

The Cloverleaf Crier

The Official Publication of Sheboygan County 4-H

January 2020 Update

QUESTIONS? CONTACT... Sarah Tarjeson: 4-H Youth Dev. Educator Phone: 920.459.5915 Linda Robson: 4-H Youth Dev. Program Coord. Phone: 920.459.5914 Nancy Brown: Administrative Assistant Phone : 920.459.5903 Tammy Zorn: Administrative Assistant Phone: 920.459.5904

CHECK OUT THE SHEBOYGAN COUNTY 4-H WEBSITE!

www.uwex.edu/ces/cty/sheboygan/4h http://tinyurl.com/4HGOOGLECALENDAR.

EMAIL ADDRESSES:

sarah.tarjeson@wisc.edu linda.robson@wisc.edu nancy.brown@wisc.edu tammy.zorn@wisc.edu



NEW VOLUNTEER LEADER ORIENTATION Please RSVP to let us know you are attending!

This is a mandatory one-time training for all volunteers and is offered quarterly. The next sessions are scheduled for Thursday, January 9th from 6:00–8:00 p.m. Please register for these with Nancy at 459-5903 or nancy.brown@wisc.edu. If you are currently serving in a leadership capacity within the 4-H program and have not been certified, please note that you may not work with children through our program in a one-on-one capacity until you have completed the certification process.

NEWS FROM THE STATE – LEADERSHIP TOWN HALLS

The 2020 4-H Town Hall Meeting dates have been set! The dates are: Jan 16, Apr 14, July 14, and Oct 6 from 7 to 8 p.m.



As we get closer to the dates we will send out the agenda and the information to join the meeting by computer or phone. Connection information and dates are also posted on our website:

https://fyi.extension.wisc.edu/wi4hvolunteers/wisconsin-4-h-town-halls/. The recording from Oct 29 is also posted here.

NEW 4-H FAMILY WELCOME

We would like to welcome all new 4-H members and families to the Sheboygan County 4-H Program! We are excited that you have joined and hope you are looking forward to a wonderful year of learning and fun in 4-H. To help you and your family get off to a great start, we are inviting you to dinner and 4-H fun on **Thursday, Jan 23 from 5:30-8:30 p.m**.

The New 4-H Family Welcome Night is an opportunity for families to gain a better understanding of what 4-H is, learn more about all the great opportunities available for youth and families in 4-H, connect with 4-H staff and leaders and meet other new 4-H families. There will be hands-on activities for the youth and time for individual questions!

All new 4-H families and/or any returning families interested in learning more about the Sheboygan County 4-H Program and all the great opportunities available through 4-H are invited to attend. Please RSVP with the registration form at the end of the Crier or by contacting Nancy 459-5903 or <u>nancy.brown@wisc.edu</u>.

HELP...ITEMS NEEDED!



Do you have cardboard egg cartons laying around? If the answer to that is yes, please consider bringing them to the Extension. They will be used to make an upcycled craft at Project Day!

FINE ARTS FESTIVAL

Communication, Music & Drama

On Saturday, April 4, 2020, the 4-H Fine Arts Festival will be held at Sheboygan Falls High School. This new event will combine the Communication Arts Festival and the Music & Drama Festival into one day of creativity and fun. We have several workshops planned to help you maximize your experience.

Our first workshop will be held on January 21, 2020 from 6:30-8 pm at the Extension and is titled "Filling Your Time on the Fly." Participants will learn how to write a short skit or musical and learn how to find simple props. Please RSVP to the extension office by January 10.

Our second workshop will be held in February and will focus on stage presence. Watch for an announcement regarding the date and time.

At the Festival on April 4, participants will receive a raffle ticket for each entry they bring to be judged and each act they perform on stage. There will be five different 4-H themed baskets to choose to place your ticket(s) into!! The drawing will be held during the closing ceremony!

Our next committee meeting will be held Tuesday, January 7, 2020, at 6:30 pm at UW-Extension. We could use your help planning and volunteers for the day of. Please contact Kelly Rauch at rauchkelly@gmail.com if you have any questions or suggestions.

PARLIAMENTARY PROCEDURE AND GROUP DECISION MAKING WORKSHOP

The Parliamentary Procedure and Group Decision Making workshop that was hosted on December 5th at 10:00 a.m. was recorded and can be found at the following link https://sheboygan.extension.wisc.edu/extension-videos/.

The following files may be useful for those who participate in this training. Please check out the documents in <u>https://drive.google.com/drive/folders/1Phk_KSJ7x6w-MY5U9AjxaAOmpBMAylSa?usp=sharing</u> You may want to print some of these prior to viewing the recording. Please use the notes in each title to determine which ones may be helpful to print ahead of time.



Please note that if you are working with an audience that would benefit from a broader range of examples or need more specific information, I am more than happy to arrange a separate training or offer another Zoom opportunity. Please just give me a call.

Once you have viewed the training, it is most helpful to me if you would please complete this brief evaluation so I can continue to make improvements to the training and prove to the powers that be that this is useful! <u>https://uwmadison.co1.qualtrics.com/jfe/form/SV_9soDwxUzQcAHgjj</u>

INFORMATION FROM THE SHEBOYGAN COUNTY LIVESTOCK COMMITTEE

UPDATES:

We are looking for our youth to provide ideas to the committee on the following. Send ideas to Therese Bartz at <u>bartzie46@gmail.com</u> or share it with another committee member.

Watch for the 2020 livestock calendar to come in the February Crier.

ADDITIONAL FEEDBACK:

If you have any questions or concerns feel free to reach out to a committee member. Contact information can be found:

- In the back of the crier
- On our Facebook group "Sheboygan County General Livestock Committee"

4-H CAMP RIVERSITE UPCOMING EVENTS

Join the "Camp Riversite, Sheboygan County 4-H" Facebook Page to sign up for these events. 4-H Camp Riversite educational programming is free and open to everyone. Donations accepted and reservations are recommended.



January 4th 3 pm—5 pm Winter Walk and Family Campfire - 4-H Camp Riversite has a lot to offer in the winter months! Venture out on the trails to explore winter in the woods and we'll have a roaring campfire to warm you up.

February 15th 10 am-12 pm - Build Your Own Bat House! Bats are so beneficial for your yard, your garden, and the environment; they should be welcome guests everywhere but

in your attic! Come to this family event to build a bat house for your own yard or to donate to 4-H Camp Riversite. Suggested donation of \$10/house. **RSVP required!**



March 7th 6 - 8 pm - Snowshoe Hike - Snowshoeing is a family favorite! The trails will be white with snow and lit with tiki torches! Explore the beauty of 4-H Camp Riversite at night. Listen for an owl or watch for a raccoon scurrying to his winter den. A campfire and refreshments will warm you at the end of the hike.

April 25th 10 am - 12 pm - Earth Day Celebration - Come celebrate the beauty of nature at this family event. A nature hike will be the highlight of this springtime celebration and we will make a flower craft to take with you.





May 16th 10 am - 12 pm - Spring Wildflower Hike - In May, the forest comes alive with thousands of wildflowers! You won't want to miss our amazing guest speaker as he guides us down the trail

at this family-friendly event.

PLEASE REVIEW THE LAST CRIER

Articles from the full issue of the December and January Crier were not included in this update. Please check out the items in last month's crier <u>http://sheboygan.uwex.edu/cloverleaf-crier/</u>. Also, as a reminder all articles for the February Crier are due to Nancy Brown <u>nancy.brown@wicsc.edu</u> by January 20th! Thank you for everything you do for our great program!



4-H NEW VOLUNTEER LEADER ORIENTATION Thursday, January 9 – 6-8 p.m.

| Name: | | | | |
|---------------------|-------------------|-------------------------|------------------------|----------------------------------|
| 4-H Club: | | | | |
| E-Mail: | | | | |
| Phone: | | | | |
| RSVP to Sheboy | gan County 4-H, ! | 5 University Drive, Sh | eboygan, WI 53081 o | ne week prior to the orientation |
| | | | | |
| | | 4-H NFW FAMIL | Y WELCOME NIG | HT |
| | | | 5:30 – 7:30 p.m. | |
| Name: | | | | |
| | | | | |
| 4-H Club: | | | | |
| Phone: | | | | |
| | | | | |
| | gan County 4-H, 5 | | | |
| Sheboygan, WI 5 | 3081 By: January | 22, 2019 | | |
| | | Movif an | d pizza night | |
| | | - | February 28 | |
| | | 5:30 | -9:00 pm | |
| Family Name: | | | | |
| | | | | |
| | | | | |
| Favorite type of se | | | | |
| Root Beer | Orange | Lemon Lime | Dr Pepper | Diet Pepsi |
| | Return to UW | -Extension, 5 Universit | y Drive, Sheboygan, WI | 53081 by Feb 21! |