



Extension
UNIVERSITY OF WISCONSIN-MADISON
SHEBOYGAN COUNTY

The Cloverleaf Crier

The Official Publication of Sheboygan County 4-H

SPOTLIGHT ON THE LAKEVIEW BADGERS 4-H CLUB



The Lakeview Badgers 4-H Club meets in Cedar Grove, WI on the 2nd Monday of each month at 6:30 p.m.. This club is led by Jill Heunink and Julie Teunissen with amazing youth leadership from its officer team, Brooke Teunissen, Justin Gartman and Will and Weston Huenink. These club officers presented to the 4-H Leaders Association at our February 24th meeting and share several of the highlights of their club.

The club participates in several service projects including making valentines for residents at The Gardens, a local nursing home, and serving

through trail cleanup and donations to the food pantry.

Among the several fun club experiences this last year members were able to participate in a "Mystery Tour" where they all got on a bus with no prior knowledge of where they were headed. They landed at the Farm Wisconsin Discovery Center and the London Dairy Alpaca Farm for some fun and learning together.

The club has 8 enrolled adult volunteers and 41 members ranging in age from 9 to 19. Their members are very active in animal projects such as Livestock, Dairy, and Poultry. However the projects that are the targets in this club include Photography, Drawing and Painting and Celebrate Art. There are 9 cloverbuds that call the Lakeview Badgers home.

One of the items that leaders were very impressed with was the use of a private webpage through google for this club to add agenda and minutes, signups for club activities, a calendar of events and even project pages.

We have 28 great clubs in Sheboygan County and the Lakeview Badgers is certainly one of the top notch membership opportunities.



Sarah, Linda, Nancy & Tammy

March 2020

QUESTIONS? CONTACT...

Sarah Tarjeson: 4-H Youth Dev. Educator

Phone: 920-459-5915

sarah.tarjeson@wisc.edu

Linda Robson: 4-H Youth Dev. Program Coord.

Phone: 920-459-5914

linda.robson@wisc.edu

Nancy Brown: Support Staff

Phone : 920-459-5903

nancy.brown@wisc.edu

Tammy Zorn: Support Staff

Phone: 920-459-5904

tammy.zorn@wisc.edu

Visit our Website

www.uwex.edu/ces/cty/sheboygan/4h

<http://tinyurl.com/4HGOOGLECALENDAR>.

USING THE 4-H NAME & EMBLEM.....	4
4-H CAMP RIVERSITE CITIZEN INPUT SURVEY: PLEASE HELP!.....	4
HINGHAM HANDY HELPERS EASTER EGG HUNT.....	4
SERVICE AND FUND DEVELOPMENT OPPORTUNITIES	5
VOLUNTEER TAX DEDUCTIONS.....	5
TAX EXEMPT STATUS	5
COUNTY MOUNTIES NEED HELP – FOOD STAND WANTED!.....	5
COUNTYWIDE 4-H PROGRAMS.....	5
ALUMNI ASSOCIATION.....	5
IT’S EASY TO BE ON THE 4-H ALUMNI BOARD	5
THE **NEW** SHEBOYGAN COUNTY 4-H	6
YOUTH LEADERSHIP COUNCIL (YLC)	6
YLC ALL YOU CAN EAT PIZZA OR SPAGHETTI FUNDRAISER.....	6
@ DEO’S in Plymouth, WI.....	6
HEY CLUB and COMMITTEE TREASURERS!!!!!!.....	6
PROTECTING YOU AND OUR YOUTH THROUGH INSURANCE.....	7
MARCH CLOVERBUDS.....	8
SHEBOYGAN COUNTY 4-H SOFTBALL SIGN-UPS	8
DISTRICT, STATE, NATIONAL & INTERNATIONAL OPPORTUNITIES.....	8
YOUTH TRACTOR SAFETY CERTIFICATION COURSE	8
RECOGNITION.....	9
HATS OFF TO:.....	9
SCHOLARSHIPS	9
ALUMNI ASSOCIATION SCHOLARSHIPS	9
FARM PROGRESS/FARM TECHNOLOGY DAYS SCHOLARSHIP	10
SHEBOYGAN COUNTY DAIRY COMMITTEE SCHOLARSHIP	10
SCHOLARSHIP FOR SHEBOYGAN COUNTY GOAT PROJECT	10
BLUE RIBBON SMALL ANIMAL AUCTION SCHOLARSHIP	10
WISCONSIN 4-H FOUNDATION	11
ANIMAL SCIENCES	11
FARM BUREAU ESSAY CONTEST	11
SHEBOYGAN COUNTY 4-H GOAT PROJECT MEETINGS	11
IMPORTANT FAIR INFO FOR GOAT PROJECT MEMBERS!	12
BLUE RIBBON LIVESTOCK CAMP	12
INFORMATION FROM THE SHEBOYGAN COUNTY LIVESTOCK COMMITTEE.....	12
ATTENTION SHEEP EXHIBITOR.....	12
WISCONSIN STATE FAIR 2020 840 EARTAG AND DNA IDENTIFICATION PROGRAM.....	13
DAIRY NEWS	14
ATTENTION POULTRY PROJECT MEMBERS	14
ATTENTION RABBIT & CAVY MEMBERS.....	14
BLUE RIBBON SMALL ANIMAL AUCTION COMMITTEE	15
HORSE & PONY NEWS	15
12TH ANNUAL U.S. TARGHEE SHEEP ASSOCIATION STARTER FLOCK	16
DOG PROJECT NEWS.....	16
HELLO ALL CAT LOVERS!	17
ARTS	17
“TIME TO GET HAMMERING IN THE 4-H BLACKSMITHING PROJECT”	17
THE 4-H FINE ARTS FESTIVAL, COMMUNICATION, MUSIC & DRAMA	18
COPPERSMITHING	18
NATURAL SCIENCES.....	19
EXPLORING YOUR ENVIRONMENT, AT CAMP RIVERSITE.....	19
ARCHERY AND AIR-RIFLE PARTICIPANTS.....	19
SHEBOYGAN COUNTY 4-H BASE AND ADVENTURE CAMPS.....	20
“THE IMPACT OF CAMP LASTS FOREVER”	21
SAND LAKE CONSERVATION CAMP.....	21
OPEN ENROLLMENT SUMMER CAMPS AT UPHAM WOODS	22



UW-MADISON EXTENSION

Extension, Sheboygan County
5 University Drive
Sheboygan, WI 53081
920-459-5903
920-459-5901 (fax)

Letter Describing Extension Nondiscrimination Policies

March 1, 2020

Dear Sheboygan County 4-H Families,

Periodically, Division of Extension takes steps to assure that our partners know and understand our policy of nondiscrimination. This letter is to remind or notify you that the Division of Extension does not discriminate in the treatment of individuals, in the admission or access to its programs and activities, in the provision of services, or in employment.

Further, Division of Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories of discrimination. Categories of prohibited discrimination include race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the national guard, state defense force or any other reserve component of the military service.

Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodations must write or call the Extension contact person for the specific program or call the main telephone number of the Extension, Sheboygan County Office, 920-459-5900, at least ten (10) working days prior to the event.

Individuals who need TTY access may contact the Extension, Sheboygan County Office by calling the Wisconsin Telecommunications Relay System, 1-800-947-3529 or 711.

On behalf of Extension, Sheboygan County and the University of Wisconsin-Extension, we want to thank you for collaborating with our faculty and staff in their many educational endeavors. We appreciate your support and working relationships as we provide educational programs designed to empower the diverse citizens of Sheboygan County.

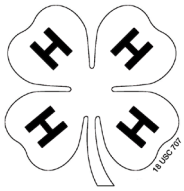
Sincerely,

Sarah Tarjeson
4-H Youth Development Educator
Division of Extension, Sheboygan County

Linda Robson
4-H Youth Development Program Coordinator
Division of Extension, Sheboygan County

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

USING THE 4-H NAME & EMBLEM



The 4-H name & emblem is a highly valued mark within our country's history. As such, it has been granted a very unique and special status; it is in a category similar to the Presidential Seal and the Olympic emblem. This federal protection makes it a mark with protection that supersedes the limited authorities of both a trademark and a copyright. As a result, responsibility and stewardship for the 4-H name & emblem were not given to the US Patent Office but were given to the Secretary of Agriculture, a member of the cabinet. The "18USC707" is the statement in the US Code that outlines the protection of the 4-H name and emblem. The official 4-H emblem is a clover with four leaves and an H on each leaf. The clover's stem must point to the right as you look at the image. It should appear in specific colors and its entirety. The 4-H name and emblem belong to the 4-H Youth

Development Program under the authority of the United States Department of Agriculture and anyone wishing to use it must obtain permission. If you are a 4-H member or volunteer, you are permitted to use the emblem. For detailed information on using the 4-H emblem contact Sarah or Linda at the Extension Office at 459-5903 or go to <http://www.national4-Hheadquarters.gov>

4-H CAMP RIVERSITE CITIZEN INPUT SURVEY: PLEASE HELP!

The Sheboygan County 4-H Leaders Association owns a 60-acre tract of land in the Town of Lima known as Camp Riversite. Since 1958 when the first 25 acres were purchased, the facility has had a variety of uses and changes. In looking to the future, the Executive Board of the 4-H Leaders Association has a goal of developing a strategic plan for Camp Riversite.

With that goal in mind, a Camp Riversite Strategic Planning Committee has been formed. The committee has requested Extension's assistance in developing the plan. One of the first tasks that has been identified is to obtain input from a wide variety of Camp Riversite stakeholders, users, non-users, etc. through a comprehensive survey.

Your input is important and will be used by the Camp Riversite Strategic Planning Committee! Please take a few minutes to complete the survey to help ensure that your Camp Riversite interests, needs, and issues are addressed.

We would appreciate your completed survey by Wednesday, April 1, 2020. Thank you for your help . . . we look forward to your responses! (Additional surveys are available from the Extension Office, 5 University Drive, Sheboygan, WI 53081, phone (920) 459-5903.)



[4-H Camp Riversite Citizen Input Survey](#)

HINGHAM HANDY HELPERS EASTER EGG HUNT



Join the Hingham Handy Helpers at 4-H Camp Riversite for an Easter Egg Hunt on Saturday, April 11th. The hunt will be at 1 pm!

SERVICE AND FUND DEVELOPMENT OPPORTUNITIES

VOLUNTEER TAX DEDUCTIONS

A number of tax benefits are available for volunteers under the General Charitable Contribution Deduction of the Internal Revenue Code. Volunteers may deduct un-reimbursable, out-of-pocket expenses directly related to a charitable organization, such as 4-H, if they itemized deductions for 2019. Detailed information is available in IRS Publication 526.

TAX EXEMPT STATUS

Every 4-H Club/Group in the state uses the UW Board of Regents Tax Exempt number 5968. Chartered groups have their own EIN and are listed with the IRS as Subordinate Groups of the UW Board of Regents. Please contact the 4-H office if you need a copy as proof of Tax Exemption. If you need something from the state that clearly state your club name, please request that.

COUNTY MOUNTIES NEED HELP – FOOD STAND WANTED!

The County Mounties are looking for someone to run a food stand for their club horse show. It is July 11th at the fair grounds. They need a breakfast and lunch menu. The food stand needs to be set up by 7 am and cleaned up by 2 pm.



COUNTYWIDE 4-H PROGRAMS

ALUMNI ASSOCIATION

The Sheboygan County 4-H Alumni Association is looking for new members. Former 4-H members, parents, leaders or anyone interested in supporting 4-H are invited to join. Dues are ONLY \$10.00 per year or \$175/lifetime. There are NO meetings to attend...just a network of 4-H Alumni who enjoy supporting our 4-H program and youth. All members are invited to attend our Alumni celebration on Sunday, May 17th from 2:00-4:00 pm at Racer's Hall. The cost is \$5 per person and includes hors d'oeuvres. If you're interested in joining, call Heidi Widder, Alumni Association President at 918-2815 or the Extension Office at 459-5903.



IT'S EASY TO BE ON THE 4-H ALUMNI BOARD

Please consider running for the Sheboygan County 4-H Alumni Board. There are just six meetings a year: February; April; May/June (banquet); July; September and November.

Choose to be on one or more of the following six committees:

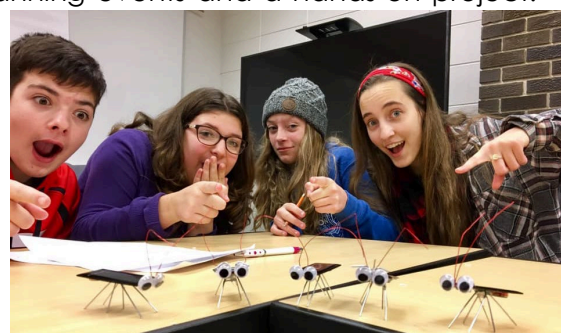
1. **Banquet:** Find location, decide menu, program etc.
2. **Alumni Award:** Review applications for the alumni award and present the award at the banquet.
3. **Scholarship:** Review applications, select winners, and award the scholarships at the banquet.
4. **Nominating:** Outgoing board members solicit new candidates for the Board.
5. **Fair Display:** Decide on a theme to promote 4-H, the Alumni, the history of 4-H at the county fair.
6. **Silent Auction:** Make up a basket for the 4-H silent auction at the county fair.

Memberships is open to former 4-H members, past or present 4-H parents, 4-H leaders, or any person interested in supporting the 4-H program. It is really a rewarding experience and you get to meet great people who are interested in the 4-H program and all that surrounds 4-H.

THE ****NEW**** SHEBOYGAN COUNTY 4-H YOUTH LEADERSHIP COUNCIL (YLC)

Join other youth grades 7 and up to learn, lead and create! This county-wide group of youth will work to develop their leadership skills by planning and leading programs for each other and for younger children. Each meeting will include leadership activities, the business of planning events and a hands-on project! Don't give in to 4-H doldrums – get engaged now! Make new friends and have a blast while doing something that makes you and other youth look good! Not a member of 4-H? Join us and you will be!

March's Youth Leadership Council (YLC) DRAFT Agenda
Tuesday, March 31, 2020
Extension Office, 6:30-8:00 p.m.



6:30-6:50 p.m. Leadership Requires Good Followership
6:50-7:20 p.m. Day Trip Presentations: Chicago; Minneapolis/Mall of America; Gurnee/Six Flags
7:20-7:40 p.m. Other Business of the Youth: Fundraising at Deo's, Raffle, Brewers
7:40-8:00 p.m. Hands On Pinterest Project with Erika Brown

YLC ALL YOU CAN EAT PIZZA OR SPAGHETTI FUNDRAISER @ DEO'S in Plymouth, WI

Tentatively Scheduled for April 26, from 11:00 a.m.-2:00 p.m.



The Sheboygan County 4-H youth Leadership Council will be hosting an All YOU CAN EAT Spaghetti or Pizza Lunch at Deo's in Plymouth on Sunday, April 26. Tickets are now on sale at the Extension office or from an active YLC member. Tickets cost Adults \$12 (including dessert) and Children \$7 (ages 10 & under).

We are looking for volunteers to help make a torte or two for dessert during this event. Please contact Sarah Tarjeson at 459-5915 or [sign up](#) on our dessert list.

We are also looking for Raffle Baskets/Items to offer a bucket raffle during our event at Deo's. Individuals, clubs, and groups are encouraged to put together something for us to offer through the sale of raffle tickets and a drawing the day of the event. Please [sign up](#) by adding your individual or group name and the possible item(s) to our raffle list.

All proceeds will go to the Sheboygan County 4-H Youth Leadership Council (YLC) to help offset costs of their planned activities such as a Brewer's Trip, Lock-In, Summer Day Trip, Anything Goes and more.

HEY CLUB and COMMITTEE TREASURERS!!!!!! Mid-Year Club/Committee Audit

Are you a club or committee treasurer or chair? Has anyone mentioned the annual financial accounting form? Would you like to know more about what you have to do, before you have to do it? Treasurers, General Leaders, and Committee Chairs are invited to call for an appointment for a mid-year check on your books and a heads up for the end of fiscal year reporting. This is an unscheduled opportunity, not a burden. Get on board with the latest and greatest of financial accountability. Call Linda at 459-5914.



PROTECTING YOU AND OUR YOUTH THROUGH INSURANCE

Liability and accident insurance are important parts of a risk management plan.

Liability Insurance

University of Wisconsin – Madison provides liability coverage for 4-H programs and activities. A certificate of liability insurance can be obtained by working through your Extension staff. Important to note: Extension staff and volunteers should allow three weeks for processing.



Accident Insurance

The 4-H Leaders Association has purchased accident insurance through [American Income Life](#) for all of our certified volunteer leaders and members and can be purchased for specific events to supplement health insurance. In addition, accident insurance is available for purchase for events where non-enrolled 4-H members may be present. The year-round accident policy does not cover injuries sustained while sledding, tobogganing, snowboarding, downhill skiing and other downhill winter sports. There is an options to purchase one of three low cost Special Activities Coverage when sponsoring these activities.

Liability and Waivers

The University/State of Wisconsin will respond for staff and volunteers if acting within the scope of employment or position description. The State can:

- Pay claims for injury or property damage to others based on the negligent acts of employees or agents, and
- Defend employees or agents against allegations of negligence
- Volunteers do not need personal representation unless advised by the University that they were operating outside the scope of the volunteer expectations or violating either the Wisconsin 4-H Youth Development policies or the *Volunteer Behavior Expectations*.
- Volunteers are not immune from lawsuits.
- Primary coverage is the volunteer's homeowner/automobile insurance when having activities on their property or driving personal vehicles for 4-H approved purposes.
- The State of Wisconsin requires personal auto insurance coverage.
- Suggested minimum insurance is a minimum limit of \$500,000 combined single limit, or limits of \$100,000/\$500,000/\$100,000.

Volunteer Protection Statutes

As of July 1, 2019, the following State Statutes protect volunteers as agents of the university when acting within the scope of their agency. They also provide liability protection for the counties, the UW System, and the State of Wisconsin.

[Wis. Stats. s. 893.80](#) affords protection for claims against governmental bodies or officers, agents or employees; notice of injury; limitation of damages and suits.

[Wis. Stats. s. 893.82](#) affords protection for claims against state employees; notice of claim; limitation of damages.

[Wis. Stats s. 895.46](#) State and political subdivision thereof to pay judgments taken against officers.

Insurance & 4-H Leader's Organizations

The Sheboygan County 4-H Leader's Association purchases insurance to bond the treasurer and all individuals who handle money (i.e. food stand manager, fundraiser chairs). Insurance is also purchased for property and equipment owned by the 4-H Leaders Association.

Assumption of Risk Waivers are encouraged if a 4-H Club/Group is hosting a higher risk event where the general public may participate. In this case, use a UW-Madison approved waiver for participants who have not completed a waiver via 4HOnline. Examples of high-risk events can include shooting sports, horse show/clinics, camps, etc. Contact the Wisconsin 4-H Assistant Program Manager with questions.

MARCH CLOVERBUDS

March 24th 6:30 – 7:30 pm

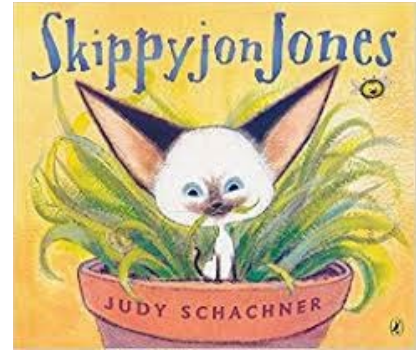
Come join us at the Extension office from 6:30-7:30 on March 24th. We will be reading *Skippyjon Jones* by Judith Byron Schachner, making a story themed craft and having delicious snack. It will be loads of fun and we hope to see you there. Cloverbuds meet every fourth Tuesday of the month from 6:30-7:30 at the Extension – Sheboygan County.

The theme this year is 'Jordin's Favorite Books':

March 24th – *Skippyjon Jones* by Judith Byron Schachner

April 28th – *Henry & the Buccaneer Bunnies* by Carolyn Crimi

May 26th – *Walter the Farting Dog* by William Kotzwinkle and Glenn Murray



SHEBOYGAN COUNTY 4-H SOFTBALL SIGN-UPS

It's time to organize your teams and start planning for the upcoming 4-H softball season. We will take softball registrations at the Extension office. If you have a few members who want to play, but not enough for a whole team...don't worry! We can put teams together! Just get us your partial roster. All teams need to be registered by Friday, April 10. Please fill out the 4-H Softball Sign-up Form at the end of the Crier.

DISTRICT, STATE, NATIONAL & INTERNATIONAL OPPORTUNITIES

YOUTH TRACTOR SAFETY CERTIFICATION COURSE

March 14, 21, 28 & April 4

Extension Offices in Fond du Lac, Sheboygan, Washington and Ozaukee Counties are hosting a Tractor Safety Course for youth ages 12-16. The course includes classroom safety instruction for tractors and farm machinery operation, hazard recognition and correction, general farm safety knowledge, and how to approach farm safety with a positive attitude. In addition, the course is designed for youth ages 14-15 that need the federal certificate of training for employment on farms, youth ages 12-16 who will be operating tractors or self-propelled farm machinery on public roads for their own family, and youths interested in tractor and machinery safety. Designed for youth ages 14-15 who need the federal certificate for employment on farms, youth ages 12-15 who will be operating tractors or self-propelled farm machinery on public roads for their own family, and youth interested in tractor and machinery safety.

If you intend to hire youth on your farm, make sure that they enroll in this course for your protection as well as theirs. The cost of the course is \$40.00 per student and is limited to the first 25 paid participants.

TRACTOR AND MACHINERY SAFETY
CERTIFICATION COURSE

FOR YOUTH

MARCH 14, 21, 28 & APRIL 4
SATURDAYS, 9AM-5PM
COURSE FEE: \$40

March 14 & 21: Campbellsport High School
March 28 & April 4: Addison Town Hall

Designed for youth ages 14-15 who need the federal certificate for employment on farms, youth ages 12-15 who will be operating tractors or self-propelled farm machinery on public roads for their own family, and youth interested in tractor and machinery safety.

- ✓ WORKPLACE SAFETY
- ✓ TRACTOR CONTROLS & MAINTENANCE
- ✓ FARMSTEAD SAFETY
- ✓ PTOS, HYDRAULICS, IMPLEMENTS
- ✓ FIRE & ELECTRICAL SAFETY
- ✓ AGRICULTURAL HAZARDS
- ✓ OPERATING ON PUBLIC ROADS

REGISTER NOW: online at bit.ly/2F5LS39 or call 262-335-4477

UW-Madison Division of Extension provides equal opportunities in employment and programming, including Title IX, IX and ADA.

For more information or to register, contact Stephanie Plaster at Stephanie.plaster@wisc.edu or (262) 335-4477. Register online at https://docs.google.com/forms/d/e/1FAIpQLSfm0-LAPt6ipyFoh3As6U2iPmKnS95_t-En_wFwiMqiorHOIQ/viewform

Registration deadline is March 7.

RECOGNITION

HATS OFF TO:

- ALL of our great Project Leaders! We appreciate the time and energy you have put in to plan some terrific project meetings at your club and at the county level. Thank you for being willing to share your expertise; our program is strong because of your leadership, commitment and support!
- The 4-H Endowment Fund Committee, who works diligently to provide opportunities throughout the county by providing grants for clubs, projects and other groups. Thank you for your support and congratulations to the following groups receiving a total of \$6,680 this grant cycle:
 - Sheboygan County Quiz Bowl and Skillathon Teams: \$500
 - 4-H Concert Band Project \$500
 - Health and Human Services 4-H Club Project: \$1,370
 - Camp Riversite Exploring your Environment Educational Programming: \$1,500
 - 4-H Fine Arts Festival: \$1,390
 - Community Youth Voice Conference: \$1,600
- Melodye McCay, Extension Associate, who provides amazing programs for 4-H Afterschool youth at Jefferson Elementary School and Seton Catholic School. These kids have been focussing on 4-H Science, Technology, Engineering and Math Projects and having a blast!
- Kandi Huiras, the 4-H Leaders Association President, for her leadership and organization in this important group of volunteers.
- Our Club General Leaders, who work tirelessly EVERY SINGLE MONTH to provide a stellar foundational experience for our members and our volunteers. You truly are the home and heart of the 4-H Program, Thank You!
- Warren & Rhonda Bohrmueller and all of our state certified leaders for their leadership of the Sheboygan County 4-H Archery Project and Air Rifle Project. We truly appreciate the time and energy they give to bringing together other leaders and organizing shoot dates and times! Under their leadership and the support of many great Archery Project Volunteers, the Sheboygan County 4-H Archery and Air Rifle Projects continue to grow. Your leadership ensures a safe and fun shooting sports season for everyone.



SCHOLARSHIPS

ALUMNI ASSOCIATION SCHOLARSHIPS

The Sheboygan County 4-H Alumni Association will be awarding between \$500 & \$1000 scholarship to be awarded with possibilities of more if funds available to qualified applicants. Applicants must be a 4-H Alumni Member or currently a member of the Sheboygan County 4-H Program; all post high school students planning on attending a college or technical school for the upcoming school year; recipients will only be awarded one scholarship from the 4-H Alumni Association. Applications are available at the Extension office or online at: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/>

All scholarship application forms and letters of recommendation must be received at the Extension Office, 5 University Drive, Sheboygan, WI 53081 by April 1.

FARM PROGRESS/FARM TECHNOLOGY DAYS SCHOLARSHIP

Two or more Farm Technology Days Scholarships may be awarded. The scholarship application can be found at <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/> and are due March 15th. The scholarship will be awarded after the recipient has completed his/her first semester in college. The recipient must show proof of completing the first semester of college in good standing (2.0 or better). Scholarship funds must be claimed by March 15th of the year the awardee is eligible to receive the monies. Not doing so forfeits the scholarship award.

Applicants must be a Sheboygan County resident enrolled in post high school agriculture related training, long or short course, from a University of Wisconsin System (Platteville, Madison or River Falls institutions). (Areas of study may include: Agricultural Journalism, Agronomy, Bacteriology, Biochemistry, Dairy Science/Herd Management, Environmental Sciences, Food Industry, Genetics, Horticulture/Landscape Architecture and any other Agriculture Related Field of Study.) The legal agreement with the UW-Foundation states the recipient must be enrolling in a UW system school (and specifically an agricultural program)

Applications and three letters of recommendation need to be submitted to the Division of Extension Office, 5 University Drive, Sheboygan, WI 53081 by March 15. Stop in or call the Extension Office 459-5900 for an application. Final selection and awarding of the scholarships is made by the Sheboygan County Farm Progress/Farm Technology Days Scholarship Committee.

SHEBOYGAN COUNTY DAIRY COMMITTEE SCHOLARSHIP

The Sheboygan County Dairy Committee is offering up to 4 Scholarships to a Sheboygan County high school senior or post secondary student in their first or second year of education. The amount of scholarship is variable. Applicant needs to be involved in the Sheboygan County Dairy project for at least 4 years. Applicant must have been involved in 4-H or FFA for a minimum of 4 years. (It may be a combination of both). Scholarship forms are available at the Extension Office or online at: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications> and are due March 1st. Questions about this scholarship, contact Katie Reineking at kingsvue@hotmail.com.

SCHOLARSHIP FOR SHEBOYGAN COUNTY GOAT PROJECT

The Goat Project will be offering scholarship(s) for member(s) who qualify. The application is available online or at Goat Project meetings. The Goat scholarship is available to any senior who is in high school or one year out of high school, has or had been in the Goat Project for two years and still is an active 4-H member.

The forms are due April 15 to Extension, Attn: Goat Project Scholarship, 5 University Drive, Sheboygan, WI 53081. Interviews will be held in May.

BLUE RIBBON SMALL ANIMAL AUCTION SCHOLARSHIP

The Blue Ribbon Small Animal Auction Scholarship will once again be available to qualifying members. Applications for the scholarship can be picked up at the Extension Office, at poultry, rabbit and goat project meetings or on the 4-H website. Scholarships are available for any high school senior who has been in any of the forenamed projects for at least two years. Applications must be RECEIVED BY APRIL 10. Send to Extension, 5 University Drive, Attn. BRSA, Sheboygan, WI 53081. Interviews will take place on Tuesday, April 28 at the Extension in room 5018. Applicants will be notified of their interview time by letter. If you have any questions, call Warren Clemens at 920-467-4183.

WISCONSIN 4-H FOUNDATION

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2020. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation by March 16 at 5 p.m. To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2020-2021 academic school year. Applications are available from the Wisconsin 4-H Foundation Website at: <http://www.wis4hfoundation.org>. Important: All documents must be attachments to the email; Google docs or any similar cloud/internet shared documents will be NOT be accepted. Applications must be received by March 16 or they will not be considered. Names of individuals who are awarded a scholarship will be posted on the WI 4-H Foundation's Website: www.wis4hfoundation.org and correspondence will be conveyed to each awardee. Recipients of Wisconsin 4-H Foundation Scholarships will be selected based upon their 4-H involvement, scholastic achievement and future educational and career goals. If you have any questions or concerns, please call or email the Wisconsin 4-H Foundation at 608-262-1597 or info@wis4hfoundation.org.

ANIMAL SCIENCES

FARM BUREAU ESSAY CONTEST

The Sheboygan County Farm Bureau is conducting our annual essay contest for 4th & 5th grade students. This year's essay contest topic is "How has Wisconsin agriculture affected your life today?"

Contest Rules:

- The essay contest is open to fourth and fifth grade students in public, private and home school programs.
- Essays must be handwritten in ink or be computer generated. They must be single-sided and fit on one sheet of paper.
- The essay must be between 100 to 300 words in length (using common MS Word 'word count' methods for counting words, numbers and abbreviations).
- Essays will be judged on content (25 points), grammar and spelling (15 points) and neatness (10 points).
- Essays must include: student's name, grade level, parent's name, teacher's name, school name and address, school phone number, teacher's email address and county on the back of the essay. Please do not identify the student on the front side.
- Entry deadline - Postmarked by April 1 and sent to: Liz Gartman, 7725 Middle Road, Sheboygan WI 53081.

SHEBOYGAN COUNTY 4-H GOAT PROJECT MEETINGS



4-H exhibitors must attend **two** of the following meetings/events to be eligible to show at the Sheboygan County Fair:

March 18th , 5:00 pm - Extension Office – Speaker Sarah Adamson, Dairy Goat Specialist at Vita Plus. <https://www.vitaplus.com/blog/articles/adamson-named-vita-plus-dairy-goat-specialist-january-2018#.XiW3BshKjIU> focusing on nutrition and management.

APRIL 23rd , 6:00pm – Lori & Chad Knutson Farm, W4293 County Road D, Random Lake – Speaker Dr. Lindley Reilly from Cedar Grove Veterinary. <https://www.cgvet.com/our-veterinarians.pml> speaking on General Goat Health and Body Scoring.

JUNE 20th - JUNE FUN SHOW in Plymouth at the Fairground

July 23rd – Time and Location to be determined – Boer/Dairy Goat fitting clinic and showmanship practice.

Any questions, please call Leaders Lori Knutson (414) 640-6387 or Nicole Ziemer (920) 889-7119

IMPORTANT FAIR INFO FOR GOAT PROJECT MEMBERS!

Scrapie forms **MUST** be filled out and returned to the Sheboygan County Fair Office on the same day as the entry forms are due. You will also need to include copies of the registration papers and proof of your premise ID. If they are not received by the due date you will **NOT** be eligible to show your goat at the fair. **NO EXCEPTIONS!** The forms can be found on the website <https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-goat-project/> under County Fair Related Resources.

BLUE RIBBON LIVESTOCK CAMP



Come learn, explore and put your talents to the test at the first annual Blue Ribbon Livestock Camp!

Date: Saturday, May 16th

Location: Kewaunee County Fairgrounds, Luxemburg, WI 54217

Application link: <https://fyi.extension.wisc.edu/kewauneeag/2020/02/07/blue-ribbon-livestock-camp-application/>

For more information, contact Jenny Prodell 920-255-1233 or Crystal Bailey 920-370-5164 with questions. Find them on Facebook, or email blueribbonlivestockcamp@gmail.com.

INFORMATION FROM THE SHEBOYGAN COUNTY LIVESTOCK COMMITTEE

UPDATES:

Livestock T-Shirts will be available again this year! Watch our Facebook page and the April Cloverleaf Crier for more information.

If anyone knows of new businesses that may be interested in Trophy Sponsorship for 2020 fair season, please send contact info with an address to Therese Bartz at bartzie46@gmail.com

Continue to refer to the 2020 livestock meeting calendar for all of your educational information- found on the Extension page or the SCGLC Facebook page.

<https://docs.google.com/spreadsheets/d/1luLxYtg9FEVa6LyY0jdigaqkbbdwLus7AvOiMryTMr8/edit?ts=5e27af8b#gid=0>

ADDITIONAL FEEDBACK:

If you have any questions or concerns feel free to reach out to a committee member.

Livestock Committee Representatives:

Chairperson: Therese Bartz..... 627-2687

Beef: Michelle Klemme 901-7373

Sara Knoflicek..... 988-6908

Sheep: Nicole Bulin..... 946-3909

Becky Klahn-Schwartz..... 207-4595

Swine: Mary Jo Schleicher..... 838-2727

Therese Bartz..... 627-2687



Join our Facebook group "Sheboygan County General Livestock Committee" <https://www.facebook.com/groups/1250744121733280/>

ATTENTION SHEEP EXHIBITOR

Scrapie forms **MUST** be filled out and returned to the Sheboygan County Fair Office on the same day as the entry forms are due. If they are not received by the due date you will **NOT** be eligible to show your sheep at the fair. **NO EXCEPTIONS!** The forms can be found on the website <https://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/beef-sheep-swine-projects/> under County Fair Related Resources.

If you have any questions, please contact the fair office (920)893-5751 or Allen Fenner at (920)946-4287

WISCONSIN STATE FAIR 2020 840 EARTAG AND DNA IDENTIFICATION PROGRAM

Wisconsin State Fair and some County Fairs throughout Wisconsin have been utilizing 840 ear tag and DNA technology to identify potential Fair animals in the Beef, Sheep, and Swine project for the last 15 years. The requirements of these Identification technologies have proven to be instrumental in safeguarding the reputation and integrity of our State's Youth livestock programs. Wisconsin State Fair's process for 2020 840 RFID ear tag and DNA identification is as follows:

840 RFID Ear Tag and DNA Identification Submission Due Date: All Wisconsin State Fair 840 RFID ear tag and DNA identification requirements for Junior Show Beef, Sheep, and Swine (market and non-registered breeding stock) must be submitted to Wisconsin State Fair postmarked/delivered on or before May 21st.

840 Ear Tag Identification: Wisconsin State Fair requires an official 840 RFID ear tag for identification. 840 RFID ear tags are available to purchase from Wisconsin State Fair BUT DO NOT need to be purchased through Wisconsin State Fair. Any official 840 RFID ear tag is accepted. The 15-digit number sequence on the 840 RFID ear tag will be the recognized number for individual animal identification.

DNA Hair Identification: DNA hair kits will be available for purchase online from Wisconsin State Fair with payment by credit card only.

Online Wisconsin State Fair 840 RFID Ear Tag and DNA Identification Cost:

840 RFID ear tag and DNA hair kit: \$11

840 RFID ear tag (only - no envelope): \$5

DNA hair kit (envelope only): \$6

Online sales will cease on Friday, May 15th at 5 pm (Central Time) and only walk up orders (paid with credit card) will be accepted from May 18th – 21th. Wisconsin State Fair office hours for walk up orders are weekdays from 8 am to 4:30 pm in the Administrative Offices located in the basement of the Tommy G. Thompson Youth Center (640 S 84th St, West Allis WI 53214).



ALL DNA samples must be returned to Wisconsin State Fair (Wisconsin State Fair, Agriculture Department, 640 S 84th St, West Allis WI 53214) postmarked/delivered on or before May 21st .

Wisconsin State Fair will recognize and accept DNA Identification from County Fair DNA identification programs who use Animal ID Inc. as their DNA service provider. Animal ID Inc. will provide 840 RFID and DNA identification information from those exhibitors participating in County Fair programs who wish to also be eligible for Wisconsin State Fair.

Purchasing and submission of 840 RFID ear tags and/or DNA kits is NOT your entry in the 2020 Wisconsin State Fair Junior Show. Exhibitors MUST enter the Wisconsin State Fair Junior Show online at wistatefair.com in a separate process.

Please contact Wisconsin State Fair at entryoffice@wistatefair.com with additional 840 RFID or DNA Identification questions.

Wisconsin State Fair, Agriculture Department, 640 S 84th St, West Allis WI 53214

Find Wisconsin State Fair 840 Ear Tag and DNA Kits here:

https://entry.wistatefair.com/?utm_source=Wisconsin+State+Fair+Exhibitors&utm_campaign=9174548047-EMAIL_CAMPAIGN_2020_01_14_09_38&utm_medium=email&utm_term=0_eaf6025a90-9174548047-51917261&mc_cid=9174548047&mc_eid=deed8533c9

DAIRY NEWS

Upcoming Meetings & Dates:

April 5- Dairy Judging Practice Starts

4-H Dairy Handbook: The 4-H Dairy Handbook and all forms are now available online at <http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-dairy-project/>!

Please note some changes this year!

Qualifying for County & State Fair: Once again, youth are required to attend a minimum of one qualifying meeting to be a dairy project member in good standing and to show dairy at the Sheboygan County Fair. The project calendar has been revised to indicate which meetings are qualifying for county fair or state fair.

Planning a tour this spring-watch your email for more information!

Wisconsin State Fair Jr Dairy Show: Information will be shared in the 4-H Cloverleaf Crier as information is available.

**** Will count as a qualifying meeting for both state and county fair.**

Deadlines and Dates!

May 1st – deadline to call Katie Reineking if you'd like to show at state fair

June 1st – County Fair Dairy ID Sheets due

More information to follow in upcoming Cloverleaf Criers, email and in the upcoming meetings.

For more information regarding the Sheboygan County 4-H Dairy Project and meetings, please contact Dairy Committee Chairperson Katie Reineking at kingsvue@hotmail.com or 920-287-8780.



ATTENTION POULTRY PROJECT MEMBERS



Our second project meeting will be held on March 19, 2020 at 6:30 p.m. at the Extension office. We will be playing some poultry educational games. If you are a newly enrolled Poultry Project member, please contact Warren so he can have materials ready for you. We require you attend at least one meeting to be eligible to show at the fair. The last meeting will be held June 18, 2020. If you have any questions, call Warren at 920-467-4183. See you there!

ATTENTION RABBIT & CAVY MEMBERS

The March cavy and rabbit meeting will be Tuesday, March 24, 6-7 pm cavy meeting and 7-8 pm rabbit meeting. Topics to be discussed will be in nutrition, teeth chewing, sexing cavies/rabbits, making toys and be sure to study for the ambassador test. If you have any questions please contact Barb Scholten at 920-980-4219.

Please put the following dates on your calendars for the upcoming Rabbit & Cavy meetings at the Extension:

Mar. 24th 6:00 pm Cavy Mtg. 7:00 pm Rabbit Mtg.

Apr. 21st 6:00 pm Cavy Mtg. 7:00 pm Rabbit Mtg.

May 19th 6:00 pm Fun Show

June 23rd 6:00 pm Cavy Mtg. 7:00 pm Rabbit Mtg.

July 21st 6:00 pm Cavy Mtg. 7:00 pm Rabbit Mtg.



BLUE RIBBON SMALL ANIMAL AUCTION COMMITTEE

The next meeting of the BRSA Committee will be on Tuesday, March 10, 2020 at the Fair office at 7 p.m.

HORSE & PONY NEWS



Welcome to a new and exciting year! We have a fulfilled year planned and can't wait to get started. If anyone has questions regarding the project or events please contact Tracy Harmeyer 920-377-6053 or Cheryl Beltran 920-838-4061

Mandatory Handbook Orientations have begun. To be a member in good standing all Horse & Pony and Horseless Horse Grooms (HHGs) must attend one of the mandatory orientations. All post graduates planning on being active in the project need to contact the chairperson(s) to let us

know if you are not able to attend one of these meetings.

- March 6 at Laack's Hall - Starting at 7:30 pm following the spaghetti dinner and auction
- March 19 at the Extension in the Wombat room - Starting at 6:00 pm

Project Fee – A \$20 individual/\$50 family max project fee will be collect at the mandatory orientation. If you have questions regarding the fee please contact Tracy Harmeyer or Cheryl Beltran.

Sponsorships – When submitting your sponsorships please be sure to NOT send cash when sending in the payment.

Remind Text – We are starting a new form of communication to keep you informed and up to date. If you received the text and deleted it or did not receive it please contact the chairpersons or the Extension office to get on the list for receiving text messages. We will be using this for last minute changes and reminders. Feel free to include additional family members if they will be bringing your kid or horse to events.

Quiz Bowl has started, come join the fun! We are now meeting at UWGB Sheboygan Campus from 6:30 – 8:30. You do not have to own a horse to join in on the fun! For additional information please contact Angie Albrecht 920-226-1709.

Midwest Horse Fair, Madison, Wisconsin, April 17-19. Support your State 4-H Horse Association at their annual used tack sale in the lower level of the Coliseum. If you are attending the horse fair, consider volunteering at the tack sale. Contact Nancy Kissel, 920-458-2910, or Kristin Tetschlag, 920-980-5919, for details.

Spaghetti Dinner & Auction – come have a spaghetti dinner stay for the silent and live auction. We are currently accepting donations for the auctions. Items do not have to be horse related. We are also looking for bakers to bring dessert items for dinner. Please find a flyer on the horse & pony website and share with family and friends. Contact Angie Albrecht for tickets to the dinner at 920-226-1709 or Lynn Boenisch at 920-627-5565.

American Youth Horse Council Symposium: What a great opportunity to attend a national conference in Massachusetts. Sheboygan County has always been well represented at this phenomenal conference. For more information please visit the AYHC website <http://www.ayhc.com/schedule-and-results>.

Horse Project Scholarship: Seniors...it's scholarship season! Don't forget upcoming deadlines for scholarships! Wisconsin Horse Council Scholarship (for WHC members) at:

http://wisconsinhorsecouncil.org/index.php?page=detail&post_id=141

Wisconsin 4-H Foundation-Horse Scholarships (and others you may qualify for) at: <http://wis4hfoundation.org>

Sheboygan County 4-H Horse & Pony Project Scholarship at: <http://sheboygan.uwex.edu/files/2010/08/Horse-Pony-Scholarship-Application.doc> due March 1st

And other Sheboygan County 4-H Scholarship Applications for eligible members are at: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/>

12TH ANNUAL U.S. TARGHEE SHEEP ASSOCIATION STARTER FLOCK

The U.S. Targhee Sheep Association will be offering a free registered Targhee Starter flock to a deserving youth at the 2020 USTSA National Show and Sale, held July 16-18, in Redfield, South Dakota. In previous years, the members of the USTSA have awarded 18 starter flocks, totaling 60 head of sheep, and have also donated almost \$13,000 towards buyers credits for the award winners to purchase additional sheep at USTSA national sales. The winner must be present to receive the flock and will be awarded one (1) ewe lamb, one (1) yearling ewe, and one (1) brood ewe donated by members of the USTSA. Each animal will be a USTSA registered animal, and at least QR in Scrapie Codon 171 genotype. The winner will also receive a \$150 credit for use toward purchase of additional animals at the national sale. Applications, due April 1st, are now available to download at www.ustargheesheep.org. Any young person, ages 9-17, as of January 1, 2020, whose family does not raise Targhee sheep may apply. See website for more details.

DOG PROJECT NEWS

We are excited to be so close to the new training season starting up! We hope you and your dog are too. Members enrolled in the Dog Project will receive a packet in the mail that includes an introductory letter, health form, code of ethics and registration form in early March. If you do not receive this packet or if you need additional forms, please contact Nancy at the Extension office. MARCH 1st is the enrollment DEADLINE for the Dog Project, you can check your 4-H account online to make sure you are enrolled.



MARCH 17th OR APRIL 9th, choose ONE of these two options for our MANDATORY meeting. If you do not attend this meeting you cannot train this season. These meetings will be held in the Wombat room at the UWGB-Sheboygan Campus and start at 6:30-8 pm. Park at the Acuity Technology Center entrance. **At least one parent or guardian is expected to attend along with the 4-H member.** We will be reviewing the handbook, training schedule, and answering any questions you might have. PLEASE BRING all fees and forms to the meeting as we will be reviewing them and helping get everyone registered. There will be a \$10 late fee charged for registration turned in after the April 9th meeting. NOTE: the Veterinarian form requires a fecal sample. This cannot be obtained or tested until after MARCH 25th, it MUST BE negative WITHIN 30 days of the start of training on April 23rd. No exceptions. You can drop off your completed form at the Extension office any time after March 25th. **REMEMBER TO INCLUDE A COPY of the RABIES CERTIFICATE with your paperwork.**

Looking ahead: County Fun show is June 27th. County Obedience, Rally and Showmanship will be August 1st. County agility show will be August 11th. The end of the year party is set for August 13th. STATE Agility is August 15th. STATE Obedience, Rally, Showmanship is August 21st-23rd.

AGILITY members and parents: April 25th we need volunteers to help put up our fencing in the area north of the horse arena. Many hands made easy work last year. Please bring a post driver if you have one and your work gloves. 9 -11 am.

Members who have gone through orientation are welcome to attend the Sheboygan Dog Training Club practice nights. The next two dates are March 27th and April 4th. PARENTS are required to stay! 6 pm obedience, 6:30 pm showmanship, 7:15 pm rally. For new members, this is show ring practice and not regular training.

Quiz Bowl Members: the first three dates set up are March 23, April 13, April 27. 6:30-8 pm @ the Extension.

PLEASE "like" us on Facebook @ Sheboygan County 4-H Dog Project to stay up to date with everything going on. We also use this to post weather related cancelations during the training season.

HELLO ALL CAT LOVERS!



Our March meeting will be held on Monday, March 23rd at 6:30 pm and will be a fun night. We will be reviewing cage decorating, with a fun twist. We will also enjoy some more Feline Facts, and work on our Showmanship. If you haven't turned in your shirt order form, please plan on that for our meeting. We want to get all the shirts that are ordered finished before the cat show.

Our 26th Annual Household Pet Open Show, with the theme "Mystical Magical World of Cats" It will be held on Sunday, April 26th at the Blue Line Ice Center in Sheboygan. Please feel free to bring along your registrations for the show. We will have

signup sheets for the areas we need parent helpers. Our April Cat Show is our only fund raiser that we do to support our project. We need all hands on deck, to have a successful day.

The posters for the Cat Show are ready! Please contact Becky and she can get some out to you. How many returning members still have their yard sign? Let us know who has them, so we can get you new numbers for this year's show.

We would like to ask that each family go out and get a donation for our raffle or silent auction. If you need ideas of businesses to ask, please contact Alice. Alice has a list of donations from previous years. Our silent Auction and raffle has been very popular over the last couple of years.

The Fox River Valley Cat Club will be hosting a Household Cat Show on Sunday, March 29th. 4-H advance registration is only \$15 per cat! That is an awesome deal, and a great chance to practice showing your cat at a small show before our April Show. Deadline for registration is March 20th. Show info is on our Facebook page, or you can contact a board member.

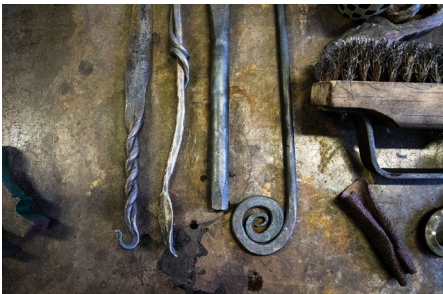
We are at the half-way point in scheduled project meetings. Are you on track with your requirements to show at the Fair? A minimum of three project meetings must be attended and two hours of service performed for the project. We have five scheduled project meetings left.

Watch your email for more information on our Cat Photo Calendar Contest.

Any questions, please feel free to reach out to any of the board members. You will find our numbers in the front of your handbooks.

ARTS

"TIME TO GET HAMMERING IN THE 4-H BLACKSMITHING PROJECT"



We have scheduled two introductory safety review meetings. Meetings are Thursday, April 16th at 6:30 PM and Thursday, April 23th at 6:30 PM. All meetings will occur at the Extension. To participate in the Blacksmithing Project it is mandatory to attend ONE of the meetings.

Second year and older youth: Start investigating your potential projects. Bring along your scale drawings, sketches, pictures etc. of your project ideas, as well as measurements, to the meeting. Steel for the projects will be ordered based upon what is presented in the meeting. Be prepared to present your project details to the leaders at the meeting. This year's

focus is on forged construction. We want to see more hand forging and less welding in your projects.

THE 4-H FINE ARTS FESTIVAL, COMMUNICATION, MUSIC & DRAMA

Sheboygan County 4-H 2020 Fine Arts Festival

Entries are due March 4th! All projects except for writing pieces are due the day of the event. Writing pieces should be turned in along with registration forms so they can be judge before the event date.

On Saturday, April 4, the 4-H Fine Arts Festival will be held at Sheboygan Falls High School. This new event will combine the Communication Arts Festival and the Music & Drama Festival into one day of creativity and fun. The results of our recent survey showed that respondents found both festivals to be beneficial to the participating youth and wanted them to continue. The 4-H Fine Arts Festival will conclude with a joint ceremony to recognize excellence in art and the 4-H youth that participated. The Music & Drama portion will continue to have club musicals and skits, solos & duets and the 4-H Concert Band. Judges will meet with the performers and offer their feedback following each performance. The Communication Arts portion will have face to face judging similar to the Sheboygan County Fair. 4-Hers will bring their art the day of and we will utilize judging assistants to help things run smoothly. Categories of Communication Arts include creative writing, photography, speeches & demonstrations, painting, drawing, computer graphics, song composition and 3-D art. Creative writing entries will still need to be submitted a few weeks prior to the event to be judged. In addition to the April 4 Festival, there will be workshops offered February 18th & March 17 to help clubs and individuals prepare their art. Initial plans include a workshop on how to write a script for a club performance and on how to create costumes or sets on a shoestring budget. The third will be focused on the visual arts. Your assistance in planning and executing the details of this new exciting event are needed! You can put your talents to work in the following areas:

1. Fine Arts Festival committee – help us finalize the plans for the big event and the workshops; help create an incentive program to encourage participation; obtain judges; make the schedule for the day
2. Publicity – help spread the word about the Fine Arts Festival in the Crier, in person and on social media
3. Day of Event – be a greeter, a judging assistant, a door monitor or a stagehand.

For more information on the 4-H Fine Arts Festival or to join the committee, please contact Kelly Rauch at rauchkelly@gmail.com or Linda at the office linda.robson@wisc.edu or 920-459-5914.

Find the registration at <https://sheboygan.extension.wisc.edu/4-h-youth-development/things-to-do-in-4-h/>

COPPERSMITHING

4-H Coppersmith and Wire Sculpture Projects

It's never too early to start copper projects for the 4-H year, and with an enthusiastic leader and your creativity, the options are endless. Adults are more than welcome to join, learn and help. Contact the Extension to get started! Meetings will be held at the Extension Office and for safety reasons; parents need to stay for the session. Please plan for multiple sessions to complete this type of large project. Call Bill Schlink now at 920-400-7474 to schedule a time to get started!



NATURAL SCIENCES

EXPLORING YOUR ENVIRONMENT, AT CAMP RIVERSITE



March 7th 6 - 8 pm - Snowshoe Hike - Snowshoeing is a family favorite! The trails will be white with snow and lit with tiki torches! Explore the beauty of 4-H Camp Riversite at night. Listen for an owl or watch for a raccoon scurrying to his winter den. A campfire and refreshments will warm you at the end of the hike.

April 25th 10 am - 12 pm - Earth Day Celebration - Come celebrate the beauty of nature at this family event. A nature hike will be the highlight of this springtime celebration and we will make a flower craft to take with you.

May 16th 10 am - 12 pm - Spring Wildflower Hike - In May, the forest comes alive with thousands of wildflowers! You won't want to miss our amazing guest speaker as he guides us down the trail at this family-friendly event.

ARCHERY AND AIR-RIFLE PARTICIPANTS

The MANDATORY introductory meeting for this year's shooting sports season is scheduled for Thursday, March 19, at 7:00 p.m. at the Riverview Middle School Auditorium, 300 Riverside Circle, Plymouth, WI. The doors will open at 6:00 p.m. for registration to begin. PLEASE ARRIVE EARLY ENOUGH FOR REGISTRATION SO THAT THE MEETING MAY BEGIN PROMPTLY AT 7:00 P.M. You can find more information on the Shooting Sports web page here: <https://sheboygan.extension.wisc.edu/shooting-sports/>



ATTENTION PARENTS: We are always in need of more state certified adult leaders. The next certification workshops are being held in Brown County on April 4th and in Eau Claire on May 2nd. Please contact Warren (920-838-0930) if you would be interested in becoming certified in: Archery, Air Rifle or Shotgun.

Tri-County Shoot, West Bend, forms are available. The Tri-County Shoot is a great experience for members that have participated before. It is not recommended for beginning members.

Mark your calendars for the state shoots that are scheduled:

April 17 & 18, Tri-County-Washington County

April 13, Lafayette County;

April 29, Eau Claire County

May 12 & 13 Shawano County

May 20, Pierce County;

June 2 & 3, Brown County

July 14 & 15 Marshfield;

Details are available at: <http://fyi.uwex.edu/wi4hshootingports/competitive-shoots-2/>

THE MEETING ON MARCH 19th IS MANDATORY IF THE MEMBER WANTS TO PARTICIPATE IN THE COUNTY SHOOT. PLEASE CONTACT RHONDA AT 920-528-7774 OR WARREN AT 920-838-0930 IF THERE ARE ANY QUESTIONS.

SHEBOYGAN COUNTY 4-H BASE AND ADVENTURE CAMPS

4-H Camp Fun for Everyone: Registration is OPEN! Register by May 1st and receive \$15 off each camper's registration! Camp is open to ALL youth . . . Invite your friends!

Don't miss this year's 4-H camping opportunities! We will be heading to Base Camp July 12-16 and Outpost Camp July 23-26; learning, friendship and fun are at the heart of both Sheboygan County 4-H Camps. Take a look at the brief descriptions below and decide which one best fits you. Parents, please register and send fees by the deadlines noted!

**DON'T MISS
EARLY BIRD
REGISTRATION!**



Outpost Camp, Wyalusing State Park Grades 7-10, July 23-26

The wilderness is calling...are you up to the challenge of three nights and four days of outdoor adventure and fun! Tent camping, fire cooking, canoeing, rock climbing and hiking are just a few of the exciting experiences that await campers at Outpost Camp. There will also be team building and leadership development along with fun and games throughout camp...don't miss out! Outpost Camp is open to the first 30 campers grades 7-10. First priority will be given to 4-H members. Transportation to and from camp is provided. Cost: \$200.



Base Camp, Upham Woods, WI Dells Grades 3-7, July 12-16

Travel to beautiful Upham Woods in Wisconsin Dells for four nights and five days of adventure, fun and learning. Upham Woods features cozy cabins, a quality nature center, archery, main lodge, craft center and more! Programs in recreation, crafts, canoeing, nature exploration and swimming are offered for all youth. Base Camp is open to the first 100 campers in grades 3-7. Transportation to and from camp is provided. Cost: \$200

Details for camp (packing lists, health forms and behavior expectation forms) will be sent at about two weeks after the registration deadline. For more information on camp or 4-H in Sheboygan County,

contact the Sheboygan County Extension at 459.5903.

IMPORTANT CAMPER DATES!

April 23rd BASE CAMP FAMILY AND CAMPER ORIENTATION 6:30-8:00, Extension

May 1st EARLY BIRD DEADLINE FOR \$15 DISCOUNT

June 1st SUMMER CAMP REGISTRATION DEADLINE

July 9th OUTPOST CAMP ORIENTATION MTG 5:30-8:00 pm, 4-H Camp Riversite

"THE IMPACT OF CAMP LASTS FOREVER"



Thursday, April 23, 6:30-8 pm

Join 4-H Youth Development Educator and 4-H Camp Director, Sarah Tarjeson to learn all about 4-H Summer Camp and how you can get involved!

Who should come? This Program Is For EVERYONE!

- Past and future hopeful camp counselors
- Experienced and new campers
- Parents who are thinking about sending their child to camp
- Campers who aren't sure if they'd like to come to camp
- Experienced and new adult staff and volunteers

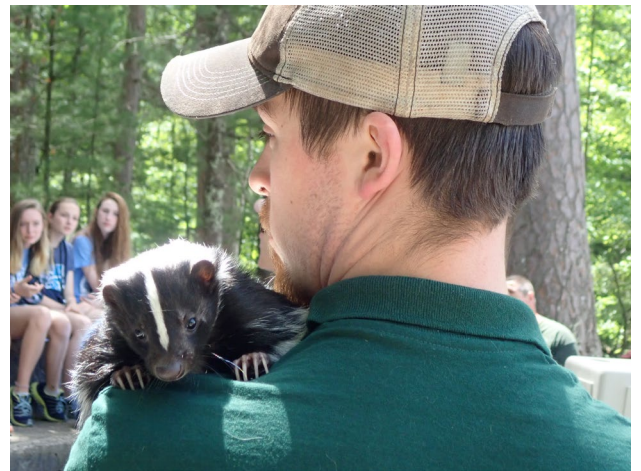
What Is It?

- Learn about the impact of camping programs
- Play camp games that teach living in the moment and creativity
- Gauge your child's readiness
- Sing songs and learn how campfire teaches responsibility and independence
- Learn how every family can afford camp
- Make a camp craft and learn how camp teaches an appreciation of differences
- Learn how to deal with separation and homesickness (for parents and children)

SAND LAKE CONSERVATION CAMP

June 17-19 at Camp Bird Youth Camp, Crivitz

The annual Sand Lake Conservation Camp will be held June 17-19 at Camp Bird Youth Camp, near Crivitz, WI. This camp is for Wisconsin & Upper Michigan youth attending grades 6-8 in September. It provides positive outdoor experiences, helps foster an appreciation for nature, and introduces a variety of opportunities in natural resources and conservation careers. Topics include wildlife ecology, water quality, fisheries, outdoor skills, and more. \$100 fee until May 20; after May 20 is \$150. Cut-off date is June 3 and space is limited; registrations are on a first-come, first-served basis. Registration forms will be available by end of February. For more information, call 715-732-7784 or visit: <http://www.marinettecounty.com> & search for "Sand Lake" or "Sand Lake Conservation Camp".



OPEN ENROLLMENT SUMMER CAMPS AT UPHAM WOODS

Located just 2 miles north of Wisconsin Dells, Upham Woods is 310 acres of beautiful mixed deciduous/coniferous forests and sandstone formations right on the Wisconsin River. Whether your child has never been to Upham Woods, or wants another chance for an amazing Upham Woods camp experience, we're here to make a memorable summer.

What is camp all about?

Studies have shown that going to summer camp helps youth grow in areas such as self-confidence, independence, making friends, exploring and learning new activities. Even for a short time period, time spent at camp can benefit a child all the way through adulthood. To read some studies highlighting the benefits of camp click on this [link](#).

At Upham Woods Open Enrollment Camps, campers learn about the natural world, themselves and each other in our traditional summer camp program. Camp activities include hiking, canoeing, archery, swimming, our low element challenge course, and so much more. The traditions of summer camp and unique qualities of Upham Woods combine for an unforgettable experiences.

SUMMER 2020 Open Enrollment Registration is OPEN!!

Click on the link above to register your camper for one of 4 sessions in Summer 2020: We've added more camp sessions to fit your summer schedule! Find our information here: [Camp Packet](#).

Dates	Cost	Theme
4-Day Camp	Session 1: June 21-24 \$275	Survival Skills Camp
3-Day Camp	Session 2: July 16-18 \$218	Wonders of Wildlife
4-Day Camp	Session 3: July 19-22 \$275	Scientific Exploration
4-Day Camp	Session 4: August 9-12 \$275	Express Yourself

Who can come to camp: Everyone! You do not need to be a 4-H member to attend camp at Upham Woods

- Campers- ages 8-13 (as of camp dates)
- Youth Counselors- ages 14-18 (as of camp dates) * Camp Counselor Training held in Spring 2020, see below for more information.
- Adult volunteers- Adults currently enrolled as 4-H volunteers who have completed Extension VIP (Volunteer in Preparation) Training. We welcome volunteers who want to help provide a safe and memorable camp experience for youth.

Attention Youth Counselors:

If you are 14-18 years old and want to help provide an amazing camp experience, we're looking for you! We need camp counselors who want to expand their leadership skills, build their resume, and spend time in the beautiful outdoors while providing a great experience for the campers. If you are interested, please fill out the [Camp Counselor Application Form](#). Any interested counselors must attend a summer [Camp Counselor Training](#) with their county or with Upham Woods. Limited spots available so make sure Upham Woods is in your summer plans! Click [here](#) to learn about the value of being a counselor.

Youth counselors

4 Day Camp- \$35/counselor

3 Day Camp- \$20/counselor

Counselors interested in more than one Open Enrollment session, please contact Upham Woods for an adjusted rate.

Why is there a fee for youth counselors?

The fee partially covers their meals during camp.

Attention Adult Volunteers:

If you are over 18 years of age and would like to help make camp great then Upham Woods could use your expertise! Take the opportunity to attend camp with your child, 4-H club, scout troop, youth group, or anything else! Any interested volunteers can contact us for more information.

Adult Volunteers attend Open Enrollment Camp at Upham Woods for NO cost!

4-H SOFTBALL SIGN-UP

Club Name: _____
Contact Person: _____
Contact Person E-mail: _____
Coach: _____
Home Field Location: _____

Please return form to: 4-H Softball, Extension Sheboygan County,
5 University Dr., Sheboygan 53081 by
April 10

NEW LEADER ORIENTATION

Name: _____
E-mail: _____

Please return form to: New Leader Orientation, Extension Sheboygan County,
5 University Dr., Sheboygan 53081 by
Due one week before the training date



Division of Extension
Sheboygan County
4-H Youth Development
5 University Drive
Sheboygan, WI 53081

THE CLOVERLEAF CRIER is published monthly for members, leaders and friends of 4-H to inform them of coming events and activities.

Sarah Tarjeson - 4-H Youth Development Educator
Linda Robson – 4-H Youth Development Program Coordinator
Nancy Brown – Administrative Assistant
Tammy Zorn - Administrative Assistant

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Use your phone, ipad or tablet camera to scan the QR Code to find UWEX on the web! Barcode Reader or Google Goggle apps may be needed.



Division of Extension – Sheboygan County
UNIVERSITY OF WISCONSIN-EXTENSION
5 University Drive, SHEBOYGAN 53081
(920)459.5900



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