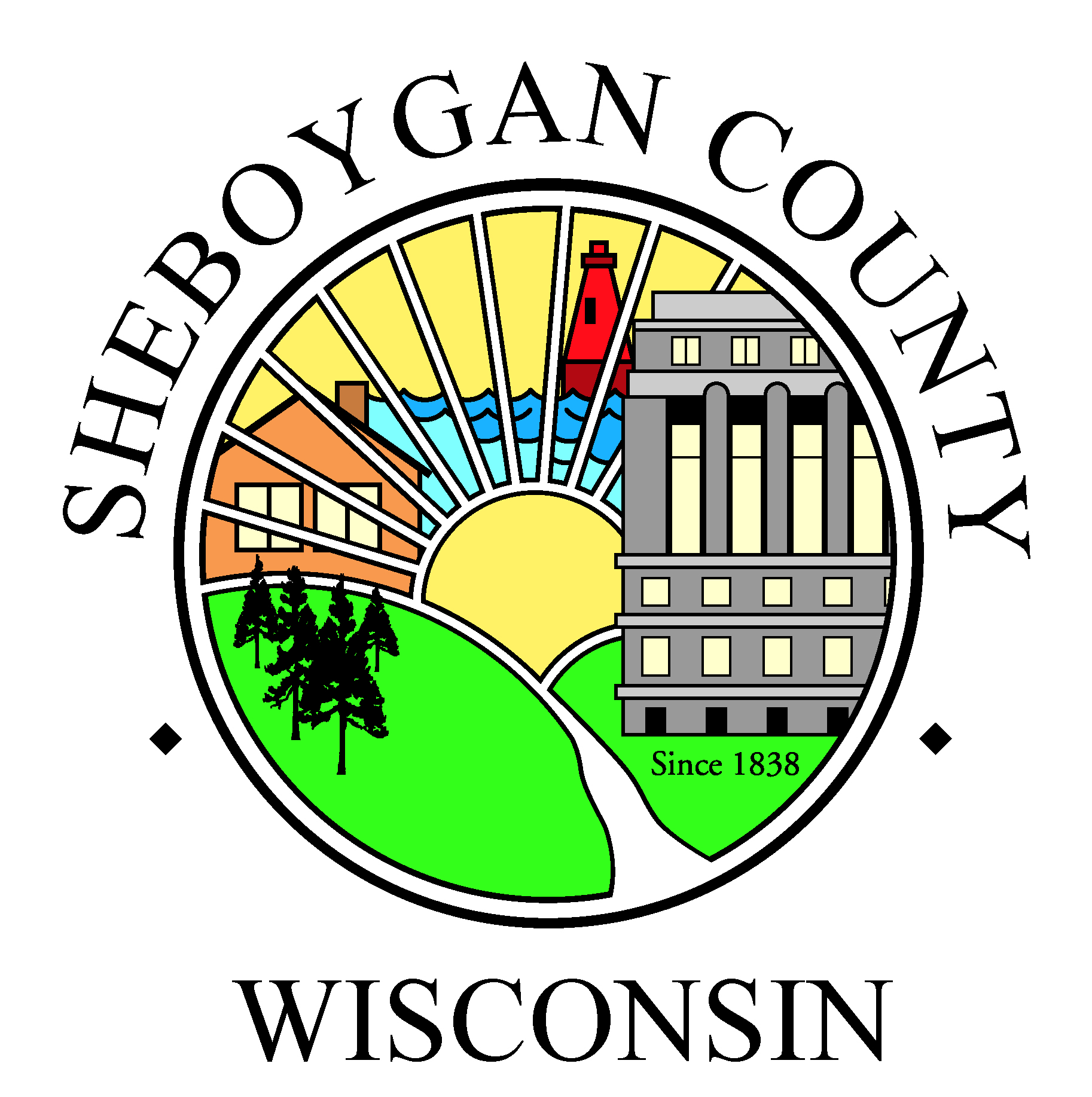
********

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sheboygan County YOUTH GOVERNMENT DAY DRAFT SCHEDULE**  **April 15, 2020** | | | | |
| *8:15 AM* | **Plan to Arrive in Sheboygan by 8:15 a.m** | | | |
| *8:30-9:00 AM* | **Human Resources** to provide overview of Sheboygan County (10 min)  **Chairperson Tom Wegner** to provide overview of the County Clerk’s Office and of the County Board of Supervisors (10 min) | | | |
| ***Session 1***  *9:10-10:20 AM* | **Sheboygan County Game of Life**  **Admin Building Room 302**  Health and Human Services | **Candor in the Courtroom**  **Branch III Courtroom**  Honorable Angela Sutkiewicz, Branch III Judge  ---------------------------------------  District Attorney  Joel Urmanski, District Attorney | **To Serve and Protect:**  **County Board Room**  Todd Richter, Vet. Services  Cory Roeseler, Sheriff |
| *10:30-11:00 AM* | **Travel to Plymouth** | | |
| ***Session 2***  *11:00-12:10 PM* | **Sheboygan County Healthcare Center**  Rocky Knoll | **Safe and Reliable Transportation**  Sheboygan County Transportation Center | **Conserving our Natural Resources**  Aaron Brault & Tyler Betry, Planning and Conservation | | |
| *12:00-12:30 PM* | **LUNCH**  **County Administrator**  **Adam Payne** | | |
| ***Session 3***  *12:40 -1:50 PM* | **Career and Job Availability, Training and Education**  Sheboygan County Human Resources and Sheboygan INSPIRE  Panel Discussion and Resource Fair | | |
| *2:00 PM* | **Departure from Plymouth** | | |