

## EMPOWERING YOUTH

Empowerment can be one of the most effective ways for providing young people with opportunities to develop life skills. According to Webster (1998), empower means "(1) to give official authority or legal power to; (2) enable to; (3) to promote the self-actualization or influence." The strategy in the first definition can be quite effective provided that the young person has the needs skills to achieve the desired outcome. For many youth, the third definition is more suitable. Adults need to assist or promote building of life skills.

Adults often assume that "empowering youth" is a synonym for giving up all guidance, control and responsibility for a project to the young people. This approach is often met with failure on the part of the youth, frustration on the part of the adults and disappointment for all involved.

Here are some simple ways adults can empower teens in your community:

- Make a long-term commitment to involve youth in meaningful ways. Make them a part of the planning, organization, teaching, and working from the **BEGINNING**.
- Treat young people with the same **RESPECT** you treat other adults/peers. Involve a **DIVERSE** GROUP of young people, not just the stars. Traditional youth leaders are obvious, but a less obvious young person may have a passion for your cause, a better perspective of the issue, and a huge willingness to participate.
- Involve **PARENTS** to make it easier for youth to participate. If other adults are invested, the commitment level of the young person increases.
- Recruit at least **TWO** young people to work in partnership with adults. Youth are naturally intimidated by adults --having a peer nearby can help boost their confidence.
- Provide youth the opportunity to **WORK ON THEIR OWN** yet provide support when needed.

Empowering teens is a **PROCESS** through which adults begin to share responsibility and power with young people. Because it is a process, empowerment is something that is achieved over time, not overnight. Each young person, like adults, has different skills. Working with youth to assist in building their life skills fosters competent empowered youth. As we move through the fair season, UNL Extension hopes that as 4-H Leaders and parents you help empower your youth to take their knowledge and allow them to work at creating an exhibit that demonstrates that learning. 4-H provides an excellent chance for your youth to learn and utilize this amazing life skill.

Adapted from "Spotlight on 4-H" University of Nebraska-Lincoln

### QUESTIONS? CONTACT...

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### September 2019

#### VISIT US ONLINE!

[www.uwex.edu/ces/cty/sheboygan/4h](http://www.uwex.edu/ces/cty/sheboygan/4h)  
<http://tinyurl.com/4HGOOGLECALENDAR>

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## FAIR INFORMATION

### 4-H DAY AT THE FAIR

Join us in celebrating 4-H Day at the Fair on Monday, September 2nd. We are planning to celebrate 4-H and promote 4-H at the Fair by encouraging all 4-H members, parents, Cloverbuds, alumni, and anyone else to wear a 4-H t-shirt. 4-H members wearing a 4-H t-shirt on Monday, will receive a free ice cream cone from Dairy Promotions. Stop by the 4-H Office in the Youth Building with your 4-H shirt on and members will receive a certificate for a free cone from the Dairy Promotion Ice Cream Stand/s. **YOU MUST STOP AT THE YOUTH BUILDING FIRST! DO NOT GO DIRECTLY TO THE DAIRY PROMO STAND.**



### 4-H ANYTHING GOES!



We hope you're ready for the 2019 Anything Goes Competition which is always a great time to celebrate the end of the Fair with club members and other 4-Hers. Rules and Registrations will be included in this month's General Leader Packet. Anything Goes will take place on Monday, Sept. 2nd from 3:00-4:30 pm on the **4-H Youth Building Lawn**. Check-in begins at 2:30 p.m. Talk to your club members, form a team, and get ready to get wild, sticky, wet and dirty in the annual Anything Goes Competition!!

## VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

### 4-H MEMBER GRANTS/4-H SCHOLARSHIPS

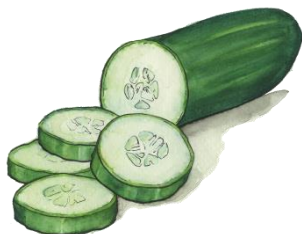
The Sheboygan County Grant Program provides financial sponsorship to 4-H members from limited resource families, or families experiencing a financial hardship, to support the participation in 4-H sponsored events and activities. This grant program made possible by the generosity of The Kohler Foundation, Inc. 725 Woodlake Rd # X, Kohler, WI 53044. Please be sure to express gratitude for grants received.



To apply, complete the application found at <http://sheboygan.uwex.edu/grant-applications>. Your request for grant funding will be handled in a confidential manner. In most cases a portion of the 4-H experience will be covered while some commitment on the part of the family is also requested. The information you provide on the application will only be used to verify your child's eligibility for grant funding, no financial information is collected. Mail your completed application marked confidential to: Linda Robson, 5 University Drive, Sheboygan, WI 53081. **All applications are due to the Extension Office 30 days before the final trip or camp payment deadline.**

## GENERAL INFORMATION

### DAN SIPPEL'S FAMOUS CUCUMBER SALAD



2-3 large or 3-4 medium cucumbers sliced (I slice them about 1/8" thick or a bit more)

Slice into a bowl and sprinkle with about a Tbs of salt and mix it in well. Let stand at room temp for half hour or so, the salt will begin to leach out the water from the cukes, it makes them stay crisper. Pour off the juice. Mix 1 1/2 to 2 cups of sugar with just enough vinegar to thoroughly moisten the sugar (about the consistency of really wet sand) and pour over the cuke slices and mix well. I do a couple grinds of pepper

too but that is optional. Cover and refrigerate for at least 12 hours ( I make it in the evening and stir once before bed and then again in the morning. Taste it after mixing and adjust seasonings to taste.

You can experiment with sugar and vinegar, I like to use raw sugar or turbinado sugar for a different taste also apple cider vinegar or balsamic vinegar work well too. Also I like to add sliced onions or sweet peppers before marinating or if I want spicy a jalapeno or two. If you are a garlic lover, a sliced garlic clove does wonders to the taste.

## COUNTYWIDE 4-H PROGRAMS

### 4HONLINE ENROLLMENT



Families will once again be able to enroll in our Sheboygan County 4-H Program with the ease and convenience of online access starting September 4th. A little extra time to completely fill out the health Forms will only help you save time later in the year as we get this new year rolling. **THE RE-ENROLLMENT DEADLINE FOR CURRENT MEMBERS IS NOVEMBER 1<sup>ST</sup>.**

### SHEBOYGAN COUNTY 4-H OPEN HOUSE



Wow...a new year in 4-H is fast approaching, which means more opportunities and more fun! With all the fun and learning, we want to be sure that our programs are available to as many youth as possible. Our 4-H Open House will be held on **Thursday, September 26<sup>th</sup> at the Sheboygan County Fair Park** in Plymouth from 6:30-7:30 p.m.

Give it your all as we do our best to promote one of the greatest 4-H programs in the state. We need clubs, project leaders, members, and families to join the fun. We are looking for hands on activities for youth and families to learn more about 4-H and the opportunities available to 4-H members and their families. Please call Nancy at 459-5903 to sign up for a club or project booth.

Invite your friends, invite your family, and encourage others to explore the Sheboygan County 4-H Program at this year's 4-H Open House.

### FAIR EVALUATION and 4-H LEADERS ASSOCIATION MEETING

#### Extension – Wombat Room

**Park in West Parking Lot and Enter at Acuity Technology Center (Library) Entrance**

Help to maintain and strengthen our relationship with the Sheboygan County Fair Board and keep this end of the 4-H Year Celebration a positive experience for our youth. A fair evaluation and discussion will take place on September 16<sup>th</sup> at 6:00 p.m. (an hour before our All Parent & Leaders Association Meeting). Come share your highlights and suggestions to make the best better!

The September 4-H All Parent & Leader Meeting will be held on Monday, September 16<sup>th</sup> at 7:00 p.m., Wombat Room.

Agenda items will include:

- \* Updates to 4H Online Enrollment Process
- \*County Fair Food Stand Report
- \*Approve 2019-2020 Budget

- \*Election - NEW Executive Board Members
- \*Enchanted Forest Information
- \*Spotlight on 4-H trips and awards

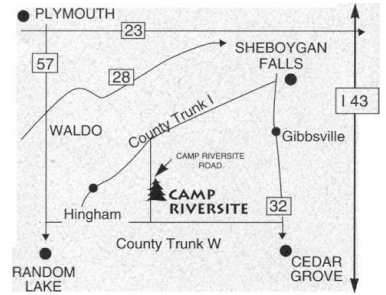
**Don't miss this meeting!** Enrollment information for the 2019-2020 4-H year will be shared with clubs. Club Secretary and Reporter Books, Window Display Forms, and Club Achievement Award Sheets can be dropped off at the meeting. Please make every effort to have a parent and/or leader from your club represented. A lot of important information will be shared!



## WANT TO RESERVE 4-H CAMP RIVERSITE?

If your club, group or even family want to reserve 4-H Camp Riversite for a day, night or weekend there are just a few easy steps to follow!

1. Call Nancy Brown 459-5903 to find out if your desired date is available!  
**Please call at least one week in advance.**
2. Review the policies and complete the use agreement form here:  
<http://sheboygan.uwex.edu/camp-riversite-forms>.
3. Return the completed forms and any applicable payment to the Extension, checks should be payable to the Sheboygan County 4-H Leaders Association.
4. A day or two before your event, pick up the keys at the Extension for the bathrooms, cabin, lights etc.
5. Return keys to Extension immediately following the event.



## POPCORN ANYONE?



The Sheboygan County 4-H Program has a portable commercial grade popcorn machine. Clubs and projects can checkout the popcorn machine for their club or project meetings, 4-H activities, animal shows, fundraisers, etc. A deposit is required for non-4-H group use; however, if the machine is returned in good condition, the deposit will be returned. Please call the Extension Office at 459-5903 if you're interested in using the machine.

## 4-H AMBASSADORS

Our next 4-H Ambassador Meeting will take place on Tuesday, September 17<sup>th</sup> at 6:30 p.m. Our meeting will be focussed on role playing and preparing for our Annual 4-H Open House (taking place Thursday, September 26<sup>th</sup>). We will meet at the Extension office in Sheboygan!

The Sheboygan County 4-H Ambassador Program Kick-Off for the 2019-2020 year will be held on Tuesday, October 15<sup>th</sup> from 6:30-7:30 p.m. at the Extension Office. This is the same night as our trip and award interviews and so it is a great time to join us and check out what 4-H Ambassadors is all about. We are looking for outgoing, outstanding, adult and youth leaders to join the fun! 4-H Ambassadors are a special team of 4-H members and leaders that promote 4-H throughout the county; sharing 4-H information and opportunities with others. Being a Sheboygan County 4-H Ambassador is a great honor and a terrific leadership opportunity. To join the team, plan to attend the Ambassador Kick-Off Meeting on October 15<sup>th</sup> or call 459.5903.



## 4-H YOUTH ASSOCIATION

If you've become a little bored with 4-H and are looking for a new avenue to use your talents and share your skills, the Sheboygan County 4-H Youth Association is the place for you! Step out of your comfort zone and join other youth leaders (7<sup>th</sup> grade & older) from around the county in planning activities and events for 4-H. From the Older Youth Lock-in to Younger Member Night and Anything Goes, the Youth Association plans something fun for everyone!

The 4-H Youth Association End of the Year Meeting will be held on Tuesday, September 17<sup>th</sup> starting at 7:30 p.m. at the Extension office in Sheboygan. All members grade 7 and up are welcome! Don't miss this opportunity to get involved. If you are unable to attend the meeting, but are interested in running for an office or for a position on the Leaders Association Executive Board, please contact the office at 459-5903.



## 4-H FINE ARTS FESTIVAL

Communication, Music & Drama



On Saturday, April 4, the 4-H Fine Arts Festival will be held at Sheboygan Falls High School. This new event will combine the Communication Arts Festival and the Music & Drama Festival into one day of creativity and fun. The 4-H Fine Arts Festival will conclude with a joint ceremony to recognize excellence in art and the 4-H youth that participated.

The Music & Drama portion will continue to have club musicals and skits, solos & duets and the 4-H Concert Band. Judges will meet with the performers and offer their feedback following each performance.

The Communication Arts portion will have face to face judging similar to the Sheboygan County Fair. 4-Hers will bring their art the day of and we will utilize judging assistants to help things run smoothly. Categories of Communication Arts include creative writing, photography, speeches & demonstrations, painting, drawing, computer graphics, song composition and 3-D art. Creative writing entries will still need to be submitted a few weeks prior to the event to be judged.

In addition to the April 4 Festival, there will be workshops offered this coming January, February & March to help clubs and individuals prepare their art. Initial plans include a workshop on how to write a script for a club performance and on how to create costumes or sets on a shoestring budget. The third will be focused on the visual arts.

Your assistance in planning and executing the details of this new exciting event are needed! You can put your talents to work in the following areas:

1. Fine Arts Festival committee – help us finalize the plans for the big event and the workshops; help create an incentive program to encourage participation; obtain judges; make the schedule for the day;
2. Publicity – help spread the word about the Fine Arts Festival in the Crier, in person and on social media; or
3. Day of Event – be a greeter, a judging assistant, a door monitor or a stagehand.

Join us on Monday, Sept. 30 at 6:30 pm at the Extension to help plan this exciting new event. For more info on the 4-H Fine Arts Festival or to join the committee, please contact Kelly Rauch at [rauchkelly@gmail.com](mailto:rauchkelly@gmail.com).



## ENCHANTED FOREST – OCTOBER 19

The Enchanted Forest cannot be a success without the help of all the volunteers. This could mean you as an individual, or a family, or a club. It's not too late to sign up to help. You can plan a skit, a game, a craft table, help with parking. Be creative and find a way to put your talent to work. **Registration can be found in the back of this month's Cloverleaf Crier!**

### Donations

The Camp Riversite Committee is asking for food donations for the Enchanted Forest on October 19. We are looking for individually wrapped cookies, bars, trail mix bags or cash donations to help defray the costs of running the food booth at the Enchanted Forest. Contact Barb Scholten if you have questions at 980-4219.

### "Pumpkin Pleaser" Contest

The pumpkin entries can consist of carved, decorated, or painted pumpkins. Use your imagination! Pumpkins will be judged by visitors to the Enchanted Forest. Any club, 4-H individual or family may participate. Prizes will be awarded for 1st, 2nd and 3rd place. There is no need for pre-registration. Please bring your pumpkins to 4-H Camp Riversite by 11:00 a.m. on October 19<sup>th</sup>.

### Scarecrow Contest

We will also continue with our scarecrow contest this year. This is a family friendly contest. Scarecrows should be whimsical, humorous, mischievous or lovable--NOT FRIGHTENING! The scarecrows can be traditional, fairytale, humorous, fantasy, or a celebrity! Let your imaginations run wild!!

Set-up can be either Friday Oct. 18<sup>th</sup> between 5-7 pm or Saturday Oct. 19<sup>th</sup> starting at 9 am.

## **“THE IMPACT OF CAMP LASTS FOREVER”**

Saturday, November 16th 10:00-Noon

Join 4-H Youth Development Educator and 4-H Camp Director Sarah Tarjeson for an amazing two-hour adventure to learn all about 4-H Summer Camp and how you can get involved!

Who should come? This Program Is For EVERYONE!

- Past and future hopeful camp counselors
- Experienced and new campers
- Parents who are thinking about sending their child to camp
- Campers who aren't sure if they'd like to come to camp
- Experienced and new adult staff and volunteers

What Is It?

- Learn about the impact of camping programs
- Play camp games that teach living in the moment and creativity
- Gauge your child's readiness
- Sing songs and learn how campfire teaches responsibility and independence
- Learn how every family can afford camp
- Make a camp craft and learn how camp teaches an appreciation of differences
- Learn how to deal with separation and homesickness (for parents and children)



Why Now?

- There's never NOT a good time to think about camp!

## **“HOW TO BE AN AWESOME CAMP COUNSELOR”**

Thursday, January 16th 6:30-8:00 p.m.



Join 4-H Youth Development Educator and 4-H Camp Director Sarah Tarjeson for a sneak peek into the role of a 4-H Camp Counselor and how you can nail the job!

Who should come?

- Past and future hopeful camp counselors- even if you can't apply this year! (grades 7 and up)
- Experienced and new adult staff and volunteers

What is it?

- Learn about the Role of the Camp Counselor
- Identify who are you a role model for
- Gain confidence in basic first aid and safety
- Increase your understanding of the value of being a camp counselor

Why Now?

- To give youth a “leg up” when applying to be a camp counselor

### **Other Important 2020 4-H Summer Camp Dates:**

February 15th 4-H CAMP APPLICATION DEADLINE

February 27th 4-H CAMP STAFF INTERVIEWS 6 p.m.-9 p.m.

March 1st REGISTRATION FOR 4-H SUMMER CAMP OPENS!

May 1st EARLY BIRD DEADLINE FOR \$15 DISCOUNT

June 1st SUMER CAMP REGISTRATION DEADLINE

# STATE, REGIONAL & NATIONAL

## NATIONAL 4-H WEEK, OCTOBER 6-12

It is never too early to begin making plans for your 4-H club and family to be involved in National 4-H Week. National 4-H Week is dedicated to 4-H promotion around the country and here in Sheboygan County. There are so many ways to spread the good news about 4-H...

1. Have your club put together a window display in a local community business place. Registration blanks and information are with your general leader packets. The displays should be in place by October 1st.
2. Form a club "Promotion" committee to plan and design your own promotion and recruitment efforts.
3. Get involved personally (this is always the best way) in recruiting new 4-H members. Talk to your friends, tell them about 4-H and show them how rewarding it can be to be involved.

Get creative and join in the promotional fun! Please let us know if you will be doing a window display by filling out the registration form from your general leader by October 1st.



## YOUTH & ADULT DELEGATES FOR THE 4-H FALL FORUM



Mark Your Calendars for Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!!!

What: Fall Forum and Hall of Fame Celebration

When: Nov. 1-3 (registration at 6:00 p.m. Friday through 10:30 a.m. Sunday)

Where: [Green Lake Conference Center, Green Lake](#)

Who: Each county is encouraged to send a delegation of youth and adults

- 7<sup>th</sup> – 13<sup>th</sup> grade youth
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

The program kicks off Friday evening with over 20 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where laureates will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high-energy program that you can use at the club or community level.

All youth participants are required to identify a chaperone who has completed Youth Protection training when registering. Adult volunteer delegates from a county are expected to serve as chaperones for youth delegates. Teams of adult male and female chaperones will be identified to conduct room check of youth delegates on Friday and Saturday evening. Chaperones are required to submit the Chaperone Expectation Statement. The top 10 reasons why youth and adult leaders will want to attend!

1. 15+ interactive sessions Friday night... science, Cloverbuds, games, yoga
2. 20+ sessions Saturday from science and service to leadership and team building
3. Hear how 4-H is making a difference!
4. Meet youth and adults from around the state!
5. See youth adult partnerships in action!
6. Network and share ideas!
7. Be part of Wisconsin's largest university youth outreach program!
8. Get ideas and projects to take home to use in clubs, schools and community settings!
9. Have fun!
10. Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

Ask your county Extension Staff about registering today, or register through 4HOnline beginning early September. This program is partially funded by the WI 4-H Foundation. Adult and Youth Leaders – Mark Your Calendars for Fall Forum and Hall of Fame Celebration. **Registration will end September 30.**



## 4-H ARTS CAMP OCTOBER 5th and 6th

Are you a middle schooler looking for an opportunity to explore the arts through 4-H? If so, you don't want to miss Wisconsin 4-H Arts Camp! This state level experience from October 5-6, 2019 offers one place for youth grades 6-8 to learn about topics like music, drama, visual arts, photography, communications, and more!

You'll rotate through the different arts tracks each day, participate in various group activities throughout, and close with a ceremony for parents and families, celebrating the results of your Arts Camp experiences. You'll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.



4-H Arts Camp is sponsored by the University of Wisconsin-Madison, Division of Extension and is funded through registrations and a grant from the Wisconsin 4-H Foundation. The program is planned and led by a talented group of 4-H high school youth, assisted by Extension specialists, 4-H staff and key adult volunteers. You'll learn lots of creative ideas to take home to share with your family, friends, and community.

If you haven't been a part of the Arts Camp experience, come and see what you've been missing! Space is limited. Applications are due at the end of August. Call your county 4-H PYD Staff for more information about camper, counselor, and/or chaperone opportunities now! See more information at: <http://fyi.uwex.edu/wi4harts/arts-camp>.

Call or email Nancy at 459-5903 or [nancy.brown@wisc.edu](mailto:nancy.brown@wisc.edu) for more information about camper, and/or chaperone opportunities.

## CEDAR CREST ICE CREAM FLAVOR CREATION CONTEST



[Cedar Crest Ice Cream](#), Cedarburg, Wisconsin, and the [Wisconsin 4-H Foundation](#) have teamed up again to present the "Cedar Crest Ice Cream 4-H Flavor Contest" for Wisconsin 4-H clubs. More than 1600 clubs are eligible to create and submit a flavor 'recipe' with the top clubs named as finalists, and the top flavor produced for summer 2020.

**NEW THIS YEAR!** Cedar Crest will award the **TOP 5 ENTRIES** with a Cedar Crest Ice Cream Party; the top flavor will also get \$300 for their club. Thank you Cedar Crest Ice Cream!

The winning flavor from last year features vanilla ice cream with a toasted marshmallow swirl, Reese's® Peanut Butter Cups, chocolate chunks and graham cracker crumbles. Wisconsin Campfire S'more will be introduced in July and will be a limited-edition flavor available while supplies last at ice cream parlors that serve Cedar Crest products.

A panel of ice cream experts chosen by Cedar Crest judged the entries. The company manufactures more than 80 flavors of ice cream, along with frozen custard, gelato and sherbet at its Manitowoc, Wisconsin, plant, and distributes products in five states. Many of the flavors now produced by Cedar Crest, like Shipwreck, are a result of the contest.

Based in Madison, WI, the Wisconsin 4-H Foundation provides essential funding for 4-H programs throughout Wisconsin. By partnering with individuals, corporations and foundations, the Wisconsin 4-H Foundation supports more than 150,000 youth who take part in various 4-H leadership, development and community-building activities throughout the state. Learn more about the Wisconsin 4-H Foundation at [www.Wis4HFoundation.org](http://www.Wis4HFoundation.org). More information and the entry form are available at [www.cedarcresticecream.com](http://www.cedarcresticecream.com). **Entries are due by October 1.** The winner will be announced in December.



## REMINDER...STATE 4-H POLICIES

Below is an overview of some of the key 4-H State Policies. Please review them and be reminded, the Sheboygan County 4-H Program must abide by all WI 4-H Policies. (<http://4h.uwex.edu/about-4-h/policies/>)

- ❖ The 4-H year is October 1 - September 30.
- ❖ **Enrollment is allowed anytime during the 4-H year.**
- ❖ Anyone exhibiting at the Sheboygan County Fair **must be enrolled in his or her project by March 1<sup>st</sup> (animals or shooting sports) or May 1<sup>st</sup>.**
- ❖ 4-H membership is open to all youth beginning in 5K (five-year-old Kindergarten) through one year beyond high school graduation and not to extend beyond the age of 19 as of December 31 of the enrollment year.
- ❖ **Youth may choose to graduate from 4-H the year they graduate from high school OR they may choose to stay in 4-H the year following their graduation from high school.**
- ❖ County, State and District event enrollment **will** be based on the member's grade level. National events will be based on age.
- ❖ **Home-schooled youth enter 4-H activities according to their declared grade.**
- ❖ Parents and guardians are expected to behave in ways that promote positive role modeling for all youth.
- ❖ **Overnight Chaperone Requirements:** • Adults who are chaperoning overnight experiences must be 21. • A ratio of 1 adult volunteer for every 10 youth is required for overnight events.

## AWARDS AND RECOGNITION

### COMMUNITY BUILDERS

The Community Builders Awards are an optional opportunity for club recognition. Community Builder reports are due at the Extension Office by Oct. 1<sup>st</sup>. The Sheboygan County Form should be used as a guide to submit your report. A form is included in this month's General Leader Packet.

The Community Builder Awards will again be given at the Clover Award Ceremony on Monday, Nov. 25<sup>th</sup>. Take the challenge and share your club's community service activities for 2018-19.

### FRIEND OF 4-H AND MERITORIOUS SERVICE AWARD

Want to nominate someone for the Friend of 4-H or Meritorious Award? Look over the criteria below and submit the nomination form found in the back of this month's Crier to the Extension Office **before October 15th.**

Criteria for Friend of 4-H Award: an organization/individual who has made...

- contributions to the 4-H program on the county level.
- contributions that are significant in nature and have a positive impact on 4-H program goals.
- contributions that represent continuing support over time.

Criteria for Meritorious Service Award:

1. A certified 4-H leader on the club, county or state level.
2. An individual who has made exceptional contributions to the Sheboygan County 4-H program that goes above and beyond the normal, in their club, at the state level or in the community.

Final decisions for both awards will be made by a committee of youth and adults appointed by the Sheboygan County 4-H Executive Board. These awards may or may not be given out every year; the decision is made at the discretion of the committee. Forms are available at <http://sheboygan.uwex.edu/award-applications>.



## 4-H EDUCATIONAL TRAVEL, AWARDS AND RECOGNITION

A HUGE packet of information has been put together to better help 4-H members and their families understand the process and opportunities available for awards, trips and recognition. (Individual applications can still be found at <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations/>).

This packet includes all of the information that you would need to take your 4-H Experience to the next level of opportunity and recognition. All of the opportunities in this packet are recognized in one way or another during our 4-H Awards and Recognition Celebration on **November 25<sup>th</sup> at Acuity**. Please pay close attention to the varied deadlines and interview dates for these applications!

Award Name	Grade/Age Eligible	Deadline	Interviews
Friend of 4-H/Meritorious Service Award	Typically Adults	October 15	N/A
Clover Awards	3 <sup>rd</sup> grade and up	October 15	N/A
Cloverbud Achievement Awards	2 <sup>nd</sup> grade only	October 15	N/A
Project Awards	6 <sup>th</sup> grade and up	October 1	October 15
Wisconsin 4-H Key Award	11-12 grade	October 1	October 15

### \*\*\*IMPORTANT\*\*\*

The Sheboygan County 4-H Leaders Association has set aside scholarship money available to support 4-H Educational Travel Experiences and make them more accessible to members and their families. It is important to note, however, that the 4-H Leaders Association does not determine which delegates are selected for each of the opportunities below (with the exception of the East-Metro 4-H American Spirit Experience). **Registration for these experiences occurs in 4-H Online at varying times throughout the year and are open to everybody.** All youth in 4-H throughout the state will receive e-mail correspondence regarding the registration times and deadlines. In addition, your 4-H Educators will do their very best to ensure that you are aware of these deadlines as they come up. However, anyone may register for these opportunities regardless of if they have earned a local scholarship and those who receive scholarships are not guaranteed a spot as a delegate during that experience.



Trip/Experience Name	Grade/Age Eligible	Deadline	Interviews
WI 4-H & Youth Conference, June 22-25, 2020	7 - 10 grade	October 1	October 15
National 4-H Conference, Mar. 28 – Apr. 2, 2020	10-12 grade	October 1	October 15
East Metro American Spirit , June 10 – 18, 2020	8 -10 grade	October 1	October 15
Citizenship-Washington Focus, Dates Vary	10 -12 grade	October 1	October 15
National 4-H Congress, Nov. 27 – Dec. 1, 2020	11-12 grade	October 1	October 15

Portfolio Instructions and Samples  
Reference Forms

To be submitted for Project Award, Key Award and Trip Applications  
To be included with Project Award, Key Award and Trip Applications

**All applications/portfolios should be returned by their due date to: UW-Extension, ATTN: 4-H Youth Development, 5 University Drive, Sheboygan, WI 53081.**

## SECRETARY & REPORTER AWARDS/TREASURER RECOGNITION



The Sheboygan County 4-H Leader's Association annually provides awards to Club Secretaries, Treasurers and Reporters. In order to be considered for this optional opportunity for recognition, Jr. and Sr. 2018-2019 Awards, your Club's Secretary, Treasurer and Reporter Books need to be brought to the Extension Office by October 1<sup>st</sup>. Club Treasurers must complete and submit a Treasurer Book (due to Extension by October 1<sup>st</sup>) which is to include a Book Cover, Monthly Reports, an End of Year Financial Report, a Ledger and other Financial Reports on behalf of the past 4-H Financial Year. More information about criteria and submission requirements are available at:

<http://sheboygan.uwex.edu/4-h-youth-development/record-book-pages>. If you have any questions, please feel free to call Nancy at 459-5903!

## CLOVER AWARD APPLICATION

The Leaders Association Executive Committee recently revised the Sheboygan County Clover Award Application in order to bring it up to date and allow for more consistent reporting of activities. The requirements for earning the five levels have not changed.



For club level activities, additional examples of activities were provided under each category. Also, the "other" category was expanded to include items that are different from the categories listed or where more space was needed (i.e. 4-H member participated in four community service projects with the club, but there are only three spaces available). The "other" category can also include practices for softball or Music & Drama Fest, provided that there was 75% minimum participation.

For county level activities, items that were related to countywide animal projects were deleted as were activities that no longer exist. The Communication Arts Festival item allows for one point per category entered (speech, photography, drawing, poster, etc.) Camp counselors can receive two points – one for attending camp and one for participating in the counselor training.

4-H members may want to complete their Emerald Level once they are in high school so that it can be included on college and scholarship applications as a high school activity.

A sample completed application is available on the website <http://sheboygan.uwex.edu/award-applications>. If you have any questions regarding the application, ask your club leader or 4-H staff. *Anyone applying for a Clover Award in October 2018 must use this revised application!*

## PROJECT AWARDS

Applications for the County Project Awards are available online, here: <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations>.

Please be sure the application and direction sheets you have are the current ones. All members who have **completed 6<sup>th</sup> grade** or above are eligible to apply for these awards. Use the grade you were in this past school year, not the grade you will be in when school starts in September.



Each person may apply for a maximum of three awards. You must submit a separate application for each award category you want to apply for. Please include only the information related to the award category you are applying for. Example: If you are applying for Communication Arts, Leadership and Overall Achievement, you should be submitting 3 separate application forms. The Communication Arts applications would only include information related to the Communication Arts category, including leadership in the communication arts area. The Leadership application should only include leadership activities. This would include your leadership in the Communication Arts area as well as all of your other 4-H leadership activities from the past year on both the club and county level. The overall achievement application should tell us what you have done in your project areas, including what you learned this year. It should also include community service and leadership activities, as well as any other club, county, and state 4-H sponsored activities you took part in during the past year including trips, fundraising, and recreational activities.

**\*\*DON'T FORGET:** Members applying for leadership or overall achievement need to have a general leader signature. Please allow enough time for your General Leader to read your application and sign it so it can be turned in on time. Applications must be dropped off at the Extension Office or postmarked by Monday, October 1st. Only project work and activities from the current 4-H year (after the 2018 County Fair through the 2019 County Fair) should be included on the application. Please read the instructions carefully and follow them.

**\*Interviews are scheduled for Tuesday, October 15<sup>th</sup>.** Members unable to attend the interviews, such as those away at college, are still eligible to apply. Please indicate your reason for not being at the interviews on your application.\*



## COUNTY-WIDE RECORD BOOK CONTEST

Two Sheboygan County club leaders are challenging members to show their best record books! Club leaders please submit your clubs best record books by Nov. 1 to the Extension office. **This is a firm deadline.** We will evaluate the record books and invite the members to the Clover Awards Ceremony for recognition. Cash prizes will be awarded. Find the record book pages here: <https://sheboygan.extension.wisc.edu/4-h-youth-development/record-book-pages/>

The age categories are:

Cloverbuds, ages 9-11, ages 12-13, ages 14-15, ages 16-19

Out of these categories Overall Winner, and 2 runner ups will be picked. If you have any questions please contact Patty Taylor 980-3063 or [pattay14@yahoo.com](mailto:pattay14@yahoo.com) or Kathy Schwartz 946-1873 or [kneschwartz@gmail.com](mailto:kneschwartz@gmail.com)



## 4-H ENDOWMENT FUND REPORTING

Don't forget that if you received funds from the 4-H Endowment Fund you are required to report back to the Leaders Association the results of the project for which you received a grant. Simply write a letter indicating the completion of the project, the outcomes of the program and include any success stories that you can share. We are looking for reports from all recipients from 2018-19 to include in our "annual" report to donors of the fund. Please submit these to Sarah by Oct. 1.

## CLOVERBUD ACHIEVEMENT AWARD



Sheboygan County Cloverbud members who are in 2<sup>nd</sup> grade during the current 4-H year are eligible to apply for this countywide special recognition program. The Cloverbud Achievement Award is designed to recognize 4-H Cloverbuds for active participation during their 2<sup>nd</sup> grade Cloverbud year. The award can only be received once. All forms are due on October 15<sup>th</sup>.

## 4-H LEADERS ASSOCIATION MEMORIAL PROCESS

In the event that the Sheboygan County 4-H Leaders Association has knowledge of the death of a present or past certified 4-H Leader, the Leaders Association will present a \$25 donation to the family.

We ask that all 4-H members, parents, and leaders help us provide recognition in memory of loved ones by notifying the 4-H Youth Development Support Staff of an individual who has passed away. Staff will confirm the member or leader's role within the program and notify the Leaders Association treasurer of appropriate action.

## LEADERSHIP

### CLUBS CHANGING LEADERSHIP

If your club is planning on changing General Leaders this fall, please notify the 4-H Office as soon as possible. The sooner we know about the change, the more help we can provide to make the transition as smooth as possible. Also, the sooner we know, the sooner we can update our mailing lists so the new leader gets all the information needed!

**\*NOTE:** There will be a NEW General Leader Training on Thursday, October 24<sup>th</sup> at 6:00 p.m. prior to our Fall Leadership Summit at 7:00 p.m. **ALL General Leaders are required to attend this Fall General Leader Meeting per the State Club Charter Policies.**



## 4-H CLUB OFFICER/GENERAL LEADER TRAINING: CLUB LEADERSHIP SUMMIT!

Mark your calendars and plan on attending this year's 4-H Club Officer Training which will be held along with General Leaders during **the 4-H Club Leadership Summit! We will meet Thursday, October 24, 7:00-9:00 pm in the Wombat Room at UW Green Bay – Sheboygan Campus.** A New General Leader Training will be held from 6-7 p.m. that same evening

Being elected a club officer is an honor; along with the honor goes responsibility. Training will include specific information/ideas to help you serve in your elected position. Plan now to attend! Get the help you need to prepare for your office! Learn what your duties are, how to perform your duties and ask any questions you may have on how to carry out responsibilities.

### NEW VOLUNTEER LEADER ORIENTATION OFFERED

Monday, October 28, 10 a.m.-12 p.m. OR 6-8 p.m.

Tuesday, November 26, 6-8 p.m.

***Please RSVP to let us know you are attending!***

**We need a MINIMUM of 3 RSVPs in order to hold the training, or else it will be cancelled.**

There is nothing static about your Sheboygan County 4-H Program! We are constantly growing and evolving. Whether you are a new parent in our program looking for ways to be involved or are already contemplating a leadership opportunity, the New Volunteer Leader Orientation is for you!

This is a mandatory one-time training for all volunteers and is offered quarterly. The next sessions are scheduled for **Monday, October 28th** from 10 a.m.-12 p.m. OR 6:00-8:00 p.m. and **November 26th** from 6:00-8:00 p.m. Please register for these trainings by calling Nancy at 459-5903.

If you are currently serving in a leadership capacity within the 4-H program and have not been certified, please note that you may not work with children through our program in a one-on-one capacity until you have completed the certification process.



Additional opportunities for training throughout our area will be offered as follows:

- Ozaukee County- Sept. 25, 6-8 pm. Ozaukee Co Administration Auditorium, 121 W Main St., Port Washington.
- Ozaukee County- Oct. 7, 6-8 pm. Ozaukee County Administration Auditorium, 121 W Main St., Port Washington.
- Ozaukee County- Oct 21, 6-8 pm. Ozaukee County Administration Auditorium, 121 W Main St., Port Washington.
- Wednesday, October 30, 1:00-3:00pm or 6:00-8:00 pm, UW Fond du Lac, Fond du Lac (To register contact, Extension, Fond du Lac County call 920-929-3170 or e-mail Tracy Keifenheim at [tracy.keifenheim@wisc.edu](mailto:tracy.keifenheim@wisc.edu) )

### SEEKING NOMINATIONS FOR 4-H LEADERS ASSOCIATION EXECUTIVE BOARD



Do you know an energetic, enthusiastic, 4-H leader that would be willing to share his/her ideas on our Sheboygan County 4-H Leaders Executive Board? If you are one of those leaders, or know someone who is, please listen up! We are recruiting to fill four Executive Board Positions. Elections are held at the September 4-H Leaders Association Meeting. The terms for Executive Board Members are two years starting in October. Being a member of the 4-H Leaders Executive Board is a great way to contribute to the overall leadership and direction of the 4-H Program in Sheboygan County. We are always interested in new ideas and insight. Please contact Sarah with any questions, if you'd like to volunteer, or have someone to suggest for the ballot. **Nominations will be accepted up until the meeting time.**

## LIABILITY INSURANCE



Sheboygan County is continuing the volunteer liability insurance for Sheboygan County 4-H Volunteer Leaders. You are automatically covered under this policy **only if** you are registered as a 4-H Leader. The insurance provided by Sheboygan County is intended to protect the volunteer leader from damages. Remember, this insurance is NOT accident insurance. The county also purchases accident insurance to cover all enrolled members and certified 4-H volunteer leaders.

As a 4-H leader, it is important to reduce your liability risk as much as possible. Be sure to provide safety instruction in all risk situations - and take all necessary precautions to assure safe activities. If you are planning any activities that could be considered "out of the ordinary" and might increase risk, please contact Sarah, so she can verify liability insurance coverage for the activity.

## UPCOMING SHOOTING SPORTS CERTIFICATION WORKSHOP

Are you an adult interesting in being certified to teach shooting sports? If so, note that there are several workshops offered throughout Wisconsin each year. The next workshop (2019 Central Workshop, Marshfield Area) is scheduled for September 13-14 and is open state-wide.



### 2018 Central Workshop, Marshfield area

Wood County

When: Friday, September 13, 6-10 pm and Saturday, September 14, 8 am-5 pm

Location: Central Wisconsin Sportsmen's Club, Marshfield, WI

Disciplines: Archery, Coordinator, Rifle/Air Rifle, Muzzleloader, Pistol/Air Pistol & Shotgun (Must have 4 in each class to offer a discipline)

Registration Deadline: September 6, 2019

[Registration process](#)

[More Information](#)

NOTE: All certification workshops are now using a required online registration form and credit card payment at the time of registration. If a county wishes to pay the fee for their volunteers, please contact Doug Thompson to make arrangements. [Doug.thompson@ces.uwex.edu](mailto:Doug.thompson@ces.uwex.edu)

## RECOGNITION

### HATS OFF TO:



\*All of our WI State Fair Participants and Chaperones. Once again, Sheboygan County was well represented at the WI State Fair...from projects to performances, from rabbits, chickens and sheep to dairy, beef, sheep and swine, Sheboygan County received several merit awards and honors. Thank you to all of our hard working youth and to their parents and leaders!

\*Skeeter DeGroff, Amy Mason, Julie Carbaugh, and everyone who helped with the Youth Building Display! It really looks great for the Fair and we truly appreciate all of your hard work and creativity. A special thank you to everyone who came to assist in the display; your extra help and support was much appreciated.

\*The great clean-up crew who helped make the 4-H Youth Building sparkle including members of the Lima Lites, Mosel Farm and Home, Mitchell Monsters, and Town and Country 4-H Clubs! You guys and gals rock!

\*Our FANTASTIC Superintendents and Judging Assistants! Each of you helped to keep things running very smoothly on our 2 Judging Days. We appreciate your flexibility and willingness to help others. Over 600 youth had a positive judging experience and over 1,500 projects were judged in just 6 hours! Thank you for all your hard work.

\*To all of the parents, leaders and members who are helping to get the word out about our 2019 4-H Open House. Thanks to you, every 2<sup>nd</sup> and 3<sup>rd</sup> grade student in the county will personally receive an invitation.

\*Mark Breunig, Jesse Malone, Tanya Behnke and Larry Menting for their leadership, time, and dedication to making our #1 fundraiser, the Fair Foodstand, a complete success. The hours spent ordering, planning, receiving shipments, troubleshooting, advising and working have not gone unnoticed! Thank you!

\*The Sheboygan County Fair Foodstand Breakfast Crew for helping to provide a great start for our animal project members and other early birds at the fair. This breakfast is a great addition to our foodstand and is a service in addition to a fundraiser. Hats off to Heidi Widder, Kathy Froh, Dale Robson, Nancy Henschel, Bev Gumm, Tim Talen, JoAnne Schroeder, Donna Jeske, Luke Talen, Elizabeth Widder, Edith Rohrbeck, Jeff Wunsch, Julie Schleicher, Judi Bogenschultz, Lisa Lillesand, Jim Hand, Jamie Simon, Nicole Twohig, Liz Haag. Thank you!

\*The special volunteers who served as crew chiefs and shift leaders as well as shake machinists throughout the Sheboygan County Fair. A round of applause for our Crew Chiefs: Therese Bartz, Jen Young, Ellis Robson, Gina Schefsky, Sandy Krahn, Mike Eischen, Jill Mueller, and Nancy Brown.

## 4-H MEMORIAL WALL OF HONOR

Don't forget the Sheboygan County 4-H Memorial Wall of Honor! It was created to honor deceased members and leaders of the Sheboygan County 4-H Program. All the recipients are honored with a Memorial Plaque displayed at the Sheboygan County Fair Youth Building. Applications and brochures are available online at <http://sheboygan.uwex.edu/contribution-forms> or at the UW-Extension Office.

## ANIMAL SCIENCES

### LEARNING LAB KITS

This is a special reminder that Sheboygan County 4-H is the owner of several Ohio State learning lab kits! Thanks to a grant from the Sheboygan County 4-H Endowment Fund, we were able to purchase the beef, sheep, swine, poultry, dairy and goat kits. These kits contain hands-on learning materials and suggestions for activities, depending on the kit, in the following areas: anatomy, breeds, conformation, medicine labels and inserts, animal handling, nutrition, meat cut identification, equipment, etc. These kits are available for check out through the Extension office. Please contact Nancy at 459-5903 if you are interested in utilizing these kits for one of your project meetings.

In addition, there are learning kits available for the dog, horse and rabbit projects. Leaders in those projects are encouraged to apply for a grant from the Sheboygan County 4-H Endowment Fund to receive funding for those kits. More information can be found at [www.ohio4h.org/books-and-resources/learning-lab-kits](http://www.ohio4h.org/books-and-resources/learning-lab-kits). Interested project leaders can also contact Michelle Klemme for more information or advice on purchasing: 920-901-7373 or [klemmehereford@gmail.com](mailto:klemmehereford@gmail.com).

### DAIRY MOOS & NEWS



Don't forget thank you letters for County Fair dairy trophy winners are due to UWEX by Thursday, September 12th. Failure to submit original thank you letters stamped, address and return address will result in not being eligible to show at the 2020 County Fair Dairy Show. Thank you letters are vital to helping solicit quality awards each year!



## HORSE & PONY NEWS



It's hard to believe 2019's fair is past. We hope you have grown in your project and 4-H, making your best better. 4-H teaches such wonderful life skills such as leadership, integrity, responsibility, fun, positivity and collaboration. The horse project still has some fun things going on this Fall. Good luck to those participating in State Gymkhana and State Expo, and let's go along to cheer on our fellow Horse & Pony members.

We extend a big THANK YOU to the volunteers, leaders, committee members, parents and youth for all of your help this year. We are so lucky to have the great support system making this project so successful. Thank you also to the Horse & Pony Committee

nominees who have offered up their time to help run the project next year, parents, even if you are not on committee we invite you to be involved and help in any area you can or are willing to share your talents.

### SEPTEMBER:

Thursday 8/29 through Monday 9/2 – Sheboygan County Fair

Saturday 9/7 and Sunday 9/8– WI State 4-H Gymkhana, State Fair Park, West Allis, WI. (Must have been pre-registered by August 15th)

Thursday 9/12 through Sunday 9/15 – WI State 4-H Horse Expo, State Fair Park, West Allis, WI.

Register at meeting on Sunday, 9/1, 9 am, during Fair

May participate in Educational Classes even if not taking a horse

More information on the state events on the State 4-H Horse Association website:

<http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

Monday 9/23 – H&P Committee meeting: everyone welcome! 6:00 PM Youth Meeting, 6:30 PM Regular Meeting, UWEX.

### LOOKING AHEAD:

Monday, October 22nd – H&P Committee meeting: everyone welcome to join us as we transition from the 2019 committee to the 2020 group. 6:00 PM Youth Meeting, 6:30 PM Regular Meeting, UWEX.

### 4-H HORSE HANDBOOK COVER CONTEST:

Are you talented in the area of art and design? Please share your talents to help the 4-H Horse & Pony Committee design the 2019 4-H Horse and Pony Handbook Cover.

The entry should be on an 8 ½" x 11", letter sized paper, portrait layout, black and white, and easily reproducible. Designs can be hand-drawn or designed with a computer.

Designs should be submitted to the Extension Office by Friday, October 11th; the H&P Committee will select a winner at the October 21st meeting.

The winner will receive a Horse & Pony Sweatshirt and have their design grace the cover of the 2020 H&P Handbook. The 2nd runner up will be showcased on the June Show Book Cover, the 3rd runner up will be showcased on the Speed Show Cover, and our 4th place will be showcased on the Fair Book Cover. For more information, contact Becky Schipper 920-627-3035 or Angela Albrecht 920-226-1709

## CAT PROJECT

Reminder: The Cat Project meets year round on the fourth Monday of every month with great cat activities and info. Watch the Crier, the Cat Project Facebook page <https://www.facebook.com/groups/1737226763170916/> and the Google calendar <https://sheboygan.extension.wisc.edu/member-parent-information/4-h-calendar-of-events/> for upcoming meetings! The next meeting is Monday, September 23 at 6:30 pm.



## DOG PROJECT

Sunday, September 1st at the fairgrounds we will do a Dog Show Exhibition for the public, during the County Fair. All kids and their dogs are welcome to participate in this event, whether you place 1st or 4th at the county show. We try to demonstrate something from all the disciplines of training. There is no judging, it's an opportunity to show your friends, family and the community what you learned and what the Dog Project is about. Meet at the Coliseum at 8:30a.m. to set up and get organized, the show will begin at 9a.m. This is the only time we can have our dogs at the fair and they must leave the fairgrounds immediately after the show.

A huge THANK YOU to everyone who helped with the Dog Project this year. Our trainers were: Jackie Filipiak, Theresa Theobald, Angela Buesing, Katy Lancour, Tandis Dzwonkowski, Morgan Boenisch, Becky Gartman, Trisha Flanigan, Emily Geiger, Teresa McAlpine, Allyson Lastusky, Bryce Lancour, and substitutes Ann Spieth and Colleen Kodet. THANK YOU! Also, a big shout out to all the parents who volunteered with events with setting up, taking down and various other tasks. We appreciate you!!

Our County Agility show was on August 13 and what a great event it was! The weather got warm and the dogs were excited, but the kids persevered did a great job.

Our County Obedience, Showmanship and Rally show was on August 18. What an awesome show it was! It was especially fun to see the team spirit and pats on each other's backs as they congratulated one another afterwards. Please notice the Dog Project poster that will be hanging in the 4H building during the fair displaying our top winners.

Brianna Breunig was awarded the scholarship this year. She will be attending UW-River Falls, majoring in Animal Science. We wish her the best as she begins this exciting, new chapter of life.

The Fun Night Wrap-up party was on Thursday, August 22.

The Dog Project will have a display at the 4H Open House Sept. 26. This is a great opportunity to share with others what we do in the Dog Project and how much fun it is! If you want to help out, please contact Sarah Britt ([ozzy.britt@gmail.com](mailto:ozzy.britt@gmail.com)) for more info.

Watch your mail for Dog Project ballots. We have a few board positions that need filling. Please make your selections and return them promptly to the Extension office.

AWESOME WORK to all the kids and dogs that attended the State Obedience, Showmanship and Rally Show, August 9-11. Please feel free to share your pictures on the Dog Project FB for everyone to see.

Looking ahead:

Dog Project Board meeting, Sept. 16 @ 7:15p.m. UWEX



# NATURAL SCIENCES

## 4-H CAMP RIVERSITE EVENTS

N2823 Camp Riversite Rd, Lima

### September 14th 9am -Noon Trail Clean Up & Picnic

4-H Camp Riversite is in need of volunteers to help clean up the trails. A light picnic lunch will be served at noon. Long sleeves, long pants, gloves and closed toe shoes required. Bring garden tools, and pruners. Leather gloves and mosquito spray highly recommended.



### September 14th 1-3pm Pine View Wildlife Rehabilitation @ 4-H Camp Riversite

For 38 years, Pine View Wildlife Rehabilitation and Education Center has provided rescue, rehabilitation, and release of wildlife for our communities. Come join us to learn more about what they do! Bring a lawn chair

### October 4th 7-8:30 pm Night Hike

Experiencing nature at night can be fun and exciting! Through sensory awareness activities during the hike we will learn how to better use our night vision and other senses to navigate more comfortably in the dark. The hike will not include a great deal of walking but will include several activities along the trail. Wear bug spray and dress in layers. Bring your flashlights for the hike back to the beginning, but flashlights will not be allowed as we hike onto the trail to allow time for our eyes to adjust to the dark. This event is appropriate for families with Cloverbuds and individual members or families grades 3 and up! We gather at 6:30 pm and head to the trail at 7 pm.

### October 19th 1-3pm Enchanted Forest

Our Enchanted Forest is an "un-scary" alternative for Halloween! Activities include short skits performed by Sheboygan County 4-H clubs; games, make-and-take crafts, refreshments, & much more! Admission: Non-perishable food items for local food pantries.

### November 16th 10-11:30 am Animal Winter Preparation

\*AT PLYMOUTH ALLIANCE CHURCH

How do animals prepare for winter? Build an animal shelter for winter. Come to this event to find out more about how animals survive the weather in Wisconsin!

### December 15th 6-8 pm Christmas in the Woods

Come celebrate the winter beauty at 4-H Camp Riversite! What could be better than a Christmas tree decorating contest, horse-drawn wagon rides, cookies and hot chocolate?! Don't miss this fun family event!

## FORMS / SIGN UPS

### ENCHANTED FOREST SCARECROW CONTEST ENTRY FORM

Group Name or Person: \_\_\_\_\_

Contact Person for Group: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Email: \_\_\_\_\_



Return by October 5 to:

UW-Extension, 4-H Youth Development, 5 University Drive, Sheboygan, WI 53081

## Enchanted Forest Sign Up Form Due: October 5

Club Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone#: \_\_\_\_\_

Email address: \_\_\_\_\_

Our club would like to: \_\_\_\_\_

- ☐ **Perform a Skit/Fairy Tale\***
- ☐ Coordinate a Children's Game
- ☐ Face Painting Area
- ☐ Park Cars
- ☐ Coordinate a small craft activity
- ☐ Welcome Booth
- ☐ Sponsor the Pumpkin Pleaser Contest (\$25.00)
- ☐ Donate \$
- ☐ Provide Petting Zoo



Our club would like to donate food items (please list quantity club would be willing to donate)

- ☐ Popcorn Bags for guests
- ☐ Hot Dogs
- ☐ Hot Dog Buns
- ☐ Cookies/bars
- ☐ Cash for buying food supplies

Mail to: UW-Extension, 5 University Drive, Sheboygan, WI 53081 Phone: 459-5903  
Email: nancy.brown@sheboygancounty.com

Skits/Fairy Tales\* are the feature of this important event! Fairy Tales and skits (song & dance) will be disbursed throughout the Nature Trail. Please keep each performance under 3 min.

### 4-H OPEN HOUSE

**September 26<sup>th</sup> at Sheboygan County Fair Park, 6:30-7:30 p.m.**

Name: \_\_\_\_\_

Club/Project: \_\_\_\_\_

Email or phone #: \_\_\_\_\_

Address: \_\_\_\_\_

City/Zip: \_\_\_\_\_

Circle number of tables needed: 1 or 2

Other equipment needs: \_\_\_\_\_

Return by September 14 to:

UW-Extension, ATTN: 4-H Open House, 5 University Drive, Sheboygan, WI 53081





## FRIEND OF 4-H / MERITORIOUS SERVICE AWARD NOMINATION FORM



The Friend of 4-H and Meritorious Award are your opportunity to nominate someone – a leader, individual, or business, who has made a contribution to the Sheboygan County 4-H Program. Please carefully consider the guidelines listed below.

Please check:

**Friend of 4-H** - Presented to an external group or organization.

- Contributions should be on the county level
- Contributions of nominee should be significant in nature and have positive impact on 4-H program goals
- Contributions by the nominee should represent continuing support over time

**Meritorious Award** - Presented to a 4-H leader.

- Nominee must be a 4-H leader
- Must have made unique and outstanding contributions to Sheboygan County 4-H on the county level
- Include number of nominee's years as a 4-H member

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Club: Nominated by: \_\_\_\_\_

Give a brief description on the nominee's qualifications and any other information, which would be of interest to the committee. Please use additional pages if necessary.

Return by Oct. 15 to Sheboygan County 4-H Leaders Association, 5 University Dr., Sheboygan, WI 53081

Sheboygan County Cooperative  
UW-Extension  
4-H Youth Development  
5 University Drive  
Sheboygan, WI 53081

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# **The Cloverleaf Crier**

THE CLOVERLEAF CRIER is published monthly for members, leaders and friends of 4-H to inform them of coming events and activities.

Sarah Tarjeson - 4-H Youth Development Educator  
Linda Robson - 4-H Youth Development Program Coordinator  
Nancy Brown - Administrative Assistant  
Tammy Zorn - Administrative Assistant  
Ann Herzog - Administrative Assistant

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## **Sheboygan County 4-H Leaders Association Executive Board**

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Sherry Zittel  
Kathy Schwartz  
Kandy Huiras  
Dan Powalisz-Trochlell  
Larry Menting  
Joni Thoresen  
Patty Taylor  
Kelly Kleiber

TBD  
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Ashley Walcott  
Erika Brown

### Youth Representatives:

Use your phone, ipad or tablet camera to scan the QR Code to find UWEX on the web! Barcode Reader or Google Goggle apps may be needed.



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