersons or the UW-Extension office to get on the list for receiving text messages. We will be using this for last minute changes and reminders. Feel free to include additional family members if they will be bringing your kid or horse to events.

**Quiz Bowl** has started, come join the fun! We are now meeting at the Plymouth High School in the agriculture rooms from 6:30 – 8:30. You do not have to own a horse to join in on the fun! For additional information please contact Marina Holly-Pritzlaff at 920-838-0273.

**Midwest Horse Fair, Madison**, Wisconsin, April 12-14, 2019. Support your State 4-H Horse Association at their annual used tack sale in the lower level of the Coliseum. If you are attending the horse fair, consider volunteering at the tack sale. Contact Nancy Kissel, 920-458-2910, or Kristin Tetschlag, 920-980-5919, for details.

**Spaghetti Dinner & Auction** – come have a spaghetti dinner stay for the silent and live auction. We are currently accepting donations for the auctions. Items do not have to be horse related. We are also looking for bakers to bring dessert items for dinner. Please find a flyer on the horse & pony website and share with family and friends. Contact Angie Albrecht for tickets to the dinner at 920-226-1709 or Lynn Boenisch at 920-627-5565.

**American Youth Horse Council Symposium:** What a great opportunity to attend a national conference in Massachusetts. Sheboygan County has always been well represented at this phenomenal conference. For more information please visit the AYHC website <http://www.ayhc.com/schedule-and-results>.

**Horse Project Scholarship:** Seniors...it's scholarship season! Don't forget upcoming deadlines for scholarships! Wisconsin Horse Council Scholarship (for WHC members) at:

[http://wisconsinhorsecouncil.org/index.php?page=detail&post\\_id=141](http://wisconsinhorsecouncil.org/index.php?page=detail&post_id=141)

Wisconsin 4-H Foundation-Horse Scholarships (and others you may qualify for) at:  
<http://wis4hfoundation.org>

Sheboygan County 4-H Horse & Pony Project Scholarship at:  
<http://sheboygan.uwex.edu/files/2010/08/Horse-Pony-Scholarship-Application.doc> due March 1st

And other Sheboygan County 4-H Scholarship Applications for eligible members are at:  
<http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/>

## SADDLE & SIRLOIN CLUB ANNOUNCEMENT FROM UW MADISON

The University of Wisconsin-Madison Saddle & Sirloin Club is announcing the annual Saddle and Sirloin Club Swine Project Awards. Up to five awards of \$100 each will be awarded to first or second year swine project members.

The Swine Project Awards were introduced to help beginning 4-H or FFA members get started in the swine industry. To be eligible, an applicant must be a first or second year swine project member, 9-18 years old, and a Wisconsin resident. The completed application is due postmarked on or before April 19th, 2019. Applications must be submitted by mail; no applications submitted via email will be accepted.

The awards may be used for any expenses related to the recipient's swine project including the cost of pigs, feed, supplies, equipment, and facility maintenance. A member of the Saddle and Sirloin Club may contact the winners to monitor the progress of their swine projects.

The Saddle & Sirloin Club is comprised of University of Wisconsin-Madison students interested in the livestock industry. The club serves to provide leadership and learning experiences for these students. The club's main activities include sponsoring a variety of livestock shows, including the Badger Kick-Off Classic Steer and Heifer Show, The Badger Bonanza Lamb Show, the Little International Horse Show, and Bucky's Spectacular Pig Show. The group also sponsors a national meat animal evaluation contest and the Club 101 Livestock Show for college students as well as service activities. Proceeds from Saddle & Sirloin activities are used for member scholarships, travel grants, and to fund other club activities.

Cassidy Dabbs UW-Madison | Dairy Science cdabbs@wisc.edu | (262) 220-4381

## 11<sup>TH</sup> ANNUAL U.S. TARGHEE SHEEP ASSOCIATION STARTER FLOCK

The U.S. Targhee Sheep Association (USTSA) will be offering a free registered Targhee Starter flock to a deserving youth at the 2019 USTSA National Show & Sale **in Lodi, Wisconsin**, July 18<sup>th</sup>-20<sup>th</sup>. The winner must be present to receive the flock and will be awarded one (1) ewe lamb, one (1) yearling ewe, and one (1) brood ewe donated by members of the USTSA. Each animal will be a USTSA registered animal, and at least QR in Scrapie Codon 171 genotype. The winner will also receive a \$150 credit for use toward purchase of additional animals at the 2019 national sale.

Applications, due **April 1<sup>st</sup>**, are now available at [www.ustargheesheep.org](http://www.ustargheesheep.org) or by contacting Mardy Rutledge [ustargheesheep@gmail.com](mailto:ustargheesheep@gmail.com) or 702-292-5715. Youth, ages 9-17, as of January 1, 2019, whose family does not raise Targhee sheep may apply. Applicants should possess a keen interest in the U.S. sheep industry, commitment to raising Targhee sheep over time, and a firm belief in the abilities of the breed. Applicants must demonstrate proof of care, facilities, and transportation. The winning youth, will be paired with a Targhee breeder living near them who will act as a mentor. The association is committed to helping the winner succeed.

Targhee sheep are one of the few breeds developed in the United States at the U.S. Sheep Experiment Station in Dubois, Idaho. Withstanding harsh environments and minimal human intervention, while still producing high quality lamb and wool are hallmark traits of Targhees. Mothering ability and gentle dispositions are additional positive traits of the breed.

## **DOG PROJECT NEWS**

Spring is just around the corner—ignore the piles of snow—and we are getting ready for the 2019 dog training season. Members enrolled in the Dog Project will receive a packet of information including an introductory letter, health form, code of ethics and registration form in early March. If you do not receive a packet, or if you need additional forms, please contact Nancy at the Extension. March 1 is the enrollment deadline for the Dog Project.

There will be two MANDATORY Orientation Meeting options this year. You need attend only one of these meetings; choose the one that works best for your schedule. The first will be Monday, March 18 in Extension Room 5020/22. The second will be Thursday, April 11 in the Wombat Room, room 2114. Your closest parking option for the second meeting is near the Acuity Technology Center Entrance, which is the main entrance on campus. Each meeting will start at 6:30 PM. At least one parent or guardian is expected to attend along with the 4-H member. We will be reviewing the handbook, training schedule, and answering any questions you have about the project. Please bring all fees and forms to the meeting as we will be reviewing them and helping kids get registered. There will be a \$10 late fee charged for registration turned in after the April 11th meeting. Members will not be allowed to train if they do not attend one of the orientation meetings!

Looking ahead, training will start the 25th of April and finish up with our County Fair Show on Sunday, Aug. 18. Our County Fair Agility Show will be Tuesday, Aug. 13. The State Dog Show will be Aug. 8-10, hosted by Rock County. Dane County is hosting the State Dog Agility Show on Aug. 17.

Washington County is holding a Fun Match on Saturday, March 16 at the Washington County Fair Park. Entries close at 8 AM and judging begins at 9. For more information or entry form, email Michelle Rost at [mlrost@wi.rr.com](mailto:mlrost@wi.rr.com) or check the Jan. 23 post on the Dog Project Facebook page.

Join our Facebook page--Sheboygan County 4H Dog Project--to see reminders and posts of upcoming events.

Our next Dog Board meeting will be March 11, 7:15 PM at Division of Extension. Note that we are holding it one week earlier than usual.

## **HELLO ALL CAT LOVERS!**

Our March meeting will be held on Monday, March 25<sup>th</sup> at 6:30 pm and will be a fun night making cat toys and merchandise to sell at our vendor booth for our April Cat Show. Please dress in crafty clothes. Please do not bring any cats to this meeting. We don't want them to get scared with us being a little noisy. We will also enjoy some more Feline Facts, and work on our Showmanship.

Our 25th Annual Household Pet Open Show, with the theme "25 Years of Purrr-fection" to help celebrate our anniversary is just around the corner. It will be held on Sunday, April 28<sup>th</sup> at the Blue Line Ice Center in Sheboygan. Please feel free to bring along your registrations for the show. We will have signup sheets for the areas we need Parent helpers. Our April Cat Show is our only fund raiser that we do to support our project. We need all hands on deck, to have a successful day.

The posters for the Cat Show are ready! If you didn't have the chance to pick any posters up at the February meeting, please contact Kelly and she can get some out to you. How many returning members still have their yard sign? Let us know who has them, so we can get you new numbers for this year's show. We would like to ask that each family go out and get a donation for our raffle or silent auction. If you need ideas of businesses to ask, please contact Alice. Alice has a list of donations from previous years. Our silent Auction and raffle has been very popular over the last couple of years.

Any questions, please feel free to reach out to any of the board members. You will find our numbers in the front of your handbooks.

## ARTS

### 2019 MUSIC & DRAMA FESTIVAL

The 2019 Music and Drama Festival will be Saturday, April 6<sup>th</sup> at the Sheboygan Falls High School Theater. Again this year's festival will include **individual/small group vocal and instrumental performance opportunities!** Clubs are encouraged to put participate! Start practicing now! If your club is looking for an idea, contact Linda!

To run a successful Music & Drama Festival, it takes a lot of dedicated volunteers. We do need parents, leaders and older youth to serve on the committee. Please consider joining the committee to share your ideas and experiences in order to have the best festival possible. If you're interested in helping or have ideas or suggestions for 2019, please call or e-mail Linda Robson at [linda.robson@ces.uwex.edu](mailto:linda.robson@ces.uwex.edu).

This family friendly event is open to ALL families in Sheboygan County free of charge. Make sure to invite your family and friends to come and watch the day's productions! Even if you or your clubs are not participating in one of the productions, we would like to invite you to spend all or part of the day engaged in a SUPER arts event. This is a fun and free day that anyone can come and watch! The youth and adult volunteers spend many hours putting these plays/dramas and musicals together. Come and support them!

### “TIME TO GET HAMMERING IN THE 4-H BLACKSMITHING PROJECT”

We have scheduled two introductory safety review meetings. Meetings are Tuesday, April 9<sup>th</sup> at 6:00 PM and Thursday, April 18<sup>th</sup> at 6:00 PM. All meetings will occur at the Extension. To participate in the Blacksmithing Project it is mandatory to attend ONE of the meetings.

Second year and older youth: Start investigating your potential projects. Bring along your scale drawings, sketches, pictures etc. of your project ideas, as well as measurements, to the meeting. Steel for the projects will be ordered based upon what is presented in the meeting. Be prepared to present your project details to the leaders at the meeting. This year's focus is on forged construction. We want to see more hand forging and less welding in your projects.

### COPPERSMITHING

It's never too early to start projects for the 4-H year, and with an enthusiastic leader and your creativity, the options are endless. Adults are more than welcome to join, learn and help lead. Call Bill Schlink now at 920-254-9043 to schedule a time to get started! Please plan for multiple sessions to complete this type of large project.

# NATURAL SCIENCES

## EXPLORING YOUR ENVIRONMENT, AT CAMP RIVERSITE

April 20 9-10:30 Earth Day Education

Join us at Camp Riversite! We will be making a 'recycled' plant container and planting seedlings to take home. Learn how plants help the environment!

May 25th 10:30 – 12:30 Let's Get Muddy!

Plan to get dirty with the Camp Riversite crew. We will be digging in the river and wetlands. How many critters do you think we will find?

## ARCHERY AND AIR-RIFLE PARTICIPANTS

The MANDATORY introductory meeting for this year's shooting sports season is scheduled for Thursday, March 7, 2019, at 7:00 p.m. at the Riverview Middle School Auditorium, 300 Riverside Circle, Plymouth, WI. The doors will open at 6:00 p.m. for registration to begin. PLEASE ARRIVE EARLY ENOUGH FOR REGISTRATION SO THAT THE MEETING MAY BEGIN PROMPTLY AT 7:00 P.M.

ATTENTION PARENTS: We are always in need of more state certified adult leaders. The next certification workshop is in Lodi, Wisconsin, on 5th & 6th. Once completed, your fees are reimbursed. Please contact Warren (920-838-0930) if you would be interested in becoming certified in: Archery, Air Rifle or Shotgun.

Tri-County Shoot, West Bend, forms are available. The Tri-County Shoot is a great experience for members that have participated before. It is not recommended for beginning members. The Tri-County Shoot is celebrating its 20th year this year. MANY VOLUNTEERS ARE BEING REQUESTED FOR SOME EXTRA FUN THAT IS BEING PLANNED. PLEASE CONSIDER HELPING AND TOUCH BASE WITH WARREN.

Mark your calendars for the state shoots that are scheduled:

April 5 & 6, Tri-County-Washington County

April 13, Lafayette County;

April 27, Eau Claire County

May 10 & 11 Shawano County

May 18, Pierce County;

May 31 & June 1, Brown County

July 19 & 20 Marshfield;

Details are available at: <http://fyi.uwex.edu/wi4hshootingssports/competitive-shoots-2/>

**THE MEETING ON MARCH 7, 2019 IS MANDATORY IF THE MEMBER WANTS TO PARTICIPATE IN THE COUNTY SHOOT. PLEASE CONTACT RHONDA AT 920-528-7774 OR WARREN AT 920-838-0930 IF THERE ARE ANY QUESTIONS.**



## 2019 SHEBOYGAN COUNTY 4-H BASE AND ADVENTURE CAMPS

It's never too early to start planning for summer, and we have some pretty important dates to get you started! **The 2019 Sheboygan County 4-H Base Camp** will be held **July 7-11, 2019** at Camp Lakotah in Wautoma, WI. Yep, that's four days and five nights of pure 4-H camping fun! Get out your calendars and mark those days now because Sheboygan County 4-H Camp is an experience you don't want to miss!

**Watch our camp video here:** <https://youtu.be/djMITFYMOMI>

**What about Outpost Camp?** This year we will inaugurate what is sure to be a series of the best of Wisconsin's Natural Resources. 2019 Outpost Camp will be held **July 14-17, 2019** at **Peninsula State Park!** All members grades 7 and up are welcome to join us for 4-H Outpost Camp but space is limited! This special park adventure will include loads of outdoor fun. **SAVE THIS DATE!**

**Base Camp: Camp Lakotah (grades 3-7)**

**Outpost Camp: Peninsula State Park (grades 7-10)**

**Early Bird Camp Registration DISCOUNT**

**4-H Member Camp Cost: \$165**

**Early Bird Discount: -\$15**

**Youth Not Enrolled in 4-H: \$195**

Now there is even more of a reason for you to not delay in getting your 4-H Summer Camp registration in NOW! All registrations received by May 1<sup>st</sup> will receive \$15 off the registration fee/per camper. Your early registrations help us to plan and prepare for an amazing camp experience! Registration for summer camp must be entered by logging into 4-H Online at <https://wi.4honline.com/> and following these directions: <https://sheboygan.extension.wisc.edu/files/2018/04/4HOnline-Registering-For-An-Event.pdf>.

### GROWING CLOVER

A Fundraising Effort Benefiting  
Sheboygan County 4-H Summer Camp Programs!

We're pleased to announce **Growing Clover**, a funding and rewards opportunity designed to support 4-H programs in our county, state and across the nation. To help build awareness and raise funds for our 4-H Base and Outpost Camp Experiences, we're offering 4-H families, members and volunteers the opportunity to support this initiative with a \$10 online purchase. As a thank you, you'll receive a Growing Clover Travel and Savings membership. Check out this video with more details: <https://vimeo.com/276246710>



The membership includes a 12-month local and national retail savings and travel membership, like 25% off Papa John's retail, plus a \$100 travel voucher to use with over 1,000,000 hotels.

The best part is a significant portion (75%) of the proceeds helps fund camp right here in our county, the rest (24%) will support 4-H statewide and nationally!

Please CLICK HERE <https://growingclover.com/donate/help-support-sheboygan-county-4-h-camp?c=tarjeson> to support our Sheboygan County 4-H Summer Camp.

Once a supporter submits online payment, they will receive a "thank you" email. Within that email, they will receive specific steps about how to redeem the Growing Clover Bonus Rewards Membership and travel voucher.

Don't forget to pass along this great opportunity to friends and family!

**More to come . . . Keep a look out for an opportunity to fundraise to help support individual camper fee's!**

## SPEND YOUR SUMMER AT UPHAM!

Upham Woods will be providing a variety of camp programming this summer open to participants state wide. Programs are available to 4-H and non 4-H youth and adults. Whether this is the first time or part of a long tradition make this summer a chance for an amazing Upham Woods camp experience. For details on all of our 2018 Summer programs go to: <http://fyi.uwex.edu/uphamwoods/programs/>

| 2019 Sessions: | Dates              | Arrival Day & Time          | Departure Day        | Cost  |
|----------------|--------------------|-----------------------------|----------------------|-------|
| Session 1      | July 7 – 13, 2019  | Sun, July 7th, 2:30-3:30pm  | Sat, July 13th, 11am | \$395 |
| Session 2      | July 14 – 20, 2019 | Sun, July 14th, 2:30-3:30pm | Sat, July 20th, 11am | \$395 |
| Session 3      | July 21 – 24, 2019 | Sun, July 21st, 2:30-3:30pm | Wed, July 24th, 11am | \$225 |
| Session 4      | not available      |                             |                      |       |
| Session 5      | Aug 7 – 10, 2019   | Wed, Aug 7, 2:30– 3:30pm    | Sat, Aug 10th, 11am  | \$225 |

Who can come to camp: Everyone! You do not need to be a 4-H member to attend camp at Upham Woods Campers- ages 8-13 (as of camp dates)

Youth Counselors- ages 14-18 (as of camp dates) \* Camp Counselor Training held in Spring 2019, see below for more information.

Adult volunteers- Adults currently enrolled as 4-H volunteers or can participate in Extension VIP (Volunteer in Preparation) Training. We welcome volunteers who want to help provide a safe and memorable camp experience for youth. Contact Upham Woods for more information on the VIP Training.

ONLINE REGISTRATION at [https://www.regpacks.com/reg/templates/build/?g\\_id=100901560](https://www.regpacks.com/reg/templates/build/?g_id=100901560).

Note: Online registration can be used for campers, counselors, and adult volunteers.

Attention Youth Counselors: If you are 14-18 years old and want to help provide an amazing camp experience, we're looking for you! To make these fantastic summer camps possible, we need camp counselors who want to expand their leadership skills, build their resume, and spend time in the beautiful outdoors while providing a great experience for the campers. If you are interested, please fill out the Camp Counselor Application Form. Any interested counselors must attend a summer Camp Counselor Training with their county or with Upham Woods. Limited spots available so make sure Upham Woods is in your summer plans! Click here to learn about the value of being a counselor.

Youth counselors

7 Day Camp- \$80/counselor

4 Day Camp- \$35/counselor

3 Day Camp- \$20/counselor

Counselors interested in more than one Open Enrollment session, please contact Upham Woods for an adjusted rate. Why is there a fee for youth counselors? The fee partially covers their meals during camp.

## SAND LAKE CONSERVATION CAMP

Wed.-Fri., June 19-21 at Camp Bird Youth Camp, Crivitz

The annual Sand Lake Conservation Camp will be held June 19-21 at Camp Bird Youth Camp, near Crivitz, WI. This camp is for Wisconsin & Upper Michigan youth attending grades 6-8 in September. It provides positive outdoor experiences, helps foster an appreciation for nature, and introduces a variety of opportunities in natural resources and conservation careers. Topics include wildlife ecology, water quality, fisheries, outdoor skills, and more. \$100 fee until May 22; after May 22 is \$150. Cut-off date is June 3 and space is limited; registrations are on a first-come, first-served basis. Registration forms will be available by end of February. For more information, call 715-732-7784 or visit: <http://www.marinetecounty.com> & search for "Sand Lake" or "Sand Lake Conservation Camp".

# STEM

## STEMFEST COMES TO SHEBOYGAN APRIL 12 & 13, 2019

Activities for students centered around Science, Technology, Engineering and Math (STEM) More info here: <https://sites.google.com/sasd.net/stemfest/home>

FRIDAY: By reservation only! Grade 6-8 school groups and classes are invited to explore Mind Trekkers. Up to \$100 in transportation reimbursement is available to each Sheboygan County middle school. [Register Here](#) For Friday

SATURDAY: Students of all ages and community members are invited to explore Mind Trekkers and other STEM activities including rocket launches, BattleBots and the presentation of INNOVATION FOR GOOD Challenge. [Register Here](#) For Saturday



### *April 16<sup>th</sup> New Leader Orientation*

Name: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone Number: \_\_\_\_\_

*Please return form to: New Leader Orientation, Extension,  
5 University Dr., Sheboygan 53081 by  
April 19, 2019*

### *2019 4-H SOFTBALL SIGN-UP*

Club Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Person E-mail: \_\_\_\_\_

Coach: \_\_\_\_\_

Home Field Location: \_\_\_\_\_

*Please return form to: 4-H Softball, UW-Extension,  
5 University Dr., Sheboygan 53081 by  
April 12, 2019*

Division of Extension  
Sheboygan County  
4-H Youth Development  
5 University Drive  
Sheboygan, WI 53081

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**THE CLOVERLEAF CRIER** is published monthly for members, leaders and friends of 4-H to inform them of coming events and activities.

Sarah Tarjeson - 4-H Youth Development Educator  
Linda Robson – 4-H Youth Development Program Coordinator  
Nancy Brown – Administrative Assistant  
Tammy Zorn - Administrative Assistant  
Ann Herzog – Administrative Assistant

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## Sheboygan County 4-H Leaders Association Executive Board

Dan Powalisz-Trotchlell - President  
Larry Menting - Treasurer  
Sherry Zittel – Secretary  
Dan Sippel – Past President  
Patty Taylor  
Kandi Huiras  
Joni Thoresen  
Kathy Schwartz  
Kelly Kleiber

Youth Representatives:  
Paige Schwonek  
Aubrey Schwonek  
Ashley Walcott  
Erika Brown

Use your phone, ipad or tablet camera to scan the QR Code to find UWEX on the web! Barcode Reader or Google Goggle apps may be needed.



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