

SHEBOYGAN COUNTY 4-H ARCHERY SHOOTING SPORTS PROGRAM

February 18, 2020

Dear Shooting Sports Participant(s) & Parents:

The mandatory introductory meeting for this year's shooting sports season is scheduled for Thursday, March 19, 2020, at 7:00 p.m. at the Riverview Middle School Auditorium, 300 Riverside Circle, Plymouth, WI. The doors will open at 6:00 p.m. for registration to begin. PLEASE ARRIVE EARLY ENOUGH FOR REGISTRATION SO THAT THE MEETING MAY BEGIN PROMPTLY AT 7:00 P.M.

The necessary forms that need to be **completed prior to the meeting and brought to the meeting** are enclosed. The fee of \$7.00 per member PER SHOOTING DISCIPLINE will also be collected along with the completed forms. IF THE MEMBER IS ENROLLED IN ARCHERY AND AIR RIFLE, SEPARATE COPIES OF THE WAIVER AND CODE OF CONDUCT FORM NEED TO BE COMPLETED FOR EACH DISCIPLINE. PLEASE MAKE DUPLICATE COPIES AS NEEDED OR CALL THE EXTENSION OFFICE TO REQUEST MORE. Please complete both the top and bottom of the Receipt with the same information. We will keep the top and you will receive the bottom when the fees are paid. Thank you.

State guidelines do not permit us to collect medical information. Therefore, it is your responsibility to voluntarily inform us of any medical information that we would need to know while the members are with us. This especially refers to any conditions that could become life threatening.

We will be holding our shoots at the Sheboygan County Fairgrounds in Plymouth on Monday, Tuesday and Thursday evenings.

ATTENTION PARENTS: We are always in need of more state certified adult leaders. The next certification workshops are being held in Brown County on April 4th and in Eau Claire on May 2nd. Please contact Warren (920-838-0930) if you would be interested in becoming certified in: Archery, Air Rifle or Shotgun.

Tri-County Shoot, West Bend, forms are enclosed. Completed forms will be collected separately from the registration on March 19th. The Tri-County Shoot is a great experience for members that have participated before. It is not recommended for beginning members.

Mark your calendars for the state shoots that are scheduled:

April 17 & 18, Tri-County-Washington County; April 25, Eau Claire County;

May 8 & 9 Shawano County; June 5 & 6, Brown County; July 17 & 18 Marshfield;

Details are available at: <http://fyi.uwex.edu/wi4hshootingssports/competitive-shoots-2/>

As always, please feel free to contact us if you have any questions. The meeting on March 19, 2020 is mandatory if the member wants to participate in the county shoots. Please contact Rhonda at 920-528-7774 or Warren at 920-838-0930 if there are any questions.

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Please complete both the program copy and the member copy of the Receipt form and bring it to the March 19th meeting. You will receive the member copy upon payment of the fees. The fee is \$7.00 per discipline that the member is enrolled in. **Checks should be made out to "SC 4-H Shooting Sports". If paying in cash, please bring exact change.**
Thank you.

2020 RECEIPT – PROGRAM COPY

<u>Member Name(s)</u>	<u>Archery Fee</u>	<u>Rifle Fee</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

TOTAL PAID BY Cash _____ or Check # _____ : \$ _____

RECEIPT – MEMBER COPY 2020 Sheboygan County 4-H Shooting Sports Fees

<u>Member Name(s)</u>	<u>Archery Fee</u>	<u>Rifle Fee</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

TOTAL PAID BY Cash _____ or Check # _____ : \$ _____