

Hello Sheboygan County 4-H Families,

Hello everyone, I'm happy to say that I'll be serving as the Sheboygan County 4H summer intern. I'm no traditional college-age intern, but this year the internship was also offered to 4-H parents, so here I am!

4-H was a big part of my young life, and it's good to be back. As a member of Sherman Workers 4-H Club, I enjoyed my time in the Horse & Pony Project and many non-animal projects from the mid-1980's to mid-1990's. After many years of college, work, and life in Milwaukee, I returned to Sheboygan County – and to 4-H as a parent – about five years ago. My daughter was excited to join a club with her friends and create fair projects.

Today we are members of the Lakeview Badgers 4-H Club, and she participates in the Horse & Pony Project as well as Creative Writing, Photography, and other projects. I'm looking forward to being more engaged with 4-H on a "grown-up" level while helping kids learn and explore. I hope to see you at many of our exciting events this summer.

See you soon,

*Amy Murre*



**June 2019**

## QUESTIONS? CONTACT...

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## VISIT US ON THE WEB!

[www.uwex.edu/ces/cty/sheboygan/4h](http://www.uwex.edu/ces/cty/sheboygan/4h)  
<http://tinyurl.com/4HGOOGLECALENDAR>

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## FAIR NEWS

### YOU'RE INVITED....2019 FAIREST OF THE FAIR GALA

4-H members – you and your family, are cordially invited to attend the *Fairest of the Fair Gala* on **Monday, June 17<sup>th</sup>** at 7:00 pm at Laack's Ballroom, Johnsonville. Admission is FREE. If you or a friend might be interested in running for the position of Fairest of the Fair sometime in the future, this event is a great way to learn more and prepare. Enjoy the opportunity to meet the candidates, hear their on-stage introductions and radio spots and have fun watching some great 4-H entertainment centered around 100 years of 4-H!

### FAIR PROJECT PLANNING

As you work on your fair projects for the fair, why not think about making a project that fairgoers can enjoy! We usually ask fairgoers not to touch projects; however, several members have asked that we have a specific area where projects can be “played” with. If you are interested in making a project for fairgoers to try, please be sure to make it sturdy and durable. We will have a specific display area for those projects that can be picked up, turned on and played with. If this interests you, there will be information cards on judging day for you to complete.

### WI STATE FAIR OPPORTUNITIES – YOUTH EXPO

Liz Dworak is the Wisconsin State Fair Youth Activities Coordinator this year. Youth Expo program information is now available on: <https://wistatefair.com/competitions/youth-expo/>  
We have some exciting Youth Expo updates to share with you for 2019!

#### ACTIVITY STATIONS

- \* Admission will be provided to participants (youth and adult)
- \* Will assist with Fair Camp program
- \* Application deadline is May 31

#### CLOTHING REVUE

- \* Open to youth ages 12-19 years of age
- \* Youth no longer need to be selected at a County Level Clothing Revue Show
- \* Application deadline is May 31

#### DEMONSTRATIONS

- \* Program has merged into the Performance Department

#### PERFORMANCE (formerly known as Music & Drama)

- \* Any size group welcome; there are no longer size distinctions between large and mini
- \* Counties no longer need to nominate a group or alternates; groups will self-apply
- \* There is no limit to the number of groups which can apply from a particular County
- \* Any Music & Drama acts (individuals or groups) must submit an audition video posted on YouTube as part of the application process
- \* Apply online at: <https://wisemis.fairmanager.com/>
- \* Applications must be submitted no later than June 1st
- \* Individuals and Groups of 10 or less will receive \$30 per participant, paid directly to each participant for a one day performance
- \* Groups of 11 - 15 members will receive \$450 payable to the Group for a one day performance
- \* Groups of 16 plus members will receive \$550 payable to the Group for a one day performance
- \* Application deadline is May 31

#### PROJECT EXHIBITS

- \* Trifolds, posters or standing displays will no longer be accepted.



Questions about Wisconsin State Fair Youth Expo programs should be directed to Liz Dworak at: [Elisabeth.Dworak@wistatefair.com](mailto:Elisabeth.Dworak@wistatefair.com) We look forward to seeing you at the 2019 Wisconsin State Fair!

## 4-H CLUB BOOTHS - SHEBOYGAN COUNTY FAIR

The Fair will be here before you know it and it's time to start making plans! There are sixteen booth spaces available on a first-come, first serve basis. There are also 5 free standing and 5 hanging display areas available. Free standing displays are limited to 3 x 4 at the base.

Club reservations are needed **by June 15<sup>th</sup>**- the form is at the end of this month's CRIER...remember booths are available on a first come, first serve basis. **DON'T ASSUME SOMEONE ELSE HAS TURNED IN THE FORM, RESERVE YOUR BOOTH NOW!**

## FAIR FOODSTAND HELP NEEDED!

The Fair Foodstand is the largest fundraiser for the Sheboygan County 4-H Program and everyone is needed to make it a success. Enclosed in this month's crier you will find revised volunteer roles that you can be a part of including:

- Club Shift Leaders
- Crew Chief
- Purchasing Coordinator
- Stocking Coordinator
- Cash Handlers
- Closing Manager
- Shake Machinists
- Club Scheduling Coordinator
- Food Safety Manager
- Hot Side Half-Day Managers

The 2019 County Fair Food Stand Planning has begun! We have reviewed and revised the process for giving you and your club a positive, productive and fun experience at the Food Stand. There are many options and a variety of times to choose from. We all need to work together to make it a success! To sign up for a time individually to work in the foodstand, watch your emails in August for the Google sign up. BUT... remember that it is a great opportunity to work with your club!

If interested in a description of these positions, please call Nancy at 459-5903 OR connect with our committee members: Mark Breunig at [mbreunig@excel.net](mailto:mbreunig@excel.net) Larry Menting at [lmenting1@wi.rr.com](mailto:lmenting1@wi.rr.com) Jesse Malone at [jmalone8@yahoo.com](mailto:jmalone8@yahoo.com) Tanya Behnke at [missfb624@gmail.com](mailto:missfb624@gmail.com)

## FAIR ENTRY ONLINE PROCEDURE

**\*Please note:** General Leaders must provide all members with a General Leader e-mail address to complete the entry process. This will ensure that entries are sent to the General Leader for verification. If you or your members have any questions on enrolling contact the Fair office at 920.893.5751 or stop in at the Fair office. They are looking at opening the enrollments on June 1st.



**Junior Exhibitors will need to have entries selected by July 1<sup>st</sup>** to ensure club leaders have ample time to review member entries. **DON'T FORGET TO HIT SUBMIT AFTER YOU SEND IT TO YOUR LEADER!** Instructions for online entry will be available via the Sheboygan County Fair Website: [www.shebcofair.com](http://www.shebcofair.com) as soon as possible. We will notify you when it is ready.

## FAIR JUDGING DAYS

Mark these dates on your family calendar now!

**\*Monday, August 19<sup>th</sup>, 1:00-7:00 p.m.** - All non-animal projects **with the exception of** Cake Decorating, Crops, Vegetable Garden, Flowers, Houseplants and Club Booths.

**\*Wednesday, August 28<sup>th</sup>, 4:00-7:00 p.m.**

Cake Decorating, Crops, Vegetable Garden, Flowers, Houseplants, and Club Booths.

## CAKE DECORATING - NEW JUDGING DAY!



**\*\*Mark your calendars cake decorating project members and leaders\*\***

This year, the Cake Decorating project exhibits will be judged on **Wednesday, August 28<sup>th</sup> from 4:00-7:00 pm**. Please plan accordingly as you practice and gain experience in the project over the rest of this year. The Junior Fair Book is available at <http://www.shebcofair.com/JRFair/>.

## ENTERING PROJECTS IN THE SHEBOYGAN COUNTY FAIR

Taking part in the Sheboygan County Fair is a real highlight of the 4-H year. It should be fun and educational! The 2019 Sheboygan County Fair Premium Lists and online entry are available on line at <http://www.shebcofair.com/>. Go to the Exhibitors tab and from there Junior Fair and that will highlight and you can choose from Premium List, Junior Fair book, or Rules & Regulations.

A few exhibit hints are listed below. Remember to:

1. Read the general Fair rules and the specific rules for each project.
2. Enter exhibits only in the projects you are enrolled in this year. If there is more than one unit (or level), enter under the unit you are enrolled in.
3. Exhibit only in the most advanced unit if you are enrolled in two units of the same project.
4. The standard poster size in almost all departments is 14" x 22". **Be sure to follow this rule**, or your exhibit will be penalized. Posters will be displayed in the Youth Building on clip hangers on poster racks. You might want to take this into consideration when planning your poster.
5. Be sure all decorative and art items are completed in a manner suitable for display **(PICTURES AND OTHER WALL OBJECTS MUST HAVE A HANGING DEVICE ATTACHED OR HAVE "OK TO STAPLE" WRITTEN ON BACK)**.
6. **Doublecheck your entries** before pressing submit. Entries not recorded correctly will make you ineligible for fair premiums.
7. Ask your project leaders for guidance on your entries!
8. After filling out your entries online they will be emailed to you. Use this to reference as you prepare for judging day!
9. Be sure to enter Animal Showmanship as applicable.
10. **Animal Herdsmanship entries must be listed under club entries. Club general or project leaders please take care of this.**
11. Review the entry rules in each department, and re-check the judging schedule. The premium list will also be a valuable guide for next year's projects.

## TIPS FOR ONLINE FAIR ENTRY!

*Read carefully! It is your responsibility to know and understand the rules!  
This summary is for your convenience however it is not intended to be all inclusive.*

Make sure to review all fair entry rules by reading pages 3-5 of the Sheboygan County Fair Entry Book (each club will be provided 1 hard copy). Also read the section entitled, Additional Rules of Entry within each department. Step by step instructions will be available at: [www.shebcofair.com](http://www.shebcofair.com) To review the fair entry rules online go to:

<http://www.shebcofair.com/exhibitors.html>

**FIRST** – Review Fair Entry Rules (Questions? Contact Fair Manager at 920.893.5751 or stop in Fair Office)

**SECOND** - Review the projects you are enrolled in by going to: <https://wi.4honline.com> (FFA MEMBERS CAN ALSO ENROLL HERE for up-to-date project meeting information and requirements!)

**WHO MAY EXHIBIT?** Members in good standing in a 4-H Club or FFA of Sheboygan County who are in grades 3-13. **\*\*Grade is based on your current grade as of January 1<sup>st</sup> of exhibit year\*\*** You are expected to know your child's grade! *Per WI State 4-H Policies: 4-H membership is open to all youth beginning in 5K (five-year-old*



Kindergarten) through one year beyond high school graduation and not to extend beyond the age of 19 as of December 31 of the enrollment year.

**THIRD – Follow the 3 Steps provided at <http://www.shebcofair.com/exhibitors.html> no later than July 15<sup>th</sup>**

After creating an account on the fair entry page you will receive an e-mail confirming each account. **This is the first e-mail you will receive in this process.** EVERYONE will make a new account each year. Avoid creating two accounts within one year.



**STRONGLY RECOMMENDED:** REVIEW ENTRIES WITH YOUR 4-H Club Leader or FFA Advisor by **July 1<sup>st</sup>** before “submitting” entries on-line. You can do this by taking a screenshot or scanning a copy of the PENDING ENTRIES and send separately to your leader. *NOTE: Once you hit SUMBIT, your entries are complete and CANNOT be changed through the website, you must contact the fair office. Again, items CANNOT be REMOVED once the SUBMIT button is hit. Additions to entries can be made up until the entry deadline.*

Clubs must provide all members with a leader e-mail address to complete the entry process. FFA Members, please include your FFA Advisor’s e-mail. This will ensure that entries are sent to a Club Fair Entry Leader for verification. Projects that require additional verification in the Fair Entry Process (i.e. Horse and Pony Project) will provide a secondary e-mail address for confirmation of entry and accuracy of enrollment.

Club Fair Entry Leaders and Project Leaders are not responsible for catching errors that are made in the entry process but will help to ensure that members are entered on time and in accordance with project rules.

**FINAL STEP-** Once you hit “SUBMIT” you will receive an e-mail confirming that your entry is complete. **This will be a second e-mail in the process.** If you do not receive an e-mail listing all of your entries, you have not hit SUBMIT! DO NOT LEAVE items PENDING!

**\*\*The fair entry deadline of July 15<sup>th</sup> is strictly observed\*\***

In order to receive premiums, Junior Fair exhibitors must be enrolled in the youth organization and the projects in which they are exhibiting by the following deadlines:

ANIMAL RELATED and SHOOTING PROJECTS

March 1<sup>st</sup> of the Exhibit Year

ALL NON- ANIMAL PROJECTS

May 1<sup>st</sup> of the Exhibit Year

- Exhibits must be the member's own work, completed during the current 4-H year and they must exhibit their own entry. No sibling, friend, parent or other individual may show a members project. **Projects must be presented face-to-face.**
- **All Animal Exhibits entered in the wrong department, class or lot number will be disqualified. The project will not be judged and no premium or ribbon will be awarded.**
- All Non-Animal Projects entered in the wrong department, class or lot number may be brought to the fair will receive NO PREMIUM, may be judged for ribbon placing ONLY and will be placed on display.

## FAIR VOLUNTEERS NEEDED

Want to help in the 4-H Youth Building during this year’s Sheboygan County Fair? Of course you do! Here's what we're looking for:

**\*4-H Building and Office Watch Volunteers (12 and older):** Watch over our fantastic 4-H display and answer the public’s questions.

To do the job right, we need at least 60 volunteers! To volunteer, call the Extension Office at 459.5903 and let us know what job you prefer and the times you can help! We would appreciate your assistance in helping make the Fair GREAT!

# COUNTYWIDE 4-H PROGRAMS

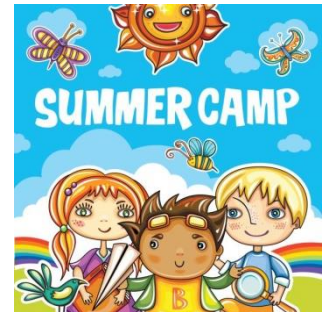
## COMM ARTS + MUSIC AND DRAMA? WEIGH -IN

Each spring the Sheboygan County 4-H program hosts a Communication Arts Festival and the Music and Drama Festival. Whether or not you've participated in either/both/neither, we want to know what you are thinking. Please take this quick survey (less than 5 minutes) to help our committees plan future events! The survey will be closing on Friday, June 14th. [https://uwmadison.co1.qualtrics.com/jfe/form/SV\\_abgKorIMcxLHexn](https://uwmadison.co1.qualtrics.com/jfe/form/SV_abgKorIMcxLHexn)

## 4-H CLOVERBUD DAY CAMP

July 25, 2019 from 8:30 am- 3:00 pm

Hey Cloverbuds! Are you ready for a summer day filled with s'mores, songs, crafts, games, and fun? Come join the Sheboygan County 4-H Program for an awesome summer camp experience on Wednesday, July 25<sup>th</sup> from 8 am to 3 pm! We will be exploring the Extension grounds and visiting the Bookworm Gardens, along with other activities especially geared toward our younger members. Cost is \$10 per 4-H member and is open to friends for \$15 per participant. Lunch will be provided. Don't miss out on the fun! Click on the following link to Register: <https://forms.gle/3E7Zk6jafJ16Ewt9> is due July 12th.



## CLOVERBUD DAYCAMP COUNSELORS NEEDED!

All youth 6<sup>th</sup> grade and older are welcome to help us plan and lead programs for the 2019 Cloverbud Day Camp. We are looking for enthusiastic youth interested in serving as counselors for the day. Please call Amy at 902-459-5909 or email [murrewriting@gmail.com](mailto:murrewriting@gmail.com) if you're interested.

## 4-H YOUTH ASSOCIATION MEETING

Our next 4-H Youth Association Meeting for all 4-H'ers in grades 7 and up will be held at UWEX on **Tuesday, June 18<sup>th</sup> at 7:30 p.m.** PLEASE JOIN US, we will be finalizing plans for the Madison Trip and other summer activities and beginning plans for Anything Goes at the Sheboygan County Fair! Whether it's your first time or you are a seasoned member, join us for some summer fun!

## IT'S SUPERHERO DAY AT THE TIMBER RATTLERS GAME



Join the Sheboygan County 4-H Youth Association for a SUPER night at the Timber Rattlers Game on July 19, 2019. This may be minor leagues but it will be MAJOR fun with good friends, family and a Super Hero themed night! The rally bus leaves at 5:30 from the Plymouth High School, game starts at 7:05 p.m. and we will return by 11:00 that evening! Click on the following link to sign up to attend the Timber Rattlers Game: <https://forms.gle/RABYKsTjiYFT2dSr9> Cost for the game and transportation is \$20.00. Bring your own money for food or extra's! Bring your friends and family and wear your cape!

## 4-H YOUTH ASSOCIATION "SUMMER ESCAPE" LOCKIN

Imagination, creativity, challenge, and fun! This year's 4-H Youth Association Lock-in on August 9-10, 2019 will feature music, night games, food and even a 4-H Escape Room for just \$10! This event will once again be held at the Sheboygan County Fairgrounds. More information will be shared throughout the summer but you can register NOW for the fun by clicking on the following link: <https://forms.gle/ZDFehL8BNRvHWRBq6>

## ON WISCONSIN! WE'RE GOING TO MADISON!

The Youth Association will be going on a trip to Madison, our state capital on Wednesday, July 31st. On this trip we will be going boating on Lake Mendota. Also, we will be visiting the Chazen art Museum, where we will be given a tour to see the beautiful and historic art that they have on display. In addition, we will be going to the Henry Vilas Zoo to see the cute animals that they have there. There will be time for shopping on Main Street, so don't worry. Finally, we will be eating lunch at IHOP and dinner at Pizza Ranch.



Link to Register: <https://forms.gle/DWtg3BEpmhDiSJvp8> Be sure it says that youth will pay \$20/person and must bring \$ for lunch and any shopping they plan to do.

## SHEBOYGAN COUNTY 4-H AMBASSADORS

Here are some of the upcoming opportunities to serve as a 4-H Ambassador this summer! Please call Sarah Tarjeson 459-5915 know if you are available for any of these great opportunities to spread the 4-H Story!

- ✿ **Free Fishing Day Children's Activities**, Saturday, June 1st 8:30 a.m.-3:00 p.m., @ Sheboygan Falls River Park
- ✿ **Howards Grove Tigers 4-H Club**, Weekly activities June 17<sup>th</sup>-August 30<sup>th</sup>, @ Howards Grove Activity Center
- ✿ **4-H Ambassador Meeting**, Tuesday, June 18<sup>th</sup> 6:30 p.m. @ Extension
- ✿ **Mill Street Festival**, Saturday, July 6<sup>th</sup> 8 a.m. – 4 p.m., @ Plymouth Mill Street
- ✿ **No July Meeting!**
- ✿ **WI State Fair Youth Expo, Activity Stations**, August 1<sup>nd</sup>-11<sup>th</sup> See the following link: <http://wistatefair.com/competitions/youth-exhibits/>
- ✿ **4-H Ambassador Meeting**, Tuesday, August 20<sup>th</sup> 6:30 p.m. @ Extension

## FREE FISHING DAY-HELP NEEDED

Saturday, June 1st 8:30-3 p.m.

Do you have animals (big or small), like to face paint, or enjoy playing games? Do you know anything about 4-H that you could share with youth? Volunteer with us at the Sheboygan Falls Free Fishing Day on **Saturday, June 1st!** We are looking for volunteers, youth and adults, to give an hour or two of their time to help promote 4-H throughout the day. 4-H will have a tent at Free Fishing Day and be sponsoring a petting zoo, face painting and other games. This is a great way to help promote the 4-H Program and let other kids in the community know how much you love 4-H and what they could get involved in within the 4-H program.



The event runs from 8:30 am until 3:00 pm. Please consider joining us for a day of Fishing Fun! If you would like to participate, please contact our Sarah tarjeson at 920-459-5915 or [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu).

## SEEKING NOMINATIONS FOR 4-H LEADERS ASSOCIATION EXECUTIVE BOARD



Do you know an energetic, enthusiastic, 4-H leader that would be willing to share his/her ideas on our Sheboygan County 4-H Leaders Executive Board? If you are one of those leaders or know someone who is, why not consider running for the 4-H Leaders Association Executive Board and/or encourage them to run! We are recruiting to fill four Executive Board Positions. Elections are held at the September 4-H Leaders Association Meeting. The terms for Executive Board Members are two years starting in October. Being a member of the 4-H Leaders Executive Board is a great way to contribute to the overall leadership and direction of the 4-H

Program in Sheboygan County. We are always interested in new ideas and insight. If you're interested, but have questions; please feel free to call any current board members or Sarah at 459.5903.



## 4-H LEADERS ASSOCIATION MEMORIAL PROCESS

In the event that the Sheboygan County 4-H Leaders Association has knowledge of the death of a present or past certified 4-H Leader, the Leaders Association will present a \$25 donation to the family.

We ask that all 4-H Members, Parents and Leaders help us provide recognition in memory of loved ones by notifying the 4-H Youth Development Support Staff of an individual who has passed away. Staff will confirm the member or leaders role within the program and notify the Leaders Association Treasurer of appropriate action.

## ENCHANTED FOREST

I know it's hard to think about the Enchanted Forest when everyone is just getting out of school, but October will sneak up on us! Please mark **Saturday, October 19th** on your calendar! Planning will get under way shortly. If you are interested in volunteering on the committee and helping plan this AWESOME event, please contact Linda Robson at [linda.robson@wisc.edu](mailto:linda.robson@wisc.edu)

Please put the Enchanted Forest on your list of club activities in October. We're always looking for skits, scarecrows, pumpkins and more!

## NEW VOLUNTEER LEADER ORIENTATION OFFERED QUARTERLY

Monday, October 28<sup>th</sup>, 10-noon OR 6 – 8 p.m.

There is nothing static about your Sheboygan County 4-H Program! We are constantly growing and evolving. Whether you are a new parent in our program looking for ways to be involved or are already contemplating a leadership opportunity, the New Volunteer Orientation is for you!

This mandatory training for all volunteers is offered quarterly. Please register for these trainings by calling Nancy at 459-5903. If you are currently serving in a leadership capacity within the 4-H program and have not been certified, please note that you may not work with children through our program in a one-on-one capacity until you have completed the certification process. **Please RSVP to let us know you are attending! We need a minimum of 3 people to attend in hold the training, or it will be cancelled.**

Training opportunities in other counties:

Monday, June 3<sup>rd</sup>, 4:30 pm – Washington County Extension

Tuesday, June 4<sup>th</sup>, 1 pm – Washington County Extension

## \*\*\*NEW\*\*\*\* COUNTYWIDE RECORD BOOK CONTEST!

We are looking high and low throughout Sheboygan County for all of the 'top dog' record books so we decided to hold a record book contest! All record books to be considered for the contest should be submitted to the Extension office in October. More info will be available in the August Cloverleaf Crier. Contact Kathy Schwartz at 946-1873 with questions.

## NEW AND EXCITING ADDITIONS

If there is something you would like to share, send us your pictures of 4-H events and we will do our best to highlight them in the Crier. Please send pictures to Nancy at [nancy.brown@sheboygancounty.com](mailto:nancy.brown@sheboygancounty.com).

## 2019 BREAKFAST ON THE FARM



Why not join us in celebrating June Dairy Month by inviting your family and friends to a wonderful time of family fun on the farm! This year's Breakfast on the Farm will be held Saturday, June 15th at Hanke Farms, Inc N6368 Willow Road, Sheboygan Falls. Breakfast will be served from 7am – noon. Tickets are \$7 for Adults in Advance - \$8 at the door and \$3 for Kids 3-6 yrs. old (in advance and at the door.) Not only will a delicious breakfast be served, but there will be fun activities for the whole family to

enjoy! For more info, visit [http://www.sheboygancountydairypromotion.com/breakfast\\_on\\_the\\_farm.php](http://www.sheboygancountydairypromotion.com/breakfast_on_the_farm.php)

## DISTRICT, STATE, NATIONAL & INTERNATIONAL OPPORTUNITIES

### YOUTH & ADULT DELEGATES FOR THE 4-H FALL FORUM



Each year youth and adult leaders are sent to represent Sheboygan County at the Wisconsin 4-H Fall Forum. Delegates learn about what is happening in 4-H at the state level, weigh in on important issues and elect the next year's Youth and Adult Leaders Council representatives. This is also a great event to bring your youth officer team to for team and skill building!

Fall Forum will be Nov 1-3 at the Green Lake Conference Center in Green Lake, WI. Youth or adults interested in representing Sheboygan County at the Fall Forum are asked to contact the Extension Office **by Sept 1<sup>st</sup>**.

### AREA ANIMAL SCIENCE DAYS REGISTRATION

The 2019 Area Animal Science Days will be coming to your area again this summer. Dairy, Livestock and Horses are the headliners with some small animal offerings at the different sites.

This year there will be no preliminary registration like in the past, but final registration with payment for meals and registration fees will be **due to the host county by June 1<sup>st</sup>**. The fees can be paid in one check to the host county. Registration is \$12 per participant and meals are \$8 each – make sure to include all participants, coaches, parents, leaders, etc. that will be eating. See the registration packet for complete details at: <https://fyi.extension.wisc.edu/wi4haganimalscience/files/2019/04/2019-AASD-Registration-Packet.pdf>

Dates and Locations are:

**June 18 – Polk County | June 20 – Waupaca County | June 28 – Grant County**

Registration info is included in the packet linked on the State 4-H Website and is due with payment by June 1 to the hosting county for where your youth plan to participate. If a date in a location closest to you does not work for youth from your county, they can register at another location. It would also be preferred that registration for each county comes in as a group if at all possible.

Waupaca County will be hosting dairy judging, dairy posters, dairy showmanship, livestock judging, and rabbit and goat workshops. There will be no horse events in Waupaca County. The registration fee for dairy judging, dairy showmanship, and livestock judging is \$12 per youth and the cost for lunch is \$8.

The rabbit and goat educational workshops on June 20 are no charge, unless you want lunch, which is \$8 and needs to be pre-paid. The rabbit workshop will be held in the morning and the goat workshop will be after lunch. Youth could register for one or both of these workshops. The rabbit workshop will include a presentation about wool breeds, rabbit showmanship, and end with some brief information about market rabbits. Workshop details for goats are still being confirmed.

## FUND DEVELOPMENT OPPORTUNITIES

### EARN MONEY FOR YOUR POCKET WHILE HELPING "ADDIE" THE COW

Sheboygan County Dairy Promotion Association is seeking interested persons for several PAID positions

- Adult to drive for "Addie" the Cow Tour during the summer months. Must have own four person truck to handle a 26 foot trailer.
- Person interested in doing some classroom presentations during the school year.
- Middle or high school student to help with "Addie" the Cow events.

To see what we are all about go to [www.sheboygancountydairypromotion.com](http://www.sheboygancountydairypromotion.com)

For more details please call Ambassador Marlene Kammann 565-2608 or [mkammann@tds.net](mailto:mkammann@tds.net).



## SPONSOR "ADDIE" THE COW AT YOUR SUMMER ACTIVITIES

"Addie the Cow loves parades, picnics, or anything else connected with summer fun. The "Addie" team is willing to work with a group/club to promote 4-H and the dairy industry. Let us know your ideas and let's get working on a plan for your summer activity. Contact Ambassador Kammann at [mkammann@tds.net](mailto:mkammann@tds.net).

## 2019 4-H SILENT AUCTION

The 4-H Leader's Association is currently planning to hold its annual Silent Auction/Basket Raffle at the Sheboygan County Fair on Aug. 29<sup>th</sup> thru Sept. 2<sup>nd</sup>. We are once again asking clubs, individuals, committees, businesses and other organizations to provide a collection or individual items for donation to this Silent Auction.

Kathy Schwartz has taken the leadership for this fundraiser. If you have any questions or would like some suggestions as to what would make a great basket contact her at [kneschwartz@gmail.com](mailto:kneschwartz@gmail.com) or call 526-3252

As usual baskets and items need to be delivered to the 4-H Youth Building on the 1<sup>st</sup> Judging Day or the Wednesday before the fair! That way we will be able to set up the auction and have it ready to go when the fair opens on Thursday!

## 4-H MEMBER GRANTS/4-H SCHOLARSHIPS

The Sheboygan County Grant Program provides financial sponsorship to 4-H members from limited resource families, or families experiencing a financial hardship to support the participation in 4-H sponsored activities. This grant program made possible by the generosity of The Kohler Foundation, Inc. 725 Woodlake Rd X, Kohler, WI 53044. **Please be sure to express gratitude for grants received.**

To apply, complete the application found at <http://sheboygan.uwex.edu/grant-applications>. Your request for grant funding will be handled in a confidential manner. In most cases a portion of the 4-H Experience will be covered while some commitment on the part of the family is also requested. The information you provide on the application will only be used to verify your child's eligibility for grant funding, no financial information is collected. Mail your completed application marked confidential to: Linda Robson, 5 University Drive, Sheboygan, WI 53081. All Applications are due to the Extension Office 30 days before the final payment deadline.

## DAIRY BREAKFAST VOLUNTEERS NEEDED

Sheboygan County Dairy Promotions needs your help at Breakfast on the Farm! It will take place at Hanke Farms, Inc N6368 Willow Rd, Sheboygan Falls on June 15<sup>th</sup>. We need clubs to work from 7-10 am, 9-12 pm, and from 11 am-1:30/2 pm. Each club needs 10 people with at least 2 adults. The 1<sup>st</sup> and 2<sup>nd</sup> shifts will be wiping tables, filling syrup containers, and serving pancakes. The 3<sup>rd</sup> shift will be helping with clean-up. Each volunteer will get a ticket for a free breakfast. Please check in 15 minutes before your shift to get your job assignments. Your help would be Greatly Appreciated! Please contact Dave TenDolle at 920-207-2272 or [davefarmer12053@yahoo.com](mailto:davefarmer12053@yahoo.com) with any questions or to volunteer.

## PIZZA SALE INFO!

The smell of pizza is in the air! Club leaders, please have your pizza sale coordinator attend the Pizza Sale Coordinator Meeting on Monday, July 22<sup>nd</sup> at 6:30 pm here at the Extension Office. This is where we will hand out all of the fundraiser info. We ask that each club sends a representative to this meeting (every club must participate in this fundraiser).

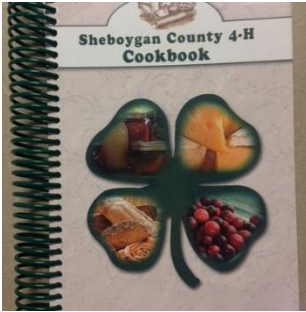
After that, we ask that all 4-H families participate in this fundraiser by selling Luigi's pizza from your August club meeting to the October club meeting. Club Coordinators need to return forms to us by October 17<sup>th</sup>. And mark your calendar for Saturday, December 7<sup>th</sup> for Pizza Delivery Day!



## 4-H COOKBOOK SALES 2.0

Dear Friend of 4-H;

The Sheboygan County 4-H Leaders Association is selling the latest edition of the Sheboygan County 4-H Cookbook. We would like your help to make this cookbook available to the public at your business or craft booth. We will provide you with 1 case of 20 books and signage to sell them at a cost of only \$100.00 (\$5.00/book). This cookbook sells for \$10.00 with the remaining \$5.00 of proceeds going to your business. The cookbook cannot be sold for more than \$10.00. Payment for the 20 books will be collected upon delivery.



The Sheboygan County 4-H Leaders Association provides the organization with the funds and infrastructure to facilitate educational programs such as the annual Music and Drama Festival, the Communication Arts Festival, and the 4-H Enchanted Forest. They also provide funds for youth trips to Madison; Washington D.C.; Atlanta, Georgia and more. The Sheboygan County 4-H Program includes 29 Community Clubs, has almost 900 youth members and 300 adult certified volunteers.

For more information or to order additional books, please contact Sarah Tarjeson, 4-H Educator at 459-5903.

Thank you for your help and support of the 4-H Youth Development Program!

## RECOGNITION

### 2019 SHEBOYGAN COUNTY MEAT ANIMAL GRANT PROGRAM

The Meat Animal Sale Committee had an excellent turn out of youth who applied for the Sheboygan County Meat Animal Sale Grant Program. Youth completed an application which outlined their goals and involvement in the livestock project they were in as well as their financial commitment to the project. Applicants then went through an interview process with three judges to discuss their project and how the money would be used to achieve their goals for this year. The judges enjoyed meeting all of the youth and I encourage all members to consider applying next year to help show case your project commitments and earn money towards achieving those goals.

This year's winners are:

Junior Hog: Audrey Gartman

Junior Beef: Leo Gartman

Junior Lamb: (no applicants)

Intermediate Hog: Carson Anhalt

Intermediate Beef: Luke Hand

Intermediate Lamb: Cora Kohlman

Senior Hog: Hannah Schleicher

Senior Beef: Alisha Klemme

Senior Lamb: (no applicants)

Congratulations!

Theresa Jeske

Grant Chairperson - Sheboygan County Meat Animal Sale Committee

### HATS OFF TO:

- ✿ Congratulations to Hannah Schleicher, Lima Lites 4- Club, on receiving a scholarship from the Wisconsin 4-H Foundation!
- ✿ All of the outstanding 4-H volunteer leaders and community members who took time for their busy schedules to review scholarship applications! The time you dedicate behind the scenes is incredibly important and we truly appreciate you!
- ✿ Everyone who helped at the Annual 4-H Camp Riversite Cleanup Day held on Saturday, May 11<sup>th</sup> and 18<sup>th</sup>! It was a wonderful, although chilly, day! A super big thank you to those that volunteered their time to help clean-up garbage, cut trees, haul branches and much, much more. A special thanks to Barb Scholten and the Camp Riversite Committee for planning and organizing the day! Our camp is beautiful...why not check it out? The Camp Riversite Committee invites all 4-H members and families to take advantage of our park. Why not schedule a ballgame or your club picnic there!



- ✿ Our fantastic 4-H Ambassadors Molly Parrish, Lucy Brown, Ronda, Luke and Emily Oppenheimer who served and spoke with our Sheboygan County Board of Supervisors at the "County Board Reception" on May 21<sup>st</sup>. Your 4-H story was heard and makes an incredible impression on this decision making body! Thank you!
- ✿ Our FANTASTIC Dog Project Committee Members and Trainers for their leadership, guidance and support of our Dog Project members and their dogs! Our Tuesday and Thursday agility, obedience, brace, team, showmanship, Quiz Bowl and rally activities are underway for the summer...everyone is learning lots and having lots of FUN!

## BLUE RIBBON SMALL ANIMAL SCHOLARSHIP WINNERS!

The Blue Ribbon Small Animal Committee is pleased to announce the recipient of this year's scholarship! Congratulations on a fine job, and best wishes in your future endeavors!

The scholarship winners are: Caden Nicolaus, Brianna Breunig, Aric Jump  
Myrtle Kumrow Memorial Scholarship winner: Amber Rapp

## FRIEND OF 4-H AND MERITORIOUS AWARD

It's never too early to start thinking about who you might nominate for our Sheboygan County Friend of 4-H and Meritorious Awards. Each year we recognize an organization or individual who has made significant contributions to our 4-H Program at the county level by positively impacting the goals of our program over time as our Friend of 4-H. We also recognize a certified 4-H leader on the club, county, or state level who has made exceptional contributions to our program, going above and beyond what is asked or expected.

Our 4-H Program is one of the strongest in the state, thanks to the excellent leaders and friends who contribute so much of their time and talents to our programming. If you know someone who fits into one of the above categories...please take time to nominate them **before September 1**. Nomination forms are available at <http://sheboygan.uwex.edu/award-applications>.

## 4-H MEMORIAL WALL OF HONOR

The Sheboygan County 4-H Memorial Wall of Honor was created to honor deceased members and leaders of the Sheboygan County 4-H Program. All recipients are honored with a memorial plaque displayed at the Sheboygan County Fair Youth Building. Applications are available at <http://sheboygan.uwex.edu/contribution-forms> or at the Extension Office.

# ANIMAL SCIENCES

## PREMISE ID FOR ANIMAL EXHIBITOR

All show bound animals are required to have a Premise Registration Number and will need to include that number on their County/State Fair entry form. Asking for this information is part of the Wisconsin Premises Registration Act which requires anyone who keeps, houses, or co-mingles livestock to register their premises effective Nov 1, 2005. A system with proper trace back and trace forward capabilities provides timely response to minimize the economic impact in the event of an animal disease outbreak. A database for Premises Registration is the foundation for a national animal ID trace back system.

**The following is a list of "Livestock" requiring a Premise ID:**

**Bovine (bison, cattle)**

**Equine (horses, donkeys, etc.)**

**Goats**

**Poultry**

**Captive Game Birds**

**Sheep**

**Swine**

**Llamas and other camelids**

**Fish (aquaculture farm)**

**Camelids (llamas, alpacas)**

**Not included: Rabbits and Cavies, Mink, Dogs & Cats**



If your animals are kept at your property, you need to apply for a premise id number. If your animals are housed elsewhere, the premise owner should have applied for and received a premise number. The property owner, livestock owner, livestock caretaker, or other person involved in the livestock operation must register facilities not licensed by the Wisconsin Department of Agriculture, Trade and Consumer Protection. If two or more people keep livestock on the same premises, one registration covers all. If you are still in need of receiving a premise number or have a number, but can't find it, there are two ways to register premises:

1. Go to [www.wiid.org](http://www.wiid.org) and click on the link for WLIC Premises Registration.
2. or call WLIC at 1-888-808-1910 to request a registration form.

## HORSE & PONY NEWS

With the year underway, I want to remind everyone to look for ways to volunteer to make our events successful. Log into Sign-Up Genius and look for upcoming events. Visit our website here: <http://sheboygan.uwex.edu/4h/horse>.

Have you collected sponsorship money that needs to be turned in? Please remember to turn in sponsorship money so we can get this information into our programs. We want to thank all our great supporters, and what better way, than by being able to announce them at all our events. Please also remember to not send cash when sending in the forms. If necessary, please bring the donation to an open arena so we can get it to our treasurer, Debbi Ninnemann. Remember, all the money raised goes directly into the project that we all love!

### UPCOMING EVENTS:

#### Western Drill Team

- Wednesday evenings, June 5th, 12th, 19th and 26th at the Fairgrounds – 6:00 pm.

#### English Drill Team

- Tuesday evenings, June 4th, 11th, 20th and 25th at the Fairgrounds – 6:00 pm.

#### Educational/Open Arenas

- June 13 – Topics: Dressage, Flag Race, and Showmanship
- June 27 – Topics: Trail in hand, Ranch Riding, Desensitizing

#### Speed Clinic

- June 27th – 9 am start. Clinician – Colleen Vondra. Don't miss out on this clinic, it will be very informational and provide a great learning experience. Please send in your registration to Angel Noll by June 1st to reserve your spot and enjoy an early bird discount on registration. Early bird rate is \$20 and after June 1st registration will be \$25. The form is available on our website.

#### Beginners Meeting

- June 19th – Topic: What's wrong with this picture?

#### Shows

- June 1st – State Hunt Dressage Forms due to UWEX
- June 9th – Drill team picnic/trail ride – Camp Riverside
- June 15th - June show at the Plymouth Fairgrounds, come for the experience, whether you can bring a horse or no! It's a great experience to get a feel for what will be happening during fair time.
- June 16th – June Dressage Show
- June 20th - Dressage Ring and Jump set up for WI 4H State Hunt/Dressage Show.
- June 21st-23rd – WI 4H State Hunt/Dressage Show. Forms are available online. ALL forms must be turned in by June 1st to the Extension office.
- June 24th - Horse & Pony Committee Meeting - UWEX, 6 pm - Youth, 6:30 pm Regular. All are welcome

#### Trail Clinic

- June 29th – It's a fun-filled day! Registration forms online. Contact Becky Schipper with any questions @ 920-627-3035 or [bschipper@wi.rr.com](mailto:bschipper@wi.rr.com)

#### Overnight Clinic

- July 20th – July 22st – It's never too early to start thinking about this overnight experience. Register now for this amazing overnight experience of clinics, crafts, friendships and fun. You do not need to bring a horse for this event.

#### Speed Show

- July 20th – Send in your pre-entries now.



## HORSELESS HORSE PROJECT

EVERYONE is welcome (and encouraged) to join the HHG / New Member meeting on June 19 at the fairgrounds starting at 6:00. We will be doing a "what's wrong with this picture" activity. As always we'll be there to answer any questions about the project. See you all there.

- Megan & Chelsea

## MARINETTE COUNTY OPEN PLEASURE AND SPEED SHOWS!

**Saturday, & Sunday, July 13 & 14, 2019**

### **Sponsored by the Marinette County 4-H Horse Project**

Come for a fun day of pleasure showing on Saturday, including Halter, Showmanship, English Pleasure & Equitation, Western Pleasure & Horsemanship, and stay for a Speed Show on Sunday!

Marinette County Fairgrounds, Fairgrounds Road, Wausaukee, WI 54177

**Camping available on the grounds Friday and Saturday nights, stalls also available**

**Pleasure Show-Saturday, July 13, 2019 9:00 AM**

Judge: Rebecca Barrett

**Speed Show - Sunday, July 14, 2019 9:00 AM**

**Show Bills available at:**

<http://marinette.uwex.edu/4-h-youth-development/marinette-county-4-h-horse-project/>

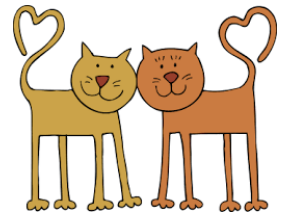
## CAT PROJECT "MEWS"

The June Cat project meeting will be held on June 24th at 6:30pm at the Extension Office. We will have a practice Cat Knowledge Quiz like the one that will be available at the fair this year, and we will be doing a showmanship review and practice. It is time to start perfecting your showmanship skills. Tristin will be holding one on one help sessions to help you get ready. Kelly and Jennifer have three fun craft projects for you to do that you can enter in the fair. You won't want to miss this meeting! Adult Leaders and Youth Leaders will also be available to answer any questions you may have regarding your fair entry for cats.

There are only two meetings left to fulfill your obligation of attending a minimum of three project meetings to show your cats at the fair. Have you done your two hours. of service to the project? If not, don't delay, contact a board member to set up your service before August 1<sup>st</sup>.

During the Fair Show we will be having a potluck lunch. The project will be providing a pasta bar with pasta, meat balls and marina and alfredo sauce. A sign up will be available for project members to bring a long a dish to pass. You can invite your grandparents, aunts, uncles or special friends to join us.

We will have three adult board member positions up for election this year. Please consider running. We will hold elections during our fair show. A fresh perspective and new ideas are always welcome, and it's a wonderful way to ensure our project continues to grow.

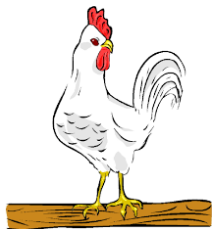


The Field Trip is being planned for August. Please watch your email. Cheryl is sending out a survey for you to pick where we will be going, and our transportation.

## RABBIT/CAVY PROJECT

The June Cavy & Rabbit Meeting will be Tuesday, June 25th, 6:00pm (Cavy) & 7:00pm (Rabbit). Members will be making toys for the cavies & rabbits. Members will also be practicing showmanship & discussing health & wellness of cavies & rabbits. REMEMBER MEMBERS MUST ATTEND ONE (1) MEETING TO EXHIBIT AT THE COUNTY FAIR. Questions call Barb Scholten 980-4219.

## POULTRY PROJECT



The last qualifying meeting for the Poultry Project will be held on Tuesday, June 18 at 6:30 pm at the UWEX Office. According to the project requirements, at least one project meeting has to be attended to be able to show your birds at the Sheboygan County Fair. If you have not attended any meetings so far, this is your last chance!!

We will be having a showmanship clinic at the Plymouth Fairgrounds in July (date tbd, watch your email and the July Crier). A guest judge will be there to show how to prepare your birds for the show. This will be especially beneficial for new members and will give them a glimpse of what to expect during the fair. Any questions, contact Warren Clemens at 467-4183.

## DAIRY JUDGING SCHEDULE

Judging practices will start at 7:30 pm and go till 9:00 pm. Please bring along a pencil, paper and clipboard. Also if you have a laminated scorecard and parts of the cow sheet from previous years, bring them along.

June 2nd Bill Schultz

June 9th Spruce Lawn Dairy

June 16th Dave & Kelly Oberreich

June 20th Area Animal Science Days - Weyauwega, WI

If you have any questions please give us a call.

Jeff Bleck (920) 980-9661 or Alex Huibregtse (920) 838-3229

\*Participation at 50% of the dairy judging practices & participating in dairy judging contest at Area Animal Science Days will count as one qualifying meeting for county and/or state fair.



## DAIRY MOOS & NEWS

**\*\*Qualifying for County and State Fair:** Once again, youth are required to attend a minimum of one qualifying meeting to be a Dairy Project member in good standing and show dairy at the Sheboygan Co Fair or State Fair.

Dates to Remember:

**\*By June 1** – County Fair Dairy ID Sheets due to UW-Extension (REQUIRED!!) Premise id number needs to be completed on forms

**\*June 10** - TBD State Fair Orientation Meeting

**\*June 15** – Breakfast on the Farm Volunteer, contact Katie Reineking by June 5 (Qualifying mtg for County Fair)

**\*June 19** - District Show, Manitowoc County Fairgrounds, Manitowoc

**\*July 13** - 4-H Dairy Workshop 10:30am - Kings-Vue Holsteins, Plymouth (Qualifying meeting for County Fair)

**Qualifying for State Fair & State Fair Guidelines:** For any dairy youth ages 12-19 as of January 1st interested in qualifying for the Wisconsin State Fair Jr. Dairy Show. All state fair qualifying requirements are listed in the 4-H Dairy Project Handbook. For more information please visit: <http://www.wisstatefair.com/wp/junior-livestock/>

**Qualifying for County Fair:** Youth are required to attend a minimum of one qualifying meeting to be a dairy project member in good standing and to show dairy at the Sheboygan County Fair. For a list of qualifying events, please review the 4-H Dairy Project Calendar in the project handbook.

For more information regarding the Sheboygan County 4-H Dairy Project and meetings, please contact Dairy Committee chairperson Katie Reineking at 287-8780 or [kingsvue@hotmail.com](mailto:kingsvue@hotmail.com).

## GOAT PROJECT

4-H exhibitors must attend **two** meetings/events to be eligible to show at the Sheboygan County Fair:

1. JUNE 15 – SATURDAY - JUNE FUN SHOW in Plymouth at the Fairground
2. July 25th at 6 pm – THURSDAY – Dulmes Farm – W41185 Cty. Rd. A, Cedar Grove  
Fair Preparations! Hands-on practice for Showmanship classes, how to groom and prepare your goat for the showing, and understanding the scorecard. - Meeting Leaders: Dulmes Family

Any questions, please call Leaders Brenda Bachmann (920) 377-0253 or Nicole Ziemer (920) 889-7119

## SHEBOYGAN COUNTY 4-H MULTI-COUNTY GOAT SHOW



The Sheboygan County 4-H Goat Project would like to invite you to their annual 4-H Multi-County Goat Show, Saturday, June 15<sup>th</sup> at 9:00 am at the Sheboygan County Fairgrounds, Plymouth. This show is open to all youth. For info or entry forms contact: Lori Knutson at 414-640-6387  
[paradiseacresljk@msn.com](mailto:paradiseacresljk@msn.com).

### ATTENTION 4-H/FFA GOAT PROJECT EXHIBITOR

The following \*\*\*UPDATED\*\*\* form MUST be filled out for all goat project entries and returned to the Sheboygan County Fair Office on the same day as the entry forms are due. You will also need to include copies of the registration papers, proof of your premise ID and proof of your scrapie ID. If they are not received by the due date you will NOT be eligible to show your goat(s) at the fair. NO EXCEPTIONS! This form is also available at <https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-goat-project/>. It is a bullet under County Fair Related Resources! If you have any questions, please contact the fair office (920) 893-5751 or Ruth Van Sluys at 920-980-0116

### ATTENTION 4-H/FFA SHEEP EXHIBITOR

The following form MUST be filled out and returned to the Sheboygan County Fair Office on the same day as the entry forms are due. If they are not received by the due date you will NOT be eligible to show your sheep at the fair. NO EXCEPTIONS! This form is also available at <https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/beef-sheep-swine-projects/>. It is the last bullet under County Fair Related Resources!

If you have any questions, please contact the fair office (920)893-5751 or Allen Fenner at (920)946-4287

## LIVESTOCK PROJECT NEWS

June 8-9 WLBA Jr Livestock Show Camp  
WI State Fair

June 27 4-H Swine Workshop  
Sheboygan County Fairgrounds, location to be determined 6:30pm  
NOTE: You may provide a copy of your YQCA certificate to a livestock committee member to be recorded.

July 25 Livestock Challenges & Premier Exhibitor Testing  
Sheboygan County Fairgrounds 6:30 pm  
NOTE: **Deadline** to provide a copy of your YQCA certificate to a livestock committee member to be recorded.



YQCA CERTIFICATES Due 7/25/19

Please mail a copy of your certificate to Pat Nicolaus at: 1506 Hilltop Ln, Plymouth WI 53073 OR provide to a livestock committee member at one of the meetings listed above.

### **T-SHIRTS FOR SALE - Deadline to Order June 26, 2019**

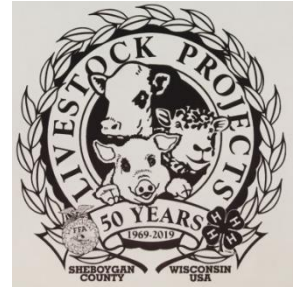
The Livestock committee will once again be selling 50th Anniversary t-shirts. Proceeds help with meeting speakers, funds to Quiz Bowl-Livestock Judging, educational supplies, fair supplies and premier exhibitor support.

**Youth and Adult size available in four different neon colors.**

**Add name to back of shirt for extra \$5.00**

**ORDER LINK:** <https://forms.gle/BiAMHu4GAgGt4vyq8>

Order slips and payment (checks to Sheboygan County Livestock Committee) may be handed in at any Livestock meeting or mailed to Joy Kohlman N6123 Willow Road, Sheboygan Falls, WI 53085.



## **DOG PROJECT NEWS**

Training is well under way on Tuesday and Thursday nights at the fairgrounds. Things are going great! The kids and dogs are doing a good job staying at a safe distance from one another. We are also happy to see many kids volunteering in different ways to help training nights go smoothly.

On May 31 and June 21 the Sheboygan Dog Training Club is hosting an open-house style obedience training event between 6:00-8:00pm at their facility, 4802 Najacht Rd, Sheboygan, WI 53083. We will have waivers to fill out at our regular training nights at the fairgrounds and at the SDTC that evening. Parents, you MUST stay for the entire training time your child is there. The dog you bring must be the dog you train with at 4H. This is a free event and a really great opportunity to work with your dog in a new setting. This will count as a make-up training session if you stay at least ½ hour. Please check the FB page for the waiver form and map PDF if you won't be at training between now and then.



There is a new opportunity to support the Dog Project at the Fair Show this year. Parents, friends or businesses can buy an ad in the Fair Show Catalog. Two levels of sponsorship are available: Class Sponsorship for \$20 or Show Sponsorship for \$40. There will be a business card size area to place a personal message or logo. The Donation Form PDF will be available on our FB page and at training sessions. Please consider printing a few forms to hand out to area businesses, grandparents or anyone you feel may have a heart for our Dog Project and want to donate.

Looking ahead, the Fun Match is June 22. Registration will open at 8AM and Judging begins at 9AM. We will need a number of volunteers to put on this event. Watch for signup sheets at training sessions. This also can count toward a training make-up. It's a great chance to practice in the ring, especially for beginners. This show is open to the public so invite your friends or former 4H Dog Project alumni. Judging will be for obedience, rally and showmanship classes. Agility runs will be by donation and all proceeds will be given to Sheboygan County Humane Society. Pre-register by June 20th to Sarah Britt or Barb Perronne and get \$1 off the cost of each class. The State Dog Show will be Aug. 8-10, hosted by Rock County. The State Agility Show is Aug. 17, hosted by Dane County. Any level dog project member can show at the state dog shows, there is not qualifying event in order to participate. Information for each of the shows will be announced when it becomes available.

There will not be dog training July 2nd or July 4th.

The June Dog Board meeting will be held June 17th at 7:15PM at the UWEX office.

As always, watch the FB page for weather cancellations and other information.



# NATURAL SCIENCES

## OZAUKEE COUNTY 4-H HORTICULTURE PROJECT EXTENDS INVITE!

Ozaukee County 4-H Horticulture Project would like to invite you to attend Exhibiting 4-H Horticultural Projects Seminar with Becky Gutzman on June 19th at the Ozaukee County Fairgrounds, Show Arena. Horticulture, Flowers, and Vegetable Project Youth and Leaders are invited to attend this free event.



You've been working hard in your garden, and you're anxious to show others what you've grown, so head to the county fair! Before you start digging, clipping and pulling, let's find out what makes a good exhibit. We'll explore what makes a vegetable or flower worthy to show, and learn what goes into earning a blue ribbon on your work.

You will also have a chance to prepare some vegetable and flower exhibits and practice judging them with others. It's not always as easy as you think, but it will be fun!

For more info go to the Ozaukee 4-H website: <https://ozaukee.extension.wisc.edu/files/2019/05/4-H-Veggies-Flowers-at-County-Fair-Flyer.pdf> RSVP by June 12th at <https://forms.gle/pFsvyWWbnsANXMt69>. Youth space is limited so register early!

### About Becky Gutzman:

Becky Gutzman is a Wisconsin Master Gardener volunteer in Columbia County. She is currently the Wisconsin Master Gardeners Association (WIMGA) president and especially enjoys working with youth projects. Becky is also an active judge for Wisconsin county and state fairs, where she evaluates horticultural projects as well as home and family projects. She loves teaching, which she did for over 20 years as an educator for the Wisconsin Nutrition Education Program for Columbia and Dodge County's UW-Extension. Becky has also been teaching youth for approximately 40 years as a 4-H leader in Columbia

## STATE 4-H PLANT SCIENCE DAY



Plan now to participate in the State 4-H Plant Science Day event to be held Tuesday, July 9th at the Waushara County Fairgrounds in Wautoma. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the National Junior Horticultural Association website at <http://www.njha.org>. For additional information, please contact Chuck Prissel at 715-485-8600 or [charles.prissel@ces.uwex.edu](mailto:charles.prissel@ces.uwex.edu).

The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results. The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10, which includes all materials and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. Send no money now, but fill out the registration form below and **mail by June 21** to:

State 4-H Plant Science Day  
Polk County UW-Extension Office  
100 Polk Plaza, Suite 190, Balsam Lake, WI 54810

If participants require special assistance or have special needs, please call 715-485-8600. Thanks to Waushara County 4-H Leaders and Waushara County Parks Department for hosting the Day and our wonderful State 4-H Plant Science Committee for all their help and support!

<https://blogs.extension.wisc.edu/departentalcomms/files/2019/03/2019YouthPlantBrochure.doc>

<https://blogs.extension.wisc.edu/departentalcomms/files/2019/03/2019YouthPlantRegistration.doc>

## LAST CALL!!!! 4-H BASE AND OUTPOST CAMP!

As summer heats up...we want to remind you about a fun learning summer 4-H opportunity...4-H CAMP! Sheboygan County 4-H Summer Camp Program helps children develop self-identity, self-worth, self-esteem, leadership and self-respect; but you won't hear that from your child! Instead you'll hear about the fun, the friends, the activities and the adventures.

**\*Sheboygan County Base Camp**, held at Camp Lakota in Wautoma, WI July 7-11, offers a variety of experiences for children grades 3-7. Swimming, hiking, crafts, nature, recreation, archery and more! Affordable fee's, good food, cozy cabins, strong friendships, and positive older youth role models are all reasons why our Sheboygan County 4-H Summer Camp is one of the best!



### INTRODUCING THE 2019 SHEBOYGAN COUNTY 4-H CAMP STAFF!!!

Jr. Director – Isabel Fuentes de Rehm  
Campfire Director – Jack Keller  
Recreation – Mitchell Krueger  
Arts & Crafts – Graci Nohl  
Nature Counselor – Molly Parrish  
Boys Cabin Counselor – Jack Keller  
Boys Cabin Counselor – Jayden VanHelden  
Boys Cabin Counselor – Harrison Miller  
Girls Cabin Counselor – Ashley Walcott

Girls Cabin Counselor – Tessa Parrish  
Girls Cabin Counselor – Erika Brown  
Girls Cabin Counselor – Aubrey Schwonek  
Girls Cabin Counselor – Liz Kurtz  
Girls Cabin Counselor – Paige Schwonek  
Girls Cabin Counselor – Cassie Robson  
Girls Cabin Counselor – Carolyn Britt  
Girls Cabin Counselor – Kennidy Pelnar

**\*Sheboygan County 4-H Outpost Camp** has FLUSH TOILETS, SHOWERS, NEW TENTS and TASTY MEALS! This camp experience for youth grades 7-10 will be held at Peninsula State Park from July 14-17. Youth will have many adventures in this flexible older youth camp experience, designed to develop leadership skills within our beautiful outdoor space and through team building challenges.

4-H Summer Camp is a great place to explore all that 4-H has to offer. Come on your own or recruit a friend to join you! You really don't want to miss out on 4-H Camp...it truly is a GREAT summer experience! Registration extended through June or until all slots have been filled...please call with any questions about registration or availability!

## 4-H CAMP STAFF DROPINS NIGHTS and the FINAL PLANNING MEETING

Every Monday evening in June from 6:00-8:00 p.m. will be set aside to meet with 4-H Camp Staff and help with making plans and preparing for camp. Please feel free to drop-in and meet with me or each other during this time. This will be a great time for some committee's to meet and plan all camp activities, campers choice activities, or cabin fun time! This would also be a great time for resource counselors to meet with their adult supports. Come and get to know one another and make the most of the few weeks before camp! These dates will include:

- Monday, June 3 - 6:00 p.m. - 8:00 p.m.
- Monday, June 10 - 6:00 p.m. - 8:00 p.m.
- Monday, June 17 - 6:00 p.m. - 8:00 p.m.
- Monday Afternoon, June 24 - 1:00-3:00 p.m. - This will be the time that we put campers into campers choice sessions - We always could use help with this and would welcome anyone!
- Monday, June 24 - 6:00 p.m. - 8:00 p.m.
- Monday, July 1 - 6:00 p.m. - 8:00 p.m.

These dates and times are in addition to our mandatory Day Trip to CampLakotah on June 9th. We will leave on the 9th at 8:00 a.m. and will return by 6:00 p.m. and we have a final ALL Camp Staff Planning Meeting on **Thursday, June 27**, from 6:00 - 8:30 pm. All Youth and Adult Camp Staff Members must attend. We will be polishing up our plans and finalizing this year's camp activities.

## NATURE SENSATIONS

Nature Sensations is a nature program for youth with physical and cognitive disabilities. Based on the Wisconsin Explorer program, participants will use hands, eyes, nose and ears to unravel some of the mysteries of nature with an opportunity to earn a really cool patch.

When: June 1, July 6, August 3 (Saturdays)

Time: 11:30 am – 12:30 pm

Where: Long Lake Rec Area S. Beach (Look for the nature tent: easy drop-off, handicap facilities, paved paths.)

For more info, contact the Ice Age Visitor Center at (920) 533-8322 or Tom Lentz at (920) 207-3788.



## SATURDAY MORNING NATURE SLEUTHS

10:00-11:00 Saturday Mornings: Memorial Day-Labor Day weekends

Picnic shelters at Mauthe Lake Recreation Area (located off County Road GGG south of county Road SS near New Prospect) and the Long Lake Recreation Area (located off Division Road north of County Road F near Dundee).

Calling all youth to unravel the mysteries of nature by participating in the Wisconsin Explorers program! The program involves completing a required number of engaging nature activities in one of three age appropriate books (ages 3-5, 6-8, and ages 9+) to earn a very cool patch. Get help from a naturalist who will work with youth on activities from one of the first four topic areas of the books.

This program is free. A park sticker is required for admission into the recreation areas.

## AMERICAN BADGER SPOTTED @ CAMP RIVERSITE!

American Badger captured on the Snapshot Wisconsin camera at Camp Riversite woods on several occasions. They are very rare in this area. If you stumble upon the camera, please keep your distance as badgers are solitary animals and for the most part are nocturnal. They can become fearsome if cornered or threatened. Badgers are also a protected species in the state of Wisconsin. Please respect nature. Questions about pictures or Snapshot Wisconsin? Please call Tom Lentz, Wisconsin Master Naturalist at [clearview@bertramwireless.com](mailto:clearview@bertramwireless.com).



## 4-H CAMP RIVERSITE

**June 8th 1pm** - Flag Raising - Sheboygan VFW Post #9156 will be dedicating a new flag for the park. The formal ceremony will provide an opportunity to show respect for our National emblem. A snack will be served. Bring a lawn chair. RSVP to our Facebook event.

**June 8th to June 16th** – Father's Day Selfie Contest– Bring your father out to take a creative selfie in your favorite location at Camp Riversite. Is it the river? Pine forest? Or do you love the green leaves of our deciduous forest? Whichever it is, we can't wait to see your best (silliest?) selfie with dad! Post 2 pictures on the Camp Riversite Facebook Page. 1 picture must be by the burr Oak and 1 at your favorite spot in the park. A Selfie with your dad is necessary for only one of the photos.

- Contest runs from June 8 to Father's Day June 16 sunrise to sunset.
- Win a Father's Day gift pack (random winners selected from all who enter)
- Note: this is not a formal event, please plan a family activity between June 8- 16th to enjoy the park and participate in the photo contest.

**July 13th** Rocking it out 10:30-12

Learn about the unique Wisconsin geology and decorative rock painting. A snack will be served. Bring a lawn chair. RSVP to our Facebook event.

**August 3rd** Birding 1-3pm

How many birds make Camp Riversite their home? Which ones migrate? There will be a special guest presenting. A snack will be served. Bring a lawn chair. RSVP to our Facebook event.

**September** Pine View Wildlife Rehabilitation (date and time tbd)

For 38 years, Pine View Wildlife Rehabilitation and Education Center has provided rescue, rehabilitation, and release of Wisconsin wildlife for Wisconsin communities. A snack will be served. Bring a lawn chair. RSVP to our Facebook event.

Join the "Camp Riversite, Sheboygan County 4-H" Facebook Page to RSVP for these events. Check the Facebook site often for information on the more nature based educational programming throughout the year. Camp Riversite education programming is free and open to everyone, donations accepted. Volunteers are always appreciated to set up, during the event, and clean up after. As always, dress for the weather.

**October 19<sup>th</sup>** – Enchanted Forest

**November/December** – Natural Holiday ornament workshop (date and time TBD)

Camp Riversite Educational Committee Contacts:

Mollie Mechenich – 920-980-9054 [emt\\_mmt@yahoo.com](mailto:emt_mmt@yahoo.com)

Robyn Bitter – [Robyn.Bitter@calumetcounty.org](mailto:Robyn.Bitter@calumetcounty.org)

LeAnn Oertel – 920-629-1205 [l.oertel@att.net](mailto:l.oertel@att.net)

## **4-H EXPLORING YOUR ENVIRONMENT AT CAMP RIVERSITE**

**July 13 (time tbd)** Summer Critter Extravaganza

Frogs turtles and fish oh my! Water and mud are the theme this month

**August 3 1-3pm** Birding

How many birds make Camp Riversite their home? Which ones migrate?

**September (date and time tbd)** Pine View Rehabilitation

For 38 years, Pine View Wildlife Rehabilitation and Education Center has provided rescue, rehabilitation, and release of Wisconsin wildlife for Wisconsin communities.

Want to learn more about your environment? Join the Sheboygan County 4-H Exploring your Environment Project. Have you signed up yet? Contact an Exploring your Environment County Leader to find out more information and to let us know you are coming.

Mollie Mechenich – 920-980-9054 [emt\\_mmt@yahoo.com](mailto:emt_mmt@yahoo.com)

Robyn Bitter – [Robyn.Bitter@calumetcounty.org](mailto:Robyn.Bitter@calumetcounty.org)

LeAnn Oertel – 920-629-1205 [l.oertel@att.net](mailto:l.oertel@att.net)

## **2019 SAND LAKE CONSERVATION CAMP**

Wisconsin and Upper Peninsula Michigan middle school youth (entering 6-8<sup>th</sup> grade in fall) are invited to attend **Sand Lake Conservation Camp** at Camp Bird near Crivitz (Marinette County) from June 19-21, 2019. The fee is \$100 (\$150 after May 24<sup>th</sup>) and includes room, board, t-shirt, and all activities/programs. Visit [www.marinettecounty.com](http://www.marinettecounty.com) (search for "Sand Lake" or "Conservation Camp") for more information. Registrations not accepted after June 3<sup>rd</sup> and are first-come, first-served; space is limited. The registration packet is available online, or you can request it via mail/email. For more information or to request registration materials, please call Anne Bartels, Education Specialist/Camp Director, at 715-732-7784 or email [abartels@marinettecounty.com](mailto:abartels@marinettecounty.com).

This camp provides fun outdoor experiences, helps foster an appreciation for nature, and introduces a variety of opportunities in natural resources and conservation careers. Natural resource professionals present programs on wildlife, habitat, water quality, fisheries, forestry, outdoor skills, and more. Engaging speakers and interesting topics give campers an opportunity to participate in hands-on activities, learn outdoor skills, make friends, participate in typical 'summer camp' experiences, and enjoy Wisconsin's beautiful Northwoods. Contact your local county Land & Water Conservation or UW-Extension office, or local outdoor/conservation groups, for any available scholarships offered.



## WISCONSIN YOUTH WATER STORIES SUMMIT

This free overnight camp will explore water on the landscape. And give our camp scientists the opportunity to practice their skills out in the field while paddling and swimming along the Wisconsin River.

From glaciers to trade, water has touched every part of life and history in Wisconsin. Join us at Upham Woods Outdoor Learning Center this summer to celebrate water's role in our life and history. This 3 day 2 night camp for 8-17 year olds will give them the opportunity to paddle, test water quality, and explore the Wisconsin Idea Outdoors. Write the story of your waterway this summer.



This camp is available at NO COST thanks to Environmental Protection Agency Local Environmental Education grant nos. NE 00E02399. Contact Isabelle Herde at [isabelle.herde@wisc.edu](mailto:isabelle.herde@wisc.edu) or 608-254-6461

Register here: [https://uwmadison.co1.qualtrics.com/jfe/form/SV\\_cRV9MTcPEpv0cIL](https://uwmadison.co1.qualtrics.com/jfe/form/SV_cRV9MTcPEpv0cIL)

Learn more here:

<https://fyi.extension.wisc.edu/uphamwoods/programs/residential-programs/wisconsin-water-stories/>

## ARTS

### THE WISCONSIN 4-H FOUNDATION ART CONTEST

The Wisconsin 4-H Foundation is once again sponsoring an arts event to support and promote the 4-H Arts. The inaugural event was held last October and was a great success!! In October, the WI 4-H Foundation will hold an Arts Auction and Reception to support and promote the 4-H Arts Program, and to network with arts-programming supporters and prospects. Proceeds from the event will be invested in the Talen Endowment for 4-H Arts Programming and in other arts programs for the next 4-H calendar year.

To make this year's event successful, the Wisconsin 4-H Foundation will be sponsoring an Arts Contest with cash prizes totaling \$700. To be eligible for the Wisconsin 4-H Foundation Arts Contest, youth must be an enrolled 4-H member for the 2018-2019 Program Year. Entrants do not need to be enrolled in any specific project to participate. The contest will be divided into four categories:

1. Drawing Using any Medium
  - a. Pencil, Ink, Charcoal, Pastel or Other Media
  - b. No larger than 2' x 3'
  - c. Unframed but may be mounted for stability (foam board or matt board)
  - d. Original art only, no kits
  - e. Must be signed and dated on the front by the artist (lower right corner, if possible)
2. Painting (Watercolor, Acrylic or Oil)
  - a. Watercolor, Acrylic or Oil
  - b. No larger than 2' x 3'
  - c. Unframed but may be mounted for stability (foam board, matt board and/or if on canvas nothing)
  - d. Original art only, no kits
  - e. Must be signed and dated on the front by the artist (lower right corner, if possible)
3. Photography
  - a. Black and White or Color print
  - b. 8" x 10" or 11" x 17"
  - c. Unframed but may be mounted for stability (foam board or matt board)
  - d. Must be signed and dated on the front by the artist (lower right corner, if possible)
4. Other (Paper or Fiber Art, Pottery, Jewelry, Leathercraft, Glass, etc.)
  - a. Any media using natural or synthetic fiber, paper, fabric and/or yarn
  - b. No larger than 2' x 3' or six square feet



- c. Unframed but may be mounted for stability, if applicable
- d. Original art only, no kits
- e. If possible, signed and dated on the front/bottom by the artist

A first and a second place will be chosen in each category with a Best of Show Award given to one entry chosen by the judging committee. Category winners will receive a \$100 cash award and reserve in each category will receive a \$50 cash award. The Best of Show Entry will receive an additional \$100 cash award.

Entries will be accepted on Monday, June 24, 2019 from Noon to 2 pm, at Sellery Hall on the University of Wisconsin-Madison Campus. Entries can be delivered by the artist, a representative of the artist, a County Youth Educator or a member of a county delegation to Wisconsin 4-H & Youth Conference. Items not placing first or second in their division will be released at the conclusion of Wisconsin 4-H & Youth Conference. Any item not picked up at the conclusion of the conference will NOT be returned to the artist. All items must have the following information printed on or firmly attached to the back of the art:

1. Artist Name
2. Artist Address
3. Artist Email (if available)
4. Artist Phone Number
5. Artist County
6. Artist 4-H Club Name and Leader's Name
7. Artist Grade
8. Brief description (100 words or less) of the inspiration for the piece.
9. Brief statement (100 words or less) about what 4-H means to the artist.

The first and second place items in each category will become the property of the Wisconsin 4-H Foundation and will not be returned. All rights to the winning pieces of art become the property of the Wisconsin 4-H Foundation and artists relinquish all rights to use, reproduce or exhibit their entry. Artists may be asked to sign their work or to sign reproductions of their work.

We are looking forward to showcasing Wisconsin 4-H members' artistic and creative masterpieces at the WI 4-H & Youth Conference Arts Contest in June and then at the WI 4-H Foundation Arts Event in October! If you have any questions, please contact Amber Rehberg at [amber.rehberg@wisc.edu](mailto:amber.rehberg@wisc.edu) or 608.262.1557.

## **COPPERSMITHING**

### **4-H COPPERSMITH AND WIRE SCULPTURE PROJECTS**

It's never too early to start copper projects for the 4-H year, and with an enthusiastic leader and your creativity, the options are endless. Adults are more than welcome to join, learn and help. Call Bill Schlink now at 920-400-7474 to schedule a time to get started! Meetings will be held at the Extension Office and for safety reasons; parents need to stay for the session. Please plan for multiple sessions to complete this type of large project.

## CLUB BOOTH RESERVATION FORM

Name: \_\_\_\_\_

Club Name: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Email \_\_\_\_\_

\_\_\_\_\_ Club Booth \_\_\_\_\_ Free Standing Booth

Return to: UWEX 4-H, Attn: 4-H Fair Booth, 5 University Dr., Sheboygan WI 53081 by June 15th.

## 4-H NEW VOLUNTEER LEADER ORIENTATION

Monday, October 28<sup>th</sup>      10-Noon      OR      6 – 8 p.m.

Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Return to UWEX, Attn: Sheboygan County 4-H, 5 University Drive, Sheboygan, WI 53081.

Due one week prior to the orientation.

# Dog Training Fun Match!

June 22, 2019

Sheboygan County Fairgrounds

Registration at 8 A.M.

Show starts at 9 A.M.

## Everyone is welcome

Kids and Adults

**Obedience**

**Rally**

**Showmanship**

**Agility Practice Runs by Donation**

Proceeds from Agility Runs will be donated to the  
Sheboygan County Humane Society

**Raffle**

**Great Items for Pets and People**

Bring your own chairs and food

*Sponsored by the Sheboygan County 4-H Dog Project*



# DONATE WHILE YOU DINE

*Please join us on*

## Monday, June 10

At all three Sheboygan  
and Plymouth Culver's  
locations.



*"From Feathers to Fur...  
We're Bustin' Out!"*

**Building Expansion Campaign**



4-H is a non-profit 501(c) organization to promote educational programs for Sheboygan county youth with hands on projects, activities and events. The Sheboygan County 4-H Youth Development Program is raising these funds with the intention of turning over the funds necessary to the Sheboygan County Fair Association who will then spearhead the expansion for the Poultry and Rabbit Barn.

Sheboygan County Cooperative  
UW-Extension  
4-H Youth Development  
5 University Drive  
Sheboygan, WI 53081

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# The Cloverleaf Crier

THE CLOVERLEAF CRIER is published monthly for members, leaders and friends of 4-H to inform them of coming events and activities.

Sarah Tarjeson - 4-H Youth Development Educator  
Linda Robson - 4-H Youth Development Program Coordinator  
Nancy Brown - Administrative Assistant  
Tammy Zorn - Administrative Assistant  
Ann Herzog - Administrative Assistant

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## Sheboygan County 4-H Leaders Association Executive Board

Dan Sippel  
Sherry Zittel  
Kathy Schwartz  
Kandy Huiras  
Dan Powalisz-Trochlell  
Larry Menting  
Joni Thoresen  
Patty Taylor  
Kelly Kleiber

TBD  
Paige Schwonek  
Aubrey Schwonek  
Ashley Walcott  
Erika Brown

### Youth Representatives:

Use your phone, ipad or tablet camera to scan the QR Code to find UWEX on the web! Barcode Reader or Google Goggle apps may be needed.



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
SHEBOYGAN COUNTY

UNIVERSITY OF WISCONSIN-EXTENSION  
5 University Drive, SHEBOYGAN 53081  
(920)459.5900

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