

SHEBOYGAN COUNTY 4-H FINE ARTS FESTIVAL GROUP PERFORMANCE

2020 GUIDELINES & ENTRY FORM

Saturday, April 4th at the Sheboygan Falls High School Theater



- All clubs will receive a face-to-face critique by the Music & Drama Judges. Participants will each receive a 4-H ribbon and the club will receive a frameable certificate. Special awards might include: teamwork, technical achievement, theme, originality, costuming, participation as well as others determined by the judges. The top musicals and the top plays or dramas will each receive special recognition. All participating clubs have an opportunity to perform at the Wisconsin State Fair!
- Any adult or youth volunteer may participate as a director or accompanist.
- Any 4-H members, leaders or family is encouraged to participate.
- Multiple judges will be asked to work at the event.
- Categories include:
 - Musical entries that are primarily singing, music or dance. This could include scenes from Broadway musicals or songs on a particular theme with recorded or live music.
 - Play or entries that are primarily spoken word. This could include scenes from published drama plays, or original material, drama or comedy or from your favorite book.
- Actual performance time should be 15 minutes or less (including set up/take down).
- The stage will have microphones, cd player and a piano. Stage lighting is limited to either 'on' or 'off'. Groups will not be allowed to move or lower curtain scrims for attaching decorations or props.
- Registration forms will be due in the Extension Office by March 4. Members' names may be included with registration or be sent by March 15th to be listed in the program.
- Each club is required to provide at least two volunteers to assist the day of the event; monitoring backstage, timing the performances or facilitating groups as they come and go.
Name: _____ Email: _____
Name: _____ Email: _____
- The cast listing is due March 15th as it will appear in program.
- These guidelines were established by the 4-H Fine Arts Festival Committee. If you have any questions, please contact Linda Robson at the Extension office. She will be glad to help.
- Please be aware that props and scenery should be minimal, as set up/take down time will be extremely limited.

Please Print.

Club name: _____

Contact person (to receive mailings): _____

Address: _____

City: _____ Zip: _____

Email: _____

Youth Director(s): _____

Adult Director(s): _____

Performance Time Preferences

_____ Can perform anytime

_____ Prefer a.m. 8:30 - 11:30

_____ Prefer p.m. 12:00 - 3:00

Comments or special requirements:

Type of Performance (Please check one)

- Musical
- Play or Drama

Type of Direction

- Adult Directed
- Youth Directed
- Both Youth & Adult Directed

Title: _____

Written by: _____

Description:

M.C. Introduction (exactly as it will be read, BE CREATIVE, use more space if you need it) To be read by the 4-H Ambassadors unless otherwise noted. (Limited to one minute max.)

Cast list - due March 15th (Please include character names if appropriate.) In alphabetical order, please print.



UW-MADISON EXTENSION

REGISTRATIONS DUE March 4

Return to Sheboygan County 4-H, Extension – Sheboygan County, 5 University Drive, Sheboygan, WI 53081.

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