

2019 Master Gardener Banquet and Annual Business Meeting

Thursday, September 26, 2019

**Town & Country Golf Club
W1945 County Rd J
Sheboygan**



PROGRAM

- 5:00 P.M. Social/Cocktails
- 6:00 P.M. Welcome and Dinner
 - Family Style...Chicken Piccata and Beef Tenderloin Tips
 - Garlic Mashed Potatoes and Vegetable Medley
 - Dessert...fudge brownie or cherry cheese cake
 - Vegetarian Entrée upon request
- 7:00 P.M. Business Meeting and Election of 2 Members for Board of Directors
 - Speaker: Rob Zimmer, a nature and garden author/photographer will share some of his favorite photographs from his outdoor excursions

Please make _____ reservation(s) for the Annual Meeting and Banquet on **September 26th**.
Reservations are due by Friday, September 20, 2019. No reservations will be accepted at the door.
Guests Welcome!

Name(s) _____

Address _____

City _____ Zip _____

Phone: _____ E-Mail: _____

_____ Number of attending Dinner x \$15.00 = _____ (tax & tip included)

_____ Number of Vegetarian Dinners

_____ 2020 Membership Dues x \$10.00 = _____ **Dues MUST be paid by November 1**

TOTAL ENCLOSED _____

Make checks payable to: **Sheboygan County Master Gardeners**

Return Form and Payments to:

Tammy Zorn
Extension Sheboygan County
5 University Drive
Sheboygan, WI 53081

Bring an unwrapped gift (<\$10) to participate in the garden gift exchange.