

## *A 4-H Letter of Thanks*

As I pack and prepare to move on to the next chapter of my life, I find myself reflecting back. I can't say enough about my 4-H years and all the experiences they have allowed me.

Much of what I have grown into, and who I am is in thanks to the many 4-H leaders, mentors and peers who have helped me through the years. The encouragement to try new things, to take on leadership positions, and to mentor other youth have helped me to develop my future goals and have taught me to develop a plan to obtain them.

I have met many people, and developed many friendships which will remain in place for years to come. I can't wait to see what the future has in store for us.

To the 4-H members I leave behind, don't be afraid to try new experiences. Embrace those experiences and grow from them. In years to come, you will realize just how important they are. Don't be afraid to take on leadership roles; this is an important life lesson and skill. Don't be afraid to meet new people, you will find and develop new friendships with people throughout the county.

To all my past and present peers, leaders, mentors and friends, I want to say thank you for all you do. Thank you for taking endless time and energy to help me, teach me and encourage me and other youth to improve. It doesn't go without appreciation even though it isn't always said out loud. I can only hope that one day I can return the favor by becoming a mentor to 4-H youth, paying forward some of the experiences offered to me.

*Anonymous*

**November 2019**

### **QUESTIONS? CONTACT...**

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### **VISIT US ON THE WEB!**

[www.uwex.edu/ces/cty/sheboygan/4h](http://www.uwex.edu/ces/cty/sheboygan/4h)  
<http://tinyurl.com/4HGOOGLECALENDAR>.

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## GENERAL INFORMATION

**\*\*\*The December/January Criers will be combined...please submit articles for both months by Nov. 20th!**

### USING THE 4-H NAME & EMBLEM



Did you know? The 4-H Name & Emblem is a highly valued mark within our country's history. As such, it was granted a very unique and special status; it is in a category similar to the Presidential Seal and the Olympic Emblem. This federal protection makes it a mark in and of itself with protection that supersedes the limited authorities of both a trademark and a copyright. As a result, responsibility and stewardship for the 4-H Name & Emblem were not given to the US Patent Office but were given to a higher level of the federal government, a member of the Cabinet, the Secretary of Agriculture, at the direct request of Congress. The "18 USC 707" is the statement in the United States Code that outlines the protection of the 4-H Name & Emblem.

The official 4-H Emblem is a clover with four leaves and an "H" on each leaf. The clover's stem must point to the right as you look at the image. The 4-H Emblem is not a plain four-leaf clover. The 4-H Emblem should appear in specific colors and in its entirety. The 4-H Name & Emblem belong to the 4-H Youth Development Program, under the authority of USDA and anyone wishing to use it must obtain permission. If you are a 4-H member or volunteer, you are permitted to use the emblem. For detailed information on using the 4-H Emblem contact the Extension Office or go to: <http://www.uwex.edu/ces/4h/clubs/promotion.cfm>

In addition to this responsibility, the University of Wisconsin-Extension recently released new guidelines for branding and logo use, including new guidelines for co-branding the UW-Extension logo and the 4-H clover. If you are planning to print club/group t-shirts, posters, etc. please be sure to review the Co-Branding Wisconsin 4-H and UW-Extension Information for Volunteers and utilize the correct co-branded logo found at: <http://sheboygan.uwex.edu/files/2010/08/Cobrading-Wisconsin-4H-and-UW-Extension-Information-for-Volunteers.pdf>

### ENROLLMENT INFO



**Returning Member Enrollment Deadline:** November 1

**Project Changes Deadline:** March 1, 2020 (Animal, Shooting Sports and Blacksmithing Projects) May 1, 2120 (all other projects)

**The 4HOnline enrollment site:** <http://wi.4honline.com> has been active since September 5th for enrollment. For re-enrolling members and leaders all information on Personal Information page remains the same. Grade and years in 4-H advance. Clubs and projects list remain but years in project advances.

Here are some tips when enrolling with 4honline:

- Read the instructions carefully as you go! Almost all errors and questions will be cleared up if you do this one simple thing!
- Leaders and members enroll in much the same way. Make a profile, add your projects and leadership roles, then press submit.
- You do not have to complete the health information for your child at enrollment time. We will ask for this information prior to an event that would require this info to be shared.
- **Project Leaders: NEW THIS YEAR... you will need to enter a leader type!** If you are a project leader, you will add a project noted with the letters LDR next to it.
- Club Managers and County-wide Project Leaders must let 4-H Staff know if they require access to club or project data. We will provide that access after your initial enrollment.
- Let your club leaders know if you change your information at any time throughout the year. **You are their only notification** that something has been changed!

## EXTENSION DROP BOX

For your convenience, we do have a UW-Extension "After Hours" Drop Box at 5 University Drive, Sheboygan on the UW Green Bay - Sheboygan Campus. It is available for members and leaders needing to drop off forms and other paperwork after hours and on weekends. The "After Hours" Drop Box is checked daily. It is a green post office box, located by the sidewalk entrance to the Extension Office.



## FORMS ON OUR WEBSITE?!

Many of our 4-H forms are on the Sheboygan County 4-H website! Check out our website to find applications for trips, clover awards, scholarships, record book forms, and more: <http://sheboygan.uwex.edu/4-h-youth-development>. If you do not find something, please contact our office and we will help you find it or add it to the website to better serve you and other members.

## UW-EXTENSION MEETING INFORMATION LINE AND WEBSITE CANCELLATION PAGE

The UW-Extension Office has a Meeting Information Line to keep you updated on any meeting cancellations due to weather! You can call 459-5908 to hear a recorded message or go online here: <https://sheboygan.extension.wisc.edu/2019/02/20/sheboygan-county-uw-extension-cancellations/> to find out information in regards to meetings or events that may be cancelled.

## CHRISTMAS ENRICHMENT/COMMUNITY INVOLVEMENT AT FESTIVAL FOODS

Festival Foods is looking for Christmas entertainment. If you know of a singing group or instrumental group that would like to enrich the lives of others during the holiday season, please contact April Heinecke at 920-207-3826. Let her know if you would be available for an evening enrichment or a weekend enrichment session during the month of December. The time slots are flexible to your schedule, but it is a first come basis.

Festival Foods would greatly appreciate anyone who would be willing to volunteer their time to help make the holiday season enjoyable and memorable. There is a special event going on December 7th, a Holiday Fest at the store with Santa. If anybody would like to have that day, please contact April now to claim your spot.

Thank you very much for your support in enriching the lives of our community together.

*Festival Foods*

## COUNTYWIDE 4-H PROGRAMS

### SHEBOYGAN COUNTY 4-H BASE AND ADVENTURE CAMPS

It's never too early to start planning for summer, and we have some pretty important dates to get you started! This year's Sheboygan County 4-H Base will be held **July 12-16, 2020** at Upham Woods in Wisconsin Dells. Yep, that's four days and five nights of pure 4-H camping fun! Get out your calendars and mark those days now because Sheboygan County 4-H Camp is an experience you don't want to miss!

Camp Staff Applications will be due on **February 1, 2020** and will be available in the next Crier. All older youth 9<sup>th</sup> grade and older are encouraged and invited to apply. Interviews for this year's Camp Staff will be held on **Thursday, February 27 from 6-9 p.m.**

**What about Outpost Camp?** This year we will inaugurate what is sure to be a series of the best of Wisconsin's Natural Resources. 2020 Outpost Camp will be held **July 23-26, 2020** at **Wyalusing State Park!** All members grades 7 and up are welcome to join us for 4-H Outpost Camp. This special park adventure will include hiking, biking, and all kinds of outdoor fun. **SAVE THIS DATE!**



## "THE IMPACT OF CAMP LASTS FOREVER"

**Saturday, November 16th 10:00-Noon**

Join 4-H Youth Development Educator and 4-H Camp Director Sarah Tarjeson for an amazing two-hour adventure to learn all about 4-H Summer Camp and how you can get involved!

Who should come? This Program Is For EVERYONE!

- Past and future hopeful camp counselors
- Experienced and new campers
- Parents who are thinking about sending their child to camp
- Campers who aren't sure if they'd like to come to camp
- Experienced and new adult staff and volunteers

What Is It?

- Learn about the impact of camping programs
- Play camp games that teach living in the moment and creativity
- Gauge your child's readiness
- Sing songs and learn how campfire teaches responsibility and independence
- Learn how every family can afford camp
- Make a camp craft and learn how camp teaches an appreciation of differences
- Learn how to deal with separation and homesickness (for parents and children)



Why Now?

- There's never NOT a good time to think about camp!

## "HOW TO BE AN AWESOME CAMP COUNSELOR"

**Thursday, January 16th 6:30-8:00 p.m.**

Join 4-H Youth Development Educator and 4-H Camp Director Sarah Tarjeson for a sneak peek into the role of a 4-H Camp Counselor and how you can nail the job!

Who should come?

- Past and future hopeful camp counselors- even if you can't apply this year! (grades 7 and up)
- Experienced and new adult staff and volunteers

What is it?

- Learn about the Role of the Camp Counselor
- Identify who are you a role model for
- Gain confidence in basic first aid and safety
- Increase your understanding of the value of being a camp counselor

Why Now?

- To give youth a "leg up" when applying to be a camp counselor

**Other Important 2020 4-H Summer Camp Dates:**

February 1st 4-H CAMP APPLICATION DEADLINE

February 27th 4-H CAMP STAFF INTERVIEWS 6 p.m.-9 p.m.

March 1st REGISTRATION FOR 4-H SUMMER CAMP OPENS!

May 1st EARLY BIRD DEADLINE FOR \$15 DISCOUNT

June 1st SUMER CAMP REGISTRATION DEADLINE





## NEW 4-H FAMILY WELCOME

We would like to welcome all new 4-H members and families to the Sheboygan County 4-H Program! We are excited that you have joined and hope you are looking forward to a wonderful year of learning and fun in 4-H. To help you and your family get off to a great start, we are inviting you to dinner and 4-H fun on **Thursday, January 23rd from 5:30-8:30 p.m.** There will be pizza, salad and fun for everyone!

The New 4-H Family Welcome Night is an opportunity for families to gain a better understanding of what 4-H is, learn more about all the great opportunities available for youth and families in 4-H, connect with 4-H staff and leaders and meet other new 4-H families. There will be hands-on activities for the youth and time for individual questions!

All new 4-H families and/or any returning families interested in learning more about the Sheboygan County 4-H Program and all the great opportunities available through 4-H are invited to attend. Please RSVP with the registration form at the end of the Crier or by contacting Nancy 459-5903 or [nancy.brown@wisc.edu](mailto:nancy.brown@wisc.edu).



### 4-H FINE ARTS FESTIVAL Communication, Music & Drama

## Sheboygan County 4-H 2020 Fine Arts Festival

On Saturday, April 4, the 4-H Fine Arts Festival will be held at Sheboygan Falls High School. This new event will combine the Communication Arts Festival and the Music & Drama Festival into one day of creativity and fun. The 4-H Fine Arts Festival will conclude with a joint ceremony to recognize excellence in art and the 4-H youth that participated.

The Music & Drama portion will continue to have club musicals and skits, solos & duets and the 4-H Concert Band. Judges will meet with the performers and offer their feedback following each performance.

The Communication Arts portion will have face to face judging similar to the Sheboygan County Fair. 4-Hers will bring their art the day of and we will utilize judging assistants to help things run smoothly. Categories of Communication Arts include creative writing,

photography, speeches & demonstrations, painting, drawing, computer graphics, song composition and 3-D art. Creative writing entries will still need to be submitted a few weeks prior to the event to be judged.

In addition to the April 4 Festival, there will be workshops offered this coming January, February & March to help clubs and individuals prepare their art. Initial plans include a workshop on how to write a script for a club performance and on how to create costumes or sets on a shoestring budget. The third will be focused on the visual arts.

Your assistance in planning and executing the details of this new exciting event are needed! You can put your talents to work in the following areas:

1. Fine Arts Festival committee – help us finalize the plans for the big event and the workshops; help create an incentive program to encourage participation; obtain judges; make the schedule for the day;
2. Publicity – help spread the word about the Fine Arts Festival in the Crier, in person and on social media; or
3. Day of Event – be a greeter, a judging assistant, a door monitor or a stagehand.

Join us on Monday, Sept. 30 at 6:30 pm at the Extension to help plan this exciting new event. For more info on the 4-H Fine Arts Festival or to join the committee, please contact Kelly Rauch at [rauchkelly@gmail.com](mailto:rauchkelly@gmail.com).

## 4-H ART WANTED!

Dear 4-H Members,

We have been asked to team up with the Sheboygan County Health and Human Services Department to bring some artistic joy to our community! They would like to display 18-24 framed pieces (that already have sturdy hanging devices) of art in one or two of the Health and Human Service Buildings from January through June 2020. Therefore, we would need the art submitted to us by December 5th.

With all of the beautiful pieces that I saw in the Youth Building this year during the fair, I know that we will be able to help the Health and Human Services Department out with this ask.

We ask for individual artist information that will be attached to the artwork that includes:

- Name of artist
- 4-H Club
- Title of the piece
- Media used
- Size of piece



This is going to be on a first come/first serve selection process. So, if you are interested in having your art hung for the public to see, please bring it to our office with the above information attached to it. We will keep a spreadsheet of information (first name, last name, description of art piece) in our office so that we are able to contact you to get your art back.

We will start with one quality piece per participating member, and if we happen to need more, we will open it up to multiple exhibits.

If you have more questions, please feel free to ask. Thank you and have a wonderful day!

### 4-H PROJECT DAY - March 7, 2020

Adult and older youth volunteers are needed to plan and lead our sessions so a registration form can be developed. Sessions will be held in 1 1/2-hour blocks of time. If you have something you can show participants how to do, please contact our coordinators, Manda Schwartz or Sarah Britt.

What can you do to help make sure this awesome day happens?

- If you have a craft or project idea you think you could share with a class of up to 12 4-H members within 1 1/2 hours, call or email Linda as soon as possible.
- If you don't have a solid idea of which of your MANY ideas you could share, don't hesitate to call and brainstorm with Manda Schwartz as soon as possible.
- If you don't have any idea of what you can make or teach, but you'd like to help with the day anyway, call or email Manda or Sarah.
- If you know another older youth leader or parent or anyone creative and/or willing to share their skills, make sure they see this request for help.



You get the idea...we need volunteers to put this wonderful opportunity together and we know there are so many talented and inspirational leaders among our teens and adults. Please contact Manda, 920-917-0066 or email [manda3m@yahoo.com](mailto:manda3m@yahoo.com) or Sarah Britt, 920-226-9027 or email [ozzy.britt@gmail.com](mailto:ozzy.britt@gmail.com) to volunteer!

## NOVEMBER CLOVERBUDS



All meetings will be held on the fourth Tuesday of the month from 6:30-7:30 pm. Come join us for Cloverbuds fun on Tuesday, November 26<sup>th</sup>! We will read the story, do a craft and have a snack! If you have questions, you can e-mail Linda Robson at [linda.robson@wisc.edu](mailto:linda.robson@wisc.edu) or call 920-459-5903.

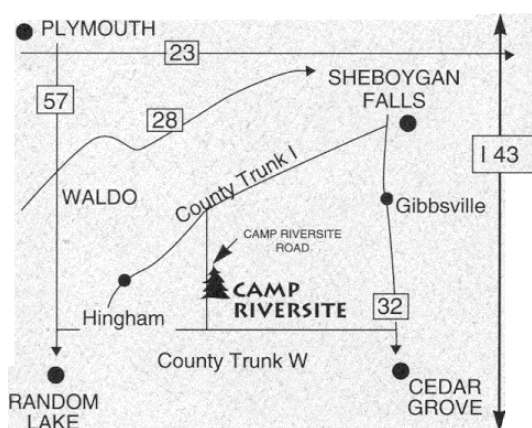
## 4-H ALUMNI ASSOCIATION

The Alumni Association is starting another year and is seeking members. Membership is open to 4-H members past or present, 4-H leaders and parents or anybody interested in supporting our Sheboygan County 4-H Program. Dues are \$10.00 per person, per year. Lifetime membership is also available. Join now and support the Sheboygan County 4-H Program. The Alumni Association gives back to 4-H youth by assisting with Leaders Association fundraisers and giving at least one \$500 educational scholarship each year. There are no monthly meetings. Each spring the Alumni Association holds a banquet with their annual meeting. A time to get together for good food and fellowship. Watch for more information in spring.



## 4-H CAMP RIVERSITE

You may not think of 4-H Camp Riversite as a premiere destination for fall fun, but this season brings out the beauty of camp like none other. Fall is here and before winter lulls itself to sleep, why not go out to Camp Riversite and make some fun for the whole family? Explore and experience the colorful fall forest, vast autumn sky, and scurrying creatures as they prepare their winter homes. 4-H Camp Riversite has always been a place where great 4-H projects begin; whether you are collecting fall leaves, snapping photos of the colorful backdrop, performing at Enchanted Forest or playing a round of disc golf! Check out our 4-H Camp Riversite and see the beauty of nature!



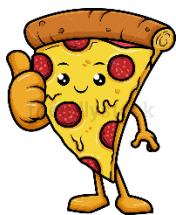
### Want to reserve Camp Riversite?

If your club, group or even family want to reserve 4-H Camp Riversite for a day, night or weekend there are just a few easy steps to follow!

1. Call Nancy Brown 459-5903 at UW-Extension to find out if your desired date is available! **Please call at least a week ahead of your desired date.**
2. Review the policies & complete the paperwork, here: <http://sheboygan.uwex.edu/camp-riversite-forms>.
3. Return the completed forms and any applicable payment to UW-Extension Sheboygan County.
4. A day or two before your event, pick up the keys at UW-Extension for the bathrooms, cabin, lights etc.
5. Return keys to UW-Extension immediately following the event.

## VOLUNTEER & FUND DEVELOPMENT OPPORTUNITIES

### 4-H PIZZA SALE UPDATE



The Sheboygan County 4-H Pizza Sale is winding down for this year! We hope your family is supporting this major fund-raising event as it makes a difference in the opportunities and experiences that we are able to offer the young people in our program.

Remember that the Pizza Sale Pick-up Date is scheduled for **December 7th** at the Sheboygan County Fair Park from **9:00 a.m. until 9:30 a.m.** You must **Enter Gate 2 and Exit Gate 1!** If you are interested in helping with the Pizza Sale Pick-Up, please call UW-Extension at 459-5903.



# DISTRICT, STATE, NATIONAL & INTERNATIONAL OPPORTUNITIES

## EAST METRO REGION WINTER LEADERSHIP CAMP



Attention youth leaders in grades 6-8 and adult 4-H volunteers! Don't miss your chance to participate in the East Metro Region Winter Leadership Camp. It is always a great weekend full of leadership development and fun! From teambuilding, group facilitating, and goal setting to sledding, night hikes, and campfires, there will be something for everyone! Mark your calendars now for a terrific time...this year's 4-H East Metro Region Winter Leadership Camp will be held February 7-9, 2020, at Camp TaPaWingo near Mishicot, WI. If you're interested attending, please contact your local extension office.

Older youth from throughout the East Metro Region will come together at 4-H Winter Leadership camp to work on improving their leadership skills through hands-on, interactive leadership sessions. Youth will gain a better understanding of what it means to be a leader and how to apply being a youth leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities.

Adult leader volunteers are also needed as chaperones to support youth in learning leadership skills and experiencing the great outdoors.

## SUMMER 2020 4-H INTERNATIONAL EXCHANGE OPPORTUNITIES!

- Have you ever thought about traveling abroad?
- Are you interested in learning about other cultures and lifestyles?
- Would you like to make international connections?

If you said yes to any of the above questions, then you should consider participating in the Wisconsin 4-H Summer Homestay Program in 2020! Every summer, WI 4-H members have the opportunity to stay with a host family for one month in either Costa Rica, South Korea, Finland or Japan. They get the opportunity to learn more about another culture, share their own culture, enhance their confidence and communication skills, as well as build lifelong relationships across the globe! So, why not enjoy a life changing experience that will help you grow and gain a stronger global awareness.



This opportunity gives youth the chance to travel to a new country and experience a total cultural immersion program by living with volunteer host families. Participants will experience all aspects of their daily life to best understand their new host culture. The program is run through WI 4-H and States 4-H, which have a network of

international partners to plan enrichment activities for the delegates abroad, such as cultural excursions, summer group camps and more. Youth are also chaperoned by adult volunteers who stay with other host families in country during the exchange for support or assistance.



For more information visit <https://wi4hinternational.org/homestay/> or contact Wisconsin 4-H International Programs at [wi4hinternational@extension.wisc.edu](mailto:wi4hinternational@extension.wisc.edu) or call us at 608-262-2491. We look forward to hearing from you soon, so we can help you start YOUR once in a lifetime experience!

## U.S. SPACE CAMP

***Boldly go where other 4-H'ers fear to tread...*** 4-Hers in 6-8th grades are invited to explore the fascinating world of aerospace, astronomy and technology! *4-H Missions in Space Program* is a fun-filled weekend at the U.S. Space & Rocket Center in Huntsville, Alabama. Participants complete a simulated Space Shuttle Mission, experience training simulators, tour the U.S. Space & Rocket Center, and learn about becoming an astronaut. Camp takes place April 16-20, 2020 Tentative costs including coach travel are approximately \$625. The Sheboygan County 4-H Leaders Association pays for up to half the cost for first time participants.



Registration through 4-H Online for Space Camp will be open November 1 and close at midnight December 1. Find details and a Participant Guide at (<http://fyi.uwex.edu/wi4hedopp/space-camp/>).

## RECOGNITION

### HATS OFF:

- To our super, spooktacular 4-H Enchanted Forest Committee for planning and organizing another superb Enchanted Forest and to all of our members and leaders who contributed to make the day so successful! A special thank you to **Jessica Deckert, Sherry Zittel and the Camp Riverside Committee** for their leadership and dedication. It truly was a great day, but wouldn't have been possible without all our greeters, actors/actresses, car parkers, petting zoo providers, hay ride drivers, food preparers, game players and more! Thank you.
- To Clubs and Committee's who have completed their 2019-2020 charter renewal application including their Annual Financial Report. Remember it's all about education, communication and accountability – all important skills for us to teach our young people!
- To new committee members, officers and leaders in all our club and county level groups. Without your willing spirit our program would not be as successful. Thank You! A special thank you to **Donna and Grace Roblee, Kate Parrish and Cathy and Ben Beumler** who supported our new officers by helping train these young leaders at our Club Officer Training!
- To **Isabel Fuentes de Rehm, Nancy Kissel and Sarah Britt** for your dedication to this program and taking the time to interview all the youth that applied for State and National Trips Project Awards and the 4-H Key Award. Your generosity to the program and desire to help the youth continually learn means so much to this program.
- Special thanks for the super conversation and learning that took place at our Club and Committee Leadership Summit on October 24th. Have you told your leader lately that you love them? It is nights like these that make this work for both volunteers and staff especially rewarding.



### 4-H WINDOW DISPLAYS

As we celebrated National 4-H Week in October, it was great to see the neat 4-H Club Window Displays. A BIG 4-H THANK YOU to the clubs who took the time to promote Sheboygan County 4-H. Way to go **Herman Cheerios 4-H Club** and **Madison All-Stars 4-H Club**!

### LEADERS RECOGNITION!



For recognition on leadership years, we will use the number recorded in 4-H Online. If this is incorrect and you feel you should be recognized at a different level please contact Nancy at the UW-Extension at 459-5903. To have this included in the 2019 Awards Ceremony, do this by November 15<sup>th</sup>.

## ENCHANTED FOREST HIGHLIGHTS

### Donations from participants:

Around 500 community members came to donate 378 pounds of food and \$154 for the food pantry!

### Winners of the Scarecrow Contest were:

1st Place-\$25 – Sheboygan Shooting Stars

2nd Place -\$15- Herman Cheeri-o's

### Winners of the Pumpkin Pleaser were:

1st Place – Braeden Albrecht and Bennet Stemper – Madison All-Stars

1st Place – Mary Flores – All on 4's

2nd Place – Skye Holtz and Abby Kappers – Madison All-Stars

3rd Place- Link Bimmel – Hingham Handy Helpers

### Other Participants:

Kylah Kappers and Payton Wellstein – Madison All Stars

Taylor Theobald and Sarah Mechanic- Madison All Stars

Vinny Myszewski- Madison All Stars

Owen and Ben Beumler- Madison All Stars

Adam Mechanic- Madison All Stars

Waverly Bimmel- Hingham Handy Helpers



**Mark your calendar for next year already! We will be holding Enchanted Forest on Saturday, October 17, 2020!**

## 4-H AWARDS & RECOGNITION CEREMONY

We are looking forward to a phenomenal 4-H Awards and Recognition Program to be held at the Grand Acuity Corporate Headquarters. Clover, Project, Community Builders, Secretary, Reporter Awards. If you are interested in helping with this epic celebration...please let your 4-H Staff know by calling 920.459.5903!

DATE: Monday, November 25, 2019

PLACE: Acuity Corporate Headquarters

TIME: **The Awards Program will start promptly at 6:00 p.m.!**

**Hor d'oeuvres and beverages served starting at 7:00 p.m.** Join us for a spin on the **Charity Ferris Wheel** and chat with past 4-H Trip Delegates about their Experiences.

PRICE: Free! All 4-H youth and adults are invited. **But...please register by Nov 20th**



Join us to recognize 4-H Project Award Recipients, 4-H Clover Award recipients, 4-H Adult Leaders reaching "leadership milestones" (the list is included in this Crier!) and some very special 4-H friends: Friend of 4-H and 4-H Meritorious Service. Please come to celebrate their significant contributions. **A reservation form is included at the end of this CLOVERLEAF CRIER.**

## SCHOLARSHIPS

### SHEBOYGAN COUNTY DAIRY PROMOTION SCHOLARSHIPS

It's not too early to begin thinking about scholarships! The Sheboygan County Dairy Promotion Association will be offering up to three \$500 scholarships to Sheboygan County high school seniors enrolling in post-high school education (short course, technical college, 2-year or 4-year college) or for those currently enrolled in their first year of post highschool education. Applications are available online at: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/> and are due **Dec 31st** to the UW-Extension Sheboygan County. Scholarships will be awarded at the Sheboygan County Dairy Promotion Association's Annual Meeting in mid-February. For more information, please contact David TenDolle, Dairy Promotions President at 920-207-2272.

## EASTERN WI DHIC SCHOLARSHIPS

Eastern WI DHIC will be offering two scholarships to eligible youth for the upcoming school year. A \$500 scholarship will be offered to a high school senior enrolling in a one-year Ag-related program (i.e. short course, technical school, etc.) A \$1000 scholarship will be awarded to a post-high school student currently enrolled in their first, second or third year of higher education in an Ag-related program. Applicant's family does not have to be a member of EWDHIC; however, applicants will need at least one recommendation from an EWDHIC member. Scholarship applications are available at the Eastern Wisconsin DHI Lab and on the web at: <http://www.ewdhic.org/Scholarship.aspx> They are due February 15<sup>th</sup>.

## WISCONSIN PORK ASSOCIATION OFFERS SCHOLARSHIPS

The Wisconsin Pork Association is offering scholarships to high school seniors and college students. Students with a sincere interest in the swine industry are encouraged to apply. The applications can be found at [www.wppa.org/scholarships](http://www.wppa.org/scholarships). The application deadline will be December 2nd. Some of the scholarships have certain requirements of eligibility, for example the Whitmore is selected through the 3 WI universities (UWP, UWM and UWRF). The Fredrich scholarship are for youth in the SE part of WI.

## 4-H LEADERSHIP

### 2019-2020 VOLUNTEER INTEREST SURVEY

Please share your interests and talents with the Sheboygan County 4-H Youth Development Program. This is the best way for our leaders and staff to match you with the numerous volunteer opportunities we have available at the county level. Your continued support and involvement means even more 4-H opportunities will be available for Sheboygan County's 4-H Youth. Please complete the survey at the following link: <https://forms.gle/oLaffbEQC7MtPWeb8> . It will take you less than 10 minutes.

### 4-H YOUTH ASSOCIATION UPDATE

4-H members grades 7-12



Our next 4-H Youth Leaders Association meeting on Tuesday, November 19, 2019 at 7:30 p.m.!

Continueing with the theme of a project a month we will be making a Solar Powered Cockroach during our meeting – Join us to create your own cockroach and plan some fun events throughout the year!

This month we will be talking about what we plan on doing this year in Youth Association. Also, the following positions will need to be filled through our elections in November. If you would like to add your name to the ballot please let Sarah know ASAP! 2019-2020 Youth Leaders Association Officers and Committee Representatives vacancies include . . . President, Vice President, Treasurer, Leaders Association Executive Board Representatives, Camp Riversite Committee, Endowment Fund Committee:

### 4-H AMBASSADOR UPDATE



The Sheboygan County 4-H Ambassador Program is off and running with a new year in 4-H. If you are interested in public speaking, communication and 4-H promotion, join us at our next meeting on **Tuesday, November 1<sup>th</sup> at 6:30 p.m.** at Extension On our agenda for that evening is planning for upcoming promotional opportunities and the 4-H Awards and Recognition Program. If you want to help MC the Awards Program – **YOU MUST BE THERE!** Don't miss this great opportunity to develop your skills and grow in your 4-H experiences.



## SHEBOYGAN COUNTY 4-H LEADERS ASSOCIATION

Did you know if you have enrolled as a leader in the Sheboygan County 4-H program YOU ARE A MEMBER of the Leaders Association? It's not just for General Leaders! Your voice and vote is important in all matters of the Leaders Association whose purpose is to:

- To improve, foster, promote and develop the educational 4-H program of Sheboygan County.
- To provide an opportunity for the leaders of Sheboygan County 4-H Clubs to unite their educational activities and programs.
- To accept and disburse funds for the advancement of 4-H educational activities and programs.

The Leaders Association agendas, policies and budget are available at <http://sheboygan.uwex.edu/4-h-youth-development/leaders-association/>.

The 4-H Leaders Association Executive Board takes seriously their role in representing all leaders AND you are needed to speak into the direction of 4-H. **Meetings of the entire association are scheduled at 7 p.m. at the UW-Extension office for the following dates:**

- December 16, 2019
- February 17, 2020
- April 20, 2020
- July 20, 2020
- September 21, 2020 (with Fair Evaluation Meeting at 6:00 p.m.)
- November 16, 2020

This month's meeting on **Monday, December 16<sup>th</sup>** will include agenda items such as :

- Installation of Officers
- Casting of the Fair Association Ballot
- Setting Goals for the upcoming year
- Enchanted Forest Review

We hope to see you there! Come early and come often!

### CLUB SPOTLIGHT PRESENTATIONS

Each 4-H Leaders Association Meeting is an opportunity for clubs to feature what makes their club special. Members are asked to attend the meeting and plan a 10 minute presentation about their club. What projects do members enroll in? What service projects do you participate in? What county and community events are important to your membership? How old are your members? What makes your club unique? Please make a note of your clubs scheduled opportunity and be sure to prepare ahead of time.



2019:

December – Scott Pioneers

2020:

February – Lakeview Badgers

April – Ourtown Orioles

July – Lima Lites

November – Sheboygan Shooting Stars

### NEW VOLUNTEER LEADER ORIENTATION

*Please RSVP to let us know you are attending!*

This is a mandatory one-time training for all volunteers and is offered quarterly. **The next session is scheduled for Tuesday, November 26<sup>th</sup> from 6:00–8:00 p.m.** Please register for these with Nancy at 459-5903 or [nancy.brown@sheboygancounty.com](mailto:nancy.brown@sheboygancounty.com). If you are currently serving in a leadership capacity within the 4-H program and have not been certified, please note that you may not work with children through our program in a one-on-one capacity until you have completed the certification process.



# ANIMAL SCIENCES

## LIVESTOCK QUIZ BOWL AND SKILLATHON TEAMS



Are you a 4-H member in Sheboygan County that is interested in learning more about the beef, swine, sheep, and goat projects? If you are, we would love to have you join us for an organizational meeting as we form our Sheboygan County 2019-2020 Livestock Quiz Bowl and Skillathon teams. This meeting will be held on Thursday, November 21st at 7 PM at the Extension-Sheboygan County Office in Room 5024. Competition on a Quiz Bowl &

Skillathon team encourages 4-H members to develop a more complete knowledge of livestock and related subjects. Practices will be held December up to the competition date in March. The 2020 contest date is set for Saturday, March 7th and is held at the UW-Madison campus. This contest provides an educational program for all project members, including those who may not own animals or participate in a livestock project. For example, if you wish to have a career in vet medicine, participating on our teams will give you a basic knowledge of animals in these four species. Participation provides a way to expand your knowledge of these projects and develop higher self-confidence. We will be using the online program Quizlet as a study guide. Last year's teams had a great time while learning more about the livestock projects. In addition, if you are interested in assisting the coaching staff, please contact one of your current coaches listed below. Any questions can be directed to the following individuals: Liz Gartman at [eagartman@gmail.com](mailto:eagartman@gmail.com) or 920-207-3727, Michelle Klemme at [klemmeherefords@gmail.com](mailto:klemmeherefords@gmail.com) or 920-901-7373, or Tiffany Born at [bornt317@gmail.com](mailto:bornt317@gmail.com) or 920-8383-2514. We hope you can join us!

## 2019/2020 LIVESTOCK COMMITTEE MEMBERS

Thank you to all the committee members for the 2018/2019 year of service. Another successful year of education presentations and leadership techniques presented to our youth.

Congratulations to the 2019/2020 Livestock Committee Members. Please find the member contact sheet in the back of the Crier. List of elections are as follows:

- Chairperson: Therese Bartz
- Vice-Chairperson: Mary Jo Schleicher
- Secretary: Claire Mulder
- Treasurer: Nicole Bulin

### SPECIE SPECIFIC EDUCATION for 2019/2020

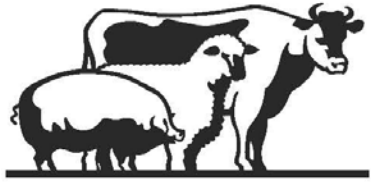
We are looking for our youth to provide ideas to the committee on the following. Send ideas to Therese Bartz at [bartzie46@gmail.com](mailto:bartzie46@gmail.com) or share with another committee member.

- Specie specific education recommendation - what do you want to learn about?
- Specie specific field trips ideas within surrounding counties that we could attend.

### SHEEP SHEARING OPPORTUNITY

Registration Due: 11/16 and class limited to 16 students.

Sheep members can participate in Shearing School opportunity December 7 & 8 located at Arlington Agricultural Research Station, Arlington, Wisconsin. For more details and to register, follow the link: <https://fyi.extension.wisc.edu/wisheepandgoat/2019/10/24/2019-wi-beginning-sheep-shearing-school-opportunity-december-7-8/?fbclid=IwAR2OTY1zR3T36s-kc2lb3xmr8WhawlrdsqPuWqJePOGXsvev9M4l6bKbJlk>



## **SHEBOYGAN COUNTY 4-H GENERAL LIVESTOCK PROJECT**

### **COMMITTEE MEMBER CONTACT 2019-2020**

Chairperson: Therese Bartz

Secretary: Claire Mulder

Vice-Chairperson: Mary Jo Schleicher

Treasurer: Nicole Bulin

Find us on Facebook: <https://www.facebook.com/groups/1250744121733280/>

#### **Beef Representatives:**

Sara Knoflicek (2019)  
All On 4's  
920-988-6908  
bryeva2@aol.com

Alisha Klemme (2019)  
Willing Workers 4-H  
Plymouth FFA  
920-838-6291  
alishaklemme12654@gmail.com

Michelle Klemme (2018)  
Willing Workers 4-H  
920-901-7373  
klemmeherefords@gmail.com

Elizabeth Wimmmler (2018)  
Waldo Fireflies 4-H  
Sheboygan Falls FFA  
920-838-0644  
eawimml@gmail.com

#### **Sheep Representatives:**

Becky Klahn-Schwartz (2019)  
Spring Valley 4-H  
920-207-4595  
rklahnschwartz@gmail.com

Cora Kohlman (2019)  
Johnsonville Hustlers  
Plymouth FFA  
920-627-1319  
ckohlman@gc.plymouth.k12.wi.us

Nicole Bulin (2018)  
Spring Valley 4-H  
920-946-3909  
nbulin22@gmail.com

Kathryn Schwartz (2019)  
Spring Valley 4-H  
920-207-4595  
rklahnschwartz@gmail.com  
1 yr term

#### **Swine Representatives:**

Mary Jo Schleicher (2019)  
Lima Lites 4-H  
920-838-2727  
maryjoschleicher@gmail.com

Chloe Nicolaus (2019)  
Johnsonville Hustlers  
Plymouth FFA  
920-889-4068  
chloenicolaus@gmail.com

Therese Bartz (2018)  
Herman Cheerio-s 4H  
920-627-2687  
bartzie46@gmail.com

Claire Mulder (2018)  
County Mounties 4-H  
920-838-4241  
aleecemulder@gmail.com

Don't forget to regularly check out the web at  
<http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/beef-sheep-swine-projects/>  
for an updated calendar, resources and attendance list!

## ATTENTION POULTRY PROJECT MEMBERS



The Poultry Project would like to thank all of the exhibitors, parents, leaders, and volunteers who helped make this year a success. From the pre-fair painting and set-up, to the post-fair clean-up, all went great. Thank you!

The meeting dates for the upcoming project year are: **January 16th**, **March 19th**, and **June 18th**. All meetings will be at Extension from 6:30-8:00 pm. You are required to attend one meeting to show at the fair, so mark your calendars now to avoid conflicts which could interfere with your ability to show your birds at the fair. Note: although only one meeting is required to show your birds, attending all the meetings will help you be the most successful in the Poultry Project. There is always something new to learn. Questions, call Warren at 467-4183.

Dave Latch will be speaking at the January meeting on raising and breeding turkeys, meat birds and ducks. All turkey exhibitors are encouraged to attend.

## CAT PROJECT "MEWS"

The cat project board is always excited to start a new year and has been busy planning this year's meetings and events. Even if you aren't yet enrolled in the project, we would LOVE to share our excitement with you! The next meeting will be Monday, November 18, at 6:30. This is one week earlier than usual due to the 4H awards night. We will be talking about kitty nutrition, going through the new handbooks and playing BINGO!.

If your cat project questions weren't answered at Open House or you thought of additional ones, we are more than happy to answer them. Just come to the November meeting or contact Jennifer Potter, chairman, @ 920- 207-8147. It's not too late to add the Cat Project to your 4-H online enrollment. Don't have a cat of your own, but still would like to be a part of our group? That's ok too. There are members and leaders who are willing to share their pets with you. Join us today – we would love to have you be a part of our furry family!



## SHEBOYGAN COUNTY CAT FUN SHOW



Open to all youth  
Grades 3 through 12!

Household Cat Show, plus  
many more awesome  
contests such as:

Costume, Cage Decorating,  
Photography, and many  
other cat-themed items!

See entry form for  
complete details!

Email us for an entry form at:  
sheboygan4hcatproject@gmail.com

**Saturday, November 9<sup>th</sup>, 2019**

Good Shepherd Lutheran Church

N5990 Country Aire Rd. Plymouth, WI

Check-in & Vet-in: 8:30-9:30 a.m. Show starts at 10:00 a.m.

Also, don't forget the Sheboygan County Cat Fun Show coming up on Saturday, November 9 at Good Shepherd Lutheran Church in Plymouth. This show is open to all youth 3-12 grade. You DO NOT have to be in the Cat Project to enter. It is a great way to try your hand at cat showing in an easy environment. In addition to the cat judging, there are many contests you can enter. If you are unsure of exhibiting your cat, we would love to have you stop in for a little bit to watch if you have the time. There is no admission charge. Food will be available for purchase so come for lunch! Judging starts at 10:00. Contact show manager Becky Lukens @ 920-980-4726 or 4-H Facebook for entry information.

Current project members, set-up for the November show is scheduled for Thursday, November 7 at 6:00. Remember, the time spent helping gets credited towards your required 2 hours minimum service to the project.

Hope to see everyone soon!



## DOG PROJECT

Dog Project Board election results are in and we are excited to begin a new year with the help of some new members. New to the adult board will be Chris Conto, and re-elected are Barb Perrone and Emily Holentunder. New to the youth board will be Mia Dzwonkowski and Alayna Flanigan will be our alternate youth member. Returning board members include, Becky Gartman, Sarah Britt, Teresa Theobald, and Tandis Dzwonkowski. Returning youth board members are, Chloe Bruenig, Carline Danforth and Taylor Boenisch. Without this board we wouldn't have the strong and successful Project that we do, so we thank each of you for your willingness to serve!!

Please make sure that you have enrolled online for the Dog Project next year. <https://www.4honline.com>. Dog trainers should enroll as adult leaders in order to be covered by 4H insurance. Signing up will make sure that you receive important emails with dates to mandatory meetings.



We use Facebook for a lot of week to week info during the training season and a little during the off season. Please join us at: Sheboygan County 4-H Dog Project. The Sheboygan Dog Training Club is super awesome and is opening up their facility for us to train during the winter. The nights they have planned are NOVEMBER 22 and DECEMBER 20. Showmanship is 6:00-6:30pm, Obedience is 6:30-7:00pm and Rally from 7:15-8:00pm. There is a waiver to sign. Parents MUST STAY the entire time. The provide trainers to work with you and your dog in the ring. It's an excellent opportunity! Our next board meeting is on November 18<sup>th</sup>, 7:15pm at the Extension.

## HORSEY HAPPENINGS



Monday, November 18th: H&P Committee Meeting, everyone welcome! 6:00 PM Youth Meeting, 6:30 PM Regular Meeting, at the Extension.

Coming to the monthly committee meetings is a great opportunity to connect with leaders and youth in the Horse & Pony Project and contribute to the future of the project as we move forward into 2019.

If you have questions, please contact your 2019-2020 Committee Co-Chairs: Tracy Harmeyer at 920-377-6053 or Cheryl Beltran at 920-838-4061

Horse and Pony Artist we are still in need of drawings for our handbook cover. You can draw a picture or design one on the computer, one lucky artist will be picked to be on the Handbook and also receive a H & P sweatshirt. We will continue to select drawings to cover the remaining show books until they are all covered in your beautiful art for this year. If you have a design to submit please get it to the Extension office, Cheryl or Tracy before November 18th.

2020 Dates to Put on the Calendar (times and locations to be provided soon):

- January 30, 2020 – 1st Mandatory Meeting, geared toward first year and Horseless Horse members.
- February 21, 2020 – Mandatory Meeting/Auction Fundraiser
- March 19, 2020 – Final Mandatory Meeting

Check out the Wisconsin 4-H and Horse & Pony Project Websites for lots of relevant information:

<https://sheboygan.uwex.edu/4-h-youth-development/>

<https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/horse-and-pony-project/>

## CELEBRATE ARTS

### 4-H CONCERT BAND



The youth who participated in the 4-H Concert Band last year had so much fun they want to do it again! The Band will perform at the Music and Drama Festival in April 2020. If you are interested in joining the band and meet the following criteria, please let us know! Band members should have at least one year experience playing their instrument in a concert band (no string instruments). The band is not designed to teach youth how to play an instrument. Music selections will be made once we know who is interested and what instruments are available.

If interested in being in the band, please email [rauchkelly@gmail.com](mailto:rauchkelly@gmail.com) with your name, phone number, email address, grade, school, instrument and years of experience. If you have suggestions for songs the band can play, please include that information as well. You will be contacted with a schedule of practice dates which will likely be on Sunday afternoons starting in January.

FYI, you can now join the band with SPIN membership. Sign up for the Music Project!

### COPPERSMITHING

#### 4-H COPPERSMITH AND WIRE SCULPTURE PROJECTS

It's never too early to start copper projects for the 4-H year, and with an enthusiastic leader and your creativity, the options are endless. Adults are more than welcome to join, learn and help. Call Bill Schlink now at 920-400-7474 to schedule a time to get started! Meetings will be held at the Extension Office and for safety reasons; parents need to stay for the session. Please plan for multiple sessions to complete this type of large project.



## NATURAL SCIENCES

### 4-H CAMP RIVERSITE

**N2823 Camp Riversite Rd, Lima**

Join the "Camp Riversite, Sheboygan County 4-H" Facebook Page to sign up for these events. 4-H Camp Riversite educational programming is free and open to everyone. Donations accepted and reservations are recommended.

**Saturday, November 16th 10-11:30 am Animal Winter Preparation**

**\*AT PLYMOUTH ALLIANCE CHURCH**

How do animals prepare for winter? Build an animal shelter for winter. Come to this event to find out more about how animals survive the weather in Wisconsin!



**Friday, December 13th 6-8 pm Christmas in the Woods**

Come celebrate the winter beauty at 4-H Camp Riversite! What could be better than a Christmas tree decorating contest, horse-drawn wagon rides, cookies and hot chocolate?! Don't miss this fun family event! 21



## UPCOMING PROGRAMS – KETTLE MORAINES STATE FOREST

The “Evening with Nature Series” brings presenters with their vast knowledge on nature/environmental subjects to the Ice Age Visitor Center every second Thursday of the month. The series runs from September through May. These programs are best for those over 10 years old.

Our Saturday Exploring Nature Programs cover a variety of nature and outdoor skills topics. These programs geared for groups and families with children ages 6 to 12 years old. We encourage groups to call ahead of time so that the naturalist can have plenty of supplies on hand.

The twenty-second annual Halloween Nature Hikes on Friday, October 19, and Saturday, October 20, at the Mauthe Lake Recreation Area (located off County Road GGG south County Road SS near New Prospect) of the Kettle Moraine State Forest – Northern Unit. The event runs from 6:30 to 9:30 pm. This is a non-scary, fun, educational event. Our theme this year is Four on the Floor brought to life with costume characters along a trail through the dark woods. All are welcome to attend!

We are looking for folks to help with the following activities:

### **Enthusiastic Game Leaders (at least two volunteers per game)**

Located in the Games Tent will be six games for people to play.

### **Patient Craft Instructors (at least two volunteers per craft)**

Located in the Craft Tent will be three crafts for people to create.

### **Cheerful Hike Leaders (at least two volunteers per group)**

Hike leaders take groups out on the trail to meet the characters making sure groups do not double up on each other and everyone has a good time.

### **Charismatic Costume Characters**

These folks bring the whole theme of Things with Wings to life. We provide the costume and script (about a three-minute presentation). If every time slot is filled, a character will present their presentation 21 times to groups from 5 to 30 plus people.

### **Smokey Bear and Escort**

We need a taller person to wear the Smokey Bear costume and someone to escort Smokey. This is a mascot type costume and Smokey does not speak. The escort guides Smokey and speaks on his behalf. The escort also hands out Smokey trinkets.

Please sign up by October 1 and provide the volunteer’s name, address or email, and phone number. Jackie Scharfenberg, Forest Naturalist, likes to call each volunteer to make sure that he or she has all the particulars for volunteering. About a week before the event, all volunteers receive detailed information for helping out, a map to Mauthe Lake, permission slip (for folks under 18 years old), volunteer agreement (for folks 18 years old and older), and parking pass.

If you would like someone to come to one of your meetings to further explain these upcoming events, please contact Jackie Scharfenberg. We will make arrangements for a naturalist to speak to your group.

Questions – contact Jackie Scharfenberg, Forest Naturalist. Her phone number is 920-533-8322. Her email is [jackie.scharfenberg@wisconsin.gov](mailto:jackie.scharfenberg@wisconsin.gov). The best time to reach her is Tuesday through Friday from 8:30 am to 4 pm. <https://dnr.wi.gov/Calendar/Events/Parks/>

## MECHANICAL SCIENCES

### **LEGO Club (and Playdough Playdate) – Plymouth Public Library**

The Fourth Saturday of the Month at 10:00 a.m.

*Plymouth Public Library, 130 Division Street, Plymouth WI*

Two classic kids toys – LEGOs and playdough – will join together for a great Saturday morning of fun. This is an open-house event for all ages. Ages 5 and under – a caregiver must remain in the room. Ages 6-10 – a caregiver must remain in the building. Older students are welcome to come without a caregiver. Text or email the phrase, LEGOs, to [plymouthlibraryyouth@gmail.com](mailto:plymouthlibraryyouth@gmail.com) to receive a reminder of each month’s meeting.



## LEGO Club- Sheboygan

The First Wednesday of the Month at 3:15-4:30 p.m.  
Mead Public Library, Mead Children's Activity Room, 710 8<sup>th</sup> St,

This is a drop-in opportunity recommended for grades K-6. Create a new LEGO project monthly. Work alone or with others. The library has a supply of LEGOs, so no need to bring your own unless you want to bring your project home.

## RE-BIKE

Paradigm Coffee and Music, 1202 N 8<sup>th</sup> Street, Sheboygan, WI 53081 920-457-5277

Since it began several years ago, Sheboygan County's ReBike program has provided over 1,000 bicycles to area residents in need. The initiative is made possible by Paradigm Coffee & Music, as well as several very dedicated volunteers that hold the sessions every Wednesday from 5:30 – 7:30 pm at the basement of Paradigm. Sheboygan County residents in need of a bicycle can attend a ReBike session, where they will be paired with a volunteer to spend a few hours working on a bicycle that has been donated. Once any necessary adjustments are made, the recipient is free to take the bicycle home at no charge. Because of its popularity, ReBike is always in need of bicycle donations in order to keep the program going strong and to provide residents with a bicycle that might not otherwise have had access to one.



## CLUB EVENTS

### HINGHAM HANDY HELPERS 4-H CLUB SOUP SUPPER

November 9, 2018 4:30 pm - 7:00 pm



#### Where?

Hingham Hall  
N2750 Main St, Hingham, WI

#### Cost?

Free Will Donation - Donations will go to the Hingham Handy Helpers 4-H club

The types of soup: Chili, Cabbage Soup, Chicken Rice, Italian Vegetable  
There are also crackers, cheese, bread, cake, coffee, milk & cold drinks

All of the clubs, their family, and their friends are welcome!

### 4-H NEW VOLUNTEER LEADER ORIENTATION

Monday, November 29 ~ 6:00-8:00 p.m.



Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Phone: \_\_\_\_\_

Return to Sheboygan County 4-H, 5 University Drive, Sheboygan, WI 53081 one week prior to the orientation.



**4-H YOUTH AND ADULT LEADER  
AWARDS & RECOGNITION NIGHT**  
Acuity Corporate Headquarters  
Monday, November 25

Number of Reservations: \_\_\_\_\_

(Please check Leader, Youth, or Guest on the appropriate line.)

Name _____	Ldr. _____	Yth. _____	Guest _____
Name _____	Ldr. _____	Yth. _____	Guest _____
Name _____	Ldr. _____	Yth. _____	Guest _____
Name _____	Ldr. _____	Yth. _____	Guest _____
Name _____	Ldr. _____	Yth. _____	Guest _____
Name _____	Ldr. _____	Yth. _____	Guest _____

Return to: 4-H Leaders Association, 5 University Dr., Sheboygan, WI 53081 by November 20

**4-H NEW FAMILY WELCOME NIGHT**  
January 23, 2020, 5:30 – 8:30 p.m.

Name: \_\_\_\_\_

Number Attending: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Return to: Sheboygan County 4-H, 5 University Drive, Sheboygan, WI 53081 By: January 20

Sheboygan County Cooperative  
UW-Extension  
4-H Youth Development  
5 University Drive  
Sheboygan, WI 53081

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# The Cloverleaf Crier

THE CLOVERLEAF CRIER is published monthly for members, leaders and friends of 4-H to inform them of coming events and activities.

Sarah Tarjeson - 4-H Youth Development Educator  
Linda Robson - 4-H Youth Development Program Coordinator  
Nancy Brown - Administrative Assistant  
Tammy Zorn - Administrative Assistant

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## Sheboygan County 4-H Leaders Association Executive Board

Kandy Huiras  
Dan Powalisz-Trochlell  
Kathy Schwartz  
Larry Menting  
Patty Taylor  
Joy Kohlman  
Liz Gartman

Youth Representatives:  
TBD

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