

MARCH 2020 GOLDNOTES

University of Wisconsin-Madison Division of Extension Sheboygan County
Sheboygan County Office, 5 University Drive, Sheboygan, WI 53081 - 459-5900

March, 2020

Spring Has Sprung

Inside this issue:

Upcoming Events	2
Organ Transplant Recipient Program	2
Fidget Sleeve	3
HCE Book Club	3
International Program	3
SAFE Harbor Donation List	4
Application for Membership Certificate	5
2020 Fair Booth Sign Up	5
March Board Minutes	6-7
2020 HCE Cultural Arts & Crafts Entry Form	7
Cultural Arts 2020	7
Cultural Arts Show and Content Categories/Registration Form	8-9
HCE Member Member to Member	10
Rich Sweet Dough Recipe	10
Rally Day	11
Background Check Form for SAFE Harbor	12-14

The snow is gone, our birds are coming back and the days are longer. Now we can concentrate more on our new year. Our Rally Day is set and you should see a sign up sheet in this Goldnotes. Cultural Arts is still looking for entries for Rally Day. Our Community Outreach, Safe Harbor, has requests. State conference is coming and our Program Committee Representative, Kathi Bonde, is planning a tour for all members. Here we go!!!!

I spoke with Ryan Sorenson from Safe Harbor. He would like us to do Life Skill Classes for the women. That would be cooking and providing recipes for the ladies. At this same time, maybe we can do a craft or do a Bookworm reader for the children. Ryan did inform me that anyone participating will need a background check. The form is included at the end of the newsletter and needs to be filled out and returned to: **Ryan Sorenson, 929 Niagara Ave. Sheboygan, WI 53081.** We also may be doing some cleaning, painting and tie quilts with them. See the list of donations in this Goldnotes, that you should bring to every Education meeting.

Our September or October Education will be a trip to Cedarburg Quilt Museum. Please let you club president know if you want to go and if you need transportation. If you are an independent member, please feel free to call me. We will also have a lunch in Cedarburg. Yeah for a nice day.

The State Conference is also in September. If you want to go, again inform your club president and individual members, call me.

The fair sign up sheet for working in the fair booth is included on page 5, pick a day to help us man the fair booth for 2 hours. Please look at your calendars and sign.

With the Coronavirus disease (Covid-19) I encourage you to cancel club meetings at your discretion to keep all HCE members with compromised immune systems safe.

The April 13, 2020 Organ Transplant Recipient Educational Program & Executive Board Meeting have been cancelled and the SE District meeting has been postponed.

2020 Sheboygan County Association for Home & Community Education Officers

Carolyn Dreier
President

Kathi Bonde
Vice President (Program)

Julie Boedecker
Secretary

Nancy Cherney
Treasurer

Newsletter Edited By:
Carolyn Dreier, Kathi Bonde & Jane Jensen
Thank you for all of your help.

Extension e-mail addresses:
jane.jensen@wisc.edu
tammy.zorn@wisc.edu

Sheboygan County HCE Webpage:
www.wahceinc.org (click on Links)

Always hold your Goldnotes nearby and keep your calendar updated.

With Covid-19 around us, I ask all of you to be smart-be safe & don't jeopardize your health. Enjoy the spring as it comes and enjoy sitting on the deck, going for a walk or drive.

Carolyn Dreier
Sheboygan County HCE
President
920-627-2739 cell



Monday ~~Executive Board Meeting~~
April 13 **CANCELLED** 4:15 p.m.
 Extension Meeting Room 5024

Monday ~~Organ Transplant Recipient -~~
April 13 **CANCELLED** ~~The Gift of Life~~
 7:00 p.m.
 Extension Meeting Rooms 5020-5022

Tuesday ~~WAHCE SE District Meeting~~
April 14 **POSTPONED** 9:30 a.m.
 Elkhorn WI

Tuesday **POSTPONED** ~~Rally Recognition Day~~
May 19 4:00-5:30 p.m. Cultural Arts Show
 5:00 p.m. Jimmy Rosetti - music
 6:00 p.m. Dinner
 Klemme's Wagon Wheel, Howards Grove

Monday **Executive Board Meeting**
July 13 4:15 p.m.
 Extension Meeting Room 5024

Monday **Executive Board Meeting**
September 14 10:30 a.m.
 Extension Meeting Room 5024

Monday **Skeptical of Climate Change**
September 14 1:30 p.m.
 Extension Meeting Rooms 5020-5022

Be sure to check your program book for
 other upcoming dates.



WAHCE State Conference
 September 21-23, 2020
 Hudson House, Hudson, WI

This year's theme is
"HCE 2020 Vision - Celebrating 80 Year".

Organ Transplant Recipient - The Gift of Life
Monday, April 13, 2020
7:00 pm
POSTPONED
Extension Meeting Rooms 5020/5022
Presenter: Sue Gabsch, Transplant Recipient
Will be rescheduled at a future date

Sue received a liver transplant in January 2015. She will be presenting transplant statistics and her own life experiences through the transplant process. She will also discuss the donor process. Please come and learn from someone who has walked the steps of transplant.

Bring Safe Harbor Items



Education Program - March 9, 2020.
 Photo from Ruth Hering



Find us on
Facebook

Follow the **Extension Sheboygan County** Facebook page.

Lots of great information is being shared.

Fidget Sleeve

This is a fidget sleeve. Many people that have dementia or Alzheimer's disease are given these. When these patients have these illnesses, they tend to pick at their fingernails and rip them off. They also pick at their skin. This fidget sleeve can also be altered to a fidget lap pad. Take notice of all the things they can pick at and play with other than their nails or skin. Talk with your club and see if they would be interested in making a few for our surrounding nursing homes or a couple of friends you may have made through HCE. Have fun and have your president tell me how you feel.

Carolyn Dreier



HCE Book Club News- Nancy Wagner & JoAnn Gadick

In our next book titled *The Good Neighbor* Maxwell King reveals Fred Rogers (1928-2003), creator of Mister Rogers' Neighborhood, whose guiding principles of his Christian faith—kindness, acceptance, and unconditional love—underpinned every aspect of his professional and personal life. Arranged more or less chronologically, the story traces Rogers's development from an often sickly and overweight child, subjected to childhood bullying and an overprotective mother. His upbringing, while often socially isolating, provided a rich environment for the development of his creativity; he went on to study musical composition and become ordained as a Presbyterian minister. *Neighborhood*, which ran from 1968 to 2001, was radical for its time, covering war, death, divorce, and other controversial topics honestly and respectfully for children's understanding. Grown-up fans, pop culture enthusiasts, and anyone interested in the history of educational television and child development will be inspired.

The April meeting has been cancelled. We will be meeting at Glas (The Green Coffee House) at 924 N. 14th Street on Wednesday, September 23 at 11:30 a.m. in the conference room. Please order your lunch as you come in. We ask that each of you bring a couple of questions for the discussion of the book.

If anyone wishes to join the discussion we are always happy to have additional participants. There are also audio books available from the library if you would like to listen to the book rather than read it. Hope to see you there!

International Program

HCE organization has been a partner of Wisconsin/Nicaragua for many years. Steven Point became a sister city to Nicaragua. Six vehicles, fire trucks, ambulance and a tractor was delivered to the country. W/NP has been working to increase involvement by reaching out to the local high school and university. Students helped raise money to purchase water filters for the Nicaraguans and also donated tools to build furniture. All of these things and more help strengthen the partnership between Wisconsin and Nicaragua.

There are learning centers such as sewing center, beauty school, baking project, sport equipment especially football.

Alice Walter, County international person

Safe Harbor Donation List

- Paper Towel
- Toilet Paper
- General cleaning spray
- Carpet cleaner
- Feminine products (pads and tampons)
- Magic cleaning erasers
- Dish soap
- Dish washer detergent or pods
- Air fresheners- spray or gel in container
- Laundry detergent or pods
- Facial tissues/Kleenex
- 13-gallon white garbage bags
- Bleach
- Dryer sheets
- Ear plugs
- Pillow cases
- Bath towels
- Brooms
- Mops
- Baby monitors
- Slippers
- Lamps (small in size)
- Bath robes (adult sizes)
- Ear buds (for music)
- Stress balls
- Sponges
- Tote bins
- Laundry baskets
- Over the counter medication- acetaminophen, ibuprofen, cold and cough syrup, cough drops, allergy reliever
- Gift Cards
- Gas Cards
- Plastic to-go containers for food
- Size 5/6 Diapers
- Pull ups for toddlers
- Coloring books
- New twin sheets
- New pillows
- New twin fleece blankets

Food Items:

- Bottled water
- Coffee creamer
- Emergen-C
- Ground Beef
- Juice
- Spices
- Fresh fruit
- Fresh vegetables
- Frozen pizzas
- Cheese
- Deli meats
- Canned fruit
- Cereal
- Butter
- Snack for kids
- Mac n/ Cheese
- Spaghetti-O's
- Canned Ravioli
- Pasta sauce
- Hamburger helper
- Side noodle/rice dishes

Things we are not in need of- furniture, home decorations, used clothes for out of season, office supplies, size newborn-3 diapers, baby wipes, old electronics, carpets, mattresses

In Spring Safe Harbor could use volunteers for:

- Painting
- Kitchen cleaning
- Yard work—mulching
- Making tie blankets
- Make Quilts

Any further questions or to volunteer call our phone line at (920) 452-7640 and talk to Ryan, his extension is 311 and he is the Community Engagement Specialist.

Note: All items should be new.

Application for Membership Certificate

Some time ago the Executive Board decided Sheboygan County HCE Members should be recognized for membership. This is being done to honor faithful members for all their years in HCE. Members will be recognized who joined in increments listed:
2015, 2010, 2005, 2000, 1995, 1990, 1985, 1980, 1975 and 1970.

A special certificate will be presented to 50-year members who apply for it from the State Organization. Members wishing to receive the 50-Year Member Certificate should contact Tammy at (920) 459-5904 immediately.

We will recognize clubs celebrating a 50th Anniversary. Please fill out the form below to be properly recognized.

To be sure all the correct people are recognized, individuals joining in the years mentioned above are asked to complete the application form below for Member Recognition and return to the Extension Office, 5 University Drive, Sheboygan, WI 53081 by April 15, 2020.

Application For Member Recognition Certificate at Rally Recognition Program

Name _____ Club Name _____
(Print or type exactly as you want it to appear on certificate)

Address _____

City _____ State _____ Zip _____

Year Joined _____ Years of Membership _____

Highlights of Membership _____

Club Recognition - 50th Anniversary of club

Club name: _____ Club President: _____
Signature: _____ Date: _____

2020 Fair Booth Schedule September 3 - September 7			
Thursday 12 -2		Saturday 4-6	
Thursday 2-4		Saturday 6-8	
Thursday 4-6		Saturday 8-close	
Thursday 6-8		Sunday 11-12	
Thursday 8-close		Sunday 12-2	
Friday 10-12		Sunday 2-4	
Friday 12-2		Sunday 4-6	
Friday 2-4		Sunday 6-8	
Friday 4-6		Sunday 8-close	
Friday 6-8		Monday 10-12	
Friday 8-close		Monday 12-2	
Saturday 10-12		Monday 2-4	
Saturday 12-2		Monday 4-6	
Saturday 2-4			
PLEASE NOTE ONLY ONE COMPLIMENTARY PASS PER TIME SLOT!			

SHEBOYGAN COUNTY HCE EXECUTIVE BOARD MEETING
MONDAY, March 9, 2020, 10:30 A.M. - 12:10 P.M.
EXTENSION MEETING ROOM 5024



Call to order by President Carolyn Dreier at 10:30 a.m. followed by the Association Creed.

Roll call, present: Carolyn Dreier, Kathi Bonde, Joyce Kuhlow, Nancy Cherney, Alice Walter, Elverta Reinemann, Marilyn Voskuil, Joan Walvoord, Sharon Even, Marilyn Grotbeck, Peggy Berchem and Jane Jensen (liaison).

Excused: Julie Boedecker and Sharon Zimmermann.

The minutes were read silently from the last meeting. After some discussion, Alice Walter made a motion to accept the minutes. Carried.

Treasurers Report- Nancy Cherney explained the report. Alice Walter made a motion to accept the report. Carried.

REPORTS OF OFFICERS & COMMITTEES:

Cultural & Textile Arts - Peggy Berchem said items for Rally Day should be at Klemme's Wagon Wheel by 3:00 p.m. on May 19, 2020. She is still looking for more items! Special Fun Category! EYE GLASS Theme! HCE 2020 vision Celebrating 80 Years! Size no more than 10"X 10" and 20" high

Stitches of Love - Nancy Cherney stated a lady donated some hats and will do more for HCE along with what our HCE ladies have done. The finished hats were taken to the two Sheboygan Co. cancer care centers.

Family & Community Life - Joyce Kuhlow had nothing to report. President Carolyn Dreier shared about making Fidget Mats or Fidget Sleeves for us to try to do for dementia residents in our county.

Wisconsin Bookworms - Kristine Miller said all is going well.

International - Alice Walter said on March 26, 2020 she will be going to a warehouse in Stevens Point to work and bring some items she has received for this. She has a suite case ready for Hatti as well.

Community Outreach - Safe Harbor along with items we are donating, the Director is looking for some Life Skills, like teaching them to cook and bake fast items, using a slow cooker. Safe Harbor would like help cleaning and painting the kitchen. This too could be a Life Skill!

Marketing/Membership - Kathie Bonde attaches HCE information with her e-mails when appropriate and has pictures to send to our state President Donna.

Programs - Kathi Bonde has checked into a Cedarburg Tour - Quilt Museum and lunch. Possible planning for Sept. (To Be Determined). Kathi has also checked into transportation for the State Convention in Sept. We will table this until the next Board Meeting.

UNFINISHED BUSINESS

Goldnotes articles DUE by March 16. Proof read March 23, 15 1:00 p.m.

NEW BUSINESS

Rally Day- May 19, 2020 Items should be at Klemme's @ 3:00 p.m., Social @ 5:00 - 6:00 p.m. Dinner @ 6:00 p.m. **POSTPONED**

Spring Southeast District Meeting **POSTPONED**

Talk about Fair Booth NOW with your clubs!

WAHCE Annual Conference - Sept. 21 - 23 , 2020 at Hudson WI

Theme of Member to Member, Oct 12, 2020 Hostess District I (Lakeview)

Wisconsin Bookworms Grant - left over books to Safe Harbor

April Board Meeting, April 13, 2020 @ 4:15 p.m. Lunch will be provided by Kris Miller. Thank YOU, Kris! **CANCELLED**

Closed with the Association Prayer.

Kathi Bonde made a motion to adjourn at 12:10 p.m. Second by Ruth Limberg. Carried.

A Thank You was received from Carla McKiver on Human Trafficking from last Fall for the gift of \$250.00.

Respectfully Submitted,

Joyce Kuhlow, Secretary



2020 HCE Cultural Arts & Crafts Show
Send Entries to Peggy Berchem,
1811 Playbird Rd, Sheboygan, WI 53083
Entry Deadline June 30, 2020

Category: _____

Letter: _____ - _____

Name : _____

Phone Number : _____

Address: _____

City/Zip: _____

Club: _____

Title: _____

Description - written on back along with size

Cultural Arts 2020

Our Cultural Arts entries are due on Tuesday, June 30th. Rally day will be held at a future date.

The bonus category is "Seeing HCE Through New Eyes." You may use any media to construct your entry. Size restriction - base no larger than 10" x 10" with maximum height of 20". Have Fun.

There is still time to start a project.

Please note projects due June 30, we always welcome written items Poem, Non-Fiction and Fiction. Have fun with the Bonus Category! Seeing HCE Through New Eyes.

Peggy Berchem, Chairperson
Any questions, please call - 452-4757.

**Wisconsin Association for Home & Community Education, Inc.
Cultural Arts Show & Contest – 2020 Categories**



1. Painting/Drawing

*Framed or Wrapped.
Easels must have securely
taped label with name,
county, and district.*

- A. Oil
- B. Acrylic
- C. Watercolor
- D. Alcohol Ink
- E. Other

2. Photography

*Photograph must be 8" x
10", unmatd only, in 8½" x
11" plastic. Framed
photographs be
disqualified.*

- A. Color—Landscape
- B. Color—Waterscape
- C. Color—Plants
- D. Color—Animals/
Creatures
- E. Color—People
- F. Color—Skyscape
- G. Black & white/sepia
- H. Other

3. Sewing

- A. Children's Wear
- B. Adult Wear
- C. Original Design
- D. Wearable Art
- E. Useful Item
- F. Purse or Tote
- G. Pillow
- H. Item made from
recycled materials
- I. Wearable Accessory
(apron, scarf, hat,
etc.)
- J. Other

4. Knitting

- A. Wearable Item
- B. Accessory (i.e., hat,
scarf, mittens)
- C. Afghan
- D. Other

5. Crocheting

- A. Wearable Item
- B. Accessory (i.e., hat,
scarf, mittens)
- B. Doily/Dresser Scarf
- C. Afghan
- D. Other

6. Hand Stitching

- A. Plastic Canvas
- B. Embroidery
- C. Cross Stitch
- D. Other

7. Craft

*Six (6) Cards without
envelopes MUST be
mounted as a group on a
flat sturdy display board
no larger than 14" x 22".*

- A. Cards—paper only-6
- B. Cards—mixed
media-6
- C. Scrapbooking
- D. Craft made from
recycled materials
- E. Handcrafted
doll/toy
- F. Glass craft
- G. Other

8. Heritage Skill

- A. Hardanger
- B. Tatting
- C. Woodworking
- D. Basketry
- E. Spinning/Weaving
- F. Felting
- G. Swedish Weaving
- H. Rug Making
- I. Macramé
- J. Quilling
- K. Other

9. Bed Quilt

*Larger than 60" x 80" or
4,800 sq inches*

- A. Tied
- B. Hand quilted

Machine Quilted by You:

- C. Pieced
- D. Appliqued
- E. Embroidered

Machine Quilted

Professionally:

- F. Pieced
- G. Appliqued
- H. Embroidered
- I. Any other Bed Quilt

10. Lap/Baby Quilt

*Smaller than 60" x 80" or
4,800 sq. inches*

- A. Tied
- B. Hand-quilted
- C. Pieced
- D. Appliqued
- E. Embroidered

Machine Quilted

Professionally

- F. Pieced
- G. Appliqued
- H. Embroidered
- I. Any other lap quilt

11. Quilted Wall

*Hanging (with hanging
sleeve, NO frame) -- One
(1) item only; no longer
than 50 inches*

- A. Hand Quilted,
fabric
- B. Machine Quilted,
fabric
- C. Other i.e., collage
of assembled
materials or mixed
media

**12. Quilted Table
Topper/Runner**

- A. Hand Quilted
- B. Machine Quilted
- C. Other

13. Jewelry

- A. Bracelet
- B. Necklace
- C. Set
- D. Other

**14. Constructed
Original Item**

- A. Clay/Pottery
- B. Wood
- C. Fabric/Felt
- D. Other

15. Painted Object

- A. China
- B. Glass
- C. Fabric
- D. Wood
- E. Ceramic/Kiln Fired
- F. Other

**Poem, Non-Fiction,
Fiction**

*Two copies typed on plain
paper with 12 point font,
must accompany the
registration forms. Entries
must not be framed or in
book form. Staple a cover
sheet with the category/title
which is to be centered on
the entry. Name and
county should appear on
the back side. Do not
count "a", "an", and "the"
for either essays or short
stories.*

16. Poem

17. Non-Fiction

*Original, 1 topic; 250-500
words*

18. Fiction

*Original with beginning,
middle and end, 3,000
words or less*

**19. Original Published
Book**

*One copy must accompany
entry.*

**20. Bonus Category –
"Seeing HCE Through
New Eyes", the Fun**

*Category. Limit of one
entry per county. Decorate
a pair of glasses. You may
use any media to construct
your entry.*

*Size restriction - base no
larger than 10"x10" with
maximum height of 20".
Judging - those attending
will vote for their favorite
"Seeing HCE Through New
Eyes" entry. **Have fun!***

**STATE
REGISTRATIONS
DUE BY:
AUGUST 1, 2020**

Wisconsin Association for Home & Community Education, Inc.
Cultural & Textile Arts Show
2020 Guidelines for County Chairs



ALL items, including Bonus Category, must be pre-registered. Registration is due August 1, 2020. Any items NOT pre-registered will NOT be judged or displayed. Only one entry on each registration form. Send all forms together immediately after county show including written entries. A County may enter a total of 12 entries plus one Bonus Category 20. A county cannot have duplicate entries in any lettered sub-category. The County Cultural Arts Chair must include a self-addressed postcard or email address to verify receipt of registration forms. If you do not receive verification within three weeks, please call or email the WAHCE Cultural Arts Chair.

IMPORTANT: All entrants MUST sign the Registration form. Please read and sign below; entries will NOT be accepted if unsigned. Entrants will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrants give permission for their photo, photos of their entry, and/or print copies of their written entry to be used by WAHCE as seen fit.

All work must be done by entrant and completed after last year's county show. It must receive a first place at this year's county show or fair. All items must be clean or laundered or will be disqualified by the judge. Kits and patterns may be used as long as entrant does all the work. All easels must have securely taped label with name, county and district.

Color Coding of Registration Forms by Districts:

Central – White
Southeast – Green

Northeast – Yellow
Southwest – Orange

Northwest – Light Blue
West – Pink

Entry Day: Deliver items Sunday (9/20/20) from 7-9pm or Monday (9/21/20) 9-11:30 am. Judging will begin at 12:30PM. Members may view the show after the Monday evening activity until 10:30pm and during the day Tuesday, September 18, 2019. Hours on Tuesday for viewing will be announced or posted. Pickup times will be posted.

Send registration and written entries to: **Phoebe Shourds, Cultural Arts Chairperson**
401 State Hwy 65, River Falls, WI 54022
Email: pnjpaolson@yahoo.com 715-821-1606 (c)

Contact Phoebe with any cultural arts questions.

Cut on the dotted line and send in the **SIGNED** completed Registration Form and Claim Check **with both parts filled out**. You will receive your Claim Check when you bring in the items.

2020 Registration Form

Category/Class (example 2D) _____
County _____ District _____
Name (print) _____
Address _____
City/Zip _____
E-mail _____
Phone # _____
Title or Description _____
Are you bringing an easel? Y or N

2020 Claim Check

Category/Class (example 2D) _____
County _____ District _____
Name (print) _____
Address _____
City/Zip _____
E-mail _____
Phone # _____
Title or Description _____
Are you bringing an easel? Y or N

Peoples' Choice # (Official use only) _____

Please read and sign: Entries will NOT be accepted if unsigned. Entrant will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrant gives permission for their photo, photos of their entry, and/or print copies of their written entry to be used by WAHCE as seen fit.

Signature: _____ County _____ Date: _____

**Member to Member
October 12, 2020
Hosted by District I: Lakeview
Quick & Easy Meals - using 4 or less
ingredients**

Each club or individual member is to submit two recipes to Tammy by September 1, 2020.

The recipes should include only 4 or less ingredients and also be quick & easy to prepare.

BRING ONE OF THE TWO food items to the meeting. Food items should be small, bite size portions and ready to serve.

We will serve one club/member at a time with the warm/hot food served first.

**Rich Sweet Dough
Professional Baking 3rd Edition
Le Cordon Bleu - Wayne Gisslen**

Mix with paddle to create a sponge:

8 oz. milk (scalded and cooled)

1 oz. fresh yeast (or 1 $\frac{1}{2}$ pkg. dry yeast)

10 oz. bread flour

Let rise until double in bulk.

Cream: 8 oz. butter

4 oz. sugar

.25 oz. salt

Add: 5 oz. eggs

Add: the yeast sponge

Change to dough hook.

Add: 10 oz. bread flour

Mix until it forms a nice soft dough.

Knead in mixer about 3 min.

Put dough in bowl or pan. Cover and refrigerate till dough is firm.

Shape dough and let rise until double. Bake accordingly to what you are making.



Supplies collected for Safe Harbor.
Pictured left to right: Kathi Bonde & Alice Walter



**Sheboygan County HCE
Home and Community Education**

**Rally Day
Postponed to a Later Date
Klemme's Wagon Wheel, Howards Grove**

Cultural Arts Show

1:30 - 3:00 p.m. Bring in your Cultural Arts Items

All HCE members: please consider participating in this show --

There is still time to enter -- we really need your items in order to have a show!

4:00 to 5:30 p.m. Cultural Arts Show Viewing

Everyone attending is eligible to vote for entry in the state competition to be held at the Annual WAHCE Conference in September, this year at Manitowoc.

Happy Hour Entertainment

5:00 -6:30 p.m. Jimmy Rosetti

This is the Happy Hour. We will have "Roll out the Barrel Music" for Entertainment and Group Participation while you are finishing your Cultural Arts voting. There is a cash bar available in the next room.

Banquet Dinner

6:00 p.m. Dinner will be served family style

Menu: Broasted chicken, beef tips, potatoes, gravy, stuffing, vegetable, salads, dinner roll, beverage, dessert

Program

7:00 p.m. Awards, Recognitions, Announcements, Door Prizes

Note: Bring your Donations of items for the County Project: Open Door

Remember to wear your creative name tags

\$17.00 per person: Send check to Nancy Cherney, Treasurer

Family Members and Friends are welcome!

**Background Check is Mandatory to
Volunteer at Safe Harbor.**

Return to:

DEPARTMENT OF HEALTH SERVICES
F-82064A (02/2013)

Ryan Sorenson
929 Niagara Avenue
Sheboygan, WI 53081

STATE OF WISCONSIN
Chapters 48.665 and 50.065, Wis. Stats.
DHS 12.05(4), Wis. Admin. Code

BACKGROUND INFORMATION DISCLOSURE (BID)

INSTRUCTIONS

The Background Information Disclosure form (F-82064) gathers information as required by the Wisconsin Caregiver Background Check Law to help employers and governmental regulatory agencies make employment, contract, residency, and regulatory decisions. Complete and return the entire form and attach explanations as specified by employer or governmental regulatory agency. **NOTE:** If you are an owner, operator, board member, or non client resident of a Division of Quality Assurance (DQA) facility, complete the BID, F-82064, and the Appendix F-82066, and submit both forms to the address noted in the Appendix Instructions.

CAREGIVER BACKGROUND CHECK LAW

In accordance with the provisions of Chapters 48.665 and 50.065, Wis. Stats., for persons who have been convicted of certain acts, crimes, or offenses:

1. The Department of Health Services (DHS) may not license, certify, or register the person or entity (Note: Employers and Care Providers are referred to as "entities");
2. A county agency may not certify a child care or license a foster or treatment foster home;
3. A child placing agency may not license a foster or treatment foster home or contract with an adoptive parent applicant for a child adoption;
4. A school board may not contract with a licensed child care provider; and
5. An entity may not employ, contract with or, permit persons to reside at the entity.

The list of offenses affecting caregiver eligibility that require rehabilitation review is available from the regulatory agencies or through the Internet at <http://DHS.wisconsin.gov/caregiver/StatutesINDEX.HTM>.

THE CAREGIVER LAW COVERS THE FOLLOWING EMPLOYERS / CARE PROVIDERS (Referred to as "Entities"):

Programs Regulated under Chapter 48, Wis. Stats.	Treatment Foster Care, Family Child Care Centers, Group Child Care Centers, Residential Care Centers for Children and Youth, Child Placing Agencies, Day Camps for Children, Family Foster Homes for Children, Group Homes for Children, Shelter Care Facilities for Children, and Certified Family Child Care.
Programs Regulated under Chapters 50, 51, and 148, Wis. Stats.	Emergency Mental Health Service Programs, Mental Health Day Treatment Services for Children, Community Mental Health, Developmental Disabilities, AODA Services, Community Support Programs, Community Based Residential Facilities, 3-4 Bed Adult Family Homes, Residential Care Apartment Complexes, Ambulance Service Providers, Hospitals, Rural Medical Centers, Hospices, Nursing Homes, Facilities for the Developmentally Disabled, and Home Health Agencies – including those that provide personal care services.
Others	Child Care Providers contracted through Local School Boards

THE CAREGIVER LAW COVERS THE FOLLOWING PERSONS:

- Anyone employed by or contracting with a covered entity who has access to the clients served, except if the access is infrequent or sporadic and service is not directly related to care of the client.
- Anyone who is a Child Care Provider who contracts with a School Board under Wisconsin Statute 120.13 (14).
- Anyone who lives on the premises of a covered entity and is 10 years old or over, but is not a client ("nonclient resident").
- Anyone who is licensed by DHS.
- Anyone who has a foster home licensed by DHS.
- Anyone certified by DHS.
- Anyone who is a Child Care Provider certified by a county department.
- Anyone registered by DHS.
- Anyone who is a board member or corporate officer who has access to the clients served.

FAIR EMPLOYMENT ACT

Wisconsin's Fair Employment Law, Chapters 111.31 - 111.395, Wis. Stats., prohibits discrimination because of a criminal record or pending charge; however, it is not discrimination to decline to hire or license a person based on the person's arrest or conviction record if the arrest or conviction is substantially related to the circumstances of the particular job or licensed activity.

PERSONALLY IDENTIFIABLE INFORMATION

This information is used to obtain relevant data as required by the provisions set forth by the Wisconsin Caregiver Background Check Law. Providing your social security number is voluntary; however, your social security number is one of the unique identifiers used to prevent incorrect matches. For example, the Department of Justice uses social security numbers, names, gender, race, and date of birth to prevent incorrect matches of persons with criminal convictions. The Department of Health Services' Caregiver Misconduct Registry uses social security numbers as one identifier to prevent incorrect matches of persons with findings of abuse or neglect of a client or misappropriation of a client's property.

BACKGROUND INFORMATION DISCLOSURE (BID)

Completion of this form is required under the provisions of Chapters 48.685 and 50.065, Wis. Stats. Failure to comply may result in a denial or revocation of your license, certification, or registration; or denial or termination of your employment or contract. Refer to the instructions (F-82064A) on page 1 for additional information. Providing your social security number is voluntary; however, your social security number is one of the unique identifiers used to prevent incorrect matches.

PLEASE PRINT YOUR ANSWERS.

Check the box that applies to you.

- ☐ Employee / Contractor (including new applicant) ☐ Household member / lives on premises - but not a client
☐ Applicant for a license or certification or registration (including continuation or renewal) ☐ Other - Specify:

NOTE: If you are an owner, operator, board member, or non client resident of a Division of Quality Assurance (DQA) facility, complete the BID, F-82064, and the Appendix F-82069, and submit both forms to the address noted in the Appendix Instructions.

Name - (First and Middle)		Name - (Last)		Position Title (Complete only if you are a prospective employee or contractor, or a current employee or contractor.)	
Any Other Names By Which You Have Been Known (Including Maiden Name)				Birth Date	Gender (M / F)
Race <input type="checkbox"/> American Indian or Alaskan Native <input type="checkbox"/> Black <input type="checkbox"/> Unknown <input type="checkbox"/> Asian or Pacific Islander <input type="checkbox"/> White				Social Security Number(s)	
Home Address			City	State	Zip Code
Business Name and Address - Employer or Care Provider (Entity)					

SECTION A - ACTS, CRIMES, AND OFFENSES THAT MAY ACT AS A BAR OR RESTRICTION	YES	NO
1. Do you have any criminal charges pending against you or were you ever convicted of any crime anywhere, including in federal, state, local, military and tribal courts? > If Yes, list each crime, when it occurred or the date of the conviction, and the city and state where the court is located. You may be asked to supply additional information including a certified copy of the judgement of conviction, a copy of the criminal complaint, or any other relevant court or police documents.	<input type="checkbox"/>	<input type="checkbox"/>
2. Were you ever found to be (adjudicated) delinquent by a court of law on or after your 10 th birthday for a crime or offense? (NOTE: A response to this question is only required for group and family day care centers for children and day camps for children.) > If Yes, list each crime, when and where it happened, and the location of the court (city and state). You may be asked to supply additional information including a certified copy of the delinquency petition, the delinquency adjudication, or any other relevant court or police documents.	<input type="checkbox"/>	<input type="checkbox"/>
3. Has any government or regulatory agency (other than the police) ever found that you committed child abuse or neglect? A response is required if the box below is checked: <input type="checkbox"/> (Only employers and regulatory agencies entitled to obtain this information per sec. 48.981(7) are authorized to, and should, check this box.) > If Yes, explain, including when and where it happened.	<input type="checkbox"/>	<input type="checkbox"/>
4. Has any government or regulatory agency (other than the police) ever found that you abused or neglected any person or client? > If Yes, explain, including when and where it happened.	<input type="checkbox"/>	<input type="checkbox"/>

(continued on next page)

	YES	NO
SECTION A (continued)		
5. Has any government or regulatory agency (other than the police) ever found that you misappropriated (improperly took or used) the property of a person or client? ➤ If Yes, explain, including when and where it happened.	<input type="checkbox"/>	<input type="checkbox"/>
6. Has any government or regulatory agency (other than the police) ever found that you abused an elderly person? ➤ If Yes, explain, including when and where it happened.	<input type="checkbox"/>	<input type="checkbox"/>
7. Do you have a government issued credential that is not current or is limited so as to restrict you from providing care to clients? ➤ If Yes, explain, including credential name, limitations or restrictions, and time period.	<input type="checkbox"/>	<input type="checkbox"/>
SECTION B – OTHER REQUIRED INFORMATION		
1. Has any government or regulatory agency ever limited, denied, or revoked your license, certification, or registration to provide care, treatment, or educational services? ➤ If Yes, explain, including when and where it happened.	<input type="checkbox"/>	<input type="checkbox"/>
2. Has any government or regulatory agency ever denied you permission or restricted your ability to live on the premises of a care providing facility? ➤ If Yes, explain, including when and where it happened and the reason.	<input type="checkbox"/>	<input type="checkbox"/>
3. Have you been discharged from a branch of the US Armed Forces, including any reserve component? ➤ If yes, indicate the year of discharge: _____ ➤ Attach a copy of your DD214 if you were discharged within the last 3 years.	<input type="checkbox"/>	<input type="checkbox"/>
4. Have you resided outside of Wisconsin in the last 3 years? ➤ If Yes, list each state and the dates you lived there.	<input type="checkbox"/>	<input type="checkbox"/>
5. Have you had a caregiver background check done within the last 4 years? ➤ If Yes, list the date of each check, and the name, address, and phone number of the person, facility, or government agency that conducted each check.	<input type="checkbox"/>	<input type="checkbox"/>
6. Have you ever requested a rehabilitation review with the Wisconsin Department of Health Services, a county department, a private child placing agency, school board, or DHS designated tribe? ➤ If Yes, list the review date and the review result. You may be asked to provide a copy of the review decision.	<input type="checkbox"/>	<input type="checkbox"/>

A "NO" answer to all questions does not guarantee employment, residency, a contract, or regulatory approval.

I understand, under penalty of law, that the information provided above is truthful and accurate to the best of my knowledge and that knowingly providing false information or omitting information may result in a forfeiture of up to \$1,000.00 and other sanctions as provided in DHS 12.05 (4), Wis. Adm. Code.

PRINT NAME – Required Individual

Date Submitted