

“How may I help?” These 4 little words can make a world of a difference. They can turn a frustrating moment into one of teamwork. Or, they can brighten someone’s day. Mostly, they can make a difference in your community.



The opportunity to value and practice service to others is one of the Essential Elements of 4-H, generosity. Service is a way for 4-H members and leaders to gain exposure to the larger community and indeed the world itself. Service-learning allows youth to reflect on what they learned and discover or learn something new in addition to the service to the community. Service to others may also include the development of values such as compassion and tolerance for diversity, the ability to consider the perspective of others, and the perspective to approach problems as a “member of global society,” through participating in local, national or international politics.

So how can we promote and support service to others?

- Provide opportunities for youth to practice and demonstrate skills to others
- Allow time for youth to reflect on successes, setbacks, growth and pride
- Plan developmentally appropriate activities and accommodate diverse learning styles
- Provide numerous opportunities for youth to serve as teachers of others
- Plan, with youth as partners, meaningful experiences

Sarah, Linda, Nancy, Tammy & Ann

May 2019

QUESTIONS? CONTACT...

Sarah Tarjeson: 4-H Youth Dev. Educator

Phone: 920-459-5915

Linda Robson: 4-H Youth Dev. Program Coordinator

Phone: 920-459-5914

Nancy Brown: Administrative Assistant

Phone : 920-459-5903

Tammy Zorn: Administrative Assistant

Phone: 920-459-5904

Ann Herzog: Administrative Assistant

Phone: 920-459-5902

VISIT US ON THE WEB!

www.uwex.edu/ces/cty/sheboygan/4h

<http://tinyurl.com/4HGOOGLECALENDAR>.

EMAIL ADDRESSES:

sarah.tarjeson@ces.uwex.edu

linda.robson@ces.uwex.edu

nancy.brown@sheboygancounty.com

tammy.zorn@sheboygancounty.com

ann.herzog@sheboygancounty.com

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GENERAL INFORMATION

UW-MADISON INTERN WANTED!



The Sheboygan County 4-H Youth Development Program just received \$8,000 to hire an intern from UW-Madison for 14 weeks throughout the summer. This 4-H Outreach Assistant will be responsible for working with various partners throughout the summer months to provide a continued effort to maintain relationships that were built throughout the school year with ethnically diverse youth and families. In addition they will provide support for a new weekly program with the Howard's Grove Activity Center reaching new youth and potential 4-H members. Finally, the 4-H Outreach assistant will provide foundational efforts to seek out peers to serve as facilitators at our Area 2020 Community Youth Voice Conference.

Qualifications of best candidate:

- Experience teaching youth
- Work, volunteer or life experience with people or groups with limited income
- Experience effectively interacting with people from different cultural backgrounds, including those associated with race, ethnicity, national origin, religion, socioeconomic status, age, gender, disability, sexual orientation, and other aspects of human diversity
- Ability to work cooperatively with other agencies, community-based services, or organizations to address educational needs

Please help us spread the word. If you know of any qualified students of UW-Madison, please call Sarah Tarjeson at 920-459-5915.

ALUMNI ASSOCIATION CELEBRATION

The Sheboygan County 4-H Alumni Association is looking for new members. Former 4-H members, parents, leaders or anyone interested in supporting 4-H are invited to join. Dues are ONLY \$10.00 per year or \$175/lifetime. There are NO meetings to attend...just a network of 4-H Alumni who enjoy supporting our 4-H program and youth. All members are invited to attend our Alumni celebration on **Sunday, June 23rd** from 3:00-5:00 pm at Racer's Hall. The cost is \$5 per person and includes hors d'oeuvres. If you're interested in joining, call Heidi Widder, Alumni Association President at 918-2815 or the Extension Office at 459-5903.



TOWN & COUNTRY 4-H CLUB BRAT FRY



Town & Country 4-H Club is having a brat fry at Casey's in Random Lake on Saturday, May 18th from 9am – 4pm. Please join them for a brat or burger and help support their club.

COUNTY AND STATE FAIR NEWS

YOU'RE INVITED....2019 FAIREST OF THE FAIR GALA

4-H members – you and your family, are cordially invited to attend the *Fairest of the Fair Gala* on **Monday, June 17th** at 7:00 pm at Laack's Ballroom, Johnsonville. Admission is FREE. If you or a friend might be interested in running for the position of Fairest of the Fair sometime in the future, this event is a great way to learn more and prepare. Enjoy the opportunity to meet the candidates, hear their on-stage introductions and radio spots and have fun watching some great 4-H entertainment centered around 100 years of 4-H!

WI STATE FAIR OPPORTUNITIES – YOUTH EXPO

Liz Dworak is the Wisconsin State Fair Youth Activities Coordinator this year. Youth Expo program information is now available on: <https://wistatefair.com/competitions/youth-expo/>

We have some exciting Youth Expo updates to share with you for 2019!

ACTIVITY STATIONS

- * Admission will be provided to participants (youth and adult)
- * Will assist with Fair Camp program
- * Application deadline is May 31

CLOTHING REVUE

- * Open to youth ages 12-19 years of age
- * Youth no longer need to be selected at a County Level Clothing Revue Show
- * Application deadline is May 31

DEMONSTRATIONS

- * Program has merged into the Performance Department

PERFORMANCE (formerly known as Music & Drama)

- * Any size group welcome; there are no longer size distinctions between large and mini
- * Counties no longer need to nominate a group or alternates; groups will self-apply
- * There is no limit to the number of groups which can apply from a particular County
- * Any Music & Drama acts (individuals or groups) must submit an audition video posted on YouTube as part of the application process
- * Apply online at: <https://wisconsinfairmanager.com/>
- * Applications must be submitted no later than June 1st
- * Individuals and Groups of 10 or less will receive \$30 per participant, paid directly to each participant for a one day performance
- * Groups of 11 - 15 members will receive \$450 payable to the Group for a one day performance
- * Groups of 16 plus members will receive \$550 payable to the Group for a one day performance
- * Application deadline is May 31

PROJECT EXHIBITS

- * Trifolds, posters or standing displays will no longer be accepted.

Questions about Wisconsin State Fair Youth Expo programs should be directed to Liz Dworak at: Elisabeth.Dworak@wistatefair.com

We look forward to seeing you at the 2019 Wisconsin State Fair!
Wisconsin State Fair Agriculture Office



FOODS AND NUTRITION FAIR ENTRY

Foods and Nutrition Project members will have the opportunity to enter fair projects in a variety of cooking, baking and nutrition categories regardless of their level of experience in this project. You may be enrolled in 4-H Projects Foods and Nutrition I, II, III, or higher but will be able to select any Fair Category including Baked Foods; Main Dishes and More; Healthy Food Choices; No-Bake and other Desserts; Snacks; Appetizers and Sides; Non-perishable Items; and Food Preservation. Of course judges will expect your level of experience to be reflected in the choices you make (so regular chocolate chip cookies may not be a great choice for someone who has been in the project for 3+ years). Please plan accordingly as you practice and gain experience in the project over the rest of this year. The Junior Fair Book will soon be available at <http://www.shebcfair.com/JRFair/>.



FAIR PROJECT PLANNING

As you work on your Fair Projects for the 2019 Fair, why not think about making a project that fairgoers can enjoy! We usually ask fairgoers not to touch projects; however, several members have asked that we have a specific area where projects can be "played" with. If you are interested in making a project for fairgoers to try, please be sure to make it sturdy and durable. We will have a specific display area for those projects that can be picked up, turned on and played with. If this interests you, there will be information cards on judging day for you to complete.

FAIR FOODSTAND HELP NEEDED!

The Fair Foodstand is the largest fundraiser for the Sheboygan County 4-H Program and everyone is needed to make it a success. Enclosed in this month's crier you will find revised volunteer roles that you can be a part of including:

Club Shift Leaders
Crew Chief
Purchasing Coordinator
Stocking Coordinator
Cash Handlers

Closing Manager
Shake Machinists
Club Scheduling Coordinator
Food Safety Manager
Hot Side Half-Day Managers

The 2019 County Fair Food Stand Planning has begun! We have reviewed and revised the process for giving you and your club a positive, productive and fun experience at the Food Stand. General Leaders will receive information about signing your club up. Look it over at your May 4-H Club meetings and decide how you'd like to participate. There are many options and a variety of times to choose from. We all need to work together to make it a success! If interested in a description of these positions, please call Nancy at 459-5903 OR connect with our committee chair: Mark Breunig at mbreunig@excel.net.

4-H CLUB BOOTHS - SHEBOYGAN COUNTY FAIR

The Fair will be here before you know it and it's time to start making plans! There are 16 booth spaces available on a first-come, first serve basis. There are also five free standing and five hanging display areas available. Free standing displays are limited to 3' x 4' at the base.

Club reservations are needed by June 15th. The form is at the end of this month's CRIER...remember booths are available on a first come, first serve basis.

DON'T ASSUME SOMEONE ELSE HAS TURNED IN THE FORM, RESERVE YOUR BOOTH NOW!

SERVICE AND FUND DEVELOPMENT OPPORTUNITIES

4-H SILENT AUCTION

The 4-H Leader's Association is currently planning to hold its annual Silent Auction/Basket Raffle at the Sheboygan County Fair on Aug. 29th thru Sept. 2nd. We are once again asking clubs, individuals, committees, businesses and other organizations to provide a collection or individual items for donation to this Silent Auction.

Kathy Schwartz has taken the leadership for this fundraiser. If you have any questions or would like some suggestions as to what would make a great basket contact her at kneschwartz@gmail.com or call 920-526-3252

As usual baskets and items need to be delivered to the 4-H Youth Building on the 1st Judging Day or the Wednesday before the fair! That way we will be able to set up the auction and have it ready to go when the fair opens on Thursday!

4-H MEMBER GRANTS/4-H SCHOLARSHIPS

The Sheboygan County Grant Program provides financial sponsorship to 4-H members and their families who are experiencing a financial hardship to support the participation in 4-H Sponsored events and activities. This grant program made possible by the generosity of The Kohler Foundation, Inc. 725 Woodlake Rd # X, Kohler, WI 53044. Please be sure to express gratitude for grants received. To apply, complete the application found at <http://sheboygan.uwex.edu/grant-applications>. Your request for Grant Funding will be handled in a confidential manner. In most cases a portion of the 4-H Experience will be covered while some commitment on the part of the family is also requested. The information you provide on the application will only be used to verify your child's eligibility for grant funding, no financial information is collected. Mail your completed application marked confidential to: Linda Robson, 5 University Drive, Sheboygan, WI 53081. All Applications are due to the Extension Office 30 days before the final payment deadline of any event.



4-H COOKBOOK

Rhubarb Muffins

2 ½ C flour
1 tsp baking soda
½ tsp salt
1 ¼ C brown sugar (packed)

Sheri Harms – Mosel Farm & Home, 4-H Alumni

1 egg
½ C butter (melted)
1 tsp vanilla
2 C rhubarb (chopped)



Topping: ½ C brown sugar (packed)
1 Tbs butter
½ Tbs cinnamon

In a medium bowl, combine flour, baking soda, salt and brown sugar. In a second bowl, beat egg with melted butter, buttermilk and vanilla. Make a well in the flour mixture and add the egg mixture all at once. Blend until just combined, fold in rhubarb. Spoon into greased or paper-lined muffin tins. Combine topping ingredients and sprinkle a spoonful over each muffin. Bake at 350 degrees for 20-25 minutes.

These **4-H COOKBOOKS ARE AVAILABLE** to purchase for \$10 each at the Extension Offices, Sheboygan, WI

4-H CAMP RIVERSITE WORKDAYS

Come show your support for the Sheboygan County 4-H Camp, Camp Riversite! Our annual workday will be held on Saturday, May 11th and Saturday, May 18th from 1-4 p.m. Please bring a wheelbarrow, work gloves, rakes and pitchforks. This day is open to anyone to come and help!

In a continued effort to share the blessing and responsibility of our 4-H Camp Riversite, the Camp Riversite Management Committee and the Sheboygan County 4-H Leaders Association is asking for your help with spring cleaning! We are asking that 4-H clubs share in our club rotation system that encourages all club participation. This system works very well for other responsibilities such as youth building clean-up for the County Fair.

Below you will find the 4-H Camp Riversite Clean-up schedule for 2019 with all of the clubs listed. Because we have 29 outstanding 4-H clubs in Sheboygan County, the schedule is tentatively set to 2020 and was shared with your 4-H Club General Leaders. You will notice that we have specified the number of youth and adults as guidelines based on club enrollment for the current year. Please use that number when recruiting volunteers from within your club.

2019 Adults Youth

Herman Cheerios 2 6
Hub City 1 3
Lakeview Badgers 1 3
Madison All Stars 1 4
Oortown Orioles 1 4



EARN MONEY FOR YOUR POCKET WHILE HELPING "ADDIE" THE COW

Sheboygan County Dairy Promotion Association is seeking interested persons for several PAID positions

- Adult to drive for "Addie" the Cow Tour during the summer months. Must have own four person truck to handle a 26 foot trailer.
- Person interested in doing some classroom presentations during the school year.
- Middle or high school student to help with "Addie" the Cow events.

To see what we are all about go to www.sheboygancountydairypromotion.com

For more details please call Ambassador Marlene Kammann 565-2608 or mkammann@tds.net.



SPONSOR "ADDIE" THE COW AT YOUR SUMMER ACTIVITIES

"Addie the Cow loves parades, picnics, or anything else connected with summer fun. The "Addie" team is willing to work with a group/club to promote 4-H and the dairy industry. Let us know your ideas and let's get working on a plan for your summer activity. Contact Ambassador Kammann at mkammann@tds.net.

BREAKFAST ON THE FARM

Why not join us in celebrating June Dairy Month by inviting your family and friends to a wonderful time of family fun on the farm! This year's Breakfast on the Farm will be held Saturday, June 15th at Hanke Farms, Inc N6368 Willow Road, Sheboygan Falls. Breakfast will be served from 7am – noon. Tickets are \$7 for Adults in Advance - \$8 at the door and \$3 for Kids 3-6 yrs. old (in advance and at the door.) Not only will a delicious breakfast be served, but there will be fun activities for the whole family to enjoy! For more info, visit http://www.sheboygancountydairypromotion.com/breakfast_on_the_farm.php

DAIRY BREAKFAST VOLUNTEERS NEEDED

Sheboygan County Dairy Promotions needs your help at Breakfast on the Farm! It will take place at Hanke Farms, Inc N6368 Willow Rd, Sheboygan Falls on June 15th. We need clubs to work from 7-10 am, 9-12 pm, and from 11 am-1:30/2 pm. Each club needs 10 people with at least 2 adults. The 1st and 2nd shifts will be wiping tables, filling syrup containers, and serving pancakes. The 3rd shift will be helping with clean-up. Each volunteer will get a ticket for a free breakfast. Please check in 15 minutes before your shift to get your job assignments. Your help would be Greatly Appreciated! Please contact Stacy Limberg at 838-3346 or sdlimberg2@gmail.com with any questions or to volunteer.

JUNE DAIRY MONTH WINDOW DISPLAY CONTEST

June Dairy Month is right around the corner! To celebrate June Dairy Month and promote the dairy industry, the Sheboygan County Dairy Promotion Assoc is sponsoring a Poster & Window Display Contest.

Window Display Contest Rules:

- Displays can be located in any business in Sheboygan County and should promote at least one dairy product or June Dairy Month.
- Displays must be located in a street-side window, so it can be viewed from the street.
- Displays should be at least three feet wide and four feet high (3'x4').
- Displays must be in place by **June 1** and stay up through **June 16**.
- Judging will take place the week of June 4.
- Participating 4-H Clubs and FFA Chapters should develop their own artwork and dairy slogan.

Each club participating in the contest will receive \$35 from the Sheboygan County Dairy Promotion Assoc to help defray costs. Prizes for the top four displays in the county will be given out.

1st prize - \$100, 2nd prize - \$75, 3rd prize - \$50, and 4th prize - \$25.

A registration form is located at the back of this Crier. Due to the Extension office by Thursday, May 30th. Please contact Kim Gartman at 627-2281 with any questions.

SHEBOYGAN COUNTY CLEAN SWEEP

Coming up in June: Household & Farm Hazardous Waste Clean Sweep Program for homes & farms in Sheboygan County! This is the perfect opportunity to safely get rid of old vehicles, electronics, and toxic substances. See the full brochure, here: <https://sheboygan.extension.wisc.edu/files/2019/04/2019-Clean-Sweep-Brochure.pdf>

Friday, June 14th - 1:00 – 4:30 p.m.

Sheboygan County Highway Dept.
Southside Shed
7614 Frontage Rd, Sheboygan

Saturday, June 15th - 8:00 – 11:00 a.m.

Sheboygan County Highway Dept.
Cascade Shed
W6451 State HWY 28, Cascade

RECOGNITION

HATS OFF TO:

❖ Special Thanks to Scott Seifert who take great care of our 4-H Camp Riversite property through mowing and maintenance! Thanks for making our space someplace special!

❖ Our Alumni Association Scholarship Review Committees for a job well done! We had a lot of outstanding scholarship applications this year...way to go applicants and a special thank you to committee members for the time they committed to reviewing and evaluating the applications.

❖ Our 18 summer camp staff for the 2019 4-H Base Camp, and their commitment to making the camp experience the very best. This year's Summer Camp youth staff include Isabel Fuentes de Rehm, Ashley Walcott, Tessa Parrish, Erika Brown, Aubrey Schwonek, Liz Kurtz, Paige Schwonek, Cassie Robson, Carolyn Britt, Graci Nohl, Kennidy Pelnar, Molly Parrish, Jack Keller, Dexter Wilson, Jayden VanHelden, Harrison Miller, Dimitri Wilson, and Mitchell Krueger. Hats off, also, to the adults who have committed to helping support these young people including: Kelly Reinecke, Jack Parrish, Ron Gerrits, Scott Bruckner, Dan Sippel, Anna Burkhardt, Katie Bruckner and Lori Albrecht!

❖ Congratulations to the 4-H members selected to receive a 2019 educational scholarship offered by the Sheboygan County 4-H Alumni Association. The 4-H Alumni Association awarded 6 scholarships. The recipients are: Jaren VanderWeele, Hannah Schleicher, Kristen Rauch, Tessa Bidingier, Lyndsay Fenner and Megan Rammer.

❖ Congratulations to the 4-H members selected to receive a scholarship offered by the Sheboygan County 4-H Leaders Association. The members receiving the scholarships are: Brianna Breunig, Tessa Parrish, Lyndsay Fenner, Megan Rammer and Cassidy Grubisic.

❖ A BIG round of applause to the Sheboygan County 4-H Ambassadors for all their support and dedication to our 4-H Program through their emceeing, games and entertainment at this year's Sheboygan County Music & Drama Festival. We couldn't have done it without you!



MUSIC & DRAMA FESTIVAL AWARDS

A big THANK YOU to everyone who helped with this year's Music and Drama Festival, including all the parents and youth who volunteered their time backstage, in the practice rooms, at our information table, and in the theater. All of our volunteers including, Kelly Rauch, Julie Carbaugh, Ellis Robson, Stephanie Carbaugh, Tessy Carbaugh, Michele Adams, Jennifer Hopeman, Adam Carbaugh, Demitri Wilson, Dexter Wilson, Kelley Breunig, Charlie Heup, Bret Schoenefeld and all of the other youth, parents and leaders not mentioned. You did a fabulous job. Thank you also to Dylan Spicer for working the lights and sound.

Our 4-H Youth Ambassadors did such a fantastic job announcing all of our acts and filling the time when we got off schedule. You kept the audience entertained and happy. Thanks to you the day ran smoothly!

A special thank you to our judges, Zach Holzer, Louise Robson, Dale Robson and Mary Jo Holzer. We appreciate them sharing their time and talent, and for supporting 4-H and our Music and Drama Festival!

Congratulations to all of our Music and Drama participants! It was a GREAT Day!

Play/Drama

First Place Winner - Ourtown Orioles – 4-H Help Line
 Best Choriography – Wise Wizards – Glow Parade
 Originality – Willing Workers – Midnight Burial
 Creativity – Madison All-Stars – Romeo and Juliet with a Twist
 Best Scenery – Spring Valley – Dad Will Have a Cow!

Vocal

Junior Division

Lena Schoenefeld – Lost Boy

Intermediate Division

Carson Anhalt – You are the Reason

Senior Division and Special Award

Caroline and Lauren Danforth – Your Hands

Instrumental

Cloverbud Division

Rheinhardt Hoopman – Twilight Bells - Piano

Junior Division

Noah Hopeman – Triad Tarantella - Piano

Intermediate Division and Special Award

Ben Buemler – The Four Sketches – Bassoon



Participation

Madeline and Gabriella Steinbrecher – Pompeii – Vocal Piano Duet
 Luke Oppenheimer – Theme from the Avengers – Trumpet
 Alison LeMahieu – Cinderella's Waltz – Piano
 Caden LeMahieu – Prelude in C Major – Piano
 Cole Anhalt – Baloo Baleerie – Vocal
 Luke Oppenheimer and Joe Schreurs – Skyfall – Bells and Trumpet
 Kayla Adams – March of the Marionette – Clarinet
 Johanna Hoopman – Moonlit Shores – Piano
 Josefine Hoopman – Watercolors – Piano
 Chloe and Brianna Breunig – Two Bagatelles – Sax and Clarinet
 Tiffany Girard – Hallelujah Veterans Version – Vocal



The 4-H Concert Band

Ben Buemler.....Bassoon
 Kaden Beltran.....Guitar
 Brianna BreunigSaxophone
 Chloe Breunig.....Clarinet
 Carolyn BrittSaxophone
 Abi CharbonneauPercussion
 Faith Charbonneau.....Percussion
 Lilly Charbonneau.....Trumpet
 Parker Glander.....Trumpet
 Haylie HaveckClarinet

Rachel Lillesand Bass
 Emily Oppenheimer Percussion
 Luke Oppenheimer Trumpet
 Kevin Rauch Trombone
 Aubrey Schwonek Saxophone
 Paige Schwonek Flute
 Dylan Spicer Trombone
 Piper Vetting Clarinet
 Karson Wyckoff Baritone
 Ellis Robson Director

2019 HALL OF FAME NOMINATIONS – REMINDER

Reminder! Below are the nomination information and forms for the 2019 4-H Hall of Fame. This year's laureates will be inducted into the Hall of Fame on Saturday, November 2, 2019 as part of the Fall Forum at the Green Lake Conference Center. Please see the following document for more details: <https://fyi.extension.wisc.edu/wi4hhof/files/2019/02/2019-WI-HOF-Nomination-Form.pdf>

There were many great stories shared by laureates during last year's ceremony and while we are limiting installations to approximately 10 per year, we still expect to hear about inspiration and motivation from those selected.

A complete nomination includes 5 items:

1. Nomination cover page
2. Nomination signature page
3. One-page Microsoft Word document outlining the nominee's qualifications, based on the 4-H Hall of Fame criteria
4. Digital head and shoulder photograph and
5. Brief (no more than 250 words) biography.

Completed nominations are **due by May 20, 2019** and should be sent via email to Cynthia Blackburn at cynthia.blackburn@wisc.edu. If you have questions, feel free to contact Kay Buelke Schroeder, Committee Chair at kschroeder36@wi.rr.com. You can also visit our website for the Wisconsin 4-H Hall of Fame at <https://fyi.uwex.edu/wi4hhof/> for more information.

4-H MEMORIAL WALL OF HONOR

Don't forget the Sheboygan County 4-H Memorial Wall of Honor! It was created to honor deceased members and leaders of the Sheboygan County 4-H Program. All the recipients are honored with a Memorial Plaque displayed at the Sheboygan County Fair Youth Building. Applications and brochures are available online at <http://sheboygan.uwex.edu/contribution-forms/> or at the UW-Extension Office.

COUNTYWIDE 4-H PROGRAMS

4-H YOUTH ASSOCIATION

The Sheboygan County 4-H Youth Association has been VERY HARD AT WORK raising funds to offer some super-fun activities for members in grades 7 and up! We will soon be selling Seroogy's Chocolate and Papa Murphy's Discount Cards to help support our summer experiences. These youth are incredibly grateful to all of you for the support that you offer.

The next opportunity to join us for a 4-H Youth Association meeting will be on Tuesday, May 21st starting at 7:30 p.m. at UW-Extension.

NEW 4-H VOLUNTEER LEADER ORIENTATION

Remember that all NEW 4-H Leaders must attend a 4-H Volunteer Leader Orientation in order to be certified as Sheboygan County 4-H Leaders. All new 4-H Leaders, as well as those who missed the orientation last year and still desire to be certified 4-H Leaders, should mark their calendars for the upcoming workshop session ***Thursday, May 28th from 6-8 p.m.**

Contact Nancy at the Extension Office at 459-5903 or fill out the form at the back of this month's CRIER to register. Registration is due at least one week prior to the workshop. If you cannot attend these sessions, but still desire to be a certified 4-H Leader, please contact Linda at the Extension Office.

4-H AMBASSADORS TO HOST COUNTY BOARD RECEPTION

Now, let's get down to business...the **4-H County Board Reception** is on **Tuesday, May 21st**. This is a very special and wonderful event! If you are a 4-H Ambassador and are able, please plan on attending. It would be great if everyone can arrive at the Sheboygan County Courthouse in Sheboygan by 4:25 p.m. The reception, where we will be serving the County Board Supervisors hot apple cider, milk, cheese and crackers and home-made bars and cookies, will be from 5:00 p.m.-6:00 p.m. During that time, it will be most important that all of the 4-H Ambassadors be introducing themselves and sharing their 4-H stories with the County Board Supervisors. This is not always an easy task, but I trust that you will all do a great job. Please take time before the reception to practice and think of open ended questions.

This is truly one of our most exciting and important opportunities as Sheboygan County 4-H Ambassadors. We all want to be at our very best! We will be formally thanking the Sheboygan County Board for their continued support of 4-H and sharing with them the impact 4-H has on the youth in Sheboygan County at the start of their 6:00 p.m. meeting. We have about ten minutes, so we will be leading the pledge and highlighting 4-H activities through a couple of speeches.

Please remember the following:

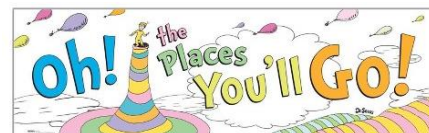
- 1) Plan to arrive by 4:25 p.m. (We want to be rip roarin' ready to go when the supervisors start arriving.)
- 2) Please wear your new 4-H Ambassador Polo. Remember, this is truly an honor...don't forget your BIG 4-H smiles and if you have an Ambassador Polo Shirt, please wear it with khaki pants.
- 3) Bring along your 4-H record book or scrapbooks with 4-H pictures and stories. (They will help you share your 4-H experiences.)
- 4) Please bring a pan of bars or cookies. (Nothing fancy...just something yummy!)

If you have any questions or concerns, please do not hesitate to call 459.5915! Please e-mail me and let me know if you will or will not be attending the County Board Reception! That way I can plan accordingly! Thank you and I look forward to seeing you soon!

COUNTY-WIDE CLOVERBUDS

Come join us at the Extension office from 6:30-7:30 on May 15th. We will be reading *Oh the Places You'll Go*, making a story themed craft and having delicious snack. It will be loads of fun and we hope to see you there.

Cloverbuds meet the 3rd Wednesday of the month from 6:30-7:30 at the Extension. If you have questions, contact Isabel Fuentes de Rehm isafdr@wi.rr.com



FREE FISHING DAY-HELP NEEDED

Saturday, June 1st 8-4 p.m.

Do you have animals (big or small), like to face paint, enjoy playing games or know anything about 4-H that you could share with youth during the Sheboygan Falls Free Fishing Day on Saturday, June 1? We are looking for volunteers, youth and adults, to give an hour or two of their time to help promote 4-H throughout the day. 4-H will have a tent at Free Fishing Day and be sponsoring a petting zoo, face painting and other games. This is a great way to help promote the 4-H Program and let other kids in the community know how much you love 4-H and what they could also be doing in 4-H.



The event runs from 8:00 am - 4:00 pm. Please consider joining us for a day of Fishing Fun. If you would like to participate, call Nancy at the 4-H office at 459.5903.

DISTRICT, STATE, NATIONAL & INTERNATIONAL OPPORTUNITIES

HOSTING AN INTERNATIONAL STUDENT: IT IS FOR YOU!

Looking for some fun and excitement this summer? How about hosting a new friend [from](#) Costa Rica, Norway, Japan Taiwan or South Korea this summer (four weeks, late June to late July for Costa Rica and Norway and late July to late August for Japan, South Korea and Taiwan). Wisconsin 4-H International Programs are offering hosting opportunities to families throughout the state this summer, but hurry; the deadline for assignments is May 1! If you have questions contact Educational Programs Specialist, Amber Rehberg at 608-262-1557 or wi4hinternational@ces.uwex.edu.

Who can host? Wisconsin families who are interested in other cultures and enjoy working with pre-teens or teens. A separate bed is required but not necessarily a separate room from the host sibling. Visit <http://wi4hinternational.org/> for more information, to see FAQ's, and complete an application which includes references, background check, interview, and short 4-H Youth Protection Training.

Benefits: increase cross cultural and global understanding, broaden communication skills, make a new friend from another country, and have fun while learning about another country! Don't miss out on the chance to change your world and a make a difference for a young person! Looking forward to hearing from you soon!

ANIMAL SCIENCES

STATE FAIR JUNIOR SHOWS - DAIRY, POULTRY, RABBIT & LIVESTOCK

Animal Shows Age Requirements: Participation in the Wisconsin State Fair Junior animal shows (beef, sheep, swine, dairy, goats, poultry and rabbits) is open to any boy or girl 12-19 years of age as of January 1st of the current year. Youth must be an active/participating member in good standing of a bona fide, adult-supervised Wisconsin animal-based youth organization by March 1st of the current year.

Entry information is now available on: <http://wistatefair.com/competitions/junior-livestock/>

Wisconsin State Fair is pleased to announce continuation of the national certification program "Youth for the Quality Care of Animals" (YQCA). Completion of the program will be required for all youth who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine) at the 2019 Wisconsin State Fair Junior Shows. To read more click here http://www.wistatefair.com/pdfs/competitions/entry_info/yqca.pdf

The 2019 Show Deadlines are as follows:

May 23: Beginning in 2019, all Wisconsin State Fair DNA identification requirements for Beef, Sheep and Swine (market and non-registered breeding stock) must be submitted by May 23rd to Wisconsin State Fair (DNA Hair) or to the Wisconsin Livestock Identification Consortium (DNA Tissue). [To read more click here](#)

May 23, 2019: YQCA Certification Deadline

May 23, 2019 – 4 pm (Central Time): Online entries and Youth Center Reservations close at regular fees

May 30 – 7 pm (Central Time): Late online entries with late fees close

May TBA, 2019: Junior Sheep Performance Division Sites

Want to stay connected? Sign up for our eblasts on: <http://wistatefair.com/competitions/email-updates/>

AND! The Wisconsin State Fair Exhibitor Facebook <https://www.facebook.com/WISateFairExhibitors/> page has arrived! Make sure you like, share, and invite others to join in the exhibitor fun!

State Fair Volunteer Adult Contact Information

New for 2019! Junior show exhibitors MUST declare a Volunteer Adult Contact at time of entry. Options include either A) Group or B) Individual. To read more about the options [click here](#).

[Volunteer Adult Contact Application](#)

BLUE RIBBON SMALL ANIMAL AUCTION COMMITTEE MEETING

The Blue Ribbon Small Animal Auction Committee will meet on Tuesday, May 14 at 7:00 p.m. at the Fair office in Plymouth.

POULTRY PROJECT

We require you attend at least one meeting to be eligible to show at the fair. The last meeting will be held Tuesday, June 18. See you there! If you have any questions, call Warren at 920-467-4183. According to the project requirements, at least one project meeting has to be attended to be able to show your birds at the Sheboygan County Fair. If you have not attended any meetings so far, this is your last chance!!

PREMISE ID FOR ANIMAL EXHIBITOR

All show bound animals are required to have a Premise Registration Number and will need to include that number on their County/State Fair Entry Form. Asking for this information is part of the Wisconsin Premises Registration Act which requires anyone who keeps, houses, or co-mingles livestock to register their premises effective November 1, 2005. A system with proper trace back and trace forward capabilities provides timely response to minimize the economic impact in the event of an animal disease outbreak. A database for Premises Registration is the foundation for a national animal ID trace back system.

The following is a list of "Livestock" requiring a Premise ID:

Goats
Poultry
Captive Game Birds
Sheep
Swine

Llamas and other camelids
Fish (aquaculture farm)
Camelids (llamas, alpacas)
Equine (horses, donkeys, etc.)
Bovine (bison, cattle)

Not included: Rabbits and Cavies, Mink, Dogs & Cats

If your animals are kept at your property, you need to apply for a premise id number. If your animals are housed elsewhere, the premise owner should have applied for and received a premise number. The property owner, livestock owner, livestock caretaker, or other person involved in the livestock operation must register facilities not licensed by the Wisconsin Department of Agriculture, Trade and Consumer Protection. If two or more people keep livestock on the same premises, one registration covers all. If you are still in need of receiving a premise number or have a number, but can't find it, there are two ways to register premises:

1. Go to www.wiid.org and click on the link for WLIC Premises Registration.
2. or call WLIC at 1-888-808-1910 to request a registration form.

AREA ANIMAL SCIENCE DAYS REGISTRATION

The 2019 Area Animal Science Days will be coming to your area again this summer. Dairy, Livestock and Horses are the headliners with some small animal offerings at the different sites.

This year there will be no preliminary registration like in the past, but final registration with payment for meals and registration fees will be **due to the host county by June 1st**. The fees can be paid in one check to the host county. Registration is \$12 per participant and meals are \$8 each – make sure to include all participants, coaches, parents, leaders, etc. that will be eating. See the registration packet for complete details at: <https://fyi.extension.wisc.edu/wi4haganimalscience/files/2019/04/2019-AASD-Registration-Packet.pdf>

Dates and Locations are:

June 18 – Polk County | June 20 – Waupaca County | June 28 – Grant County



DAIRY PROJECT INFORMATION

Qualifying for County and State Fair: Once again, youth are required to attend a minimum of one qualifying meeting to be a dairy project member in good standing and to show dairy at the Sheboygan County Fair or for State Fair.

Dates to Remember

- *By May 1** – Contact Katie Reineking to sign up for State Fair (required to exhibit at the Wisconsin State Fair)
- *May 9** - Required State Fair sign up meeting 7:30pm UW-Extension Office - one parent must attend
- *May23** - YQCA Certification Deadline - must complete this to be able to show at Wisconsin State Fair
- *May23** – Wisconsin State Fair Entries Due (See additional information on Wisconsin State Fair Website)
- *June7-9** - Badger Dairy Camp
- *ByJune 1** – County Fair Dairy ID Sheets due to UW-EX (REQUIRED!) Premise ID number needs to be completed on forms
- *June10th** – Wisconsin State Fair Orientation Meeting, 7:30pm at Fairgrounds (Required if attending State Fair!)
- *June15**– Breakfast on the Farm Volunteer - Hanke Farms, contact Katie Reineking (Qualifying meeting for County Fair)
- *June22** - District Show - Manitowoc County Fair Grounds, Manitowoc (Qualifying meeting for County Fair)

Qualifying for State Fair & State Fair Guidelines: For any dairy youth ages 12-19 as of January 1st interested in qualifying for the Wisconsin State Fair Jr. Dairy Show. All state fair qualifying requirements are listed in the 4-H Dairy Project Handbook. For more information regarding state fair, please visit: <http://www.wisstatefair.com/wp/junior-livestock/>.

Qualifying for County Fair: Youth are required to attend a minimum of one qualifying meeting to be a dairy project member in good standing and to show dairy at the Sheboygan County Fair. For a list of qualifying events, please review the 4-H Dairy Project Calendar in the project handbook.

Wisconsin State Fair Junior Dairy Meeting: There will be 2 mandatory meetings this year. A meeting to go over registration will be held May 9 at 7:30pm at the UW Extension Office. At least 1 parent needs to be in attendance as entries have changed and need to be done correctly. The orientation meeting will be held at 7:30 pm, June 10th at the Fairgrounds. Parents and exhibitors are expected to be in attendance. If individuals cannot attend, they must contact committee chairperson, Katie Reineking at 287-8780. For more information regarding the Sheboygan County 4-H Dairy Project, please contact committee chairperson Katie Reineking at 287-8780 or at kingsvue@hotmail.com



Wisconsin State Fair Entry Deadlines for Dairy:

- *May23** - Deadline for YQCA Certification
- *May23–7pm** (Central Time): Online entries close at regular fees
- *May30–7pm** (Central Time): Late online entries with late fees close

NO MAILED ENTRIES THIS YEAR!

21st ANNUAL JUNIOR LIVESTOCK SHOW CAMP

June 8-9, 2019

Wisconsin State Fair Park, West Allis, WI

WISCONSIN LIVESTOCK BREEDERS ASSC/PURINA ANIMAL NUTRITION Junior Livestock Show Camp will be held at the Wisconsin State Fair Grounds June 9-10. In order to take advantage of this awesome opportunity please complete the registration form <http://www.wisconsinlivestockbreeders.com/index.html> and turn it in to Jill Alf at WLBA as directed on the request form by May 1st. No scholarship money is available this year.

GENERAL LIVESTOCK PROJECT AND MEAT ANIMAL SALE NEWS

YQCA REMINDER

YQCA Certification number is required in order to qualify for the Meat Animal Sale.

You can still complete the web-based certification program. You can find detailed instructions here: <https://fyi.uwex.edu/youthlivestock/files/2017/12/GettingYourYQCAWebBasedCertification.pdf>.

TROPHY SPONSORSHIP

Anyone new interested in sponsoring trophies for this years Sheboygan County Livestock Fair Awards, please contact Joy Kohlman at cjkohlman4@gmail.com

LIVESTOCK COMMITTEE NEW FUNDRAISER

The Livestock committee will be selling a NEW t-shirt for a fundraiser this year. The design consists of a customized graphic with both the 4-H and FFA logo. Find the order form on the website at <https://sheboygan.extension.wisc.edu/files/2019/04/2019-LiveStock-TShirt-Fundraiser.pdf> or in the back of this Crier.

UPCOMING DATES TO REMEMBER

May 23 Meat Animal Sale Swine and Sheep DNA Packet Deadline. Must be postmarked to WLIC by 5/23

May 18- 4-H Beef Workshop, Saturday at 2pm, Location TBD

June 8-9 WLBA Jr Livestock Show Camp, WLBA Jr Livestock Show Camp, Wisconsin State Fair
Complete form and return to UWEX by May 12th for full scholarship! LATE registrations will NOT receive the scholarship! <http://www.wisconsinlivestockbreeders.com/index.html>

June 27th 4-H Swine Workshop, 6:30 pm, at Sheboygan County Fairgrounds. More information to follow.

REMINDER: OUT-OF-COUNTY FORMS

Out-of-County Meeting Attendance Form(s) must be completed for shows and other meetings out of county with approved signature including phone or email and received by UW Extension by August 16, 2019, not postmarked. Points given will be determined on completion of form for that event.

Adult Livestock Committee Member Contact Info

Beef

Michelle Klemme
920-901-7373
klemmehereford@gmail.com

Sheep

Joy Kohlman
920-377-6011
cjkohlman4@gmail.com

Swine

Pat Nicolaus
920-892-7258
pcnicolaus6@gmail.com

Mary Jo Schleicher
920-838-2727
maryjoschleicher@gmail.com

Nicole Bulin
920-946-3909
nbulin22@gmail.com

Therese Bartz
920-627-2687
bartzie46@gmail.com

RABBIT/CAVY PROJECT NEWS

Don't forget to attend the Rabbit/Cavy Fun Show **Tuesday, May 21** at the M&R Building near the Rabbit/Poultry Barn. Registration starts at 5:00 pm and the show will begin at 6:00 pm. The entry fee is just \$1 per animal. Showmanship will be done during the judging. This is an opportunity to practice and perfect your skills. Food will be available throughout the show. There will be a raffle and families are asked to bring items for the raffle. Any questions, please call Barb Scholten 980-4219.

Also, congratulations to our new Rabbit Ambassador, Hunter Potter, and our Cavy Ambassador, Kayla Adams!



4-H GOAT PROJECT

4-H exhibitors must attend **two** meetings/events to be eligible to show at the Sheboygan County Fair:

1. May 11–Saturday – We are planning a trip to Afterglow Dairy in Port Washington. Details will be emailed to club members!
2. JUNE 15 – SATURDAY - JUNE FUN SHOW in Plymouth at the Fairground
3. July 25th at 6 pm – THURSDAY – Dulmes Farm – W41185 Cty. Rd. A, Cedar Grove Fair Preparations! Hands-on practice for Showmanship classes, how to groom and prepare your goat for the showing, and understanding the scorecard. - Meeting Leaders: Dulmes Family



Any questions, please call Leaders Brenda Bachmann (920) 377-0253 or Nicole Ziemer (920) 889-7119

SHEBOYGAN COUNTY 4-H MULTI-COUNTY GOAT SHOW

The Sheboygan County 4-H Goat Project would like to invite you to their annual 4-H Multi-County Goat Show, Saturday, June 15th at 9:00 am at the Sheboygan County Fairgrounds, Plymouth. This show is open to all youth. For info or entry forms contact: Lori Knutson at 414-640-6387 paradiseacresljk@msn.com.

ATTENTION 4-H/FFA GOAT PROJECT EXHIBITOR

The following ***UPDATED*** form MUST be filled out for all goat project entries and returned to the Sheboygan County Fair Office on the same day as the entry forms are due. You will also need to include copies of the registration papers, proof of your premise ID and proof of your scrapie ID. If they are not received by the due date you will NOT be eligible to show your goat(s) at the fair. NO EXCEPTIONS! This form is also available at <https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-goat-project/>. It is a bullet under County Fair Related Resources! If you have any questions, please contact the fair office (920) 893-5751 or Ruth Van Sluys at 920-980-0116

ATTENTION 4-H/FFA SHEEP EXHIBITOR

The following form MUST be filled out and returned to the Sheboygan County Fair Office on the same day as the entry forms are due. If they are not received by the due date you will NOT be eligible to show your sheep at the fair. NO EXCEPTIONS! This form is also available at <https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/beef-sheep-swine-projects/>. It is the last bullet under County Fair Related Resources!

If you have any questions, please contact the fair office (920)893-5751 or Allen Fenner at (920)946-4287

CAT PROJECT 'MEWS'

Thank you to everyone who participated and or contributed to our 25th Annual HHP Cat show. It takes many to make an event a success. We had a wonderful Show!

The May meeting will be held on Monday, May 20th at 6:30pm. We will be meeting at Golden Harbor Assisted Living at 505 S Water St in Sheboygan. Please bring your cats to visit with the residents. Just like at the meeting, the cats need to have current vaccination paperwork submitted. Please remember you need to have attended three project meetings to qualify for showing at the fair. Don't wait till the last few months, we want everyone to show at the fair.

High school seniors, the cat project scholarship applications are available from April 15 – June 15. Applications are on the 4H website (<http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications>), or you can contact Alice. We would love to be able to help project members with their future education.

DOG PROJECT NEWS



Obedience, Showmanship and Rally training continue on Thursday nights starting April 25th. If you weren't able to attend the first training session please remember your health form with an ATTACHED side view photo of your dog and a copy of your RABIES certificate must be turned in before your dog can come out of your car. You will not receive credit for training sessions until your forms are complete. Make sure to be there by 6pm for announcements.

Agility training takes place on Tuesdays, starting April 30, near the horse barns at the Plymouth Fairgrounds. Beginners start training at 6pm and if you can come to help with set-up 15 minutes before that would be great! Novice and above will start at 7pm and we would appreciate help with take-down after you finish training. Reminder, before your first training session your health form with an ATTACHED side view photo of your dog and a copy of your RABIES certificate must be turned in before your dog can come out of your car. You will not receive credit for training sessions until your forms are complete.

We will have some equipment available for sale at the training sessions. Trainers can provide guidance in using the correct size and style of leashes, collars, etc.

Keep in mind the following items on training nights: CHECK FACEBOOK for news or cancelations. We don't cancel for cold or rain (unless it's Agility since that training is outside), but if there are thunderstorms we may cancel. Wear appropriate clothes for the weather conditions – if you need gloves, a raincoat or another sweatshirt, plan accordingly. As the weather warms up, remember to bring water for yourself and your dog. ONE parent or guardian should plan to stay at the fairgrounds during training sessions.

Our Youth Leader, Caroline, designed a very cool new t-shirt/sweatshirt, we will have order forms available at training sessions.

Sheboygan Dog Training Club: May 31, June 14 and July 19, the SDTC has invited the Dog Project members to train at their facility! What a great opportunity to work with your dog at a different location. Children MUST BE ACCOMPANIED by a parent or guardian who needs to stay for the duration of training. In addition there is a liability form the participants must complete prior to attending. Forms will be available at the Fairgrounds on April 25th & April 30th. Training is from 6-8pm, it will be a drop-in format and can count as a makeup session if you train for at least half an hour.

Looking ahead:

Dog Board Meeting--Monday, May 21

Drop-In Training at SDTC--Friday, May 31

Fun Match--Saturday, June 22

HORSE & PONY NEWS

Hard to believe it's already May, bring on those spring flowers!! We have a bunch of activities coming up this month and want to make sure you are ready for all the fun and education.

Here is a list of upcoming events at the fairgrounds:

May 2 – First Educational arena ** starting at 6:00 pm – Don't forget your coggins!

May 9 – Quiz Bowl 6:30 Plymouth High School

May 16 – Educational Arena 6-8:30 p.m.

May 18 – Betsy Rhode Show 8:00 a.m.

May 20 – Committee Meeting 6:30 p.m. Wombat Room – All Are Welcome

May 21 – HHG/First Year Meeting – Tack & Equipment 6pm Fairgrounds

May 30 – Educational Meeting – starting at 6:00 pm

June 16 – Dressage Show **starting at 8:00 am

English Drill Team starts on May 7 at the fairgrounds and meets every Tuesday during the summer unless noted on the schedule.

Western Drill Team starts on May 1 at the fairgrounds and will be very Wednesday during the summer.

**All horses coming to the fairgrounds needs to have a current coggins on file with the horse & pony project. You need to bring the original with you along with a copy for the office the first time you attend with each horse.

Reminders:

All members' dues need to be paid to either Debbie Ninnemann, Angela Albrecht, or Becky Schipper
Sponsorship forms please turn in as soon as you get them so we can get them printed in our show bills. Our first show is just a little over a month away.

Sign up genius is open for signing up for volunteer hours. Volunteers are what make this project work, please see if you can find a time that works for you.

Use of the fairgrounds

When using the fairgrounds, it is important to clean up after yourselves and your horses. Please be sure to clean up trash, poop, hay and equipment – in and around the fairgrounds, trailers and arenas.

When arriving please always use gate 3 and proceed to the area inside gate 4, you turn in front of the lower barn and make you way to the back area.

NATURAL AND MECHANICAL SCIENCES

NATURE SENSATIONS

Nature Sensations is a nature program for youth with physical and cognitive disabilities. Based on the Wisconsin Explorer program, participants will use hands, eyes, nose and ears to unravel some of the mysteries of nature with an opportunity to earn a really cool patch.



When: June 1, July 6, August 3 (Saturdays)

Time: 11:30 am – 12:30 pm

Where: Long Lake Rec Area S. Beach (Look for the nature tent: easy drop-off, handicap facilities, paved paths.)

For more info, contact the Ice Age Visitor Center at 920-533-8322 or Tom Lentz at (920) 207-3788.

SATURDAY MORNING NATURE SLEUTHS

10:00-11:00 Saturday Mornings: Memorial Day-Labor Day weekends

Picnic shelters at Mauthe Lake Recreation Area (located off County Road GGG south of county Road SS near New Prospect) and the Long Lake Recreation Area (located off Division Road north of County Road F near Dundee).

Calling all youth to unravel the mysteries of nature by participating in the Wisconsin Explorers program! The program involves completing a required number of engaging nature activities in one of three age appropriate books (ages 3-5, 6-8, and ages 9+) to earn a very cool patch. Get help from a naturalist who will work with youth on activities from one of the first four topic areas of the books.



This program is free. A park sticker is required for admission into the recreation areas.

CAMP RIVERSITE EVENTS

May 25th 9-10:30

Family Spring Flower Hike – ID and Sketch or photograph flowers. Bee Keeping 101 - find out what the buzz is all about! Programming starts promptly at 9am

June 8 to June 16th– Father's Day Selfie Contest– Bring your father out to take a creative selfie in your favorite location at Camp Riversite. Is it the river? Pine forest? Or do you love the green leaves of our deciduous forest? Whichever it is, we can't wait to see your best (silliest?) selfie with dad! Post 2 pictures on the Camp Riversite Facebook Page. 1 picture must be by the burr Oak and 1 at your favorite spot in the park.

- Contest runs from June 8 to Father's Day June 16 during park hours.
- Win a Father's Day gift pack (random winners selected from all who enter)

July 13th Rocking it out (time tbd)

Learn about the unique Wisconsin geology, decorative rock painting.

August 3rd Birding (time tbd)

How many birds make Camp Riversite their home? Which ones migrate?

September Pine View Wildlife Rehabilitation (date and time tbd)

For 38 years, Pine View Wildlife Rehabilitation and Education Center has provided rescue, rehabilitation, and release of Wisconsin wildlife for Wisconsin communities



Join the "Camp Riversite, Sheboygan County 4-H" Facebook Page to sign up for these events. Check the Facebook site often for information on the more nature based educational programming throughout 2019. Camp Riversite education programming is free and open to everyone, donations accepted.

Contacts:

Mollie Mechenich – 920-980-9054 emt_mmt@yahoo.com

Robyn Bitter – Robyn.Bitter@calumetcounty.org

LeAnn Oertel – 920-629-1205 l.oertel@att.net

EXPLORING YOUR ENVIRONMENT @ CAMP RIVERSITE

May 25th 10:30 – 12:00 Let's get muddy!

How many critters can we find under logs, in the bog, maybe even a frog?
Come early to participate in the Camp Riversite educational programming

July 13 (time tbd) Summer Critter Extravaganza

Frogs turtles and fish oh my! Water and mud are the theme this month

August 3 (time tbd) Birding

How many birds make Camp Riversite their home? Which ones migrate?

September (date and time tbd) Pine View Rehabilitation

For 38 years, Pine View Wildlife Rehabilitation and Education Center has provided rescue, rehabilitation, and release of Wisconsin wildlife for Wisconsin communities

Want to learn more about your environment? Join the Sheboygan County 4H Exploring your Environment. Have you signed up yet?

Contacts:

Mollie Mechenich – 920-980-9054 emt_mmt@yahoo.com

Robyn Bitter – Robyn.Bitter@calumetcounty.org

LeAnn Oertel – 920-629-1205 l.oertel@att.net

STATE 4-H PLANT SCIENCE DAY

Plan now to participate in the State 4-H Plant Science Day event to be held Tuesday, July 9th at the Waushara County Fairgrounds in Wautoma. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the National Junior Horticultural Association website at <http://www.njha.org>. For additional information, please contact Chuck Prissel at 715-485-8600 or charles.prissel@ces.uwex.edu.

The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results. The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10, which includes all materials and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. Send no money now, but fill out the registration form below and **mail by June 21** to:

State 4-H Plant Science Day
Polk County UW-Extension Office
100 Polk Plaza, Suite 190, Balsam Lake, WI 54810

If participants require special assistance or have special needs, please call 715-485-8600. Thanks to Waushara County 4-H Leaders and Waushara County Parks Department for hosting the Day and our wonderful State 4-H Plant Science Committee for all their help and support!



<https://blogs.extension.wisc.edu/departentalcomms/files/2019/03/2019YouthPlantBrochure.doc>
<https://blogs.extension.wisc.edu/departentalcomms/files/2019/03/2019YouthPlantRegistration.doc>

4-H CAMP RIVERSITE BLOOMS

Take some time this month to stroll through our woods and enjoy the beauty of nature. Bring along a Wildflowers Book and count the number of types you see. Here are some you can be sure to find:

Canada Violet – A white, typically violet shaped flower; $\frac{3}{4}$ "-1" wide; with a yellow center sits on a slender, purplish stalk; flower stands above the leaves and are often tinged pink with age.

Wild Strawberry – white flowers $\frac{3}{4}$ " wide; each flower has 5 round petals surrounding a yellow center

Spring Beauty- showy, upright flowers, $\frac{1}{2}$ - $\frac{3}{4}$ " wide; whitish with pink veining; each flower is made up of 5 petals with a slightly yellow tinted center

Wild Geranium – group of 2-10 regular lavender flowers; individual flowers, 1-2" wide, are made up of 5 heavily veined lavender petals

Common Blue Violet – unusual; deep violet-to-lavender or white flowers, 1", each with 5 distinct petals; center of flower white with the 3 lower petals strongly veined; flowers usually below the leaves, found on their own stalk

Swamp Buttercup – showy yellow flowers, 1" wide, grow on erect stalks above the leaves; individual flowers have round, bright yellow petals

Large Flowered Trillium – a single white flower, 2-4" wide, grows from a single stalk; 3 white, triangle-shaped, wavy-edged petals set against 3 pointed, green petal like sepals, which look like green petals

Using a guide, like the *Wildflowers of Wisconsin Field Guide*, even an amateur can identify the vast number of flowers that are blooming at 4-H Camp Riverside. Look at the color and size of the flower, the appearance of the flowers, leaves and leaf attachment to the stem will help you gather clues needed to identify it. Bring a mom with you and share the beauty of nature with her on this colorful Mother's Day at your 4-H Camp Riverside.

SHEBOYGAN COUNTY 4-H BASE CAMP - July 7-11

TOP TEN REASONS TO ATTEND 4-H CAMP

10. Fun times on the school bus on our way and way home from camp!
9. Delicious food and great snacks!
8. Opportunity to get up close with animals and nature.
7. Cool camp songs and the "Sheboygan County CHEER!"
6. Break from family and summer chores.
5. Terrific activities and fun... "Sally Down the Ally!"
4. Canoeing & swimming in the Wisconsin River.
3. Outstanding camp staff... youth and adults!
2. Great new and lifelong friends.
1. FUN, FUN, FUN in the SUN, SUN, SUN!



Plans are moving ahead for another great year at Sheboygan County 4-H Camp and you aren't going to want to miss this year's camp. With a camp staff of about twenty-five youth and adult volunteers, there will definitely be something fun for EVERYONE! Ask a friend and register together for four days of summer fun, fun, fun in the sun, sun, sun!

We still have spaces available and our goal is to fill up camp...so don't delay, register today! **Camp Registration can now be completed on 4HOnline!** Register ASAP!

4-H CAMP STAFF TRAINING & PLANNING

Our 4-H Camp Staff has already started planning and training for the upcoming camping season! They are super excited and looking forward to a wonderful camp experience.

The next training for youth staff will happen on your own time anytime between now and June 1, 2019. All Camp Staff will be expected to participate in an online training through the American Camping Association. This is an approximately 2-hour course that can be completed in increments. It is called *Camp is for the Camper*. Please follow the directions below (and attached) to log-in to your online course *Camp is for the Camper v.3*.

Self-Enrollment Steps (No Illustrations):

Step 1: Go to <http://learn.acacamps.org/> and follow the log-in link in the upper right-hand corner. It is important that you start here.

Step 2: It will take you to <https://mx.acacamps.org/SignIn.aspx>. Sign-in with an existing account/ID or create/establish an ACA Account/ID – unique to you. Make note of your username and password as you'll need them on subsequent trips to the course.

Step 3: Once you have logged in, it bounces you back to the ACA Learning Center (<http://learn.acacamps.org/>)

Step 4 and 5: Next, type "camper" in the search box at the bottom of the page. Click on your course which is called **Camp is for the Camper v.3**

Step 6: Enroll yourself. Use this enrollment code (case sensitive): **CAMPER2019** to enroll yourself into the course and your camp's group.

Upon subsequent visits to the Learning Center <http://learn.acacamps.org/> – login with your username and password, and access all of courses you have been enrolled into through the **My Courses** link in the **Navigation block** on the learning center home page.

Future training dates for youth and adult camp staff members:

Thursday, May 16 6pm – 8 pm Resources Counselors Only!

Sunday, June 9th 8a.m.-5 p.m. Day Trip to Camp Lakotah!

Thursday, June 27 6-8:30 p.m. Final Camp Staff Meeting/Training

Note to staff: If you are not able to make it to one of the scheduled planning and training meetings, please e-mail Sarah at: sarah.tarjeson@wisc.edu.

SUMMER YOUTH CONSERVATION CAMPS FOR WI AND UPPER MI YOUTH

Wisconsin and Upper Peninsula Michigan middle school youth (entering 6-8th grade in fall) are invited to attend **Sand Lake Conservation Camp** at Camp Bird near Crivitz (Marinette County) from June 19-21, 2019. The fee is \$100 (\$150 after May 22nd) and includes room, board, t-shirt, and all activities/programs. Visit www.marinettecounty.com (search for "Sand Lake" or "Conservation Camp") for more information. Registrations not accepted after June 3rd and are first-come, first-served; space is limited. The registration packet is available online, or you can request it via mail/email. For more information or to request registration materials, please call Anne Bartels, Education Specialist/Camp Director, at 715-732-7784 or email abartels@marinettecounty.com.

This camp provides fun outdoor experiences, helps foster an appreciation for nature, and introduces a variety of opportunities in natural resources and conservation careers. Natural resource professionals present programs on wildlife, habitat, water quality, fisheries, forestry, outdoor skills, and more. Engaging speakers and interesting topics give campers an opportunity to participate in hands-on activities, learn outdoor skills, make friends, participate in typical 'summer camp' experiences, and enjoy Wisconsin's beautiful Northwoods. Contact your local county Land & Water Conservation or UW-Extension office, or local outdoor/conservation groups, for any available scholarships offered.

ARTS

COPPERSMITHING

4-H COPPERSMITH AND WIRE SCULPTURE PROJECTS

It's never too early to start copper projects for the 4-H year, and with an enthusiastic leader and your creativity, the options are endless. Adults are more than welcome to join, learn and help. Call Bill Schlink now at 920-400-7474 to schedule a time to get started! Meetings will be held at the Extension Office and for safety reasons; parents need to stay for the session. Please plan for multiple sessions to complete this type of large project.

CLUB BOOTH RESERVATION FORM

Name: _____

Club Name: _____

Phone No.: _____

Email _____

_____ Club Booth _____ Free Standing Booth

Return to: UWEX 4-H, Attn: 4-H Fair Booth, 5 University Dr., Sheboygan WI 53081 by June 15th.

JUNE DAIRY MONTH WINDOW DISPLAY

Club Name: _____

Contact Person: _____

Mailing Address: _____ City/State/Zip _____

Phone No.: _____ Email: _____

Business Hosting Display: _____

Business Address: _____

Return to: UWEX 4-H, Attn: Window Display, 5 University Dr., Sheboygan WI 53081 by May 30th.

4-H NEW VOLUNTEER LEADER ORIENTATION

Monday, May 28, 6 – 8 p.m.

Name: _____

4-H Club: _____

Phone: _____

Email:

Return to UWEX, Attn: Sheboygan County 4-H, 5 University Drive, Sheboygan, WI 53081.

Due one week prior to the orientation.

Sheboygan County Cooperative
UW-Extension
4-H Youth Development
5 University Drive
Sheboygan, WI 53081

The Cloverleaf Crier

THE CLOVERLEAF CRIER is published monthly for members, leaders and friends of 4-H to inform them of coming events and activities.

Sarah Tarjeson - 4-H Youth Development Educator
Linda Robson - 4-H Youth Development Program Coordinator
Nancy Brown - Administrative Assistant
Tammy Zorn - Administrative Assistant
Ann Herzog - Administrative Assistant

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Sheboygan County 4-H Leaders Association Executive Board

Dan Sippel
Sherry Zittel
Kathy Schwartz
Kandy Huiras
Dan Powalisz-Trochlell
Larry Menting
Joni Thoresen
Patty Taylor
Kelly Kleiber

TBD
Paige Schwonek
Aubrey Schwonek
Ashley Walcott
Erika Brown

Youth Representatives:

Use your phone, ipad or tablet camera to scan the QR Code to find UWEX on the web! Barcode Reader or Google Goggle apps may be needed.



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