



## Sheboygan County Meat Animal Sale

P.O. Box 115 • Plymouth, WI 53073

### **2020 Sheboygan County Meat Animal Sale Rules**

The Sheboygan County Meat Animal Sale Board of Directors has adopted the following rules. **These rules govern only the eligibility to sell in the Meat Animal Sale, not the showing of livestock at the Sheboygan County Fair.** Anyone not following rules 1-18 will be ineligible for the current year's Meat Animal Sale.

**All questions and concerns should be addressed to a member of the Meat Animal Sale Board of Directors, and not to the UWEX or Sheboygan County Fair Offices.**

1. The sale is limited to member of Sheboygan County 4-H Clubs and FFA Chapters headquartered in Sheboygan County. Participation is limited to 4-H and FFA members who are eligible to exhibit in the Jr. County Fair at the Sheboygan County Fair.
2. All animals must be owned by the participating member, family\* or household\*\* at the time of initial identification. No individual animals shall be dual identified by two separate households or families for county/state fair. Four (4) animals of each species may be identified into the program per exhibitor listed on the initial identification slip.  
**\*Family is described as biological, adopted or legal guardianship of youth.**  
**\*\*A household is defined by adults and children that share the same permanent address.**
3. For animals to be sold at the annual Meat Sale, exhibitors must meet educational requirements laid out in the "Market Livestock Project Educational Requirements & Guidelines" (attached). This will be updated as seen necessary by the Meat Sale Committee. A list of the educational programs that qualify will be maintained at the Sheboygan County 4-H Beef, Sheep and Swine Project Website ([http:// sheboygan.uwex.edu/4-h-youth-development/4-h-projects/beef-sheep-swine-projects](http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/beef-sheep-swine-projects)) and prior approval by the committee can be requested for other educational programs and opportunities.

Attendance at any of the Meat Animal Sale approved qualifying meetings, regardless if it is specie specific or general, is open to all beef, sheep and swine members. All exhibitors wishing to qualify for the meat animal sale must attended **THREE** Meetings. One meeting must be quality assurance meeting, One Specie Specific Meeting per specie exhibited, and One **other** Livestock Meeting. Only one quality assurance meeting may be used as a qualifying meeting. **SHOWS DO NOT COUNT!!**

Read the 4-H CLOVERLEAF CRIER newsletter and check the Sheboygan County 4-H Beef, Sheep and Swine Project Website for information of various activities and opportunities throughout the year.

4. The purchase contract signed by the buyer will determine where the purchase will be sent from the fair. Exhibitors will **NOT** be allowed to exchange non-sale animals with sale animals.
5. All animals qualifying for the sale must be sold at or above market price. Animals selling below market need not be sold. **Sale limit, up to seventy three (73) exhibitors.** The division of the number of animals sold is determined by the number of exhibitors in each species that weigh-in animals at the final weigh-in that meet the minimum weight requirement.
6. Determination of sale eligibility:  
The ratio of animals sold in beef, sheep and swine will be determined by a percentage of the number of exhibitors in each species. **All** Overall Grand and Reserve Champion animals must be sold if the exhibitor meets the required Meat Animal Sale Rules. No underweight animals are eligible for the Meat Animal Sale.

#### **SALE SELECTION WILL BE AS FOLLOWS:**

**Beef and Sheep:** Will be selected by the judge on the day exhibited.

**Swine:** Will be calculated 100% by show ring placing. If an exhibitor has two animals eligible for the sale, the highest placing animal will sell. In the event of a tie, the heaviest weight animal will be sold. The first tie breaker is the placement of showmanship classes. The second tie breaker is based on premier exhibitor test.

7. Sale standards for the animals are:

#### **STEERS & HEIFERS**

- Any breed or crossbred.
- Classes will be determined by fair superintendent based on sex & final weight of animals equally. Division will consist of straight-bred beef and dairy steers/heifers.
- Minimum weight of 1100 pounds for beef animals and 1300 pounds for dairy animals to be eligible for Meat Animal Sale.
- Maximum weight the buyer will be paying for a steer is: Dairy steer-1600 pounds and Beef steer-1500 pounds.

#### **BARROWS & GILTS**

- Any breed or crossbred.
- Classes will be determined by fair superintendent based on sex & final weight of animals equally.
- Minimum weight of 230 pounds to be eligible for Meat Animal Sale.
- Maximum weight buyer will be paying for a hog is 300 pounds.

#### **WETHERS & EWES**

- Any breed or crossbred.
- Minimum weight of 100 pounds to be eligible for the Meat Animal Sale.
- Classes will be determined by fair superintendent based on sex & final weight of animals equally.
- Born after January 1 of the Show Year.
- Wethers and ewes must be shorn at least once between initial identification day and final weigh-in. Slick shearing can be done at the fair after final weigh-in or before the show on Thursday.
- Maximum weight buyer will be paying for a lamb is 160 pounds

8. Sale animals must conform to FDA regulations concerning animal health and drug withdrawal times. Exhibitors and parents will be required to sign a drug withdrawal form at the final weigh-in. Exhibitors not having a signed form on file will be ineligible for the sale. Individuals found using drugs or other means resulting in the condemnation of the carcass will be responsible for the repayment of the purchase price of the animal sold through the sale.
9. Animals will be weighed only once on Livestock Entry Day. (They must be dry.) No filling of animals before weighing. **Any animal suspect to filling is subject to a possible weigh back and disqualification.**
10. A 5% sale commission is charged to offset costs incidental to conducting the sale.

**11. Initial Identification Dates:**

**Exhibitors must get their DNA kits and ear tags from the Wisconsin State Fair.  
Market Beef, Lambs and Swine**

**Return DNA kits by:                      May 21, 2020 (Postmark date)**

**MAIL TO:                                      Wisconsin State Fair**

**Additional information will be sent once received from the WSF.**

**The MAS committee strongly recommends mailing via certified mail!**

12. Exhibitors/families are required to submit their signed rules/ ID sheet to the MAS, which needs to be postmarked by May 21, 2020. **If exhibitor/ families do not have rule forms postmarked by this date they will not be eligible for the 2020 Sheboygan County Meat Animal Sale.**

**Mail to:                                      SCMAS  
P.O. Box 115  
Plymouth, WI 53073**

13. All animals will use the Wisconsin State Fair issued ear tags for the Sheboygan County Meat Animal Sale. All lost tags must be replaced prior to county fair. **Contact a member of the Meat Animal Sale committee if your animal loses the ear tag.** Based on where the animal will be shown determines next steps for getting the replacement tag.

14. All exhibitors must be present to show and sell their own animals. Exhibitors and their animals not present in the proper order will not be allowed to sell - unless approved by the Meat Animal Sale Board of Directors in case of emergency.
15. Un-sportsman or un-showman-like conduct by exhibitors or parents will not be tolerated. The Meat Animal Sale Board of Directors reserves the right to refuse participation in the current or following year's sale for individuals not conducting themselves in the appropriate manner. (For example: negative pressure applied to buyers will be considered unsportsmanlike conduct.)
16. If a person participates in any other county meat animal sale, he/she will be ineligible to participate in the Sheboygan County's Meat Animal Sale.

17. Clipping and grooming of any animal on the County Fair property must be done only by the exhibitor, parent, step-parent or legal guardian of the exhibitor, a brother, step-brother, sister, step-sister or any other Junior Fair Exhibitor at the Sheboygan County Fair of the current exhibit year.
18. Anyone planning to exhibit an animal at the County Fair must fill out an entry blank by the July deadline, which is the middle of July. FFA members can get entry blanks from their advisors.
19. Each exhibitor is allowed to exhibit two animals of each species that are eligible to qualify for the meat animal sale.

**Individuals not following rules 20-21 will not be allowed to sell in the following meat animal sale.**

20. On Monday, September 7, 2020 @ 5:00 p.m. all Livestock Exhibitors or a member of the family must be present to load their animals unless excused by a Meat Animal Sale Board Member.
21. All Meat Animal Sale participants are required to write a thank you to the buyer and **resale buyer** of their animal that must be received **by 5 pm Monday September 7, 2020. All thank you letters must have return addresses of the exhibitor on the outside of the envelope and a postage stamp.** Meat Animal Sale Board Members will personally address and mail thank you notes to the buyers.

Thank you notes can be personally handed to **any member of the meat animal sale committee** during the current year's county fair.

22. **Shipping papers must be turned in prior to NOON on Friday, September 4, 2020. If shipping papers are not in on time terminal animals will be sent to Equity and non-terminal animals will be sent home.**
23. All swine shipping must be paid at final weigh in for the fair with all required paperwork.
24. All Livestock Project Members are eligible to participate in the Carcass Contest held on Thursday, September 10, 2020 at Newton Meats at 7:00 p.m.  
Carcass Contest Guidelines:
  - Attending the Carcass Educational Seminar is worth ONE meeting credit.
  - Market Animal(s) do not need to be in Sale/Auction
  - Exhibitor may only enter one of their Market Animals per species exhibited at the 2020 County Fair
  - The Meat Animal Sale Committee will award the top exhibitors in each species as follows:

-1st Place	\$75.00
-2nd Place	\$50.00
-3rd Place	\$25.00

**2019-2020 Sheboygan County Meat Animal Sale Board of Directors:**

Chairperson:	Chad Kohlman	cgkohlman1977@gmail.com	920-838-4834
Vice-Chair / Beef Director	Craig Ladwig	cladwig@excel.net	920-988-5904
Secretary:	Theresa Jeske	TJeske@rocketmail.com	920-226-1673
Treasurer/ Sheep Director:	Jill Mueller	jillannmueller@gmail.com	920-698-1911
Director/ Swine director:	Jared Beck	j.simmental@gmail.com	920-980-7538
Member At Large:	Mike Baumann	m.baumann@sixelandschwinn.com	920-377-0821
Member At Large:	Haley Gilles	hditter@hotmail.com	920-207-1407
Youth Members:	Logan Beck	lbeckplymouth84@gmail.com	920-980-7429
	Elizabeth Wimpler	eawimml@gmail.com	920-838-0644

Sheboygan County Meat Animal Sale email address: shebco.mas@gmail.com

Updated January 8, 2020