

Why Youth Adult Partnerships in 4-H?

Developmental relationships between youth and adults are an important aspect of the 4-H program. Developmental relationships begin by creating a secure attachment between the 4-H member and adult volunteer, reflected in mutual warmth, respect and trust. Developmental relationships also increase in complexity over time. As youth develop, their needs within the relationship will likewise change to reflect their increasing maturity and abilities. As such, healthy developmental relationships shift power over time. Developmental relationships with younger youth are typically highly adult driven and determined. Youth-adult relationships across the adolescent years, however, reflect the young person's increasing competence, personal autonomy, decision making, and identity formation. As youth grow, an effective 4-H program reflects these developmental changes through developmentally-appropriate activities and relationships with adults.

Research has revealed five dimensions of developmental relationships:

1. **Expressing care**, though listening, warmth, and dependability
2. **Challenging growth** by holding youth accountable, expecting them to do their best, and helping them reflect on failures
3. **Providing support** by empowering and advocating for youth as well as helping them navigate situations and systems, and setting appropriate boundaries
4. **Sharing power** through inclusion, respect, and collaboration
5. **Expanding possibilities** by exposing youth to new ideas and opportunities and connecting them to others who can help them reach their goals

Adapted from Oregon State University Extension 4-H Youth Development Programs

<https://oregonstate.app.box.com/s/ea03d7iw112xrlgotbtvapnbf2u715ww>

Happy Holidays from us to you!

Sarah, Linda, Nancy and Tammy

December 2019-January 2020

VISIT US ON THE WEB!

www.uwex.edu/ces/cty/sheboygan/4h

<http://tinyurl.com/4HGOOGLECALENDAR>

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GENERAL INFORMATION

EXTENSION DROP BOX



For your convenience, we do have a Extension "After Hours" Drop Box at 5 University Drive, Sheboygan on the UW Green Bay - Sheboygan Campus. It is available for members and leaders needing to drop off forms and other paperwork after hours and on weekends. The "After Hours" Drop Box is checked daily. It is a green post office box, located by the sidewalk entrance to the Extension Office.

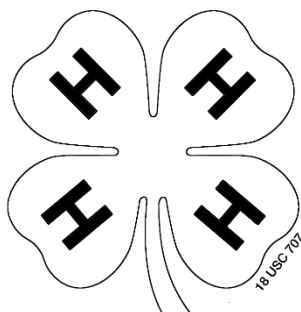
WANT TO RESERVE 4-H CAMP RIVERSITE?

If your club, group or even family want to reserve 4-H Camp Riversite for a day, night or weekend there are just a few easy steps to follow!

1. Call Nancy Brown 459-5903 at Extension – Sheboygan County to find out if your desired date is available. **Please call at least a week ahead of your desired date.**
2. Review the policies & complete the paperwork, here: <http://sheboygan.uwex.edu/camp-riversite-forms>.
3. Return the completed forms and any applicable payment to Extension - Sheboygan County.
4. A day or two before your event, pick up the keys at the Extension for the bathrooms, cabin, lights etc.
5. Return keys to the Extension immediately following the event.



USING THE 4-H NAME & EMBLEM



Did you know? The 4-H Name & Emblem is a highly valued mark within our country's history. As such, it was granted a very unique and special status; it is in a category similar to the Presidential Seal and the Olympic Emblem. This federal protection makes it a mark in and of itself with protection that supersedes the limited authorities of both a trademark and a copyright. As a result, responsibility and stewardship for the 4-H Name & Emblem were not given to the US Patent Office but were given to a higher level of the federal government, a member of the Cabinet, the Secretary of Agriculture, at the direct request of Congress. The "18 USC707" is the statement in the United States Code that outlines the protection of the 4-H Name & Emblem.



The official 4-H Emblem is a clover with four leaves and an "H" on each leaf. The clover's stem must point to the right as you look at the image. The 4-H Emblem is not a plain four-leaf clover. The 4-H Emblem should appear in specific colors and in its entirety. The 4-H Name & Emblem belong to the 4-H Youth Development Program, under the authority of USDA and anyone wishing to use it must obtain permission. If you are a 4-H member or volunteer, you are permitted to use the emblem.



In addition to this responsibility, the University of Wisconsin Madison – Division of Extension recently released new guidelines for branding and logo use, including new guidelines for co-branding the Division of Extension logo and the 4-H clover. If you are planning to print club/group t-shirts, posters, etc. please be sure to review the Co-Branding Wisconsin 4-H and Division of Extension Information for Volunteers and utilize the correct co-branded logo found at: <http://sheboygan.uwex.edu/files/2010/08/Cobranding-Wisconsin-4H-and-UW-Extension-Information-for-Volunteers.pdf>

SNOW/ICE & 4-H MEETINGS



Another winter has arrived and maybe with it the snow and ice! We don't want anyone to be stuck out in the cold, so there may be times when it is advisable to cancel county level 4-H meetings. The Extension Office has a meeting information line to keep you updated on any meeting cancellations due to weather! By calling 459.5908 you will hear a recorded message in regards to the latest meeting cancellations or you can check out our website at <http://sheboygan.uwex.edu/>. Please note: if classes are cancelled at UW Green Bay – Sheboygan campus, 4-H night meetings will also be cancelled.

ATTENTION Project Leaders and Committee Chairs!!!...if you are planning on canceling a meeting, please call the Extension Office by 3:00 p.m. Our staff will best be able to support you by sending out an e-mail to project members, updating the meeting information line and the website. Thank you! Our policy is safety first!

FORMS ON THE 4-H WEBSITE?!

Many of our 4-H forms are on our website! Check out our website to find applications for trips, clover awards, scholarships, record book forms, and more: <http://sheboygan.uwex.edu/4-h-youth-development>. If you do not find something, please contact our office and we will help you find it or add it to the website to better serve you and other members.

COUNTYWIDE 4-H PROGRAMS

4-H ART WANTED!

Dear 4-H Members,

We have been asked to team up with the Sheboygan County Health and Human Services Department to bring some artistic joy to our community! They would like to display 18-24 framed pieces (that already have sturdy hanging devices) of art in one or two of the Health and Human Service Buildings from January through June 2020. Therefore, we would need the art submitted to us by Dec. 5th.

With all of the beautiful pieces that I saw in the Youth Building this year during the fair, I know that we will be able to help the Health and Human Services Department out with this ask.

We ask for individual artist information that will be attached to the artwork that includes:

- Name of artist
- 4-H Club
- Title of the piece
- Media used
- Size of piece

This is going to be on a first come/first serve selection process. So, if you are interested in having your art hung for the public to see, please bring it to our office with the above information attached to it. We will keep a spreadsheet of information (first name, last name, description of art piece) in our office so that we are able to contact you to get your art back.



We will start with one quality piece per participating member, and if we happen to need more, we will open it up to multiple exhibits.

If you have more questions, please feel free to ask. Thank you and have a wonderful day!

4-H PROJECT DAY - March 7, 2020

Adult and older youth volunteers are needed to plan and lead our sessions so a registration form can be developed. Sessions will be held in 1 1/2-hour blocks of time. If you have something you can show participants how to do, please contact our coordinators, Manda Schwartz and Sarah Britt.



What can you do to help make sure this awesome day happens?

- ❖ If you have a craft or project idea you think you could share with a class of up to 12 4-H members within 1 1/2 hours, call or email Linda, Manda or Sarah as soon as possible.
- ❖ If you don't have a solid idea of which of your MANY ideas you could share, don't hesitate to call and brainstorm with Linda, Manda or Sarah as soon as possible.
- ❖ If you don't have any idea of what you can make or teach, but you'd like to help with the day anyway, call or email Linda, Manda or Sarah.
- ❖ If you know another older youth leader or parent or anyone creative and/or willing to share their skills, make sure they see this request for help.

You get the idea...we need volunteers to put this wonderful opportunity together and we know there are so many talented and inspirational leaders among our teens and adults. *Please contact Manda, 920-917-0066 manda3m@yahoo.com or Sarah Britt 920-226-9027 ozzy.britt@gmail.com to volunteer!*

4-H FINE ARTS FESTIVAL Communication, Music & Drama



On Saturday, April 4, 2020, the 4-H Fine Arts Festival will be held at Sheboygan Falls High School. This new event will combine the Communication Arts Festival and the Music & Drama Festival into one day of creativity and fun. We have several workshops planned to help you maximize your experience.

Our first workshop will be held on January 21, 2020 from 6:30-8 pm at the Extension and is titled "Filling Your Time on the Fly." Participants will learn how to write a short skit or musical and learn how to find simple props. Please RSVP to the extension office by January 10.

Our second workshop will be held in February and will focus on stage presence. Watch for an announcement regarding the date and time.

At the Festival on April 4, participants will receive a raffle ticket for each entry they bring to be judged and each act they perform on stage. There will be five different 4-H themed baskets to choose to place your ticket(s) into!! The drawing will be held during the closing ceremony!

Our next committee meeting will be held Monday, January 6, 2020, at 6:30 pm at UW-Extension. We could use your help planning and volunteers for the day of. Please contact Kelly Rauch at rauchkelly@gmail.com if you have any questions or suggestions.

4-H CLUB SECRETARIES

Just a friendly reminder that you should be sending your monthly minutes to the Extension. Having 27 clubs in the county, this really is the best way for us to know what is going on with your club. You can email to Linda at linda.robson@wisc.edu and Nancy at: nancy.brown@wisc.edu. Thanks to those clubs who have been current with their minutes this fall! Keep up the great work...we enjoy reading what your clubs are up to!



4-H MOVIE & PIZZA NIGHT

It's time to start thinking ahead for the 4-H Movie & Pizza Night on a **Friday TBD in February**. The Youth Association is planning a wonderful evening of 4-H family fun that you won't want to miss! There will be pizza, soda and popcorn, get to know each other activities and a super fun movie for all of the family to enjoy! More info to come!



NEW 4-H FAMILY WELCOME



We would like to welcome all new 4-H members and families to the Sheboygan County 4-H Program! We are excited that you have joined and hope you are looking forward to a wonderful year of learning and fun in 4-H. To help you and your family get off to a great start, we are inviting you to dinner and 4-H fun on **Thursday, January 23rd from 5:30-8:30 p.m.** There will be pizza, salad and fun for everyone!

The New 4-H Family Welcome Night is an opportunity for families to gain a better understanding of what 4-H is, learn more about all the great opportunities available for youth and families in 4-H, connect with 4-H staff and leaders and meet other new 4-H families. There will be hands-on activities for the youth and time for individual questions!

All new 4-H families and/or any returning families interested in learning more about the Sheboygan County 4-H Program and all the great opportunities available through 4-H are invited to attend. Please RSVP with the registration form at the end of the Crier or by contacting Nancy 459-5903 or nancy.brown@wisc.edu.

COUNTY-WIDE CLOVERBUDS

All meetings will be held on the fourth Tuesday of the month from 6:30-7:30 pm. Come join us for Cloverbuds fun on Tuesday, January 28th! We will read the story, do a craft and have a snack! If you have questions, you can e-mail Linda Robson at linda.robson@wisc.edu or call 920-459-5903.



VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

WHAT IS EXPECTED OF 4-H PROJECT LEADERS?

- First, make sure you're an enrolled 4-H Leader or enrolled as a Youth Leader!
- Get started now! Member enthusiasm for a project is highest at the time of enrollment. Find out who is enrolled in the project and set up your meetings.
- Help members keep a record of what they did or made in the project during the year.
- Review progress toward the year's goals at your final meeting of the year.
- Organize and conduct at least three to six project meetings per year. Remember project tours and individual sessions can be offered to members in addition to group meetings.
- Involve youth leaders in meaningful ways. They are capable of helping in planning and teaching--not just being the helper or the clean up crew!
- Set an example in being prepared, organized, and flexible in working with youth.

4-H PIZZA SALE UPDATE



Remember that the Pizza Sale Pick-up Date is scheduled for **December 7th** at the Sheboygan County Fair Park from **9:00 a.m. until 9:30 a.m.** You must **Enter Gate 2 and Exit Gate 1!** If you are interested in helping with the Pizza Sale Pick-Up, please call UWEX at 459-5903.

CHRISTMAS COOKIES FOR MEALS ON WHEELS

This Christmas season, Meals On Wheels will again be delivering a box of homemade cookies to those receiving meals. (For some clients, this is the only gift they will receive.) The boxes have been donated; box tops are in the hands of a few talented youth groups within the community for decorating, so now all we need are the cookies! If you would like to donate some of your home-baked specialties to our project, we have cookie drop off sites in both Sheboygan and Plymouth. We will be packaging the cookies on the 18th of December.

Drop off times & locations follow:

SHEBOYGAN: Mon, Dec. 16th from 9am - 3pm & Tues, Dec. 17th from 9 - 11:30am – Meals On Wheels Office

PLYMOUTH: Mon, Dec. 16th from 9:30am – 2:30pm. Plymouth Chamber of Commerce, 647 Walton Drive.

The response from the community in the past has been wonderful; we believe in part with your assistance in spreading the word. We cannot thank everyone enough for the continued support.

If you have any questions, please do not hesitate to call the office. Thank you for your time and consideration.

Maureen O'Malley-Fatla
Client Services
Fresh Meals On Wheels Sheboygan County, Inc.
1004 S. Taylor Drive Sheboygan, WI 53081
920.451.7011



4-H ENDOWMENT FUND

Enjoy reading about last year's 4-H Endowment Fund grantees and some data on the past 19 years of funding. It is great to see the support to the 4-H programs in various projects and youth support. This has been made possible by the support from all of you. You can access a copy of the Annual Report here: <https://sheboygan.uwex.edu/contribution-forms/> Endowment Grant Applications are now being accepted for 2020. If your club or any members in your club have a special project that will impact the county in the upcoming year, please apply. The money is to be used for innovative 4-H projects and other educational opportunities. The deadline for applications is February 1st and we have about \$9,000 to offer.

DISTRICT, STATE, NATIONAL & INTERNATIONAL OPPORTUNITIES

STATE ARTS TEAM APPLICATIONS



If you have ever dreamed of singing or performing on stage or if you love artwork or writing, here's your chance to use your talents and share your gifts by being a part of the following Wisconsin 4-H State Teams: Visual Arts Team, Communications Team, and 4-H Drama Company! Youth who are selected to any of these state teams perform and assist with various projects at the state level related to art. All you need to do is complete a short application and/or either attend an in-person audition or submit a video tape. Applications are due by January 20th! For more information, see the enclosed chart or go to the State 4-H Website at: <http://4h.uwex.edu/events/4-h-art-groups-application/> or call the Extension Office at 459.5903.

EAST METRO REGION WINTER LEADERSHIP CAMP

Attention youth leaders in grades 6-8 and adult 4-H volunteers! Don't miss your chance to participate in the 2019 East Metro Region Winter Leadership Camp. It is always a great weekend full of leadership development and fun! From teambuilding, group facilitating, and goal setting to sledding, night hikes, and campfires, there will be something for everyone! Mark your calendars now for a terrific time...this year's 4-H East Metro Region Winter Leadership Camp will be held **February 7-9, 2020**, at Camp TaPaWingo near Mishicot, WI. If you're interested attending, please find and complete the application here: <https://sheboygan.uwex.edu/4-h-youth-development/things-to-do-in-4-h/>
Applications are due to Extension - Sheboygan County by January 11.



Older youth from throughout the East Metro Region will come together at 4-H Winter Leadership camp to work on improving their leadership skills through hands-on, interactive leadership sessions. Youth will gain a better understanding of what it means to be a leader and how to apply being a youth leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities.

Adult leader volunteers are also needed as chaperones to support youth in learning leadership skills and experiencing the great outdoors.

RECOGNITION



4-H AWARDS CEREMONY RECIPIENTS

A fabulous 4-H Awards program was held at Acuity once again this year. This program is our opportunity to recognize Cloverbud and Clover Award Recipients, Project and Trip Award Winners, Achieving Ambassadors, Meritorious Service and Friend of 4-H Winners and of course our esteemed Adult Leaders. Those of you who stuck with us through the sound troubles and more were an important part of our awards program. It's important that we not only celebrate our achievements but celebrate and recognize one another! Thank you to all who attended the Awards Ceremony at Acuity. View the 4-H Awards Program: <https://sheboygan.extension.wisc.edu/files/2019/11/2019-Program.pdf>

HATS OFF:

- **Alice Samse** and **Kelly Rauch** for going through all of the Clover Award Applications.
- A BIG thank you to **Lynn Helmer, Kathy Schwartz, Angela Dulmes and Kathy Froh** for reviewing and providing excellent feedback on the Club Officer Books that were submitted for awards.
- Cheers to **Kathy Schwarts and Patty Taylor** for creating the Record Book Competition and taking the time to review all of the great books that were turned in.
- **Club General Leaders** and **Enrollment Coordinators** who went to work and got all of their members to enroll on time. Thank you...it really makes a difference as project leaders plan and prepare for the upcoming year!
- The **4-H Ambassadors** for helping to host the 2019 Annual 4-H Awards and Recognition Program. Your practice and dedication made all of our award recipients nights a special one!
- All of our **General Leaders** and **Committee Chairs** for their reflection and completion of the annual charter documents. We also appreciate all the hard work and time they put in.
- **Congratulations to Wendy Varish and Kelly Kleiber** named among our esteemed Meritorious Service Winners. Thank you for all you have done and continue to do for our program.
- Culvers has played an instrumental role in supporting the Poultry Barn Expansion this past year. This year we honored **Culvers as our 2019 Friend of 4-H Award Recipient**. Thanks again!
- A special congratulations to 4-H Member **Maya Powalitz-Trochlell** named the Wisconsin 4-H Horse and Pony Sportsman of the year!



SCHOLARSHIPS

WISCONSIN PORK ASSOCIATION OFFERS SCHOLARSHIPS

The Wisconsin Pork Association is offering scholarships to high school seniors and college students. Students with a interest in the swine industry are encouraged to apply. Applications for all can be found at www.wppa.org.

Wisconsin Pork Association Scholarship

The Wisconsin Pork Association Scholarship is awarded to high school seniors pursuing post-high school education. Preference is given to individuals who have been involved in, and posses a sincere interest in, the pork industry. The scholarship application deadline is Dec 2, 2019.

Eligibility Requirements

1. Applicants must possess a sincere interest in the pork industry
2. All applicants must pursue post-high school education (college, vocational school, or short course).
3. Only seniors enrolled in a Wisconsin high school are eligible to apply.

Whitmore Memorial Scholarship

Wisconsin Pork Association, in cooperation with Marian Whitmore, established a Whitmore Memorial Fund in August of 1991. The late Rex Whitmore was a master statesman and communicator throughout the swine industry. He served as Poland China fieldman, test station manager, swine judge, and first executive director of the Wisconsin Pork Producers Association. Rex was always willing to help a young person with a swine project. Rex was a real leader. His enthusiasm and positive attitude were strengths he was well know for. Rex will be missed, but his memory will live on through this scholarship. The application deadline for this scholarship is Dec 2, 2019.

Eligibility Requirements

1. Must be a registered junior or senior in college at one of the following University of Wisconsin campuses: Madison, Platteville, River Falls
2. Preference given to a Wisconsin resident
3. Priority given to those applicants pursuing an Animal Science major or closely related major.
4. Criteria considerations include, but not limited to:
 - o Grade point – applicant should be in top one-third of class
 - o Extra-curricular activities – demonstrate leadership and ability to share knowledge
 - o Career Orientation
 - o Financial Need

Whitmore Memorial Scholarship Application

Applications are available from each respective campus' contact person:

UW-Madison: Karen Martin, UW-Platteville: Sara Whitaker, UW-River Falls: Dr. Gary Onan

Gunderson Memorial Scholarship

Wisconsin Pork Association, in cooperation with the family of Buell Gunderson, established a scholarship program in 2007 to recognize Mr. Gunderson's contributions to the WI pork industry. As a swine herdsman for the University of Wisconsin-Madison for more than 30 years, Buell Gunderson was instrumental in helping shape the swine industry and also many 4-H, FFA, and university students through his teaching, judging, coaching, and commitment. In addition, Gunderson, together with his wife, Bernice, served as Secretary/Treasurer of the Wisconsin Pork Association for 20 plus years and assisted in growing the organization from its initial roots to the successful organization that it is today – sponsoring scholarships, developing youth programs, and helping to support the pork producers of the state.

Eligibility Requirements

1. Applicants must demonstrate considerable dedication and involvement to the pork industry.
 2. Consideration will be given to individuals who have established their own production herd, been involved on their family operation, or shown specific interest in pork production or livestock judging.
 3. Priority will be given to applicants who are beginning pork producers or pursuing an Animal Science, agricultural production, or closely related major. Students who are attending college out of state, but were originally or remain a WI resident may also apply.
 4. Criteria may include, but not limited to: industry activities, career orientation and financial need
- The application deadline for this scholarship is Dec 2, 2019.

BLUE RIBBON SMALL ANIMAL AUCTION SCHOLARSHIP

The Blue Ribbon Small Animal Auction Scholarship will once again be available to qualifying members. Applications for the scholarship can be picked up at the Extension Office, at poultry rabbit and goat project meetings or on the website <https://sheboygan.extension.wisc.edu/files/2018/10/2020-Blue-Ribbon-Small-Animal-Auction-Scholarship-Application-fillable.pdf>. Scholarships are available for any high school senior who has been in any of the forenamed projects for at least two years. Applications must be RECEIVED BY APRIL 10 2020 at the Extension, 5 University Drive, Sheboygan, WI 53081. Interviews will take place on Tuesday, April 28, 2020 at the Extension in room 5018. Applicants will be notified of their interview time by letter. If you have any questions, call Warren Clemens at 920-467-4183

SHEBOYGAN COUNTY DAIRY PROMOTION SCHOLARSHIPS

The Sheboygan County Dairy Promotion Association will be offering up to three \$500 scholarships to Sheboygan County high school seniors enrolling in post-high school education (short course, tech college, 2-year or 4-year college) or for those currently enrolled in their first year of post high school education. Applications are available online at: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/> and are due Dec 31st to the UW-Extension Sheboygan County. Scholarships will be awarded at the Sheboygan County Dairy Promotion Association's Annual Meeting in mid-February. For more information, please contact David TenDolle, Dairy Promotions President at 920-207-2272.

EASTERN WI DHIC SCHOLARSHIPS

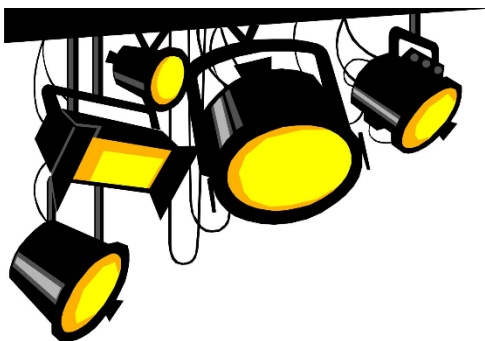
Eastern WI DHIC will be offering two scholarships to eligible youth for the upcoming school year. A \$500 scholarship will be offered to a high school senior enrolling in a one-year Ag-related program (i.e. short course, technical school, etc.) A \$1000 scholarship will be awarded to a post-high school student currently enrolled in their first, second or third year of higher education in an Ag-related program. Applicant's family does not have to be a member of EWDHIC; however, applicants will need at least one recommendation from an EWDHIC member. Scholarship applications are available at the Eastern Wisconsin DHI Lab and on the web at: <http://www.ewdhic.org/Scholarship.aspx> They are due February 15th.



4-H LEADERSHIP

CLUB SPOTLIGHT PRESENTATIONS

Each 4-H Leaders Association Meeting is an opportunity for clubs to feature what makes their club special. Members are asked to attend the meeting and plan a 10 minute presentation about their club. What projects do members enroll in? What Service Projects do you participate in? What county and community events are important to your membership? How old are your members? What makes your club unique? Please make a note of your clubs scheduled opportunity and be sure to prepare ahead of time.



2019:
December – Scott Pioneers
2020:
February – Lakeview Badgers
April – Ourtown Orioles
July – Lima Lites
November – Sheboygan Shooting Stars

SHEBOYGAN COUNTY 4-H LEADERS ASSOCIATION



Did you know if you have enrolled as a leader in the Sheboygan County 4-H program YOU ARE A MEMBER of the Leaders Association? It's not just for General Leaders! Your voice and vote is important in all matters of the Leaders Association whose purpose is to:

- To improve, foster, promote and develop the educational 4-H program of Sheboygan County.
- To provide an opportunity for the leaders of Sheboygan County 4-H Clubs to unite their educational activities and programs.
- To accept and disburse funds for the advancement of 4-H educational activities and programs.

The Leaders Association Agendas, Policies and Budget are available at <http://sheboygan.uwex.edu/4-h-youth-development/leaders-association/>.

The 4-H Leaders Association Executive Board takes seriously their role in representing all leaders AND you are needed to speak into the direction of 4-H. **Meetings of the entire association are scheduled at 7 p.m. at the Extension office for the following dates:**

- December 16, 2019
- February 17, 2020
- April 20, 2020
- July 20, 2020
- September 21, 2020 (with Fair Eval Meeting at 6 p.m.)
- November 16, 2020

4-H AMBASSADOR AND YOUTH ASSOCIATION HOLIDAY POTLUCK

The Sheboygan County 4-H Ambassador and Youth Association will host a Holiday Potluck on Tuesday, December 17th at UW-Extension starting at 6:30 p.m. We will be having an Italian buffet! Bring a recycled gift for the "Gift Exchange Game" and your festive spirit for the other fun activities planned! Please bring a dish to share! NO GRINCHES ALLOWED!



NEW VOLUNTEER LEADER ORIENTATION

Please RSVP to let us know you are attending!

This is a mandatory one-time training for all volunteers and is offered quarterly. **The next sessions are scheduled for Thursday, January 9th from 6:00-8:00 p.m.** Please register for these with Nancy at 459-5903 or nancy.brown@sheboygancounty.com. If you are currently serving in a leadership capacity within the 4-H program and have not been certified, please note that you may not work with children through our program in a one-on-one capacity until you have completed the certification process.

SHEBOYGAN COUNTY 4-H BASE AND ADVENTURE CAMPS

It's never too early to start planning for summer, and we have some pretty important dates to get you started! This year's Sheboygan County 4-H Base will be held **July 12-16, 2020** at Upham Woods in Wisconsin Dells. Yep, that's four days and five nights of pure 4-H camping fun! Get out your calendars and mark those days now because Sheboygan County 4-H Camp is an experience you don't want to miss!

Camp Staff Applications will be due on **February 1, 2020** and will be available in the next Crier. All older youth 9th grade and older are encouraged and invited to apply. Interviews for this year's Camp Staff will be held on **Thursday, February 27 from 6-9 p.m.**

What about Outpost Camp? This year we will inaugurate what is sure to be a series of the best of Wisconsin's Natural Resources. 2020 Outpost Camp will be held **July 23-26, 2020** at **Wyalusing State Park!** All members grades 7 and up are welcome to join us for 4-H Outpost Camp. This special park adventure will include hiking, biking, and all kinds of outdoor fun. **SAVE THIS DATE!**





"HOW TO BE AN AWESOME CAMP COUNSELOR"

Thursday, January 16th 6:30-8:00 p.m.

Join 4-H Youth Development Educator and 4-H Camp Director Sarah Tarjeson for a sneak peek into the role of a 4-H Camp Counselor and how you can nail the job!

Who should come?

- Past and future hopeful camp counselors- even if you can't apply this year! (grades 7 and up)
- Experienced and new adult staff and volunteers

What is it?

- Learn about the Role of the Camp Counselor
- Identify who are you a role model for
- Gain confidence in basic first aid and safety
- Increase your understanding of the value of being a camp counselor

Why Now?

- To give youth a "leg up" when applying to be a camp counselor

Other Important 2020 4-H Summer Camp Dates:

February 1st 4-H CAMP APPLICATION DEADLINE

February 27th 4-H CAMP STAFF INTERVIEWS 6 p.m.-9 p.m.

March 1st REGISTRATION FOR 4-H SUMMER CAMP OPENS!

May 1st EARLY BIRD DEADLINE FOR \$15 DISCOUNT

June 1st SUMER CAMP REGISTRATION DEADLINE

2019-2020 VOLUNTEER INTEREST SURVEY



Please share your interests and talents with the Sheboygan County 4-H Youth Development Program. This is the best way for our leaders and staff to match you with the numerous volunteer opportunities we have available at the county level. Your continued support and involvement means even more 4-H opportunities will be available for Sheboygan County's 4-H Youth. Please complete the survey at the following link:

<https://forms.gle/oLaffbEOC7MtPWb8> . It will take you less than 10 minutes.

ANIMAL SCIENCES

4-H LIVESTOCK PROJECT



SPECIE SPECIFIC EDUCATION for 2019/2020

We are looking for our youth to provide ideas to the committee on the following. Send ideas to Therese Bartz at bartzie46@gmail.com or share with another committee member.

- Specie specific education recommendation - what do you want to learn about?
- Specie specific field trips ideas within surrounding counties that we could attend.

ADDITIONAL FEEDBACK:

- If you have any questions or concerns feel free to reach out to a committee member.
- Contact information can be found on our Facebook group "Sheboygan County General Livestock Committee"

LIVESTOCK QUIZ BOWL AND SKILLATHON TEAMS

Are you looking for a creative way to explore the Livestock projects? We are still accepting membersto join our 2019-2020 Livestock Quiz Bowl and Skillathon teams. Participation helps to develop teamwork, self-confidence and decision making skills. You do not need to be enrolled in a livestock project to participate. Our goal is that you will have a greater understanding of beef cattle, sheep, swine and goats by the time of our competition! The contest date is set for Saturday, March 7th, 2020 at UW- Madison. We will be holding weekly practice sessionsstarting in December. The forst three dates we are planning for practice are December 3rd, 12th and 19th. They will be held at 6:30 pm at the Extension office. An online program called Quizlet will be used as a study guide if you are unable to make the weekly practice sessions. Last year's teams had a great time while learning more about the livestock projects. If you have questions, please contact Liz at eagartman@gmail.com or 920-207-3727, Michelle at klemmeherefords@gmail.com or 920-901-7373,or Tiffany at bornt317@gmail.com or 920-838-2514. We hope you can join us!

POULTRY PROJECT MEMBERS

Another year is here and we have some important dates for you. We require that each member attend at least one project meeting to be eligible to exhibit at the Sheboygan County fair. This year's dates are as follows:

1. **Thursday, January 16, 2020** at 6:30 p.m. at Extension office. Dave Latch will be speaking at the January meeting on egg judging, showmanship, incubation and chick raising. Be sure to bring your questions...Dave is a wealth of knowledge.
2. **Thursday, March 19, 2020** at 6:30 p.m. at the Extension office
3. **Thursday, June 18, 2020** at 6:30 p.m. at Extension office

Mark your calendars now to avoid conflicts which could interfere with your ability to show your birds at the fair. Note: although only one meeting is required to show your birds, attending all the meetings will help you be the most successful in the poultry project. There is always something new to learn. If you have any questions, call Warren at 920-467-4183.



HORSE & PONY ARTWORK NEEDED

Looking for artwork for next years design: State Gymkhana, State Hunter Dressage and State Expo. Each event will need separate artwork. Contact Sherry Zittel: 920-254-4263, email zittelcrew@gmail.com or Alley Boenisch: dboenisch@att.net for questions and to submit artwork. Deadline is January 3rd.

HORSE & PONY PROJECT NEWS

Horse Quiz Bowl:

For those interested in learning more about horses, consider joining the Quiz Bowl team! Starting Thur. Jan 2 at 6:30pm they will be meeting at the Plymouth High School (date & time tentative to change after the 1st meeting). If you have any questions, please contact Cheryl Beltran (cherylbeltran7@gmail.com). We hope to see you there!

You don't have to own a horse to join the on fun! For more info contact Cheryl Beltran at 920-838-4061.

Enrollment:

Deadline for enrollment is March 1st for all Horse & Pony Project members. Please remember that all Horseless Horse Project members must ALSO enroll in the regular Horse & Pony Project!



Mandatory Handbook Orientations:

January 30, 2020 at the Extension in the Wombat Room starting at 6:00 pm.

This meeting is designed for HHG and 1st year members but is open to anyone who cannot make the other dates.

Meeting, Dinner and Auction: March 6, 2020 is our Auction at Laack's Hall in Johnsonville. Our Auction is a great fundraiser for the project and a great opportunity to meet other members. Donations are needed and they do not need to be new or horse related. Please contact Tracy Harmeyer (kckennel37@gmail.com) or Cheryl Beltran (cherylbeltran7@gmail.com) with donations, purchasing of dinner tickets or information regarding dinner.

March 19, 2020 at UWEX in the Wombat Room starting at 6:00 pm. This is the final spring mandatory orientation for horse and pony members to attend.

To be a project member in good standing, all horse and pony project members, and horse horseless grooms (HHG), must attend one of these 3 mandatory handbook meetings. If you are a college student and unable to make a mandatory meeting you must send an e-mail to the chairperson(s) indicating your reason for absence.

Scholarships:

Horse Project Scholarship Seniors....It's scholarship season!

Don't forget deadlines for scholarships!

- Wisconsin Horse Council Scholarship (for WHC members) at:

<http://wisconsinhorsecouncil.org/index.php?page=detail&postid=141>

- Wisconsin 4-H Foundation-Horse Scholarships (and others you may qualify for) at <http://www.uwex.edu/ces/4h/foundation/scholarship.cfm>

- Sheboygan County 4-H Horse and Pony Project Scholarship at <http://sheboygan.uwex.edu/files/2010/08/Horse-Pony-Scholarship-Application1.pdf> Due March 1st.

- And other Sheboygan County 4-H Scholarship Applications for eligible members are at <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/>

If you have any questions about the Horse and Pony Project throughout the year please contact Horse & Pony Chairpersons: Tracy Harmeyer (kckennel37@gmail.com) or Cheryl Beltran (cherylbeltran7@gmail.com).

DOG PROJECT



We hope you're enjoying the training off-season. There are still activities you can do with your dog and businesses that offer indoor training. Good behavior is a year-round practice!

The dog board is setting up a meeting to learn about grooming. Watch your emails and our Facebook page for more information when we get it scheduled. This is why it's important to get registered for the dog project--you will miss a lot of important information if you're not signed up.

Join our Facebook page--Sheboygan County 4H Dog Project--to see reminders and posts of upcoming events. Our next Dog Board meeting will be January 20, 2020, 7:15 PM at UW Extension.

ATTENTION RABBIT & CAVY MEMBERS

Please put the following dates on your calendars for the 2019-2020 Cavy & Rabbit Meetings:

Feb. 25 th	6:00 pm Cavy Mtg.	7:00 pm Rabbit Mtg.
Mar. 24 th	6:00 pm Cavy Mtg.	7:00 pm Rabbit Mtg.
Apr. 21 st	6:00 pm Cavy Mtg.	7:00 pm Rabbit Mtg.
May 19 th	6:00 pm Cavy Mtg.	7:00 pm Rabbit Mtg.
June 23 rd	6:00 pm Cavy Mtg.	7:00 pm Rabbit Mtg.
July 21 st	6:00 pm Cavy Mtg.	7:00 pm Rabbit Mtg.



We encourage members to attend all meetings. Members must attend one countywide meeting to show at the county fair and do one hour of service. Any questions please call Barb Scholten at [920-980-4219](tel:920-980-4219). Thanks.

CAT PROJECT 'MEWS'

THANK YOU to everyone who took part in our Multi-County Fun Cat show in November. We had great turnout from other counties and I was very proud of the number of our own project kids who took the time to attend. The more you attend shows, the better you get at exhibiting. Hats off to the kids who participated in Showmanship!

Thank you also to those of you who came to the first meeting of the year on Nov 18th. You are off to a good start. We look forward to a successful year of learning and feline fun. The next meeting for the project is scheduled for Monday, January 27, 2020, beginning at 6:30 p.m. at the Extension Office. It is important for all members to attend to receive their handbooks for the year. We will play a couple get-to-know-you games and be able to answer any questions that you have. A couple career speakers will be joining us. We will also begin planning for our April Open Cat Show.



A few reminders:

Most meetings this year will be held on the 4th Monday of the month, beginning at 6:30 at the Extension. If we will be going off site or changing our meeting date, it will be listed in your calendar found in your handbook. No cats may be brought to project meetings until you have updated vaccination records on file. We need to have actual paper copies, not just the dates told to us. Please pick up a registration form for each of your cats and fill it out during our first meeting. Cats need to be brought in carriers.

Now is the time for qualified project members who want to be youth leaders on the board to fill out applications. In order to qualify as a youth leader, you must have been a member of the project for at least one year and met the minimum service and attendance requirements. Applications will be in the handbooks, but if you want to get an early start, contact Jennifer at potters101@hotmail.com or 920-207-8147 and she will get a copy of the form to you. See you in January!

ARTS

4-H CONCERT BAND

The youth who participated in the 4-H Concert Band last year had so much fun they want to do it again! The Band will perform at the Music and Drama Festival in April 2020. If you are interested in joining the band and meet the following criteria, please let us know! Band members should have at least one year of experience playing their instrument in a concert band (no string instruments). The band is not designed to teach youth how to play an instrument. Music selections will be made once we know who is interested and what instruments are available.

If interested in being in the band, please email rauchkelly@gmail.com with your name, phone number, email address, grade, school, instrument and years of experience. If you have suggestions for songs the band can play, please include that information as well. You will be contacted with a schedule of practice dates which will likely be on Sunday afternoons starting in January.

FYI, you can now join the band with SPIN membership. Sign up for the Music Project!

4-H Concert Band

Open to Sheboygan County 4-H club members, youth
SPIN Members and 4-H Alumni



4-H Fine Arts Festival
Performance
April 4, 2020
Sheboygan Falls High School



COPPERSMITHING

4-H COPPERSMITH AND WIRE SCULPTURE PROJECTS

It's never too early to start copper projects for the 4-H year, and with an enthusiastic leader and your creativity, the options are endless. Adults are more than welcome to join, learn and help. Call Bill Schlink now at 920-400-7474 to schedule a time to get started! Meetings will be held at the Extension Office and for safety reasons; parents need to stay for the session. Please plan for multiple sessions to complete this type of large project.

MECHANICAL SCIENCES

LEGO Club (and Playdough Playdate) – Plymouth Public Library

The Fourth Saturday of the Month at 10:00 a.m.

Plymouth Public Library, 130 Division Street, Plymouth WI

Two classic kids toys – LEGOs and playdough – will join together for a great Saturday morning of fun. This is an open-house event for all ages. Ages 5 and under – a caregiver must remain in the room. Ages 6-10 – a caregiver must remain in the building. Older students are welcome to come without a caregiver. Text or email the phrase, LEGOs, to plymouthlibraryyouth@gmail.com to receive a reminder of each month's meeting.



LEGO Club- Sheboygan

The First Wednesday of the Month at 3:15-4:30 p.m.

Mead Public Library, Mead Children's Activity Room, 710 8th St,

This is a drop-in opportunity recommended for grades K-6. Create a new LEGO project monthly. Work alone or with others. The library has a supply of LEGOs, so no need to bring your own unless you want to bring your project home.

RE-BIKE

The Re-Bike initiative is made possible by Paradigm Coffee & Music, as well as several very dedicated volunteers that hold the sessions every Wednesday from 5:30 – 7:30 pm at the basement of Paradigm. Sheboygan County residents in need of a bicycle can attend a ReBike session, where they will be paired with a volunteer to spend a few hours working on a bicycle that has been donated. Once any necessary adjustments are made, the recipient is free to take the bicycle home at no charge. Because of its popularity, ReBike is always in need of bicycle donations in order to keep the program going strong and to provide residents with a bicycle that might not otherwise have had access to one.

NATURAL SCIENCE

EXPLORING YOUR ENVIRONMENT

January 4th 3pm-5pm Winter Walk and Family Campfire – 4-H Camp Riversite has a lot to offer in the winter months! We'll have a roaring campfire to keep you warm while you venture out on the trails to explore winter in the woods.

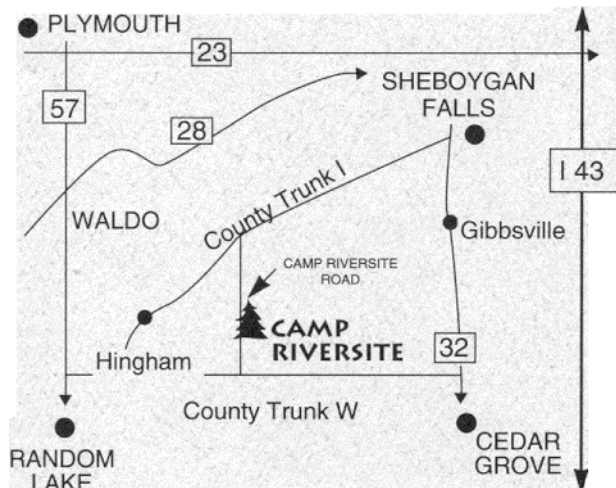
February 15th 10am-12pm - Build Your Own Bat House! Bats are so beneficial for your yard, your garden, and the environment; they should be welcome guests anywhere but in your attic! Come to this family event to build a bat house for your own yard or to donate to 4-H Camp Riversite. Suggested donation of \$10/house

March 7th 6-8pm - Snowshoe Hike - A family favorite! The trails will be white with snow and lit with tiki torches! Explore the beauty of 4-H Camp Riversite at night. Listen for an owl or watch for a raccoon scurrying to his winter den. A campfire and refreshments will warm you at the end of the hike.

April 25th 10am-12pm - Earth Day Celebration - We will celebrate the beauty of nature at this family event. A flower craft to take home and nature hike will be the highlight of this springtime celebration.

May 16th 10am-12pm - Spring Wildflower Hike - The forest comes alive with thousands of wildflowers in May! You won't want to miss our amazing guest speaker as he guides us down the trail at this family-friendly event.

Please contact Mollie Mechenich at emt_mmt@yahoo.com or 920-980-9054 with any questions.



VIP Training (aka 4-H NEW VOLUNTEER LEADER ORIENTATION)

____ Thursday, January 9 – 6-8 p.m.

Name: _____
4-H Club: _____
E-Mail: _____
Phone: _____

Please return to Sheboygan County 4-H, 5 University Drive,
Sheboygan, WI 53081 one week prior to the orientation.

4-H NEW FAMILY WELCOME NIGHT January 23, 2020, 5:30 – 7:30 p.m.

Name: _____
Number of Family Members Attending: _____
4-H Club: _____
E-Mail: _____
Phone: _____

Return to: Sheboygan County 4-H, 5 University Drive,
Sheboygan, WI 53081 By: January 21, 2019

Sheboygan County Cooperative
UW-Extension
4-H Youth Development
5 University Drive
Sheboygan, WI 53081

The Cloverleaf Crier

THE CLOVERLEAF CRIER is published monthly for members, leaders and friends of 4-H to inform them of coming events and activities.

Sarah Tarjeson - 4-H Youth Development Educator
Linda Robson - 4-H Youth Development Program Coordinator
Nancy Brown - Administrative Assistant
Tammy Zorn - Administrative Assistant

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Sheboygan County 4-H Leaders Association Executive Board

Kandy Huiras
Dan Powalisz-Trochlell
Kathy Schwartz
Larry Menting
Patty Taylor
Joy Kohlman
Liz Gartman

Youth Representatives:
TBD

Use your phone, ipad or tablet camera to scan the QR Code to find UWEX on the web! Barcode Reader or Google Goggle apps may be needed.



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