

Dear 4-H Family and Friends,

Ahhh...summer has arrived and the Fair will be here before you know it! As you prepare for the Fair, please keep in mind that the Fair is only part of the 4-H experience. It is an opportunity to further enhance and develop skills that have been gained throughout the year. It's also an opportunity for parents and leaders to help celebrate and encourage the accomplishments and growth that has taken place.

A key component of the 4-H Youth Development Program is **Learning through Experience (Experiential Learning)** and the Fair is critical piece of the experiential learning process. Youth and adults learn life skills most effectively when they have the opportunity to experience activities (DO), reflect upon their experiences (REFLECT) and then apply what they have learned from their experiences to other situations (APPLY.) Not every step of the process is necessary for every activity and sometimes steps within each of the three are combined; however, the Fair provides young people with many opportunities to do, reflect and apply!

The purpose of 4-H is truly to learn through experience. The Experiential Learning Process (Do, Reflect & Apply) allows youth to learn more actively and thoroughly. As 4-H projects are started and completed, remember to use the experiential learning model as a guide to ensure that young people are having opportunities to:

- Use multiple senses (sight, sound, touch, etc.), which can increase retention of what is learned
- Utilize multiple teaching/learning methods to maximize creativity and flexibility
- Discover knowledge and solutions which builds competence and confidence
- Have fun while they learn
- Learn life skills that will be used later in life

Enjoy and learn what you can from your Fair preparation and judging experiences; keeping in mind what Benjamin Franklin had to say about learning, "Tell me and I forget, teach me and I remember, involve me and I learn."

July 2019

Linda and Sarah

QUESTIONS? CONTACT...

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VISIT US ON THE WEB!

www.uwex.edu/ces/cty/sheboygan/4h
<http://tinyurl.com/4HGOOGLECALENDAR>

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GENERAL INFORMATION

4-H FISCAL YEAR...ENDS JUNE 30

All 4-H clubs, groups and committees are accountable to Cooperative Extension and the public for their activities and finances; their continued existence is dependent on Cooperative Extension's authorization and oversight. The University of Wisconsin Extension, Cooperative Extension operates on a July 1-June 30 fiscal year. **Therefore, all 4-H groups must also abide by the fiscal year July 1-June 30.** Club and Project Committee Treasurer's should reconcile their books and complete their audits by August 1st!

I hope your group was able to ensure that its public funds provided valuable educational opportunities for your members. On behalf of the youth and adults involved in 4-H, we'd like to thank you for the time and energy you have contributed to the program as treasurers/bookkeepers. We know that you are all incredibly busy, so your dedication and commitment to keeping good financial records does not go unnoticed.

In order to complete the records for the end of our 2018-2019 fiscal year, please complete the Annual Financial Report that was mailed to your club/group leadership in June! Pdf fillable documents are available at <http://sheboygan.uwex.edu/charter-applicationsrenewal/>. This **Annual Financial Report** (or pages 4 & 5 of the Annual Charter Document) **must be completed and turned in to the UW-Extension Office by Aug 1** with:

- 1) **The year ending bank statement (must reflect June 30) with a note regarding outstanding checks;**
- 2) **Signatures of treasurer and two unrelated auditors** verifying financial records;
- 3) **An inventory listing all of the equipment and assets owned by the project/club.**

The audit will cover all transactions between July 1, 2018 and June 30, 2019 starting with the ending balance of the previous year. **The beginning balance provided** in the mailing (or last years ending balance) **MUST** be the amount you use to start your reporting from. *If the balance in your checkbook as of June 30, 2019 is not equal to the balance on the June Bank Statement, please include your bank reconciliation. Keep a copy of these records for yourself; these will not be returned to you.

If there are any discrepancies between your financial statements and the annual financial report I will be calling you to come visit with Sarah and I to help reconcile your numbers! If you have specific questions about the audit, please contact Linda Robson, 4-H Youth Development Program Coordinator at 920.459.5903. Thank you again for all you have done and continue to do!

FAIR NEWS

WI STATE FAIR OPPORTUNITIES – YOUTH EXPO



The Youth Expo programs showcase Wisconsin 4-H and provide valuable learning experiences for youth participants. Youth Expo participants receive statewide recognition of talent while being presented with opportunities to further develop their leadership and communication skills, network with new people, build self-confidence, develop new friendships, and have fun at Wisconsin State Fair.

Click on the link below to find information and registration materials for all of the Youth Expo programs at Wisconsin State Fair. These programs include Project Exhibits, Music & Drama, Mini Performances, Activity Stations, Clothing Revue, and Demonstrations. <https://wistatefair.com/competitions/youth-expo/>

Youth need to be 12 years or older to stay at the WI State Fair. It's a great way to promote 4-H and get a chance to experience the WI State Fair. Please call or e-mail Sarah at 459.5903 or sarah.tarjeson@wisc.edu with any questions and/or if you need any more information.

WISCONSIN STATE FAIR EXHIBITS

If one of your exhibits was chosen at the 2018 Sheboygan County Fair to represent Sheboygan County at the 2019 State Fair, please have your item to the Sheboygan County UW-Extension Office by **Friday, July 12**. Items will be transported to and from the WI State Fair. If you have any questions, feel free to call Nancy at 459.5903.

FAIR ENTRY ONLINE PROCEDURE

***Please note:** General Leaders must provide all members with a General Leader e-mail address to complete the entry process. This will ensure that entries are sent to the General Leader for verification. If you or your members have any questions on enrolling contact the Fair office at 920.893.5751 or stop in at the Fair office. They are looking at opening the enrollments on June 1st.

Junior Exhibitors will need to have entries selected by July 1st to ensure club leaders have ample time to review member entries. **DON'T FORGET TO HIT SUBMIT AFTER YOU SEND IT TO YOUR LEADER!** Instructions for online entry will be available via the Sheboygan County Fair Website: www.shebcofair.com as soon as possible. You will receive 2 emails from the fair for confirmation that your entries are submitted.

ENTERING PROJECTS IN THE SHEBOYGAN COUNTY FAIR

Taking part in the Sheboygan County Fair is a real highlight of the 4-H year. It should be fun and educational! The 2019 Sheboygan County Fair Premium Lists and online entry are available on line at <http://www.shebcofair.com/>. Go to the Exhibitors tab and from there Junior Fair and that will highlight and you can choose from Premium List, Junior Fair book, or Rules & Regulations.

A few exhibit hints are listed below. Remember to:

1. Read the general Fair rules and the specific rules for each project.
2. Enter exhibits only in the projects you are enrolled in this year. If there is more than one unit (or level), enter under the unit you are enrolled in.
3. Exhibit only in the most advanced unit if you are enrolled in two units of the same project.
4. The standard poster size in almost all departments is 14" x 22". **Be sure to follow this rule**, or your exhibit will be penalized. Posters will be displayed in the Youth Building on clip hangers on poster racks. You might want to take this into consideration when planning your poster.
5. Be sure all decorative and art items are completed in a manner suitable for display **(PICTURES AND OTHER WALL OBJECTS MUST HAVE A HANGING DEVICE ATTACHED OR HAVE "OK TO STAPLE" WRITTEN ON BACK)**.
6. **Double check your entries** before pressing submit. Entries not recorded correctly will make you ineligible for fair premiums.
7. Ask your project leaders for guidance on your entries!
8. After filling out your entries online they will be emailed to you. Use this to reference as you prepare for judging day!
9. Be sure to enter Animal Showmanship as applicable.
10. **Animal Herdsmanship entries must be listed under club entries. Club general or project leaders please take care of this.**
11. Review the entry rules in each department, and re-check the judging schedule. The premium list will also be a valuable guide for next year's projects.



TIPS FOR ONLINE FAIR ENTRY!

*Read carefully! It is your responsibility to know and understand the rules!
This summary is for your convenience however it is not intended to be all inclusive.*



Make sure to review all fair entry rules by reading pages 3-5 of the Sheboygan County Fair Entry Book (each club will be provided 1 hard copy). Also read the section entitled, Additional Rules of Entry within each department. Step by step instructions will be available at: www.shebcofair.com. To review the fair entry rules online go to: <http://www.shebcofair.com/exhibitors.html>

FIRST – Review Fair Entry Rules (Questions? Contact Fair Manager at 920.893.5751 or stop in Fair Office)

SECOND - Review the projects you are enrolled in by going to: <https://wi.4honline.com> (FFA MEMBERS CAN ALSO ENROLL HERE for up-to-date project meeting information and requirements!)

WHO MAY EXHIBIT? Members in good standing in a 4-H Club or FFA of Sheboygan County who are in grades 3-13. ****Grade is based on your current grade as of January 1st of exhibit year**** You are expected to know your child's grade! *Per WI State 4-H Policies: 4-H membership is open to all youth beginning in 5K (five-year-old Kindergarten) through one year beyond high school graduation and not to extend beyond the age of 19 as of December 31 of the enrollment year.*

THIRD – Follow the 3 Steps provided at <http://www.shebcofair.com/exhibitors.html> no later than July 15th

After creating an account on the fair entry page you will receive an e-mail confirming each account. This is the first e-mail you will receive in this process. EVERYONE will make a new account each year. Avoid creating two accounts within one year.

STRONGLY RECOMMENDED: REVIEW ENTRIES WITH YOUR 4-H Club Leader or FFA Advisor by July 1st before “submitting” entries on-line. You can do this by taking a screenshot or scanning a copy of the PENDING ENTRIES and send separately to your leader. NOTE: Once you hit SUBMIT, your entries are complete and CANNOT be changed through the website, you must contact the fair office. Again, items CANNOT be REMOVED once the SUBMIT button is hit. Additions to entries can be made up until the entry deadline.

Clubs must provide all members with a leader e-mail address to complete the entry process. FFA Members, please include your FFA Advisor's e-mail. This will ensure that entries are sent to a Club Fair Entry Leader for verification. Projects that require additional verification in the Fair Entry Process (i.e. Horse and Pony Project) will provide a secondary e-mail address for confirmation of entry and accuracy of enrollment.

Club Fair Entry Leaders and Project Leaders are not responsible for catching errors that are made in the entry process but will help to ensure that members are entered on time and in accordance with project rules.

FINAL STEP- Once you hit “SUBMIT” you will receive an e-mail confirming that your entry is complete. This will be a second e-mail in the process. If you do not receive an e-mail listing all of your entries, you have not hit SUBMIT! DO NOT LEAVE items PENDING!

****The fair entry deadline of July 15th is strictly observed****

In order to receive premiums, Junior Fair exhibitors must be enrolled in the youth organization and the projects in which they are exhibiting by the following deadlines:

ANIMAL RELATED and SHOOTING PROJECTS

March 1st of the Exhibit Year

ALL NON- ANIMAL PROJECTS

May 1st of the Exhibit Year

12. Exhibits must be the member's own work, completed during the current 4-H year and they must exhibit their own entry. No sibling, friend, parent or other individual may show a members project. **Projects must be presented face-to-face.**
13. **All Animal Exhibits entered in the wrong department, class or lot number will be disqualified. The project will not be judged and no premium or ribbon will be awarded.**
14. All Non-Animal Projects entered in the wrong department, class or lot number may be brought to the fair will receive NO PREMIUM, may be judged for ribbon placing ONLY and will be placed on display.

FAIR JUDGING DAYS

Mark these dates on your family calendar now!

***Monday, August 19th, 1:00-7:00 p.m.** - All non-animal projects **with the exception of**

Cake Decorating, Crops, Vegetable Garden, Flowers, Houseplants and Club Booths.

***Wednesday, August 28th, 4:00-7:00 p.m.**

Cake Decorating, Crops, Vegetable Garden, Flowers, Houseplants, and Club Booths.

CAKE DECORATING - NEW JUDGING DAY!

****Mark your calendars cake decorating project members and leaders****

This year, the Cake Decorating project exhibits will be judged on **Wednesday, August 28th from 4:00-7:00 pm**. Please plan accordingly as you practice and gain experience in the project over the rest of this year. The Junior Fair Book is be available at <http://www.shebcofair.com/JRFair/>.



SHEBOYGAN COUNTY FAIR VOLUNTEERS NEEDED

Want to help in the 4-H Youth Building during this year's Sheboygan County Fair? Of course you do! We are looking for ***4-H Building and Office Watch Volunteers (12 and older)**: Watch over our fantastic 4-H display and answer the public's questions. To do the job right, we need at least 60 volunteers! Can you help? To volunteer, call the Extension Office at 459.5903 and let us know what job you prefer and the times you can help! We would appreciate your assistance in helping make the Fair GREAT!

FAIR SUPERINTENDENTS AND JUDGING ASSISTANTS



The Sheboygan County Fair will be here before we know it! In preparation for Fair Judging, we are seeking volunteers (14 years and older) to serve as Fair Superintendents and Judging Assistants. No experience is necessary, just a love for the Fair and 4-H Youth.

It takes a lot of great volunteers to keep things moving along during Fair Judging on August 19 from 1-7 p.m. and on August 28 from 4-7 p.m. Volunteer for one day, both days or part of a day! We'd love to have you join our crew. There will be a Fair Superintendent and Judging Assistant Training Meeting prior to judging on Monday August 19 at 12:00 pm.

If you are interested in volunteering or have any specific questions, please call Nancy at 459.5903.

FAIR FOODSTAND HELP NEEDED!

The Fair Food Stand is the largest fundraiser for the Sheboygan County 4-H Program and everyone is needed to make it a success. Enclosed in this month's crier you will find revised volunteer roles that you can be a part of including:

- Club Shift Leaders
- Hot Side Crew Chief (4 hour shifts)
- Cash Handlers
- Shake Machinists
- Committee Members

The 2019 County Fair Food Stand Planning has begun! We have reviewed and revised the process for giving you and your club a positive, productive and fun experience at the Food Stand. There are many options and a variety of times to choose from. We all need to work together to make it a success! To sign up for a time individually to work in the food stand, watch your emails in August for the Google sign up. BUT... remember that it is a great opportunity to work with your club!

If interested in a description of these positions, please call Nancy at 459-5903 OR connect with our committee members: Mark Breunig at mbreunig@excel.net Larry Menting at lmenting1@wi.rr.com Jesse Malone at jmalone8@yahoo.com Tanya Behnke at msstb624@gmail.com



4-H FOOD STAND CLEAN-UP

Did you know that nearly 75% of the Sheboygan County 4-H Leaders Association funds come from our annual 4-H Food Stand at the County Fair? All of that money supports 4-H scholarships, 4-H camps, 4-H experiences, County-wide 4-H Projects, and more! Let's do our best to support the food stand by volunteering a small amount of time to help get this year's effort off to a good start!

We need you:

- **Youth Building Food Stand Clean-up** and preparation for Fair. 5 adults needed **August 13th at 5:30 pm**. If you are interested, contact Nancy at 459-5903.
- **A Club Coordinator/ Crew Chief Meeting** will be held **August 13th at 6:30 pm**. The necessary information will be given to club coordinators prior to the fair.

CREW CHIEFS NEEDED FOR 4-H FOOD STAND

The 4-H Food Stand is looking for crew chiefs to serve on the...hot side! If there are individuals that wish to help out longer than their club shift, and help the next club transition in, they are welcome to do so. Hot side crew chief shifts are needed from 9:45 am- 1:45 pm, 1:45 pm-5:45 pm and 5:45 pm-9:45 pm each day. On the job training will be provided when you show up for your shift. Call 459.5903 for more information!

4-H YOUTH BUILDING DISPLAY TEAM



I can't wait to see all of your smiling faces in the 4-H Youth Building again! Don't forget to sign up to help the Display Team showcase the amazing projects entered in the Sheboygan County Fair. The Display Team will be working on August 22nd and 23rd and August 29th.

Get your creative juices flowing and share them with Sheboygan County. Ask your General Leaders how to sign-up for the Display Team or call or e-mail Nancy at 459.5903 or nancy.brown@sheboygancounty.com.

2019 4-H ANYTHING GOES!!!!

We hope you're ready for the 2019 Anything Goes Competition which is always a great time to celebrate the end of the Fair with club members and other 4-Hers. Rules and Registrations will be included in this month's General Leader Packet. Anything Goes will take place on Monday, Sept. 2nd from 3:00-4:30 pm on the 4-H Youth Building lawn. Check-in begins at 2:30 p.m. Talk to your club members, form a team, and get ready to get wild, sticky, wet and dirty in the annual Anything Goes Competition!!



EXHIBIT RELEASE

Ever wish you were the first one in the building on exhibit release day, **Monday, September 2nd**? Well you can be! Sign up to help; volunteers ensure that Exhibit Release runs smoothly. Responsibilities include: removing items from high places, working at the check-out tables, tending the doors and helping 4-H'ers locate their precious treasures. If you're interested in helping, please call Nancy at 459.5903.

YOUTH BUILDING KEYS



Keys for the 4-H Youth Building at the fairgrounds should be checked out at the Extension office unless you need access during the business day. The fairgrounds only has one key to access the building and it must be returned to the fair office the same day that it is checked out. If you need a key for an evening, weekend, or "season" you must check a key out from Nancy at the Extension office. Please do not share your key with another project or group; these requests must come through the Extension office at 459-5903. Thanks for helping us keep our assets safe and secure!

LEADERSHIP

2018-2019 4-H PROGRAM FEES

Thanks to all the clubs who sent their 2018-2019 4-H Program Fees. We still need a check from the 4-H Eagles, Cascade Cloverhands, Hub City and the Mitchell Monsters 4-H Clubs. If you have any questions regarding your club payment, please call Nancy at 459.5903. THANK YOU!

NEW VOLUNTEER LEADER ORIENTATION OFFERED QUARTERLY

Monday, October 28th, 10 a.m.-12 pm OR 6 – 8 p.m.

Please RSVP to let us know you are attending! We need a minimum of 3 people to attend in hold the training, or it will be cancelled.

There is nothing static about your Sheboygan County 4-H Program! We are constantly growing and evolving. Whether you are a new parent in our program looking for ways to be involved or are already contemplating a leadership opportunity, the New Volunteer Orientation is for you!

Next session is scheduled for Monday, October 28th from 10 a.m. – noon OR 6 - 8 p.m. Please register for these trainings by calling Nancy at 459-5903. If you are currently serving in a leadership capacity within the 4-H program and have not been certified, please note that you may not work with children through our program in a one-on-one capacity until you have completed the certification process.



SEEKING NOMINATIONS FOR 4-H LEADERS ASSOCIATION EXECUTIVE BOARD



Do you know an energetic, enthusiastic, 4-H leader that would be willing to share his/her ideas on our Sheboygan County 4-H Leaders Executive Board? If you are one of those leaders or know someone who is, why not consider running for the 4-H Leaders Association Executive Board and/or encourage them to run! We are recruiting to fill four Executive Board Positions. Elections are held at the September 4-H Leaders Association Meeting. The terms for Executive Board Members are two years starting in October. Being a member of the 4-H Leaders Executive Board is a great way to contribute to the overall leadership and direction of the 4-H Program

in Sheboygan County. We are always interested in new ideas and insight. If you're interested, but have questions; please feel free to call any current board members or Sarah at 459.5903.

LIABILITY INSURANCE

Sheboygan County is continuing the volunteer liability insurance for Sheboygan County 4-H Volunteer Leaders. You are automatically covered under this policy **only if** you are registered as a 4-H Leader. The insurance provided by Sheboygan County is intended to protect the volunteer leader from damages. Remember, this insurance is not Accident Insurance. The county also purchases accident insurance to cover all enrolled members and certified 4-H volunteer leaders.

As a 4-H leader, it is important to reduce your liability risk as much as possible. Be sure to provide safety instruction in all risk situations and take all necessary precautions to assure safe activities. If you are planning any activities that could be considered "out of the ordinary" and might increase risk; contact Sarah, so she can verify liability insurance coverage for the activity.

WISCONSIN LEADERS COUNCIL APPLICATIONS

The purpose of the Wisconsin State 4-H Leader Council (WLC) is to strengthen 4-H Youth Development programs by addressing youth issues, promoting 4-H, providing leadership at the Wisconsin 4-H and Youth Conference and communicating needs between local and state needs. Members of the Council represent geographical districts throughout Wisconsin. New members need to complete an application and are selected by present WLC members and youth delegates to Fall Forum. Council members must have completed 8th grade and not exceeded the completion of 11th grade of the calendar year during which their term begins. Council members serve a 2 year term.

Sheboygan County youth interested in applying must complete and turn in an application, with resume, to the Extension Office by September 1st. More information and the application form can be found online at: <http://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/>

CLOVERBUD DAYCAMP COUNSELORS NEEDED!

All youth 6th grade and older are welcome to help us plan and lead programs for the upcoming Cloverbud Day Camp. We are looking for enthusiastic youth interested in serving as counselors for the day. Please call Amy at 459-5909 or email murrewriting@gmail.com if you're interested.



COUNTYWIDE 4-H PROGRAMS

IT'S SUPERHERO DAY AT THE TIMBER RATTLERS GAME



Join the Sheboygan County 4-H Youth Association for a SUPER night at the Timber Rattlers Game on July 19, 2019. This may be minor leagues but it will be MAJOR fun with good friends, family and a Super Hero themed night! The rally bus leaves at 5:30 from the Plymouth High School, game starts at 7:05 p.m. and we will return by 11:00 that evening! Click on the following link to sign up to attend the Timber Rattlers Game: <https://forms.gle/RABYKsTjiYFT2dSr9> Cost for the game and transportation is \$20.00. Bring your own money for food or extra's! Bring your friends and family and wear your cape!

4-H YOUTH ASSOCIATION "SUMMER ESCAPE" LOCKIN

Imagination, creativity, challenge, and fun! This year's 4-H Youth Association Lock-in on August 9-10, 2019 will feature music, night games, food and even a 4-H Escape Room for just \$10! This event will once again be held at the Sheboygan County Fairgrounds. More information will be shared throughout the summer but you can register NOW for the fun by clicking on the following link: <https://forms.gle/ZDFehL8BNRvHWRBq6>

ON WISCONSIN! WE'RE GOING TO MADISON!

The Youth Association will be going on a trip to Madison, our state capital on Wednesday, July 31st. On this trip we will be going boating on Lake Mendota. Also, we will be visiting the Chazen art Museum, where we will be given a tour to see the beautiful and historic art that they have on display. In addition, we will be going to the Henry Vilas Zoo to see the cute animals that they have there. There will be time for shopping on Main Street, so don't worry. Finally, we will be eating lunch at IHOP and dinner at Pizza Ranch. The cost is \$20/person and participants should plan to bring \$ for lunch and any shopping they plan to do.

Link to Register: <https://forms.gle/DWtg3BEpmhDiSJvp8>

SHEBOYGAN COUNTY 4-H AMBASSADORS

Here are some of the upcoming opportunities to serve as a 4-H Ambassador this summer! Please call Sarah Tarjeson 459-5915 know if you are available for these great opportunities to spread the 4-H Story!

- ✿ Mill Street Festival, Saturday, July 6th 8 a.m. – 4 p.m., @ Plymouth Mill Street
- ✿ No July Meeting!
- ✿ WI State Fair Youth Expo Activity Stations, Aug. 1-11 visit <http://wistatefair.com/competitions/youth-exhibits/>
- ✿ 4-H Ambassador Meeting, Tuesday, August 20th 6:30 p.m. @ Extension

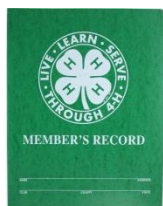
NEW VOLUNTEER LEADER ORIENTATION OFFERED QUARTERLY

Monday, October 28th, 10-noon OR 6 – 8 p.m.

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This mandatory training for all volunteers is offered quarterly. If you are currently serving in a leadership capacity within the 4-H program and have not been certified, please note that you may not work with children through our program in a one-on-one capacity until you have completed the certification process. **Please RSVP to let us know you are attending! We need a minimum of 3 people to attend in hold the training, or it will be cancelled.**

NEW COUNTYWIDE RECORD BOOK CONTEST!



We are looking high and low throughout Sheboygan County for all of the 'top dog' record books so we decided to hold a record book contest! All record books to be considered for the contest should be submitted to the Extension office in October. More info will be available in the August Cloverleaf Crier. Contact Kathy Schwartz at 946-1873 with questions.

ENCHANTED FOREST

I know it's hard to think about the Enchanted Forest when everyone is just getting out of school, and it doesn't take place until October. But we do want you to make sure you mark **Saturday, October 19** on your calendar! Planning will get under way shortly. If you are interested in volunteering on the committee and helping plan this AWESOME event!

Please put the Enchanted Forest on your list of club activities in October. We're always looking for skits, scarecrows, pumpkins and more!

ARE YOU 7TH GRADE OR OLDER? JOIN 4-H YOUTH ASSOCIATION!

If you are in grades 7 or above, why not join the Sheboygan County 4-H Youth Association for some great 4-H fun?! We meet each month to socialize, learn leadership skills and help organize and plan some great 4-H countywide activities. Coming up soon is the annual *Anything Goes* during the County Fair! Our next meeting is Tuesday, July 23 at 7:30 p.m. at the UW-Extension.

4-H CLOVERBUD DAY CAMP

July 25, 2019 from 8:30 am- 3:00 pm



Hey Cloverbuds! Are you ready for a summer day filled with s'mores, songs, crafts, games, and fun? Come join the Sheboygan County 4-H Program for an awesome summer camp experience on Thursday, July 25th from 8 am to 3 pm! We will be exploring the Extension grounds and visiting the Bookworm Gardens, along with other activities especially geared toward our younger members. Cost is \$10 per 4-H member and is open to friends for \$15 per participant. Lunch will be provided. Don't miss out on the fun! Click on the following link to Register: <https://forms.gle/3E7Zk6jafJ16EwtX9> is due July 12th.

4-H SOFTBALL

Don't forget...the Sheboygan County 4-H Softball Season is in full swing! Why not get out and enjoy a game or two. Check out the schedule on the Sheboygan County 4-H website: <https://sheboygan.extension.wisc.edu/4-h-youth-development/things-to-do-in-4-h/>



REGION, STATE AND NATIONAL 4-H OPPORTUNITIES

YOUTH & ADULT DELEGATES FOR THE 4-H FALL FORUM

Mark Your Calendars for Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!!!

What: Fall Forum and Hall of Fame Celebration

When: November 1-3 (starting with registration at 6:00 p.m. Friday and ending 10:30 a.m. Sunday)

Where: [Green Lake Conference Center, Green Lake](#)

Who: Each county is encouraged to send a delegation of youth and adults

- 7th – 13th grade youth
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

Cost:

Registration Fee (includes meals, breaks, facility fees and supplies)

- \$85 registration fee per person: Friday – Sunday (pizza buffet, 3 meals on Saturday, 1 meal on Sunday)
- \$75 registration fee per person: Saturday – Sunday (3 meals on Saturday, 1 meal on Sunday)
- \$70 registration fee per person: Saturday (lunch and Hall of Fame Dinner)
- \$50 registration fee per person: Saturday (lunch only)

Lodging:

- Adults:
 - \$50/night for two adults
 - \$80/night for single room (limited availability)
 - \$25/night for three or more adults per room
- Youth
 - \$25/night with 3-6 youth per room

The program kicks off Friday evening with over 20 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where laureates will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high-energy program that you can use at the club or community level.

All youth participants are required to identify a chaperone who has completed Youth Protection training when registering. Adult volunteer delegates from a county are expected to serve as chaperones for youth delegates. Teams of adult male and female chaperones will be identified to conduct room check of youth delegates on Friday and Saturday evening. Chaperones are required to submit the Chaperone Expectation Statement.

The top 10 reasons why youth and adult leaders will want to attend!

1. 15+ interactive sessions Friday night... science, Cloverbuds, games, yoga
2. 20+ sessions Saturday from science and service to leadership and team building
3. Hear how 4-H is making a difference!
4. Meet youth and adults from around the state!
5. See youth adult partnerships in action!
6. Network and share ideas!
7. Be part of Wisconsin's largest university youth outreach program!
8. Get ideas and projects to take home to use in clubs, schools and community settings!
9. Have fun!
10. Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

Ask your county Extension Staff about registering today, or register through 4HOnline beginning early September. This program is partially funded by the WI 4-H Foundation. Adult and Youth Leaders – Mark Your Calendars for Fall Forum and Hall of Fame Celebration.

Registration will end September 30.

VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

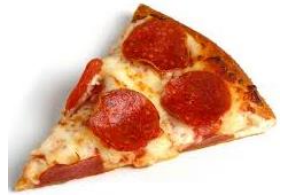
2019 4-H SILENT AUCTION

The 4-H Leader's Association is currently planning to hold its annual Silent Auction/Basket Raffle at the Sheboygan County Fair on Aug. 29th thru Sept. 2nd. We are once again asking clubs, individuals, committees, businesses and other organizations to provide a collection or individual items for donation to this Silent Auction.

Kathy Schwartz has taken the leadership for this fundraiser. If you have any questions or if you would like some suggestions contact her at kneschwartz@gmail.com or call 526-3252. As usual baskets and items need to be delivered to the 4-H Youth Building on the 1st Judging Day or the Wednesday before the fair! That way we will be able to set up the auction and have it ready to go when the fair opens on Thursday!

PIZZA SALE INFO!

The smell of pizza is in the air! Club leaders, please have your pizza sale coordinator attend the Pizza Sale Coordinator Meeting on Monday, July 22nd at 6:30 pm here at the Extension Office. This is where we will hand out all of the fundraiser info. We ask that each club sends a representative to this meeting (every club must participate in this fundraiser).

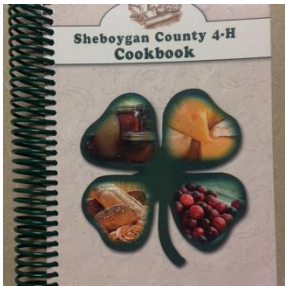


After that, we ask that all 4-H families participate in this fundraiser by selling Luigi's pizza from your August club meeting to the October club meeting. Club Coordinators need to return forms to us by Oct. 17th. And mark your calendar for Saturday, Dec. 7th for Pizza Delivery Day!

4-H COOKBOOK SALES 2.0

Dear Friend of 4-H;

The Sheboygan County 4-H Leaders Association is selling the latest edition of the Sheboygan County 4-H Cookbook. We would like your help to make this cookbook available to the public at your business or craft booth. We will provide you with 1 case of 20 books and signage to sell them at a cost of only \$100 (\$5/book). This cookbook sells for \$10 with the remaining \$5 of proceeds going to your business. The cookbook cannot be sold for more than \$10. Payment for the 20 books will be collected upon delivery.



The Sheboygan County 4-H Leaders Association provides the organization with the funds and infrastructure to facilitate educational programs such as the annual Music and Drama Festival, the Communication Arts Festival, and the 4-H Enchanted Forest. They also provide funds for youth trips to Madison; Washington D.C.; Atlanta, Georgia and more. The Sheboygan County 4-H Program includes 29 Community Clubs, has almost 900 youth members and 300 adult certified volunteers. For more information or to order additional books, please contact Sarah Tarjeson, 4-H Educator at 459-5903.

Thank you for your help and support of the 4-H Youth Development Program!

EARN MONEY FOR YOUR POCKET WHILE HELPING "ADDIE" THE COW

Sheboygan County Dairy Promotion Association is seeking interested persons for several PAID positions

- Adult to drive for "Addie" the Cow Tour during the summer months. Must have own four person truck to handle a 26 foot trailer.
- Person interested in doing classroom presentations during the school year.
- Middle or high school student to help with "Addie" the Cow events.

To see what we are all about go to www.sheboygancountydairypromotion.com For more details please call Ambassador Marlene Kammann 565-2608 or mkammann@tds.net.



SPONSOR "ADDIE" THE COW AT YOUR SUMMER ACTIVITIES

"Addie the Cow loves parades, picnics, or anything else connected with summer fun. The "Addie" team is willing to work with a group/club to promote 4-H and the dairy industry. Let us know your ideas and let's get working on a plan for your summer activity. Contact Ambassador Kammann at mkammann@tds.net.

4-H MEMBER GRANTS/4-H SCHOLARSHIPS

The Sheboygan County Grant Program provides financial sponsorship to 4-H members from limited resource families, or families experiencing a financial hardship to support the participation in 4-H Sponsored events and activities. This grant program made possible by the generosity of The Kohler Foundation, Inc. 725 Woodlake Rd # X, Kohler, WI 53044. Please be sure to express gratitude for grants received. To apply, complete the application found at <http://sheboygan.uwex.edu/grant-applications>. Your request for Grant Funding will be handled in a confidential manner. In most cases a portion of the 4-H Experience will be covered while some commitment on the part of the family is also requested. The information you provide on the application will only be used to verify your child's eligibility for grant funding, no financial information is collected. Mail your completed application marked confidential to: Nancy Brown, 5 University Drive, Sheboygan, WI 53081. All Applications are due to the Extension Office 30 days before the final payment deadline.

RECOGNITION

HATS OFF TO



✿ A HUGE thank you goes to those who helped out at the Sheboygan Falls Free Fishing Day: Tandis Dzwonkowski, Julianna Neu, Denise Murre, the Duter family, Seth Paswaters, Braelyn Smies, Sydney Schmidt, the Fischer family, Molly Parrish and Paige and Aubrey Schwonek! The weather may not have been fantastic, but it was still a beautiful day for fishing and promoting 4-H!

✿ The wonderful 4-H Blacksmith Project Leaders (Hubert Van de Pas, Dan Sippel, Dan Shissler, Al Schmid, Aaron Lippert, Nancy Brown and Larry Menting) for their dedication and hard work with the Annual 4-H Hammer-In. Also a special thanks to the Fair Board for allowing us use of one of their buildings, the location and timing was great! The Hammer-In was very educational and productive, resulting in the creation of many outstanding projects.

✿ Thank you to Abi Charbonneau for helping with the New Families as they learned all about the Fair!

CLOVER AWARD APPLICATION

The Leaders Association Executive Committee recently revised the Sheboygan County Clover Award Application in order to bring it up to date and allow for more consistent reporting of activities. The requirements for earning the five levels have not changed.

For club level activities, additional examples of activities were provided under each category. Also, the "other" category was expanded to include items that are different from the categories listed or where more space was needed (i.e. 4-H member participated in four community service projects with the club, but there are only three spaces available). The "other" category can also include practices for softball or Music & Drama Fest, provided that there was 75% minimum participation. The Communication Arts Festival item allows for one point per category entered (speech, photography, drawing, poster, etc.) Camp counselors can receive two points – one for attending camp and one for participating in the counselor training.



4-H members may want to complete their Emerald Level once they are in high school so that it can be included on college and scholarship applications as a high school activity. A sample completed application is available on the website <http://sheboygan.uwex.edu/award-applications>. If you have any questions regarding the application, ask your club leader or 4-H staff. *Anyone applying for a Clover Award in October 2018 must use this revised application!*

4-H MEMORIAL WALL OF HONOR

Don't forget the Sheboygan County 4-H Memorial Wall of Honor! It was created to honor deceased members and leaders of the Sheboygan County 4-H Program. All the recipients are honored with a Memorial Plaque displayed at the Sheboygan County Fair Youth Building. Applications and brochures are available online at <http://sheboygan.uwex.edu/contribution-forms> or at the UW-Extension Office.

FRIEND OF 4-H AND MERITORIOUS SERVICE AWARD

Want to nominate someone for the Friend of 4-H or Meritorious Award? Look over the criteria below and submit the nomination form found in this month's Crier to the Extension Office **before September 1st**.

Criteria for Friend of 4-H Award: an organization/individual who has made...

- contributions to the 4-H program on the county level.
- contributions that are significant in nature and have a positive impact on 4-H program goals.
- contributions that represent continuing support over time.

Criteria for Meritorious Service Award:

1. A certified 4-H leader on the club, county or state level.
2. An individual who has made exceptional contributions to the Sheboygan County 4-H program that goes above and beyond the normal, in their club, at the state level or in the community.

Final decisions for both awards will be made by a committee of youth and adults appointed by the Sheboygan County 4-H Executive Board. These awards may or may not be given out every year; the decision is made at the discretion of the committee. Nomination forms are available at <http://sheboygan.uwex.edu/award-applications>.

ANIMAL SCIENCES

PREMISE ID FOR ANIMAL EXHIBITORS

All show bound animals are required to have a Premise Registration Number and will need to include that number on their County/State Fair Entry Form. Asking for this information is part of the Wisconsin Premises Registration Act which requires anyone who keeps, houses, or co-mingles livestock to register their premises effective November 1, 2005. A system with proper trace back and trace forward capabilities provides timely response to minimize the economic impact in the event of an animal disease outbreak. A database for Premises Registration is the foundation for a national animal ID trace back system. The following is a list of "Livestock" requiring a Premise ID: Bovine (bison, cattle)

Equine (horses, donkeys, etc.)
Goats
Poultry

Captive Game Birds
Sheep
Swine

Llamas and other camelids
Fish (aquaculture farm)
Camelids (llamas, alpacas)

Not included: Rabbits and Cavies, Mink, Dogs & Cats

If your animals are kept at your property, you need to apply for a premise id number. If your animals are housed elsewhere, the premise owner should have applied for and received a premise number. The property owner, livestock owner, livestock caretaker, or other person involved in the livestock operation must register facilities not licensed by the Wisconsin Department of Agriculture, Trade and Consumer Protection. If two or more people keep livestock on the same premises, one registration covers all. If you are still in need of receiving a premise number or have a number, but can't find it, there are two ways to register premises:

1. Go to www.wiid.org and click on the link for WLIC Premises Registration.
2. or call WLIC at 1-888-808-1910 to request a registration form.



POULTRY PROJECT NEWS

On Saturday, July 20 from 9 – 11am, we will be offering a showmanship clinic at the fairgrounds. A guest judge will be there to show how to prepare your birds for the show. This will be especially beneficial for new members and will give them a glimpse of what to expect during the fair.

If you have any questions about how to enter for the fair, please call Warren Clemens at 467-4183 **before** the fair entry deadline.



FINAL COUNTY RABBIT/CAVY PROJECT MEETING



The **FINAL** County Rabbit/Cavy Project Meeting before this year's Sheboygan County Fair is scheduled for Tuesday, July 23 at the Extension Office from 7 - 8 pm. Both the Rabbit & Cavy members will meet together. **MEMBERS MUST ATTEND ONE (1) COUNTY RABBIT/CAVY MEETING IN ORDER TO EXHIBIT AT THE FAIR. If members will be participating in the Blue Ribbon Small Animal Sale, YOU MUST ATTEND THIS MEETING!** We will review the sale policies and answer any questions. We will also review how the fair works and member requirements. If you have any questions, please call Barb Scholten at 980-4219.

MOOS & NEWS

- July 13 - Dairy Workshop @ Kings-Vue Holsteins W3947 Garton Rd. Plymouth. 10:30 am, lunch provided and door prizes given out.
- July 30-Aug 4 - Wisconsin State Fair Jr. Dairy Show
- August 14 - Barn Assignment Sheet due to Fair Office

Don't forget...project members must be in good standing within the Dairy Project in order to show at county fair. To be a member in good standing, members must attend at least one approved Dairy Project Meeting. Please contact Katie Reineking if you have any issues with completing this.



Dairy Workshop - July 13 @ 10:30 at Kings-Vue Holsteins (Reineking family) W3947 Garton Rd, Plymouth. We will be covering washing, halter tying, clipping and showmanship. Lunch will be provided. Any questions, contact Katie at 920-287-8780.

The Sheboygan County Fair is right around the corner! Barn Assignment worksheets are included in the July 4-H General Leader packet or are available on-line at <http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-dairy-project.Forms> are due to the Fair Office by August 14th. Information is needed to determine stalling at Fair, as well as, preparing the Show Book.

Start planning for the County Fair Best Educational Display Award! For details, please visit the website at: <http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-dairy-project!> For more info, please contact Chairperson, Katie Reineking at 920.287.8780 or at kingsvue@hotmail.com.

GOAT PROJECT

THURSDAY, July 25th at 6 pm – Dulmes Farm – W41185 County. Rd. A, Cedar Grove. Fair Preparations! Hands-on practice for Showmanship classes, how to groom and prepare your goat for the show ring, and understanding the scorecard. - Meeting Leaders: Dulmes Family

Please note: scrapies enrollment is required to show at County Fair. If you are not already enrolled, please contact Lori Knutson directly (before calling Madison) to avoid confusion. Any questions, please call Leaders Brenda Bachmann at 920-980-1027 or Lori Knutson at 414-640-6387.



ATTENTION 4-H/FFA GOAT PROJECT EXHIBITOR

The following ***UPDATED*** form MUST be filled out for all goat project entries and returned to the Sheboygan County Fair Office on the same day as the entry forms are due. You will also need to include copies of the registration papers, proof of your premise ID and proof of your scrapie ID. If they are not received by the due date you will NOT be eligible to show your goat(s) at the fair. NO EXCEPTIONS! This form is also available at <https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-goat-project/>. It is a bullet under County Fair Related Resources! If you have any questions, please contact the fair office (920) 893-5751 or Ruth Van Sluys at 920-980-0116

ATTENTION 4-H/FFA SHEEP EXHIBITOR

The following form MUST be filled out and returned to the Sheboygan County Fair Office on the same day as the entry forms are due. If they are not received by the due date you will NOT be eligible to show your sheep at the fair. NO EXCEPTIONS! This form is also available at <https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/beef-sheep-swine-projects/>. It is the last bullet under County Fair Related Resources! If you have any questions, please contact the fair office (920)893-5751 or Allen Fenner at (920)946-4287

LIVESTOCK PROJECT NEWS

4-H Swine Workshop Thursday, June 27 Sheboygan County Fairgrounds 6:30 pm. Open to all livestock youth. Any questions please contact Pat Nicolaus or Theresa Bartz

Livestock Challenge and Premier Exhibitor Testing Thursday, July 25 at UWEX 6:30pm

YQCA CERTIFICATES Due 7/25/19 Please mail a copy of your certificate to Pat Nicolaus at: 1506 Hilltop Ln, Plymouth WI 53073 OR provide to a livestock committee member at one of the meetings listed above.

WI State Fair - Exhibitors

August 1-11, 2019

West Allis, WI (Must exhibit livestock project)

Deadline to submit out-of-county meeting attendance forms for meeting credit

8/16/2019 Friday

Out-of-county form(s) must be completed with approved signature with phone or email and received by UW Extension by 8/16/19 - NOT postmarked

HORSELESS HORSE INFO

July 16 6:00pm Fairgrounds New Member & HHG meeting – Topic: We will be going over how to navigate around other horses & ring etiquette. If you have any questions, contact Megan Hansen or Chelsea Adair.

HORSE & PONY NEWS

So much going on and so much more to learn! June flew by with the Speed Clinic, June Show, the State Hunt/Dressage Show, Educational Arenas, and Drill Team Practices. A huge THANK YOU to all of the generous volunteers, sponsors and participants that make this project a success!!

Fair Entry Sign-Up Deadline is July 15th. Please contact your general leader to verify you are entering the correct classes. Changes cannot be made once the entry is submitted. The entry process starts at Sheboygan County Fair Website www.shebcofair.com under the Exhibitors tab. From there follow the directions for the Junior Fair, HHG and beginner members please contact



Megan Hansen at 889-6497 if you have any questions regarding fair entries.

ID Sheets due August 1st: Horse/Pony ID sheets are available on the website. Please drop off with Becky Schipper N1838 Sauk Trail Rd Oostburg, WI or Angela Albrecht N2918 Sunset Dr Oostburg WI you may also drop them off at the fairgrounds when we have an event going on.

Sponsorships

These are not required but greatly needed. General sponsorships need be in to Debbi Ninnemann (see address on the form located on our website) by August 1. Any specific show sponsorships are due 2 weeks prior to event date to get them in the show bill.

Volunteering

Please go to The Sheboygan County Horse and Pony Website and sign up through Sign up Genius. There are still plenty of opportunities to pitch in. You may contact Sherry Zittel if you have any questions.

July Happenings:

Western Drill Team: Wednesdays-July 10th, 17th, and 24th, 6 pm at the Fairgrounds.

English Drill Team: Tuesday, July 2nd; July 9th; Thursday, July 18th; and Tuesday, July 24th; 6pm @ Fairgrounds.

Educational Arenas: 6-8:30 pm at the Fairgrounds. Thursday, July 11th & Thursday, July 25th

HHG/Beginners Meeting: Tuesday, July 16th, 6:30 pm at the Fairgrounds Topic to be announced.

Speed Show: Saturday, July 20th, 8 am at the Fairgrounds.

Overnight Clinic: Saturday-Sunday, July 20st (4 pm check-in) to July 21nd (4 pm check-out). Info on our website.

H&P Committee Meeting: Monday, July 22nd at UWEX. 6 pm – Youth Meeting, 6:30 pm General Meeting. All are welcome. If you are thinking about running for Committee this is a great opportunity to check it out!

Pony Measurements: If you are exhibiting in pony classes you must have the pony's height measured by a committee member by July 15th. We are available at 4-H shows, educational arenas, and drill team practices. The pony must be 14 HH or 56" or under to qualify for these classes.

Awards!!!! Numerous awards are given out through the 4-H Horse & Pony Project. To nominate yourself or another individual/horse please complete a nomination form and turn it in at the Aug 22nd Mandatory Meeting.* See descriptions in your handbook. All nominations should be submitted to Becky Schipper or Angela Albrecht.*

*The Steady Eddie Award is due to Barb Drewry-Zimmerman by Aug 1st. N4396 Blueberry Ln, Plymouth, WI 53073.

Horse & Pony Committee 2019: Do you want to play an active role in deciding what the project is doing? Nominations for Adult and Youth Committee can be handed in at any time to Becky Schipper or Angela Albrecht. Pictures are a nice addition to the form found on in your forms booklet or on the horse and pony website. Voting takes place at Fair. Come to our monthly meetings to see what it is all about.

August Mandatory Meeting: To be a member in good standing you must attend the pre-Fair Mandatory Meeting on Wednesday, Aug. 21st or Thursday, Aug. 22nd. If you are unable to attend due to work or vacation please contact Becky Schipper 920-627-3035 or Angela Albrecht 920-226-1709 to make alternate arrangements. Reminder - Award Nominations, Tent Requests, and Trailer Requests are due at this meeting.

CAT PROJECT "MEWS"

You won't want to miss our July 22nd Project Meeting! We will have a professional animal Photographer coming to share some tips and tricks with us on how to take awesome photos of your cats. Bring along a wrapped cat toy, treat, or something a cat would love, approximately \$5, for our Christmas in July exchange for your kitty. We will play a fun exchange game. Your cat will love you for participating.

We will finalize our Field trip plans for our trip next month.

It's time to start planning for our County Fair Cat Show. The Board will be available to answer any questions you might have. We will have sign-up sheets for the potluck lunch and cage stewarding. Our Fair show is scheduled for Saturday, Aug 24th beginning at 8:30 am. Set up will be Friday, Aug 23rd at 6 pm at the Fair Grounds. We are looking for a parent volunteer to mount the Fair pictures and get them to the Youth Building for the start of the County Fair.

Tristin will be available to answer any questions you have about Showmanship for the County Fair. You can never practice too much!



DOG PROJECT



We are just a little past halfway through our training season and are really excited for the coming shows. Everyone is working so hard, awesome job! Don't forget your water dishes as the temperature gets warmer. Refrain from wearing sandals, you must be in closed toe shoes to train! Parents also remember that we need you to stay on the fairgrounds during training if your child is 12 or under. Thanks ☺ Now is the time that you need to be checking your attendance with your trainers. You are required to attend 10 training sessions to show at fair. You can make up 2 of these with outside activities, but you need them done and turned in to your trainer to get credit. Members who have been in the Project for 1+ years might have "earned absent days" to make up for missed training. This

information is in your handbook or check with a Board member if you have questions. Many trainers volunteer to meet 1:1 before or after regular training to help you catch up if needed.

One opportunity to make-up training will be Friday, July 19. From 6-8 PM we will offer a drop-in obedience training session at the Sheboygan Dog Training Club. Members who trained in May and June really enjoyed these sessions where you get a lot of personal attention. Talk to Trisha Flanigan for more details. Sheboygan County Fair sign-up is now open online. www.shebcofair.com You will need to create an account and register by July 1st. If you need help with what class your dog is in, talk with your trainer during Tuesday or Thursday night training sessions.

July 9th the STATE AGILITY SHOW REGISTRATION IS DUE to Sarah Britt. Please make checks payable to Sheboygan County 4H Dog Project. We have to send ALL county registration paperwork together! DO NOT sign up and send your registration individually. The show will be held in Dane County on August 17. Remember, anyone can compete at the state show, even if it's your first year in the Dog Project. There is no qualifying show required. You should have an email with the booklet pdf and all the information and forms needed. See Sarah if you need help with registration.

Sponsor a class at our County Fair Show with a business ad or personal message. Forms are available at training nights and are due July 15. Contact Theresa Theobald for more information.

The Dog Project Board awards a scholarship to graduating members who have been in the Project at least two years. Check page 33 in your handbook for more information. The due date is August 1st to apply.

Dog Project has been invited to do a presentation for a youth group at the Howards Grove Activity Center. They meet at 3 PM on Thursdays between now and Aug. 22. We can choose the date. Anyone interested in bringing their dog and talking about our project, please contact Sarah Britt by July 9 (ozzy.britt@gmail.com).

We are going to sell some extra agility equipment. Watch for an email and announcements at agility training. It will be offered to our project kids first, then the general public.

Just a reminder to check FB often, we post a lot of information and reminders as well as weather cancelations on our page.

****July Calendar****

July 1 Fair entries due

July 2 and 4: NO TRAINING! Happy 4th of July Holiday!

July 9 State Agility Dog Show entries due

July 15 County Fair ads/sponsorships due.

July 19 6-8 PM. Drop-in Dog Training at Sheboygan Dog Training Club

July 25 NO TRAINING due to a conflict at the Fairgrounds. You will not have to make up this date.

Our next Board meeting will be on Monday, July 15, 7:15p.m. at the UWEX office.

ARTS

WI 4-H ARTS CAMP WANTS YOU!!

Do you have a passion for the arts? Are you interested in further developing your leadership skills? If you answered yes to either of those questions...we WANT you! Apply today to be a part of our 2019 WI 4-H Arts Camp Staff!

WI 4-H is looking for youth leaders, 9th through 12th graders (in the fall of 2019) to be part of our 2019 WI 4-H Arts Camp Staff. WI 4-H Arts Camp is for youth in 6-8th grades. It is designed to provide middle school youth the opportunity to explore and develop skills in several different types of art. It is also an opportunity for youth and adults to work together to share their interests and skills in the arts and to support leadership development for youth and adult leaders.



Youth staff are required to be available for planning with other Arts Camp Staff Members by mail, by phone and in on-site sessions, September 7-8, 2019 at Upham Woods and Friday, October 4. Camp Dates are Saturday, October 5 – Sunday, October 6. **Application Deadline: July 15, 2019.** Applicants will be notified of staff selection by August 1st.

Arts Camp Counselor and Resource Leader Application Instructions

Please read the following instructions before completing the online application.

Please read [Arts Camp Role Descriptions](#)

Complete/update your health form in 4-H Online <https://wi.4honline.com> by July 15.

Please read the 4-H Online registration instructions at <http://4h.uwex.edu/files/2016/09/4HOnline-Registering-For-An-Event.pdf>

What we Expect out of our Arts Camp Youth Staff

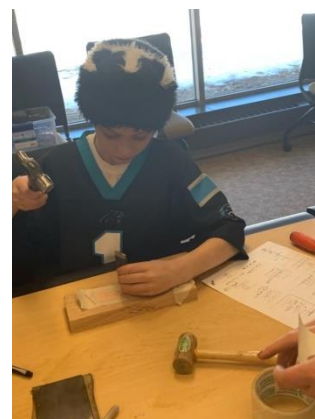
- Affirm, encourage and interact with campers with a welcoming, kindhearted and friendly. personality; Realize high priority of engaging and interacting with campers.
- Take initiative to solve problems.
- Campers come first; sustain a mentality of selflessness and servant leadership throughout weekend.
- Minimal use of cell phone.
- Be a role model; take appropriate action in each situation knowing eyes are on you.
- Be an outstanding representative of Wisconsin and 4-H.
- Plan with other arts camp staff members by e-mail, by phone, and to participate in on-site sessions.

MECHANICAL SCIENCES

COPPERSMITHING

4-H COPPERSMITH AND WIRE SCULPTURE PROJECTS

It's never too early to start copper projects for the 4-H year, and with an enthusiastic leader and your creativity, the options are endless. Adults are more than welcome to join, learn and help. Call Bill Schlink now at 920-400-7474 to schedule a time to get started! Meetings will be held at the Extension Office and for safety reasons; parents need to stay for the session. Please plan for multiple sessions to complete a project.



NATURAL SCIENCES

VEGETABLE PROJECT

Please remember that onions must be dry. It is best to start drying onions by August 1 so they'll be ready for the Fair. And don't forget... tomatoes must be ripe!

NATURE SENSATIONS

Nature Sensations is a nature program for youth with physical and cognitive disabilities. Based on the Wisconsin Explorer program, participants will use hands, eyes, nose and ears to unravel some of the mysteries of nature with an opportunity to earn a really cool patch.

When: July 6, August 3 (Saturdays)

Time: 11:30 am – 12:30 pm

Where: Long Lake Rec Area S. Beach (Look for the nature tent: easy drop-off, handicap facilities, paved paths.)
For more info, contact the Ice Age Visitor Center at 920-533-8322 or Tom Lentz at (920) 207-3788.

SATURDAY MORNING NATURE SLEUTHS

10:00-11:00 Saturday Mornings: Memorial Day-Labor Day weekends- Picnic shelters at Mauthe Lake Recreation Area (located off County Road GGG south of county Road SS near New Prospect) and the Long Lake Recreation Area (located off Division Road north of County Road F near Dundee).

Calling all youth to unravel the mysteries of nature by participating in the Wisconsin Explorers program! The program involves completing a required number of engaging nature activities in one of three age appropriate books (ages 3-5, 6-8, and ages 9+) to earn a very cool patch. Get help from a naturalist who will work with youth on activities from one of the first four topic areas of the books.

Both programs are free. A park sticker is required for admission into the recreation areas.

4-H CAMP RIVERSITE FAMILY ACTIVITIES

July 13th Rocking it out 10:30-12

Learn about the unique Wisconsin geology and decorative rock painting. A snack will be served. Bring a lawn chair. RSVP to our Facebook event.

August 3rd Birding 1-3pm

How many birds make Camp Riversite their home? Which ones migrate? There will be a special guest presenting. A snack will be served. Bring a lawn chair. RSVP to our Facebook event. 21

September 14 Pine View Wildlife Rehabilitation at Camp Riversite 1 pm

For 38 years, Pine View Wildlife Rehabilitation and Education Center has provided rescue, rehabilitation, and release of Wisconsin wildlife for Wisconsin communities. A snack will be served. Bring a lawn chair. RSVP to our Facebook event.

Join the "Camp Riversite, Sheboygan County 4-H" Facebook Page to RSVP for these events. Check the Facebook site often for information on the more nature based educational programming throughout the year. Camp Riversite education programming is free and open to everyone, donations accepted. Volunteers are always appreciated to set up, during the event, and clean up after. As always, dress for the weather.

October 19th – Enchanted Forest

November/December – Natural Holiday ornament workshop (date and time TBD)

Camp Riversite Educational Committee Contacts:

Mollie Mechenich – 920-980-9054 emt_mmt@yahoo.com

Robyn Bitter – Robyn.Bitter@calumetcounty.org

LeAnn Oertel – 920-629-1205 l.oertel@att.net



4-H EXPLORING YOUR ENVIRONMENT AT CAMP RIVERSITE

July 13 from 9 – 10:30 am Summer Critter Extravaganza

Frogs turtles and fish oh my! Water and mud are the theme this month

August 3 from 1-3pm Birding

How many birds make Camp Riversite their home? Which ones migrate?

September 14 at 1 pm Pine View Rehabilitation at Camp Riversite

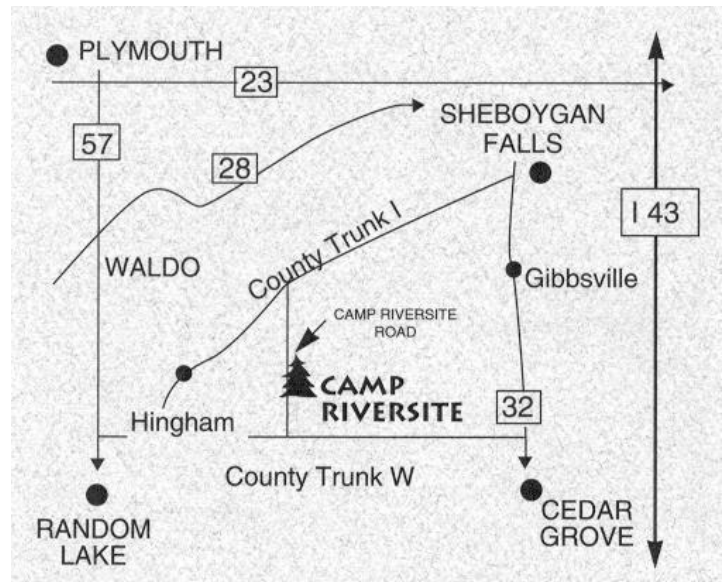
For 38 years, Pine View Wildlife Rehabilitation and Education Center has provided rescue, rehabilitation, and release of Wisconsin wildlife for Wisconsin communities.

Want to learn more about your environment? Join the Sheboygan County 4-H Exploring your Environment Project. Have you signed up yet? Contact an Exploring your Environment County Leader to find out more information and to let us know you are coming.

Mollie Mechenich – 920-980-9054 emt_mmt@yahoo.com

Robyn Bitter – Robyn.Bitter@calumetcounty.org

LeAnn Oertel – 920-629-1205 l.oertel@att.net





2019 Lil' Hams Showmanship



Again, this year we will be having Little Hams Showmanship Contest on Wednesday, August 28th, 2019. The show will be held 15 minutes following the regular showmanship contest, in the Sheboygan County Fair Park Coliseum.

The contest is open to children five to nine years old as of January 1st who are not yet old enough to show.

Children/guardians/parents will be required to make arrangements to use one of the Jr. Project swine show animals that will already be at the fairgrounds as there will be no additional animals allowed in the barn. Please fill out the entry form and please remember that safety is important so you are asked to use animals that behave well during the Jr. Show.

The purpose of the show is to encourage younger members to get involved with the swine project and to learn the proper way to handle themselves in a show atmosphere. Children will not be placed by a judge but rather given an educational experience. The comments made by the judge will include asking their names and sharing tips on how to improve their basic showmanship skills. All participants will receive a token of participation.

Please read the following rules:

1. The exhibitor must be a Sheboygan County resident between the ages of 5 and 9 as of January 1st.
2. The class breaks will be as follows: 5 & 6 year olds, 7 & 8 year olds, and 9 year olds or they may be divided at the discretion of the Lil' Hams volunteers based on ring space.
3. All participants are required to wear appropriate shoes (no sandals, closed toed).
4. All participants must be paired up with a more experienced exhibitor. (Mentor)
5. All participants must use a driving device such as a show whip or stick.
6. All participants must sign the permission slip/release waiver.
7. The Mentor will be in the ring with the young exhibitor at all times.

Sheboygan County Little Hams Showmanship Entry Form

Child's Name: _____ Birthdate: _____ Age: _____ (As of January 1)

Address: _____ City: _____ Zip: _____ Phone: _____

I am using a pig from _____

(Exhibitor's Name)

I give my child permission to enter the Lil' Hams Showmanship contest. I hereby certify I will not hold the "Sheboygan County Fair Association", "Lil' Ham Volunteers" or the "Mentor" and his/her family responsible for any injury to my child. . I understand that Lil' Hams Showmanship is not sponsored by or held in conjunction with the Sheboygan County 4-H Youth Development Program.

Signature of Parent or Guardian

Return form by Wednesday August 21st: Haley Gilles N6177 Hillside Rd Plymouth WI 53073

If you have any questions, please call (920)207-1407 Thank you!

**Annual
Sheboygan County Fair Farmerbud Showmanship
Sponsored by the Sheboygan County Holstein Association**

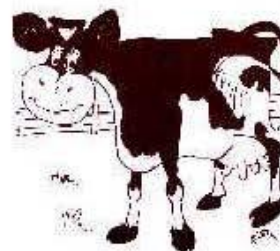
This is an excellent chance to get your youngsters started showing cattle. Farmerbud Showmanship will take place Saturday of the Sheboygan County Fair immediately following the open class dairy show (approximately 2:00 pm). Rules are as follows:

1. Calf must be born between June 15 of this year and August 1 of this year. It may be either a heifer or bull calf.
2. There will be three classes: 4 and 5 year old children as of January 1 of this year; 6 and 7 year olds as of January 1 of this year, and 8 years old, as of January 1 of this year.
3. Calves must be at the Fairgrounds at 12:30 p.m. on Saturday and taken home after the show because there will be no barn space available.
4. Children are not required to wear white clothing.
5. Children will be required to wear a number which will be handed out prior to the show.
6. Calves need not be clipped.
7. Children will be judged on the way they handle the calf and the basic showmanship skills.
8. If you have children in each age group, they may show the same calf; however, it is discouraged because of the young age of the calf, they tire easily. If you have two children in the same age group, they will need **TWO** calves.
9. Ribbons will be awarded but there will be no cash prizes.

To enter: Fill out the entry form below.

Return form to:
Sheboygan County Holstein Association
W6431 State Road 67
Plymouth, WI 53073.

Return by: August 18



Sheboygan County Fair Farmerbud Showmanship Entry Form

Print:

Child's Name: _____ Age: _____ Birthday: _____
as of January 1 (month/date/year)

Address: _____ City: _____ Zip: _____

Phone #: _____ Date calf was born: _____

I hereby certify that I will not hold the "Sheboygan County Holstein Association" or "Sheboygan County Fair Association" responsible for any injury to my child or calf.

Signature of Parent or Guardian

Return registration to: Sheboygan County Holstein Assoc, W6431 State Road 67, Plymouth WI 53073 by August 18

Sheboygan County Cooperative
UW-Extension
4-H Youth Development
5 University Drive
Sheboygan, WI 53081

The Cloverleaf Crier

THE CLOVERLEAF CRIER is published monthly for members, leaders and friends of 4-H to inform them of coming events and activities.

Sarah Tarjeson - 4-H Youth Development Educator
Linda Robson - 4-H Youth Development Program Coordinator
Nancy Brown - Administrative Assistant
Tammy Zorn - Administrative Assistant
Ann Herzog - Administrative Assistant

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Sheboygan County 4-H Leaders Association Executive Board

Dan Sippel
Sherry Zittel
Kathy Schwartz
Kandy Huiras
Dan Powalisz-Trochlell
Larry Menting
Joni Thoresen
Patty Taylor
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TBD
Paige Schwonek
Aubrey Schwonek
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Youth Representatives:

Use your phone, ipad or tablet camera to scan the QR Code to find UWEX on the web! Barcode Reader or Google Goggle apps may be needed.



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