



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
SHEBOYGAN COUNTY

# The Cloverleaf Crier

The Official Publication of Sheboygan County 4-H

# 4-H IS ABOUT MORE THAN THE *ribbons & awards...*

It's about *the people*, the experiences,  
the life-long skills, *the memories*,

THE  
**COUNTY FAIR**

*It's about* being a role model, giving back,  
& making the *best better*.

*Sarah, Linda, Amy and Nancy*

**August 2019**

**\*Please note our NEW OFFICE HOURS. Monday-Friday 8:00 a.m. – 4:30 p.m\*.**

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## CHECK OUT THE SHEBOYGAN COUNTY 4-H WEBSITE!

[www.uwex.edu/ces/cty/sheboygan/4h](http://www.uwex.edu/ces/cty/sheboygan/4h)  
<http://tinyurl.com/4HGOOGLECALENDAR>

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## OFFICE INFO

### YOUR EXTENSION OFFICE HOURS ARE CHANGING

Please note that effective September 1, 2019 the office hours at UW-Madison, Division of Extension Sheboygan County will be changing to 8:00 a.m. to 4:30 p.m. This change will be effective starting Tuesday, September 3rd as we will be out on Sunday and Monday or Labor Day. Thank you for your patience as we navigate this transition!



## COUNTY & STATE FAIR INFORMATION

### THE SHEBOYGAN COUNTY FAIR...THROUGH THE EYES OF A PRIZE CHICKEN



I am Henrietta Hen and I belong to Alison, a young 4-H member, who raised me from a chick and today I will compete at the Sheboygan County Fair. Alison is hoping for a blue ribbon. I look better in yellow, but Alison assures me that blue is the sought-after color in ribbons.

I know you see a gorgeous specimen of chicken delight, but I am more than that. I am the culmination of a year of work for Alison. She has learned important life skills by nurturing me throughout the year. She has learned responsibility. It's hard to head out to the hen house in snow or rain to feed, water and clean my pen. When I was ill she nursed me back to health. *She is my hero!*

Alison has improved her communication skills. She taught other 4-H club members how to care for me. She plans to compete in poultry showmanship and has been practicing for the questions that she might be asked about my care and breeding. She is learning planning and reporting skills by tracking the feed, medicine and other expenses of raising me. I am *not* a cheap bird. It takes money to create this body of perfection. Yesterday Alison 'spiffed me up' for judging at the fair. How I *strut my stuff* is an important step in Alison's 4-H project. The judge will give feedback on her project. After the fair I will still need to be cared for. I have heard some rumors...something about a 'market sale'! Other chickens have been whispering about heads being chopped off. I think I need to learn a little bit more about that and have a heart-to-heart talk with Alison. I have a mighty fine head and plan to keep it for years to come!

### YOUTH BUILDING CLEAN-UP

This year's Youth Building Clean-up is scheduled for Monday, August 12th from 3-5 p.m. We are requesting that volunteers from the assigned clubs be available during that time. A list of what needs to be done will be posted and there will be water, juice and a snack served during clean-up.

The Youth Building is a wonderful asset to our program and is utilized by almost every 4-H member during the fair season. We need your club support to keep it in tip, top shape. If your club is scheduled for the 2019 Youth Building Clean-up (**Lima Lites, Mosel Farm & Home, Mitchell Monsters and Town & Country**), please call or e-mail the Extension Office with the names of the individuals who will be helping on August 12th by August 9th. Thank you for helping us make the best better for the upcoming Sheboygan County Fair!

### 4-H DAY AT THE FAIR MEANS FREE ICE CREAM!

Join us in celebrating 4-H Day at the Fair on Monday, September 2nd. We are planning to celebrate 4-H and promote 4-H at the Fair by encouraging all 4-H members, parents, cloverbuds, alumni, and anyone else to wear a 4-H t-shirt. **4-H members wearing a 4-H t-shirt on Monday, will receive a free ice cream cone** from Dairy Promotions. Stop by the 4-H Office in the Youth Building with your 4-H shirt on and members will receive a certificate for a free cone from the Dairy Promotion Ice Cream Stand/s. **YOU MUST STOP AT THE YOUTH BUILDING FIRST! DO NOT GO DIRECTLY TO THE DAIRY PROMO STAND.** So...mark your calendars and plan on attending this year's 4-H Day at the Fair on Monday, September 2nd!



## FAIR JUDGING ASSISTANTS



The Sheboygan County Fair will be here before we know it! In preparation for Fair Judging, we are seeking volunteers (14 years and older) to serve as Fair Judging Assistants. No experience is necessary – just a love for the Fair and 4-H youth.

It really does take a lot of great volunteers to keep things moving along during Fair Judging on August 19 from Noon-7:30 p.m. and on August 28 from 4-7:30 p.m. Volunteer for one day, both days, or part of a day! We'd love to have you join our crew. There will be a luncheon at Noon and a Judges/Judges Assistants Meeting at 12:30 pm on Monday, August 19. Hot Dogs and simple sides will be provided for dinner. Your

skills in baking bars or a dish to share are also needed. Please bring your own soda. Water and snacks will be provided. If you are interested in volunteering or have any specific questions, please call Nancy at 459.5903.

## 4-H YOUTH BUILDING SET-UP

It's hard to believe that Fair Judging and the awesome Sheboygan County Fair aren't too far away. I can't wait to see all of your smiling faces around the Youth Building again. Plan to sign up to be part of the fun, helping to display all of the amazing projects that are entered by our fabulous 4-H members. Dates for Building Display include August 21st from 9 a.m. to Noon and 1pm to 4 pm, August 22nd from Noon-4 pm and 5 pm- 8pm and August 28th from 4-8 pm. Your creativity and great ideas make our 4-H Youth Building one of the best places to be at the Sheboygan County Fair! See you soon!



## FAIR PROJECT PLANNING

As you work on your Fair Projects for the 2019 Fair, why not think about making a project that fairgoers can enjoy! We usually ask fairgoers not to touch projects; however, several members have asked that we have a specific area where projects can be "played" with. If you are interested in making a project for fairgoers to try, please be sure to make it sturdy and durable. We will have a specific display area for those projects that can be picked up, turned on and played with. If this interests you please let one of the fair judging assistants know on the day of fair project judging!

## COUNTY FAIR JUDGING DAYS



Be sure to check the Sheboygan County Fair Premium List online for the judging days for all 4-H Projects for the Fair. Dates, times and locations are also listed at the beginning of each department listing in the Premium List.

**Monday, August 19<sup>th</sup>, 1:00-7:00 p.m.-** All non-animal projects with the exception of Cake Decorating, Crops, Vegetable Garden, Flowers, Houseplants, and Club Booths.

**Wednesday, August 28<sup>th</sup>, 4:00-7:00 p.m. - Cake Decorating \*\*NEW THIS YEAR!** Crops, Club Booths, Vegetable Garden, Flowers, and Houseplants.

## FAIR VOLUNTEERS NEEDED

Want to help in the 4-H Youth Building during this year's Sheboygan County Fair? Of course you do! We are looking for **4-H Building and Office Watch Volunteers (12 and older)**. Watch over our fantastic 4-H display and answer the public's questions. To do the job right, we need at least 60 volunteers! Can you help? To volunteer, call the Extension Office at 459.5903 and let us know what job you prefer and the times you can help! We would appreciate your assistance in helping make the Fair GREAT!



## FAIR FOODSTAND HELP NEEDED!

The Fair Foodstand is the largest fundraiser for the Sheboygan County 4-H Program and everyone is needed to make it a success. Volunteer roles include:

Club Shift Leaders

Hot Side Crew Chief

Shake Machinists

If interested in a description of these positions, please call Nancy at 459-5903 OR connect with our committee members: Mark Breunig at [mbreunig@excel.net](mailto:mbreunig@excel.net), Tanya Behnke at [misstb624@gmail.com](mailto:misstb624@gmail.com), Larry Menting at [lmenting1@wi.rr.com](mailto:lmenting1@wi.rr.com) or Jesse Malone at [jmalone8@yahoo.com](mailto:jmalone8@yahoo.com).

## 4-H FAIR FOOD STAND NEEDS YOU!

With the Sheboygan County Fair right around the corner, we need your help to finish filling shifts in the 4-H Food Stand. The Food Stand is a **very** important fundraiser. The money raised helps support 4-H project workshops, county, state and national trips, 4-H camp and more! Please help support the Sheboygan County 4-H Program and our 4-H Food Stand by volunteering a few hours of your time with your club or as an individual. We need YOU!

Every club is signed up to work at least one shift during the Fair. Be sure to include parents and leaders in your group, in addition to members.



Watch your emails around August 15<sup>th</sup> to sign up for times that clubs were not able to fill. If you are available during one of the shifts that need additional volunteers, please sign up right in the Google document here [https://docs.google.com/spreadsheets/d/1\\_9Jvy2TOApBH3-9ipeRQUKjsqySq3HChaA1OEo\\_Kak0/edit#gid=0](https://docs.google.com/spreadsheets/d/1_9Jvy2TOApBH3-9ipeRQUKjsqySq3HChaA1OEo_Kak0/edit#gid=0) or call Nancy at 459.5903 to volunteer.

Be sure to follow through on your family and club's responsibility! Also, as a 4-H family, why not support the 4-H Food Stand during the Fair. The food is delicious and all the proceeds go to a great organization!

The 4-H Food Stand is looking for crew chiefs to serve...hot side! If there are individuals that wish to help out longer than their club shift, and help the next club transition in, they are welcome to do so. Crew chief shifts are needed from 9:45-1:45 pm, 1:45-5:45 pm, 5:45-9:45 pm each day. Sign up for that here [https://docs.google.com/spreadsheets/d/1UpIM9Hte-JMZRVtDsXjHrFbBqvruxset7OLItSGVvY\\_1/edit?ts=5d40556a#gid=0](https://docs.google.com/spreadsheets/d/1UpIM9Hte-JMZRVtDsXjHrFbBqvruxset7OLItSGVvY_1/edit?ts=5d40556a#gid=0) On the job training will be provided when you show up for your shift. Call 459.5903 for more information!

Youth Building Food Stand Clean-up and preparation for Fair. 5 adults needed August 13<sup>th</sup> at 5:30 pm. If you are interested, contact Nancy Brown at 459-5903.

*A club coordinator/crew chief meeting will be held August 13th at 6:30 pm. The necessary information will be given to club coordinators prior to the fair.*

## 4-H SILENT AUCTION

The 4-H Leader's Association is currently planning to hold its annual Silent Auction/Basket Raffle at the Sheboygan County Fair on Aug. 29<sup>th</sup> thru Sept. 2<sup>nd</sup>. We are once again asking clubs, individuals, committees, businesses and other organizations to provide a collection or individual items for donation to this Silent Auction.

Kathy Schwartz has taken the leadership for this fundraiser. If you have any questions or if you would like some suggestions contact her at [kneschwartz@gmail.com](mailto:kneschwartz@gmail.com) or call 526-3252. As usual baskets and items need to be delivered to the 4-H Youth Building on the 1st Judging Day or the Wednesday before the fair! That way we will be able to set up the auction and have it ready to go when the fair opens on Thursday!

## 4-H ANYTHING GOES!!!!



We hope you're ready for the 2019 Anything Goes Competition which is always a great time to celebrate the end of the Fair with club members and other 4-Hers. Rules and Registrations will be included in this month's General Leader Packet. Anything Goes will take place on Monday, Sept. 2nd from 3:00-4:30 pm on the **4-H Youth Building Lawn**. Check-in begins at 2:30 p.m. Talk to your club members, form a team, and get ready to get wild, sticky, wet and dirty in the annual Anything Goes Competition!!

## EXHIBIT RELEASE

Ever wish you were the first one in the building on exhibit release day, **Monday, September 2nd**? Well you can be! Sign up to help; volunteers ensure that Exhibit Release runs smoothly. Responsibilities include: removing items from high places, working at the check-out tables, tending the doors and helping 4-H'ers locate their precious treasures. If you're interested in helping, please call Nancy at 459.5903.

## YOUTH BUILDING KEYS

Keys for the 4-H Youth Building at the fairgrounds should be checked out at the Extension office unless you need access during the business day. The fairgrounds only has one key to access the building and it must be returned to the fair office the same day that it is checked out. If you need a key for an evening, weekend, or "season" you must check a key out from Nancy at the Extension office. Please do not share your key with another project or group; these requests must come through the Extension office at 459-5903. Thanks for helping us keep our assets safe and secure!



## COUNTYWIDE 4-H PROGRAMS

### WANT TO RESERVE 4-H CAMP RIVERSITE?

If your club, group or even family want to reserve 4-H Camp Riversite for a day, night or weekend there are just a few easy steps to follow!



1. Call Nancy 459-5903 at Extension-Sheboygan County to find out if your desired date is available!
2. Review the policies and complete the paperwork found at <http://sheboygan.uwex.edu/camp-riversite-forms/>
3. Return the completed forms and any applicable payment to Extension - Sheboygan County.
4. A day or two before your event pick up the keys at UW-Extension for the bathrooms, cabin, lights etc.
5. Return keys to Extension – Sheboygan County immediately following the event.

## NATIONAL 4-H WEEK, OCTOBER 6-12

It is never too early to begin making plans for your 4-H club and family to be involved in National 4-H Week. National 4-H Week is dedicated to 4-H promotion around the country and here in Sheboygan County.

There are so many ways to spread the good news about 4-H...

1. Have your club put together a window display in a local community business place. Registration blanks and information are with your General Leader Packets. The displays should be in place by October 1st.
2. Form a club "Promotion" Committee to plan and design your own promotion and recruitment efforts.
3. Get involved personally (this is always the best way) in recruiting new 4-H members. Talk to your friends, tell them about 4-H and show them how rewarding it can be to be involved.

Get creative and join in the promotional fun! Please let us know if you will be doing a Window Display by filling out the Registration Form from your General Leader by October 1st.

## SHEBOYGAN COUNTY 4-H OPEN HOUSE



Wow...a new year in 4-H is fast approaching, which means more opportunities and more fun! With all the fun and learning, we want to be sure that our programs are available to as many youth as possible.

Our 4-H Open House will be held on **Thursday, September 26<sup>th</sup>** at the **Sheboygan County Fair Park** in Plymouth from 6:30-7:30 p.m.

Give it your all as we do our best to promote one of the greatest 4-H programs in the state. We need clubs, project leaders, members, and families to join the fun. We are looking for hands on activities for youth and families to learn more about 4-H and the opportunities available to 4-H members and their families. Please call Nancy at 459.5903 to sign up for a club or project booth.

Invite your friends, invite your family, and encourage others to explore the Sheboygan County 4-H Program at this year's 4-H Open House.

## ENCHANTED FOREST – OCTOBER 19<sup>th</sup>

The Enchanted Forest cannot be a success without the help of all the volunteers. This could mean you as an individual, or a family, or a club. It's not too late to sign up to help. You can plan a skit, a game, a craft table, help with parking, or a different activity. Be creative and find a way to put your talent to work.

We strongly encourage everyone to get involved in this huge community outreach event. If you are interested in participating in any way or if you have questions, please contact the office at 459-5903.

## ENCHANTED FOREST DONATIONS

The Camp Riverside Committee is asking for food donations for the Enchanted Forest on October 19<sup>th</sup>. We are looking for individually wrapped cookies, bars, trail mix bags or cash donations to help defray the costs of running the Food Booth at the Enchanted Forest. If any club is interested in donating any of the above, please fill out the Enchanted Forest Form or contact Barb Scholten at 980-4219. Thank you!

## POPCORN ANYONE?

The Sheboygan County 4-H Program has a portable commercial grade popcorn machine. Clubs and projects can checkout the popcorn machine for their club or project meetings, 4-H activities, animal shows, fundraisers, etc. Popcorn and supplies are included. A deposit is required; however, if the machine is returned in good condition, the deposit will be returned. If you're interested in using the popcorn machine, call Nancy at 459.5903.



## 4-H GRADUATION REQUIREMENTS



4-H Graduation signifies the successful completion of a 4-H career. Members must meet all club guidelines for achievement for their last year of 4-H in order to graduate.

- ❖ 4-H Graduation occurs in October following the 4-H member's graduation from High School.
- ❖ Optional 4-H Graduation will be granted (to 4-H members who so desire) one full year following High School Graduation.



## REMINDER...STATE 4-H POLICIES



Below is an overview of the State 4-H policies that took effect October 1998. Please review them and be reminded. The Sheboygan County 4-H Program must abide by all WI 4-H Policies.

- ❖ The 4-H year is October 1 - September 30.
- ❖ **Enrollment is allowed anytime during the 4-H year.**
- ❖ Anyone exhibiting at the Sheboygan County Fair **must be enrolled in his or her project by March 1<sup>st</sup> (animals or shooting sports) or May 1<sup>st</sup>.**
- ❖ First graders are eligible to enroll in 4-H. **1<sup>st</sup> and 2<sup>nd</sup> graders will be Cloverbuds. Clubs may decide to accept Kindergartners into 4-H as Cloverbuds.**
- ❖ **Youth may choose to graduate from 4-H the year they graduate from high school OR they may choose to stay in 4-H the year following their graduation from high school. Membership is not to extend beyond the age of 19 as of December 31 of the enrollment year.**
- ❖ County, State and District event enrollment **will** be based on the member's grade level. National events will be based on age.
- ❖ **Home-schooled youth enter 4-H activities according to their declared grade.**

## REGION, STATE AND NATIONAL 4-H OPPORTUNITIES

### 4-H ARTS CAMP OCTOBER 5<sup>th</sup> and 6<sup>th</sup>

Are you a middle schooler looking for an opportunity to explore the arts through 4-H? If so, you don't want to miss Wisconsin 4-H Arts Camp! This state level experience from October 5-6, 2019 offers one place for youth grades 6-8 to learn about topics like music, drama, visual arts, photography, communications, and more!

You'll rotate through the different arts tracks each day, participate in various group activities throughout, and close with a ceremony for parents and families, celebrating the results of your Arts Camp experiences. You'll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.

4-H Arts Camp is sponsored by the University of Wisconsin-Madison, Division of Extension and is funded through registrations and a grant from the Wisconsin 4-H Foundation. The program is planned and led by a talented group of 4-H high school youth, assisted by Extension specialists, 4-H staff and key adult volunteers. You'll learn lots of creative ideas to take home to share with your family, friends, and community.



If you haven't been a part of the Arts Camp experience, come and see what you've been missing! Space is limited. Applications are due at the end of August. Call your county 4-H PYD Staff for more information about camper, counselor, and/or chaperone opportunities now! See more information at: <http://fyi.uwex.edu/wi4harts/arts-camp>.

Call or email Nancy at 459-5903 or [nancy.brown@wisc.edu](mailto:nancy.brown@wisc.edu) for more information about camper, and/or chaperone opportunities.



## YOUTH & ADULT DELEGATES FOR THE 4-H FALL FORUM

Mark Your Calendars for Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!!!

What: Fall Forum and Hall of Fame Celebration

When: November 1-3 (starting with registration at 6:00 p.m. Friday and ending 10:30 a.m. Sunday)

Where: [Green Lake Conference Center, Green Lake](#)

Who: Each county is encouraged to send a delegation of youth and adults

- ☐ 7<sup>th</sup> – 13<sup>th</sup> grade youth
- ☐ Adult volunteer leaders
- ☐ Staff are invited and encouraged to attend as your schedule permits



Cost:

Registration Fee (includes meals, breaks, facility fees and supplies)

- ☐ \$85 registration fee per person: Friday – Sunday (pizza buffet, 3 meals on Saturday, 1 meal on Sunday)
- ☐ \$75 registration fee per person: Saturday – Sunday (3 meals on Saturday, 1 meal on Sunday)
- ☐ \$70 registration fee per person: Saturday (lunch and Hall of Fame Dinner)
- ☐ \$50 registration fee per person: Saturday (lunch only)

Lodging:

- ☐ Adults:
- ☐ \$50/night for two adults
- ☐ \$80/night for single room (limited availability)
- ☐ \$25/night for three or more adults per room
- ☐ Youth
- ☐ \$25/night with 3-6 youth per room

The program kicks off Friday evening with over 20 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where laureates will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high-energy program that you can use at the club or community level.

All youth participants are required to identify a chaperone who has completed Youth Protection training when registering. Adult volunteer delegates from a county are expected to serve as chaperones for youth delegates. Teams of adult male and female chaperones will be identified to conduct room check of youth delegates on Friday and Saturday evening. Chaperones are required to submit the Chaperone Expectation Statement.

The top 10 reasons why youth and adult leaders will want to attend!

1. 15+ interactive sessions Friday night... science, Cloverbuds, games, yoga
2. 20+ sessions Saturday from science and service to leadership and team building
3. Hear how 4-H is making a difference!
4. Meet youth and adults from around the state!
5. See youth adult partnerships in action!
6. Network and share ideas!
7. Be part of Wisconsin's largest university youth outreach program!
8. Get ideas and projects to take home to use in clubs, schools and community settings!
9. Have fun!
10. Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

Ask your county Extension Staff about registering today, or register through 4HOnline beginning early September. This program is partially funded by the WI 4-H Foundation. Adult and Youth Leaders – Mark Your Calendars for Fall Forum and Hall of Fame Celebration.

Registration will end September 30.

# 4-H LEADERSHIP

## CLUBS CHANGING LEADERSHIP

If your club is planning on changing General Leaders this fall, please notify the 4-H Office as soon as possible. The sooner we know about the change, the more help we can provide to make the transition as smooth as possible. Also, the sooner we know, the sooner we can update our mailing lists so the new leader gets all the information needed!

\*NOTE: There will be a NEW General Leader Training on Thursday, October 24<sup>th</sup> at 6:00 p.m. prior to our Fall Leadership Summit at 7:00 p.m. **ALL General Leaders are required to attend this Fall General Leader Meeting per the State Club Charter Policies.**

## NEW VOLUNTEER LEADER ORIENTATION OFFERED

Monday, October 28, 10 a.m.-12 p.m. OR 6-8 p.m.

Tuesday, November 26, 6-8 p.m.

***Please RSVP to let us know you are attending!***

**We need a MINIMUM of 3 RSVPs in order to hold the training, or else it will be cancelled.**

There is nothing static about your Sheboygan County 4-H Program! We are constantly growing and evolving. Whether you are a new parent in our program looking for ways to be involved or are already contemplating a leadership opportunity, the New Volunteer Leader Orientation is for you!

This is a mandatory one-time training for all volunteers and is offered quarterly. The next sessions are scheduled for **Monday, October 28<sup>th</sup>** from 10 a.m.-12 p.m. OR 6:00-8:00 p.m. and Tuesday, November 26<sup>th</sup> from 6-8 p.m. Please register for these trainings by calling Nancy at 459-5903.

If you are currently serving in a leadership capacity within the 4-H program and have not been certified, please note that you may not work with children through our program in a one-on-one capacity until you have completed the certification process.

## FAIR EVALUATION and 4-H LEADERS ASSOCIATION MEETING

### UW Extension – Wombat Room

**Park in West Parking Lot and Enter at Acuity Technology Center (Library) Entrance**

Help to maintain and strengthen our relationship with the Sheboygan County Fair Board and keep this end of the 4-H Year Celebration a positive experience for our youth. A fair evaluation and discussion will take place on September 16<sup>th</sup> at 6:00 p.m. (an hour before our All Parent and Leaders Association Meeting). Come share your highlights and suggestions to make the best better! We have typically held this discussion in conjunction with our All Parent and Leader Meeting, but wanted to make sure we had adequate time to celebrate and share.

The September 4-H All Parent & Leader Meeting will be held on Monday, September 16<sup>th</sup> at 7:00 p.m. at the UW Sheboygan Wombat Room.

Agenda items will include:

- \*Election - NEW Executive Board Members
- \*County Fair Food Stand Report
- \*Approve the new Budget

- \*Spotlight on 4-H trips and awards
- \*Enchanted Forest Information

**Don't miss this meeting!** Enrollment information for the upcoming 4-H year will be shared with clubs. Club Secretary and Reporter Books, Window Display Forms, and Club Achievement Award Sheets can be dropped off at the meeting. Please make every effort to have a parent and/or leader from your club represented. A lot of important information will be shared!

## 4-H YOUTH ASSOCIATION PLANS ANYTHING GOES!

If you are in grade 7 and up, why not join the Sheboygan County 4-H Youth Association for some great 4-H fun?! We meet each month to socialize, learn leadership skills and help organize and plan some great 4-H countywide activities. Coming up soon is the annual *Anything Goes* during the County Fair! Join us at our **next meeting, TUESDAY, AUGUST 13, 2019 starting at 7:30 p.m. at the 4-H Youth Building in Plymouth!**

## SHEBOYGAN COUNTY 4-H AMBASSADORS

OUR NEXT AMBASSADOR MEETING WILL BE **TUESDAY, AUGUST 13th AT 6:30 AT the 4-H Youth Building** at the Fairgrounds in Plymouth. Ambassador help is needed in multiple places throughout the fair. Please be at this meeting to get in your final opportunities to earn the title of "Achieving Ambassador."



## SEEKING NOMINATIONS FOR 4-H LEADERS ASSOCIATION EXECUTIVE BOARD



Do you know an energetic, enthusiastic, 4-H leader that would be willing to share his/her ideas on our Sheboygan County 4-H Leaders Executive Board? If you are one of those leaders, or know someone who is, please listen up! We are recruiting to fill four Executive Board Positions. Elections are held at the September 4-H Leaders Association Meeting. The terms for Executive Board Members are two years starting in October. Being a member of the 4-H Leaders Executive Board is a great way to contribute to the overall leadership and direction of the 4-H Program in Sheboygan County. We are always interested in new ideas and insight. Please contact Sarah with any questions, if you'd like to volunteer, or have someone to suggest for the ballot. We need to know their names and have a short bio by the end of August.

## 4HONLINE ENROLLMENT



Families will once again be able to enroll in our Sheboygan County 4-H Program with the ease and convenience of online access starting September 1<sup>st</sup>. A little extra time to completely fill out the Health Forms will only help you save precious time later in the year as we get this new year rolling.

## WISCONSIN 4-H LEADERSHIP COUNCIL APPLICATIONS

Electronic file found at <http://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/>

The purpose of the Wisconsin 4-H Leadership Council is to be advocates for Wisconsin 4-H; To provide input into enhancing the Wisconsin 4-H Program; To model youth and adult partnerships; To provide education and leadership opportunities for others; To engage youth and adult volunteers in statewide leadership roles

Requirements of Wisconsin 4-H Leadership Council Members include:

- Attend and participate in Wisconsin 4-H Leadership Council In-Person Meetings:
- Fall Forum-November 2-4, 2018; Winter Retreat-Fri-Sun, Jan 2019; Spring Planning Meeting-Fri-Sun, Apr 5-7, 2019; 2019 Youth Conference Meeting- June 22 or 23 and 3-4 additional teleconferences
- Contribute to statewide events, including but not limited to Wisconsin 4-H & Youth Conference-June 23-27, 2019; Governor's Blue Ribbon Meat Products Auction at the Wisconsin State Fair, Fall Forum, and Wisconsin 4-H Foundation fundraisers.
- Fulfill committee work, promote Wisconsin 4-H Youth Development, communicate with and present to counties in your region and other agreed upon responsibilities
- Communicate regularly with Wisconsin 4-H Leadership Council advisors and members
- Conduct yourself, at all times, in a manner that is consistent with UW-Extension and
- 4-H Youth Development Behavior Expectations

#### Demonstrated Skills and Expectations of Wisconsin 4-H Leadership Council Members:

- Leadership in Local & County 4-H Progr.
- Teamwork and Cooperation
- Verbal & Written Communication Skills
- Public Relations Skills
- Responsibility
- Positive Role Model
- Positive Attitude

**Cost:** The majority of Leadership Council expenses are covered by the Wisconsin 4-H Foundation and Wisconsin 4-H Youth Development. Council members are responsible for registration fees and lodging at Fall Forum; meals at training events, as well as, other supplies such as t-shirts; transportation to workshops and trainings; and apparel costs. Support for costs may be available from your county leaders' association or other sources. Cost should not be a barrier for application.

#### Wisconsin 4-H Leadership Council Eligibility:

##### Youth:

1. 4-H youth member in good standing and in 9th through 11th grade at time of election
2. Support from your county 4-H Youth Development Staff/Educator to serve on a statewide council
3. Experience working with youth in leadership roles
4. Willingness to serve on committees and work with adult volunteers
5. Agree to abide by Youth Behavior Expectations

##### Adults:

1. Enrolled, certified 4-H volunteer leader
2. Support from your county 4-H Youth Development Staff/Educator to serve on a statewide council
3. Experience working with youth in leadership roles
4. Willingness to serve on committees and work with youth leaders
5. Agree to abide by Volunteer Behavior Expectations

#### WI 4-H Leadership Council Member Election Process:

**Youth:** The number of representatives per region (East Metro, North Central, Northwest or Southwest) will be determined by size of 4-H membership in each region with a minimum of 3 representatives per region. In 2018-19, there are 12 vacant positions for youth with openings in the region East Metro Region (3), Northcentral Region (2), Northwest Region (2), Southwest Region (3) and possibly (2) At Large). Terms are two years.

**Adults:** Three representatives per region (East Metro, North Central, Northwest, Southwest). In 2018-19, there are 6 vacant positions for adults with opening in the East Metro Region(2), Northcentral Region (1), Northwest Region (2), and Southwest Region (1).

1. The completed Wisconsin 4-H Leadership Council Application, cover letter and resumé must be received by the State 4-H Office no later than October 1, 2018. While electronic files are preferred, paper applications will also be accepted. Email applications to [laura.gundlach@ces.uwex.edu](mailto:laura.gundlach@ces.uwex.edu), fax to 608-265-6407 or mail to Attention: Laura Gundlach, 4-H Youth Development, 436 Lowell Hall, 610 Langdon St, Madison WI 53703.
2. Applicants need to allow time for their Staff/Educator and another volunteer leader to provide a recommendation. References must be sent directly to [laura.gundlach@ces.uwex.edu](mailto:laura.gundlach@ces.uwex.edu) and arrive no later than October 1. If your county has 4-H Staff/Educator vacancies, you may have an adult 4-H leader, not related to the applicant, complete the reference.
3. Applicants need to register for Fall Forum via 4HOnline no later than September 26.
4. Current officers and advisors of the WI 4-H Leadership Council will select and rank a slate of candidates by region by reviewing the applications and recommendations using the Application Review Form. We will do our best to notify candidates by October 22.
5. Candidates will attend Fall Forum and should be present to be elected. There will be youth and adult caucuses by region for candidates to give a short presentation and answer questions before the election. If not present, only the application will be read to represent the candidate. Candidate resumé's will be shared with delegates and delegates will utilize the Candidate Evaluation Form to assist in their votes. (Find the Candidate Evaluation Form at <http://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/> )
6. One youth delegate and one adult delegate from each county will be designated to cast a vote for youth and adult candidates respectively (i.e., youth will select youth and adults select adults.) Candidates are not eligible to vote. In the event of a tie, the applicant with the highest ranked application will be selected. Results will be announced at Fall Forum.
7. Newly elected Council members take office immediately following the voting at Fall Forum.



## 4-H CLUB OFFICER/GENERAL LEADER TRAINING: CLUB LEADERSHIP SUMMIT!

Mark your calendars and plan on attending this year's 4-H Club Officer Training which will be held along with General Leaders during the **\*\*\*NEW-ISH\*\*\* 4-H Club Leadership Summit! We will meet Thursday, October 24, 7:00-9:00 pm in the Wombat Room at UW-Green Bay – Sheboygan Campus.** A New General Leader Training will be held from 6-7 p.m. that same evening! Join us!

Being elected a club officer is an honor; along with the honor goes responsibility. Training will include specific information/ideas to help you serve in your elected position. Plan now to attend! Get the help you need to prepare for your office! Learn what your duties are, how to perform your duties and ask any questions you may have on how to carry out responsibilities.

### LIABILITY INSURANCE



Sheboygan County is continuing the volunteer liability insurance for Sheboygan County 4-H Volunteer Leaders. You are automatically covered under this policy **only if** you are registered as a 4-H Leader. The insurance provided by Sheboygan County is intended to protect the volunteer leader from damages. Remember, this insurance is not accident insurance. The county also purchases Accident Insurance to cover all enrolled members and certified 4-H volunteer leaders.

As a 4-H leader, it is important to reduce your liability risk as much as possible. Be sure to provide safety instruction in all risk situations - and take all necessary precautions to assure safe activities. If you are planning any activities that could be considered "out of the ordinary" and might increase risk; contact Sarah, so she can verify liability insurance coverage for the activity.

## VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

### 4-H MEMBER GRANTS/4-H SCHOLARSHIPS

The Sheboygan County Grant Program provides financial sponsorship to 4-H members from limited resource families, or families experiencing a financial hardship to support the participation in 4-H Sponsored events and activities. This grant program made possible by the generosity of The Kohler Foundation, Inc. 725 Woodlake Rd # X, Kohler, WI 53044. Please be sure to express gratitude for grants received. To apply, complete the application found at <http://sheboygan.uwex.edu/grant-applications>. Your request for Grant Funding will be handled in a confidential manner. In most cases a portion of the 4-H Experience will be covered while some commitment on the part of the family is also requested. The information you provide on the application will only be used to verify your child's eligibility for grant funding, no financial information is collected. Mail your completed application marked confidential to: Nancy Brown, 5 University Drive, Sheboygan, WI 53081. All Applications are due to the Extension Office 30 days before the final payment deadline.



### VOLUNTEERS NEEDED FOR THE DAIRY EDUCATION CENTER & "ADDIE" THE COW



The Dairy Education Team is again asking for volunteers to help at the fair at the Dairy Education Center with "Addie" the Cow. 4-H or FFA members are encouraged to volunteer. It is a learning experience to interact with the public. Each shift is two hours and we would like two volunteers per shift. Each volunteer should be able to read well and be willing to chat with visitors. Sorry, no Cloverbuds. Each volunteer will earn \$5 per hour for their club. (must complete the entire shift for the club to receive the money)

You can sign up with "Sign up Genius" on our website. [www.sheboygancountydairypromotion.com](http://www.sheboygancountydairypromotion.com)

## 4-H COOKBOOK SALES 2.0

Dear Friend of 4-H;

The Sheboygan County 4-H Leaders Association is selling the latest edition of the Sheboygan County 4-H Cookbook. We would like your help to make this cookbook available to the public at your business or craft booth. We will provide you with 1 case of 20 books and signage to sell them at a cost of only \$100 (\$5/book). This cookbook sells for \$10 with the remaining \$5 of proceeds going to your business. The cookbook cannot be sold for more than \$10. Payment for the 20 books will be collected upon delivery. The Sheboygan County 4-H Leaders Association provides the organization with the funds and infrastructure to facilitate educational programs such as the annual Music and Drama Festival, the Communication Arts Festival, and the 4-H Enchanted Forest. They also provide funds for youth trips to Madison; Washington D.C.; Atlanta, Georgia and more. The Sheboygan County 4-H Program includes 29 Community Clubs, has almost 900 youth members and 300 adult certified volunteers. For more information or to order additional books, please contact Sarah Tarjeson, 4-H Educator at 459-5903. Thank you for your help and support of the 4-H Youth Development Program!

## RECOGNITION

### HATS OFF TO:

- ✿ A BIG 4-H THANK YOU to all of the coaches and fans at the 4-H Softball games...it was a great season!
- ✿ Amanda Myschewski and Monika Swigon who chaperoned, taught, fed, and entertained throughout this year's 4-H Outpost Camp. Despite our wet start these amazing adults developed a safe and memorable 4-H Outpost Camp experience.
- ✿ As the 4-H year comes to a close, please take time to think about all the things that your 4-H leaders have done for you this year. Remember, in addition to the time spent directly with 4-H members at meetings and activities, 4 H leaders spend many hours organizing events, making phone calls and filling out forms. Take the time to say thank you! It will really mean a lot!
- ✿ An AMAZING, SPECTACULAR, 2019 Sheboygan County 4-H Base Camp! With 78 OUTSTANDING campers, 16 FANTASTIC youth leaders and 9 AWESOME adults, we camped at Camp Lakota, we had a lot sunshine and a ton of 4-H FUN! Thank you to everyone who helped plan, prepare, and lead our wonderful Base Camp program.
- ✿ Our fabulous Cloverbud Camp Counselors who planned and led a great mystical creature adventure experience for 20+ of our youngest 4-Hers and 15 older youth leaders! From the Sally Down the Alley to the Bookworm Gardens, we had a fantastic time!
- ✿ Congratulations to the Sheboygan County youth who participated in the Wapaca County Area Animal Science Day. Sheboygan County took 2<sup>nd</sup> place with our Junior Dairy Team (Campbell Booth, Brady Bleck, Audrey Gartman, Natalie Mauk), individuals who placed included Campbell Booth and Brady Bleck. Livestock Senior Team took 5<sup>th</sup> place (Caden Nicolaus, Isaac Kohlman, Brayden Peter, Alisha Klemme), and the Junior Team took 3<sup>rd</sup> place (Alison Gartman, Ethan Kohlman, Cora Kohlman, Sadie Kohlman, Olivia Kohlman, Leo Gartman), Winners for the Senior Division include Caden Nicolaus with a 8<sup>th</sup> place. Junior Division winners were Alison Gartman with 3<sup>rd</sup> place and Ethan Kohlman with 10<sup>th</sup> place.



### 4-H LEADERS ASSOCIATION MEMORIAL PROCESS



In the event that the Sheboygan County 4-H Leaders Association has knowledge of the death of a present or past certified 4-H Leader, the Leaders Association will present a \$25 donation to the family.

We ask that all 4-H Members, Parents and Leaders help us provide recognition in memory of loved ones by notifying the 4-H Youth Development Support Staff of an individual who has passed away. Staff will confirm the member or leader's role within the program and notify the Leaders Association Treasurer of appropriate action.

## 4-H AWARDS AND RECOGNITION

### *An Evening of Celebration and Appreciation at Acuity Corporate Headquarters*

We are looking forward to a phenomenal 4-H Awards and Recognition Program to be held at the Grand Acuity Insurance Building. Clover, Project, Community Builders, Secretary, Reporter Awards, Trip and Key Award Announcements and Leaders Recognition will be included in this wonderful evening on **Monday, November 25<sup>th</sup>**. The awards program will start promptly at 6:00 p.m. with hor d'oeuvres and beverages served after the program at 7:00 p.m. If you are interested in helping with this epic celebration...please let your 4-H Staff know by calling 459.5903!

A HUGE packet of information has been put together to better help 4-H members and their families understand the process and opportunities available for awards, trips and recognition. (Individual applications can still be found at <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations/>). This packet includes all of the information that you would need to take your 4-H Experience to the next level of opportunity and recognition. All of the opportunities in this packet are recognized in one way or another during our 4-H Awards and Recognition Celebration on **November 25<sup>th</sup> at Acuity**. Pay close attention to the varied deadlines and interview dates for these applications.

| <b>Award Name</b>                       | <b>Grade/Age Eligible</b>    | <b>Deadline</b>   | <b>Interviews</b> |
|---|------------------------------|-------------------|-------------------|
| Friend of 4-H/Meritorious Service Award | Typically Adults             | October 15,, 2019 | N/A               |
| Clover Awards                           | 3 <sup>rd</sup> grade and up | October 15, 2019  | N/A               |
| Cloverbud Achievement Awards            | 2 <sup>nd</sup> grade only   | October 15, 2019  | N/A               |
| Project Awards                          | 6 <sup>th</sup> grade and up | October 1, 2019   | October 16, 2019  |
| Trips/Experiences                       |                              |                   |                   |
| WI 4-H & Youth Conference               | 7 - 10 grade                 | October 1, 2019   | October 16, 2019  |
| National 4-H Conference                 | 10-12 grade                  | October 1, 2019   | October 16, 2019  |
| American Spirit                         | 8 -10 grade                  | October 1, 2019   | October 16, 2019  |
| Citizenship-Washington Focus            | 10 -12 grade                 | October 1, 2019   | October 16, 2019  |
| Wisconsin 4-H Key Award                 | 11-12 grade                  | October 1, 2019   | October 16, 2019  |
| National 4-H Congress                   | 11-12 grade                  | October 1, 2019   | October 16, 2019  |

Portfolio Instructions and Samples

To be submitted for Project Award, Key Award and Trip Applications

Reference Forms

To be included with Project Award, Key Award and Trip Applications

**All applications/portfolios should be returned to the UW-Extension Office 5 University Drive, Sheboygan, WI 53081 by the printed due date.**

## PROJECT AWARDS

Applications for the County Project Awards are available on-line, here: <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations/>.

Please be sure the application and direction sheets you have are the current ones - they'll say "Rev. 2016" on the bottom. All members who have **completed 6<sup>th</sup> grade** or above are eligible to apply for these awards. Use the grade you were in this past school year, not the grade you will be in when school starts in September.

**\*\*NEW(ish) THIS YEAR!** In attempt to make the application a bit more friendly for those in the Junior Division (Grades 6-7), we made a modified application to be completed.

Each person may apply for a maximum of three awards. You must submit a separate application for each award category you want to apply for. Please include only the information related to the award category you are applying for. Example: If you are applying for Communication Arts, Leadership and Overall Achievement, you should be submitting 3 separate application forms. The Communication Arts applications would only include information related to the Communication Arts category, including leadership in the communication arts area. The Leadership application should only include leadership activities. This would include your leadership in the Communication Arts area as well as all of your other 4-H leadership activities from the past year on both the club and county level. The overall achievement application should tell us what you have done in your project areas, including what you learned this year. It should also include community service and leadership activities, as well as any other club, county, and state 4-H sponsored activities you took part in during the past year including trips, fundraising and recreational activities.

**\*\*DON'T FORGET:** Members applying for leadership or overall achievement need to have a general leader signature. Please allow enough time for your General Leader to read your application and sign it so it can be turned in on time.

Applications must be dropped off at the Extension Office or postmarked by October 1<sup>st</sup>. Only project work and activities from the current 4-H year (after the 2018 County Fair through the 2019 County Fair) should be included on the application. Please read the instructions carefully and follow them.

\*Interviews are scheduled for Tuesday, Oct 15<sup>th</sup>. Members unable to attend the interviews, such as those away at college, are still eligible to apply. Please indicate your reason for not being at the interviews on your application.\*

## CLOVER AWARD APPLICATION



The Leaders Association Executive Committee recently revised the Sheboygan County Clover Award Application in order to bring it up to date and allow for more consistent reporting of activities. The requirements for earning the five levels have not changed.

For club level activities, additional examples of activities were provided under each category. Also, the "other" category was expanded to include items that are different from the categories listed or where more space was needed (i.e. 4-H member participated in four community service projects with the club, but there are only three spaces available). The "other" category can also include practices for softball or Music & Drama Fest, provided that there was 75% minimum participation.

For county level activities, items that were related to countywide animal projects were deleted as were activities that no longer exist. The Communication Arts Festival item allows for one point per category entered (speech, photography, drawing, poster, etc.) Camp counselors can receive two points – one for attending camp and one for participating in the counselor training.

4-H members may want to complete their Emerald Level once they are in high school so that it can be included on college and scholarship applications as a high school activity.

A sample completed application is available on the website <http://sheboygan.uwex.edu/award-applications>. If you have any questions regarding the application, ask your club leader or 4-H staff. *Anyone applying for a Clover Award in October 2019 must use this revised application!*

## SECRETARY, TREASURER & REPORTER AWARDS



The Sheboygan County 4-H Leader's Association annually provides awards to Club Secretaries and Reporters. In order to be considered for this optional opportunity for recognition, Jr. and Sr. 2018-2019 Awards, your Club's Secretary and Reporter Books need to be brought to the Extension Office by October 1<sup>st</sup>. If you have any questions, please feel free to call Nancy at 459.5903!

## COUNTY-WIDE RECORD BOOK CONTEST

Two Sheboygan County club leaders are challenging members to show their best record books! Club leaders please submit your clubs best record books by Nov. 1 to the Extension office. **This is a firm deadline.** We will evaluate the record books and invite the members to the Clover Awards Ceremony for recognition. Cash prizes will be awarded. Find the record book pages here: <https://sheboygan.extension.wisc.edu/4-h-youth-development/record-book-pages/>

The age categories are:

Cloverbuds, ages 9-11, ages 12-13, ages 14-15, ages 16-19

Out of these categories Overall Winner, and 2 runner ups will be picked. If you have any questions please contact Patty Taylor 980-3063 or [pattay14@yahoo.com](mailto:pattay14@yahoo.com) or Kathy Schwartz 946-1873 or [kneschwartz@gmail.com](mailto:kneschwartz@gmail.com)



## CLOVERBUD ACHEIVEMENT AWARD

The Cloverbud Achievement Award is designed to recognize 4-H Cloverbuds for active participation during their 2<sup>nd</sup> grade Cloverbud year. The award can only be received once. All forms are due on Oct. 15<sup>th</sup>.



## TRIPS AND WISCONSIN KEY AWARD

Check out the great opportunities to travel, make new friends and grow with 4-H. More info can be found at <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations/> Applications due Oct. 1<sup>st</sup> and interview scheduled for Oct. 15<sup>th</sup>!

4-H Space Camp, Huntsville, Alabama (6-8 grade)  
WI 4-H & Youth Conference Madison, WI (7 - 10 grade)  
American Spirit New England States (8 -10 grade)  
National 4-H Conference Atlanta, GA (10-12 grade)



Citizenship-Washington Focus Washington D.C. (10 -12 gr)  
National 4-H Congress, Maryland (11-12 grade)  
Wisconsin 4-H Key Award (11-12 grade)

## COMMUNITY BUILDERS

Take the challenge and share your club's Community Service Activities. Community Builder reports are due at the Extension by Oct. 1<sup>st</sup>. The Sheboygan County form should be used as a guide to submit your report. The Community Builder Awards will again be given at the Clover Award Ceremony on Monday, Nov. 25<sup>th</sup>.

## 4-H MEMORIAL WALL OF HONOR

Don't forget the Sheboygan County 4-H Memorial Wall of Honor! It was created to honor deceased members and leaders of the Sheboygan County 4-H Program. All the recipients are honored with a Memorial Plaque displayed at the Sheboygan County Fair Youth Building. Applications and brochures are available online at <http://sheboygan.uwex.edu/contribution-forms> or at the Extension office.

## JUNE DAIRY MONTH WINDOW DISPLAY WINNERS ANNOUNCED

The Sheboygan County Dairy Promotion Association is pleased to announce the winners of the Dairy Window Display Contest. Congratulations!

1. Herman Cheeri-o's
2. Spring Valley
3. Hingham Handy Helpers
4. Madison All-Stars

## FRIEND OF 4-H AND MERITORIOUS SERVICE AWARD

Want to nominate someone for the Friend of 4-H or Meritorious Award? Look over the criteria below and submit the nomination form to the Extension **before October 15th**.

Criteria for Friend of 4-H Award: an organization/individual who has made...

- contributions to the 4-H program on the county level.
- contributions that are significant in nature and have a positive impact on 4-H program goals.
- contributions that represent continuing support over time.

Criteria for Meritorious Service Award:

1. A certified 4-H leader on the club, county or state level.
2. An individual who has made exceptional contributions to the Sheboygan County 4-H program that goes above and beyond the normal, in their club, at the state level or in the community.



Final decisions for both awards will be made by a committee of youth and adults appointed by the Sheboygan County 4-H Exec Board. These awards may or may not be given out every year; the decision is made at the discretion of the committee. Nomination forms are available at <http://sheboygan.uwex.edu/award-applications>.

# ANIMAL SCIENCES

## AUGUST DOG PROJECT NEWS



August is the culmination of all your hard work this summer—state shows, county shows and fair demonstration. It's the chance to show off all that you've learned. Remember to thank the trainers who made this possible.

We wouldn't be able to offer this project without many volunteers, and the board needs help putting on the county shows. If you haven't put in your family's volunteer time yet, you must sign up to help at either the agility show on Aug. 13 or obedience, showmanship and rally show on Aug. 18. Jobs include setting up and tearing down at both shows, ring stewards and food stand workers. Look for signups at training nights or contact Sarah Britt [ozzy.britt@gmail.com](mailto:ozzy.britt@gmail.com) or 226-9027 for available shifts.

The Dog Board is selling some excess equipment. There are agility jumps, weave poles, coffee pot and other items. Contact Emily Geiger [emmers0407@gmail.com](mailto:emmers0407@gmail.com) or 946-8728 for more information about what is available and prices.

At the Fun Match, people who did an agility run made a donation to the Sheboygan County Humane Society. We raised \$60.

County Fair Show for Agility will be held on Tuesday night, August 13. The location will be in our training ring north of the Horse barn at the Fairgrounds. Families should bring their own chairs, food and water (and maybe bug spray) for the evening. There are many kids enrolled in agility this year and we'll need to get started earlier than regular training time. Setup will be done just prior to the show and teardown immediately afterward.

County Fair Show for Obedience, Showmanship, and Rally will be held at the Fairgrounds on Sunday, Aug. 18. Check-in and show rings will be in the South Exhibit Hall. We usually start check-in at 8 AM. Food and drinks will be available for purchase that day. We will be doing some set-up during training on Thursday, Aug. 15.

Potluck Fun Night will be Thursday, Aug. 22 in the South Exhibit Hall. We'll provide the main course, plates and utensils. Families can bring side dishes, desserts or chips. There will be a short program recognizing the highlights of the year. No dogs attend this event.

We will do a Dog Show Exhibition for the public on Sunday, Sept. 1, during the County Fair. All kids and their dogs are welcome to participate in this event, whether you place 1st or 4th at the county show. We try to demonstrate something from all the disciplines of training. There is no judging, it's just an opportunity to show your family and friends what you learned this year. Meet in the Coliseum at 8:30 AM to setup. This is the only time we can have our dogs at the fair and they must leave the fairgrounds immediately after the show.

Please consider running for the Dog Project Board or encourage your child to get involved. If you are in 6th grade or above, you are eligible to run. We need people with all skill sets, not just dog trainers. There are four adults and two youth up for election this year. See Sarah Britt or another committee member if for more info.

**\*\*August Calendar\*\*** Listen to the announcements and watch Facebook for more info on any of these events.

|           |                                       |
|-----------|---------------------------------------|
| Aug. 9-11 | State Dog Show in Janesville          |
| Aug. 13   | Agility Show at County Fairgrounds    |
| Aug. 17   | State Dog Agility Show in Middleton   |
| Aug. 18   | County Dog Show at County Fairgrounds |
| Aug. 22   | Family Potluck Night                  |
| Sept. 1   | Dog Demo during County Fair           |

The Dog Board will be meeting Monday, Aug. 5, 7:15 PM at the Extension office.  
Find us on Facebook at Sheboygan County 4-H Dog Project.

## LEARNING LAB KITS

Sheboygan County 4-H is the owner of four Ohio State learning lab kits! Thanks to a grant from the Sheboygan County 4-H Endowment Fund in 2016, we were able to purchase the beef, sheep, swine and goat kits. These kits contain hands-on learning materials and suggestions for activities, depending on the kit, in the following areas: anatomy, breeds, conformation, medicine labels and inserts, animal handling, nutrition, meat cut identification, equipment, etc. These kits are available for check out through the Extension office. Please contact Nancy at 459-5903 if you are interested in utilizing these kits for one of your project meetings.

In addition, there are learning kits available for the dog, horse, rabbit and dairy projects. Leaders in those projects are encouraged to apply for a grant from the Sheboygan County 4-H Endowment Fund to receive funding for those kits. More information can be found at [www.ohio4h.org/books-and-resources/learning-lab-kits](http://www.ohio4h.org/books-and-resources/learning-lab-kits). Interested project leaders can also contact Michelle Klemme for more information or advice on purchasing: 920-901-7373 or [klemmeherefords@gmail.com](mailto:klemmeherefords@gmail.com).

**New!** A Poultry and a Dairy Learning Kit is now available for club leaders, individual members and families to use for hands on learning about dairy cattle. An easy to use curriculum is included with interactive activities for kids to learn more

Anatomy: Dairy cow body parts, mammary structures

Breeds of dairy cows

Feet and leg structure differences

Medicine labels: how to interpret them and use them

Safe animal handling practices

Feeds used for dairy cows

Talking with the public

Making dairy education displays



The kit can be used throughout the year at dairy project meetings or for a member's demonstration at a club meeting. Thank you to the Sheboygan County 4H Endowment for funding this kit for us at a cost of just over \$500. Please check it out and see what is all in it. It is available for check out at the extension office

## ANIMAL BARN SET-UP & DISPLAY

The Sheboygan County Fair Association would like all members and leaders to know that the barns will be open during the following times for set-up and Educational Displays/Decorations

- Saturday, August 24 – 7:00 am to Noon
- Sunday, August 25 – 7:00 am to Noon
- Monday, August 26 – Noon to 7:00 p.m.



## DAIRY PREMIER EXHIBITOR CONTEST NEW THIS YEAR!!

The Sheboygan County Dairy Committee will be hosting a Premier Exhibitor Contest. This contest will include a judging contest and skill-a-thon in addition to incorporating showmanship results. Please see the following contest information below:

-----  
Dairy Judging: Thursday, August 29th immediately following the exhibitors meeting at 3PM

Skill-A-Thon/Exam: Friday, August 30th at 4PM location TBD

Showmanship: Saturday, August 31st starting at 8AM

\*Age divisions include Junior (ages 8-13) and Senior (ages 14+) groups\*

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The following awards will be presented at the Showcase of Champions on Monday afternoon:

High Overall Individual

1st – 3rd Junior Individuals

1st – 3rd Senior Individuals

Top individuals for judging and skill-a-thon

We look forward to seeing all of you participate in the Premier Exhibitor Contest at the Sheboygan County Fair!!

## MOOS & NEWS



**County Fair Dairy Barn Assignments:** Forms for the Sheboygan County Fair Dairy Barn Assignments have been included in the 4-H General Club Leaders' Packet. Forms are to be completed by each club and **returned to the Sheboygan County Fair Office by August 14th**. For more information regarding county fair barn assignments, please contact the Fair Office at 920-893-5751.

**Traveling Trophies:** If you were a recipient of a traveling trophy from last year's county fair, please return the trophy Friday morning of the fair, engraved with your

information. Just a reminder...the award winner is responsible for having the award engraved. If you have any questions, please contact Katie Reineking 920-287-8780 or [kingsvue@hotmail.com](mailto:kingsvue@hotmail.com).

**Dairy Best Educational Club Display:** Don't forget the Taylor VanderWeele Best Educational Club Display Award! A \$100 award will be presented at the Showcase of Champions to the 4-H or FFA Club with the Best Educational Display at County Fair.

**Showcase of Champions:** Don't forget the Dairy Showcase of Champions to recognize the accomplishments of our exhibitors. Please help us solicit potential bidders by sending out personal invites to those individuals your family works with. For more information, please contact Katie Reineking at 920-287-8780.

**County Fair Thank You Letters:** Exhibitors who received an award or participated in the Showcase of Champions Auction at this year's county fair must submit a thank you for each award to a 4-H Dairy Committee Member or the UWEX Office by September 12th. Failure to turn in thank you letters will result in an individual not being eligible to show in next year's county fair.

For more information regarding the 4-H Dairy Project, please visit <http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-dairy-project> or contact Chairperson Katie Reineking at [kingsvue@hotmail.com](mailto:kingsvue@hotmail.com).

## HORSE & PONY NEWS

Oh, my goodness, the summer is going by quickly! We are just a few short weeks away from Fair!

**August Mandatory Meetings:** To be a member in good standing you must attend one of the pre-Fair Mandatory Meetings. There are two meetings:

**Wednesday, August 21st** 6pm is for First-Year and HHG members.

**Thursday, August 23rd** 6pm is for those of you who have participated at fair previous years.

If you are unable to attend either meeting due to work or vacation please contact Becky Schipper at 920-627-3035 or Angela Albrecht at 920-226-1709 to make alternate arrangements. This must be done PRIOR to the meeting to be able to make any arrangements.

Try to attend the meeting for your level, but you may go to either one. ASK LOTS OF QUESTIONS! We want you to feel comfortable heading to fair.

REMINDER -Award Nominations, Tent Requests, and Trailer Requests are due at this meeting.

**State Gymkhana 2019:** September 7th and 8th at State Fair Park. See the rules for entry on our website: <http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/horse-and-pony-project/>

Entries should be turned in to Cheryl Beltran 838-4061 by Aug 1st so they may be checked for completeness.

**Sponsorships:** Sponsorships can still be turned in to Debbi Ninnemann (address on form located on our website).

**Volunteering:** The sign-up opportunities for Fair will be available at the August Mandatory Meetings.



### August Dates to Remember:

English Drill Team: Tuesdays –August 6th and 13th; 6 pm at the Fairgrounds.

Fair-Related Dates to Remember: Stall Cleaning & Decorating: Monday, August 26th and Tuesday, August 27th; 6-8 pm at the Fairgrounds.

Horses to the Fairgrounds (enter Gate 4): Wed, Aug 28th 4-8 pm and Thur, Aug 29th 8-noon. NO EXCEPTIONS.

Final Drill Team Practice: Find out your times from your coaches.

Fair Gymkhana Day: Friday, August 30th –8 to noon.

Fair English Day: Friday, August 30th –after Gymkhana, no earlier than noon.

Western Day: Saturday, August 31st –8 am start.

Drill Team Performances: Sunday, September 1st.

Mandatory State Expo Meeting: Sunday, September 1st.

Game Day: Monday, September 2nd –8 am start.

Horse & Pony Awards Ceremony: Monday, September 2nd –4:30 pm near show office.



Pony Measurements: If you are exhibiting in pony classes you must have the pony's height measured by a committee member. We are available at 4-H shows, educational arenas, and drill team practices. The pony must be 14 HH or 56" or under to qualify for these classes.

Awards!!!! Numerous awards are given out through the 4-H Horse & Pony Project. To nominate yourself or another individual/horse please complete a nomination form and turn it in at the Aug23rd Mandatory Meeting. See descriptions in your handbook. All awards should be submitted to Becky Schipper or Angela Albrecht.

\*The Steady Eddie Award is due to Barb Drewry-Zimmerman by Aug 1st. N4396 Blueberry Ln, Plymouth, WI 53073.

Horse & Pony Committee 2019/20: Do you want to play an active role in deciding what the project is doing? Nominations for Adult and Youth Committee can be handed in at any time to Becky Schipper or Angela Albrecht. Pictures are a nice addition to the form found in your forms booklet or on the horse and pony website. Voting takes place at the Fair. Come to our monthly meetings to see what it is all about.

Please join us on Facebook at Sheboygan County Horse and Pony Project for updates and picture

## POULTRY PROJECT NEWS



There are no blood testing requirements for this year due to a nation-wide shortage of agitgen. If you have any questions, please contact Warren at 467-4183.

## ELECTIONS FOR 4-H GENERAL LIVESTOCK COMMITTEE

Livestock Committee will have the following openings on the ballot for the 2019. All positions are two-year terms. Contact Joy Kohlman if you are interested.

- One Adult representative for all three species (Swine, Beef, Sheep). Representatives are required to have a youth participating in the same specie he/she wants to represent.
- One - two Youth representatives for all three species (Swine, Beef, Sheep).

## 4-H/FFA LIVESTOCK PROJECT NEWS

### August 16

Last day to submit any "Out-of-County Meeting Attendance" forms for meeting credit

Out-of-county form must be completed with approved signature with phone or email and received by UW Extension by August 16, not postmarked.



## CAT PROJECT "MEWS"

Hello Cat Lovers

August is an exciting month with so much going on!

Wednesday, August 7th is our Cat Project field trip to Shalom Wildlife Zoo in West Bend. Please meet at the Sheboygan Falls Municipal Building at 9am. The bus will pull out at 9:15am sharp. Be sure to pack a picnic lunch. You may also want to bring a little spending money for a snack, feed for the animals or to buy something in the gift shop. You will be free to enjoy the zoo at your leisure. We will meet back at the bus at 2pm to come home. Post your favorite picture to our Facebook page and have a chance to win a prize!



The County Fair is fast approaching. We will set up for our Fair show on Friday, August 23rd at 5pm. Please come out to the Fairgrounds and help us set up. Our Judge this year will be: Melissa Borde, and our Showmanship judge will be Ann Radtke. We need a parent volunteer to administer, monitor and correct the cat-ology test to the kids. Please contact a board member to help. We will be supplying cat litter for everyone to use, so leave yours at home! Our potluck lunch this year will be a pasta bar. The cat project will supply the main meal, and we ask that project members bring a dish to pass. Cheryl will have a sign-up sheet. You may invite Grandparents, family members, etc. Please be sure to sign up for the number of people that will be attending. During our meeting we will vote for new adult board members, please contact Tristin if you would like to run for a position. We will also choose our theme for the April Cat Show. The Scholarship winners will be announced, and our Graduating Seniors will be recognized. Applications for the November Cat show will be available.

## ARTS

### TIPS FOR FAIR

Every year our empty youth building gets transformed into a beautiful art museum and the youth building display team is excited to begin work on displaying your projects again this year. Following judging day we will be working hard and taking great care with your projects to create a display that you and the public will enjoy. Please remember that all photography and art entries **MUST** have a proper hanging device in order for us to display them. These are available at your local craft store and must be attached to your entries. **NEW-ISH\*\*\* If it is OK to staple through the corners of your exhibit, write "OK to staple" on the back.**

Please resist your creative tendencies to make your own hanging devices with string, fishing line, soda can tops and duct tape or hot glue. Every year these homemade devices fail and projects are damaged when they fall from the place where they are displayed. We are counting on you to bring your projects with appropriate hanging devices and we are looking forward to seeing all of the wonderful projects you'll be bringing to the fair this year!

An accepted hanging device would include:

- 1) Writing 'O.K. to staple' on the back
- 2) We hang it with a binder clip
- 3) Any securely attached hook that will accommodate an "S" hook such as securely attached "D" Rings, wire or prepared holes.



**INTRODUCING...**  
**THE 4-H FINE ARTS FESTIVAL, COMMUNICATION, MUSIC & DRAMA**



On Saturday, April 4, 2020, the 4-H Fine Arts Festival will be held at Sheboygan Falls High School. This new event will combine the Communication Arts Festival and the Music & Drama Festival into one day of creativity and fun.

The results of our recent survey showed that respondents found both festivals to be beneficial to the participating youth and wanted them to continue.

The 4-H Fine Arts Festival will conclude with a joint ceremony to recognize excellence in art and the 4-H youth that participated.

The Music & Drama portion will continue to have club musicals and skits, solos & duets and the 4-H Concert Band. Judges will meet with the performers and offer their feedback following each performance.

The Communication Arts portion will have face to face judging similar to the Sheboygan County Fair. 4-Hers will bring their art the day of and we will utilize judging assistants to help things run smoothly. Categories of Communication Arts include creative writing, photography, speeches & demonstrations, painting, drawing, computer graphics, song composition and 3-D art. Creative writing entries will still need to be submitted a few weeks prior to the event to be judged.

In addition to the April 4 Festival, there will be workshops offered in January, February & March 2020 to help clubs and individuals prepare their art. Initial plans include a workshop on how to write a script for a club performance and on how to create costumes or sets on a shoestring budget. The third will be focused on the visual arts.

Your assistance in planning and executing the details of this new exciting event are needed! You can put your talents to work in the following areas:

1. Fine Arts Festival committee – help us finalize the plans for the big event and the workshops; help create an incentive program to encourage participation; obtain judges; make the schedule for the day;
2. Publicity – help spread the word about the Fine Arts Festival in the Crier, in person and on social media; or
3. Day of Event – be a greeter, a judging assistant, a door monitor or a stagehand.

For more information on the 4-H Fine Arts Festival or to join the committee, please contact..... at the Extension office. For more information on the 4-H Concert Band, please contact Kelly at [rauchkelly@gmail.com](mailto:rauchkelly@gmail.com).

# NATURAL SCIENCES

## NATURE SENSATIONS

Join us as we use all our senses to decipher the extremes of nature by participating in the Wisconsin Explorers program! This program involves completing a required number of engaging nature activities in one of three age appropriate books (ages 3-5, ages 6-8, and ages 9+) to earn a very cool patch. This hour of discovery is geared towards special needs youth with accompanying adults. Location: Long Lake Recreation Area South Beach (located off Division Road north of County Road F near Dundee)



When: August 3 (Saturday)

Time: 11:30 am – 12:30 pm

Where: Long Lake Recreation Area South Beach (Look for the nature tent: easy drop-off, handicap facilities, paved paths.)

For more info, contact the Ice Age Visitor Center at 920-533-8322 or Tom Lentz at (920) 207-3788.

## SATURDAY MORNING NATURE SLEUTHS



10:00-11:00 Saturday Mornings: Memorial Day-Labor Day weekends- Picnic shelters at Mauthe Lake Recreation Area (located off County Road GGG south of county Road SS near New Prospect) and the Long Lake Recreation Area (located off Division Road north of County Road F near Dundee).

Calling all youth to unravel the mysteries of nature by participating in the Wisconsin Explorers program! The program involves completing a required number of engaging nature activities in one of three age appropriate books (ages 3-5, 6-8, and ages 9+) to earn a very cool patch. Get help from a naturalist who will work with youth on activities from one of the first four topic areas of the books.

Both programs are free. A park sticker is required for admission into the recreation areas.

## 4-H CAMP RIVERSITE NIGHT HIKE: FRIDAY, OCTOBER 4, 2019

Experiencing nature at night can be fun and exciting! At night, the world is full of sounds and smells much different than the daytime. Join us in exploring 4-H Camp Riversite at night and learn about the special adaptations of nocturnal and crepuscular animals. Sensory awareness activities during the hike will teach participants how to better use their night vision and other senses to navigate more comfortably in the dark. The hike will not include a great deal of walking but will include several activities along the trail. Wear bug spray and dress in layers. Bring your flashlights for the hike back to the beginning, but flashlights will not be allowed as we hike onto the trail to allow time for our eyes to adjust to the dark. Appropriate for families with Cloverbuds and individual members or families grades 3 and up! We will gather at 8:30 p.m. on Friday, October 4th and head onto the trail from 9:00 p.m. - 10:30 p.m.



## CAMP RIVERSITE

Saturday Aug 3 1:30pm The word is Birds at Camp Riversite N2823 Camp Riversite Rd, Lima. Learn about birds of Wisconsin from Rob Zimmer, nature enthusiast, and author

Bring a lawn chair. Join the "Camp Riversite, Sheboygan County 4H" Facebook group to register. Camp Riversite educational programming is free and open to everyone, donations and volunteers welcome.



## EXPLORING YOUR ENVIRONMENT

Saturday Aug 3 12-1:30pm Fair Project: make a birch bird feeder at Camp Riversite N2823 Camp Riversite Rd, Lima

This is a great project for your fair entry for Exploring Your Environment, or natural science fair entries. Check with your club leader. Supplies are limited, reservations are recommended.

Bring a lawn chair, a snack will be served. Stay for the Camp Riversite Event! Volunteers Appreciated

If you have questions, please contact:

Mollie Mechenich 920-980-9054 [emt\\_mmt@yahoo.com](mailto:emt_mmt@yahoo.com)

Robyn Bitter [robyn.bitter@calumetcounty.org](mailto:robyn.bitter@calumetcounty.org)

LeAnn Oertel 920-629-1205 [l.oertel@att.net](mailto:l.oertel@att.net)



## THINGS TO KNOW ABOUT COUNTY FAIR JUDGING

You've entered your projects in the County Fair and now you have your exhibitor tags. Perhaps you're wondering what to do next. Hopefully, the following information will help you prepare for the County Fair.

### 4-H'ERS "LEARN BY SHOWING": LEARNING THROUGH THE EXHIBITION EXPERIENCE

It is important to consider three major criteria used by judges: the learning involved; workmanship and techniques; and finally, general appearance and design. The judge should use the appropriate standards in each category that relates to the 4-H'ers goals and exhibit.

To help prepare for face-to-face judging, the 4-H'er should be able to answer questions like:

- What did you want to accomplish by creating this exhibit?
- What was the most important thing you learned as you worked toward this goal?
- How did you go about working toward your goal?
- What ideas or plan do you have for the future based on what you have learned or discovered?
- What did you consider as you evaluated your work?

As you work with your 4-H'er, you might want to have them role-play the judging experience.

### What the Color of the Ribbon Means

While at the Fair, exhibits are awarded a ribbon placing. Think of the placement this way:

Special Blue = Exceptional Work

Blue = Very Good Work

Red = Above Average Work

White = Average Work

Pink = Needs Improvement

Merit Awards represent either a standard of perfection, unique quality or special technique.

The color of the ribbon should not be considered more important than the experiences and skills the member gains from being in 4-H. Making the entries and sharing them one-to-one with a judge are valuable experiences for youth development. Work for a Blue Ribbon Child; not the blue ribbon exhibit.

## COMMON TERMS AND DEFINITIONS

**Animal Judging** - Animals (Dairy, Poultry, Rabbits, Beef, Sheep, Swine, and Goats) are checked into and housed at the Fair. Judging is done at a later (or earlier) time.

**Exhibitor** - you, the member, showing entries at the Fair.

**Exhibit Entry** - the article, or animal, you made/care for, for judging at the Fair.

**Face-to-Face Judging** - a question and answer style used by the judge to discuss an exhibitor's entry.

**Judge** - person with whom you will talk about the exhibit. This person will determine the ribbon placing on your exhibit.

**Judging Day** - the day when exhibitor and judge talk about the entry. Entries are left on display until Monday at release time.

**Judging Stations** - various places in the 4-H Youth Building or at the South Exhibit Hall, where face-to-face judging will be held.

**Release Time** - all entries must remain on display until release time, Monday between 6:00-8:00 p.m. No early releases. ALL items may be discarded after 8:30 p.m. on Monday, September 3. Please make arrangements to pick up all exhibits before 8:00 p.m.

**Premium Book** - the listing of all rules, regulations and department lists for the Fair.



## OTHER THINGS TO KEEP IN MIND

If you've done your best work on your project, it's disappointing not to get the rating you were expecting. Just remember – the judge's opinion is simply one person's opinion. A different judge might have given you a different placing.

Even if you don't agree with the judge, it is worth paying attention to what he or she has to say about your project. You could get some great ideas for how to do even better next time. Here are some tips about feedback:

- Pay attention to what the judge *liked* instead of getting upset about what he or she didn't like. Even if there were some negative comments, there were probably just as many positive ones!
- Don't be nervous about face-to-face judging. The judge is truly interested in youth; otherwise he or she wouldn't be there. Relax so you can be your friendly, natural self when the judge meets with you. And if you don't understand something he or she says, be sure to say so.
- Think about how you can use the judge's feedback. What can you do differently if you intend to keep working on this kind of project? What will you want to do the same way?

What if you were the judge? What kind of rating would you give your project if you were judging it? *Be honest!* Your opinion matters. Being able to have fun and learn how to do something worthwhile is just as important as whatever the judge thought about your work.

## HANGING DEVICES FOR POSTERS, PHOTOGRAPHY AND ART AT THE COUNTY FAIR

Here are just a few points for you to remember when bringing in posters, photography, art, and other hanging displays! Note\* The standard poster size in almost all departments is 14" x 22". Be sure to follow this rule, or your exhibit will be penalized.

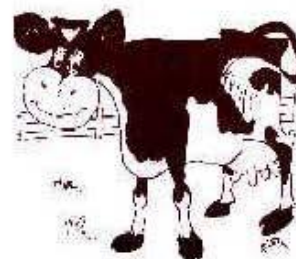
- Posters will be displayed in the Youth Building on \*clip hangers or \*stapled to a wall surface. Please write **OK TO STAPLE** on the back of your poster or project if it is o.k. for volunteers to staple the corners or edges.
- Paintings, drawings, and wall hanging objects must arrive ready to hang. All pictures must have appropriate hanging devices attached for the size and weight of the project. \*The use of a hanger that will accommodate an "S" hook for display such as a sturdy wire attached to art/framed projects is best.
- Self-sticking 3M devices almost ALWAYS fall off during the fair given the **heat and humidity** inside the building.
- Do not tape string to the back of the project using scotch, masking or duct tape. The **heat** throughout the fair will make quick work of a poster and taped materials and it will fall down, bend or wilt.
- Yarn, string, pop tops, paper clips, coat hangers, etc. are not acceptable hanging devices.
- Photos or layered paper on posters or paper projects should be mounted with rubber cement, PERMANENT spray glue, spread adhesive, mounting tissue or some other form of invisible material. Do not use corner photo mounts or tape. If it is not permanent it will fall down throughout the 5 days of the fair given the **heat and humidity** in the building! If we can find which poster it goes with we will try to tape it up, but it will not look as nice!

**Annual  
Sheboygan County Fair Farmerbud Showmanship  
Sponsored by the Sheboygan County Holstein Association**

This is an excellent chance to get your youngsters started showing cattle. Farmerbud Showmanship will take place Saturday of the Sheboygan County Fair immediately following the open class dairy show (approximately 2:00 pm). Rules are as follows:

1. Calf must be born between June 15 of this year and August 1 of this year. It may be either a heifer or bull calf.
2. There will be three classes: 4 and 5 year old children as of January 1 of this year; 6 and 7 year olds as of January 1 of this year, and 8 years old, as of January 1 of this year.
3. Calves must be at the Fairgrounds at 12:30 p.m. on Saturday and taken home after the show because there will be no barn space available.
4. Children are not required to wear white clothing.
5. Children will be required to wear a number which will be handed out prior to the show.
6. Calves need not be clipped.
7. Children will be judged on the way they handle the calf and the basic showmanship skills.
8. If you have children in each age group, they may show the same calf, however, it is discouraged because of the young age of the calf, they tire easily. If you have two children in the same age group, they will need **TWO** calves.
9. Ribbons will be awarded but there will be no cash prizes.

**To enter:** Fill out the entry form below.  
**Return form to:**  
Sheboygan County Holstein Association  
W6431 State Road 67  
Plymouth, WI 53073.  
**Return by:** August 18



**Sheboygan County Fair Farmerbud Showmanship Entry Form**

**Print:**

Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_ Birthday: \_\_\_\_\_  
as of January 1 (month/date/year)

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Date calf was born: \_\_\_\_\_

*I hereby certify that I will not hold the "Sheboygan County Holstein Association" or "Sheboygan County Fair Association" responsible for any injury to my child or calf.*

\_\_\_\_\_  
*Signature of Parent or Guardian*

**Return registration to: Sheboygan County Holstein Assoc, W6431 State Road 67, Plymouth WI 53073 by August 18**



## 2019 Lil' Hams Showmanship



Again, this year we will be having Little Hams Showmanship Contest on Wednesday, August 28th, 2019. The show will be held 15 minutes following the regular showmanship contest, in the Sheboygan County Fair Park Coliseum.

The contest is open to children five to nine years old as of January 1<sup>st</sup> who are not yet old enough to show.

Children/guardians/parents will be required to make arrangements to use one of the Jr. Project swine show animals that will already be at the fairgrounds as there will be no additional animals allowed in the barn. Please fill out the entry form and please remember that safety is important so you are asked to use animals that behave well during the Jr. Show.

The purpose of the show is to encourage younger members to get involved with the swine project and to learn the proper way to handle themselves in a show atmosphere. Children will not be placed by a judge but rather given an educational experience. The comments made by the judge will include asking their names and sharing tips on how to improve their basic showmanship skills. All participants will receive a token of participation.

Please read the following rules:

1. The exhibitor must be a Sheboygan County resident between the ages of 5 and 9 as of January 1<sup>st</sup>.
2. The class breaks will be as follows: 5 & 6 year olds, 7 & 8 year olds, and 9 year olds or they may be divided at the discretion of the Lil' Hams volunteers based on ring space.
3. All participants are required to wear appropriate shoes (no sandals, closed toed).
4. All participants must be paired up with a more experienced exhibitor. (Mentor)
5. All participants must use a driving device such as a show whip or stick.
6. All participants must sign the permission slip/release waiver.
7. The Mentor will be in the ring with the young exhibitor at all times.

### Sheboygan County Little Hams Showmanship Entry Form

Child's Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Age: \_\_\_\_\_ (As of January 1)

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

I am using a pig from \_\_\_\_\_

(Exhibitor's Name)

*I give my child permission to enter the Lil' Hams Showmanship contest. I hereby certify I will not hold the "Sheboygan County Fair Association", "Lil' Ham Volunteers" or the "Mentor" and his/her family responsible for any injury to my child. . I understand that Lil' Hams Showmanship is not sponsored by or held in conjunction with the Sheboygan County 4-H Youth Development Program.*

\_\_\_\_\_  
Signature of Parent or Guardian

**Return form by Wednesday August 21<sup>st</sup>:** Haley Gilles N6177 Hillside Rd Plymouth WI 53073

If you have any questions, please call (920)207-1407 Thank you!



*In Honor of:*

Name: \_\_\_\_\_

*my donation to the*

*Sheboygan County 4-H Alumni Association*  
*for the: ☐ scholarship fund ☐ Bill Jens grant fund*

*With sincere greetings from:*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

*In Loving Memory of:*

Name: \_\_\_\_\_

*my donation to the*

*Sheboygan County 4-H Alumni Association*  
*for the: ☐ scholarship fund ☐ Bill Jens grant fund*

*With sympathy from:*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_



**Sheboygan County 4-H Alumni Association**

Your \$10 membership helps us support  
youth scholarships in Sheboygan County.

- ☐ \$10 Yearly Membership
- ☐ \$175 Lifetime Membership
- ☐ \$\_\_\_\_\_ Scholarship Donation
- ☐ \$\_\_\_\_\_ Bill Jens Grant Donation

Please mail card and donation to:  
**Sheboygan County Alumni Association**  
**5 University Drive**  
**Sheboygan, WI 53081**

Thank you for your support!



**Sheboygan County 4-H Endowment Fund Contribution Form**

Amount of Donation: \$ \_\_\_\_\_

Name of Donor: \_\_\_\_\_

Address: \_\_\_\_\_

☐ In Memory of or ☐ In Honor of: \_\_\_\_\_

Name of Family Member: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Make check payable to:**  
**Sheboygan County 4-H Leaders Association**

**Return to:**  
**Sheboygan County 4-H Endowment Fund**  
**5 University Drive**  
**Sheboygan, WI 53081**

## 4-H OPEN HOUSE

Thursday, September 26<sup>th</sup>  
Plymouth Fairgrounds

Name: \_\_\_\_\_

Club/Project: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Phone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Circle number of tables needed:                      1                      2

Other equipment needs: \_\_\_\_\_

Return by September 13th to:  
Extension Sheboygan County  
4-H Open House  
5 University Dr.  
Sheboygan WI 53081

## 4-H YOUTH BUILDING DISPLAY

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Adult/Youth: \_\_\_\_\_

|        |         |                |  |
|--------|---------|----------------|--|
| Wed.   | Aug. 21 | 9 – noon       |  |
| Wed.   | Aug. 21 | 1 – 4 pm       |  |
| Thurs. | Aug. 22 | Noon – 4 pm    |  |
| Thurs. | Aug. 22 | 5 – 8 pm       |  |
| Wed.   | Aug. 28 | 4 – 8 pm       |  |
| Mon.   | Sept. 2 | 5:45 – 7:30 pm |  |

Return by August 12th to:  
Extension Sheboygan County  
4-H Youth Building Display  
5 University Dr.  
Sheboygan WI 53081

Sheboygan County Cooperative  
UW-Extension  
4-H Youth Development  
5 University Drive  
Sheboygan, WI 53081

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# The Cloverleaf Crier

THE CLOVERLEAF CRIER is published monthly for members, leaders and friends of 4-H to inform them of coming events and activities.

Sarah Tarjeson - 4-H Youth Development Educator  
Linda Robson - 4-H Youth Development Program Coordinator  
Nancy Brown - Administrative Assistant  
Tammy Zorn - Administrative Assistant  
Ann Herzog - Administrative Assistant

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## Sheboygan County 4-H Leaders Association Executive Board

Dan Sippel  
Sherry Zittel  
Kathy Schwartz  
Kandy Huiras  
Dan Powalisz-Trochlell  
Larry Menting  
Joni Thoresen  
Patty Taylor  
Kelly Kleiber

TBD  
Paige Schwonek  
Aubrey Schwonek  
Ashley Walcott  
Erika Brown

### Youth Representatives:

Use your phone, ipad or tablet camera to scan the QR Code to find UWEX on the web! Barcode Reader or Google Goggle apps may be needed.



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