



UW-MADISON EXTENSION

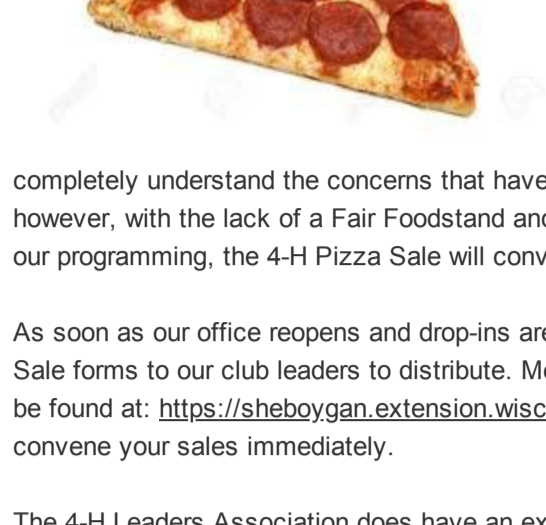
Sheboygan County 4-H Cloverleaf Crier July 10, 2020

ALL CLUB and PROJECT LEADERS, MEMBERS and PARENTS will be able to contribute to the articles posted weekly by completing a short form and uploading their article and any photos to accompany it at <https://bit.ly/2x9r4H6>. SAVE THIS LINK! Articles for the current week, must be submitted by Midnight on Thursday.

4-H Online Maintenance Scheduled

4-H Online 2.0 It's Coming!

Please note that the 4-H Online Enrollment System will be down for annual reprogramming and maintenance from August 21st through early September. We will notify all when the new enrollment year is open and 4-H Online 2.0 is launched. Thank you for your patience and your dedication!



2020 4-H Leaders Association Pizza Sale Fundraiser

The Sheboygan County 4-H Leaders Association Annual Pizza Sale is an invaluable source of income for our Sheboygan County 4-H Program. I

completely understand the concerns that have been expressed regarding fundraising, however, with the lack of a Fair Foodstand and our desire to continue to strengthen and grow our programming, the 4-H Pizza Sale will convene in August.

As soon as our office reopens and drop-ins are allowed we will get the hard copies of Pizza Sale forms to our club leaders to distribute. Meanwhile, all of the Pizza Sale information can be found at: <https://sheboygan.extension.wisc.edu/4-h-information/4-h-supporters/>. You can convene your sales immediately.

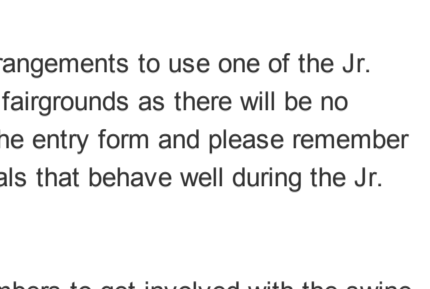
The 4-H Leaders Association does have an expectation that every club in our county participate in this fundraiser in some way. If selling pizza's is too daunting at this time, there are some other options:

- Families each contribute a certain dollar amount in lieu of buying/selling pizza's
- The club can vote to allocate a portion of their budget to contribute an agreed upon dollar amount to allocate toward this countywide income.
- Hold another fundraiser in lieu of selling pizza's and split proceeds 50/50 with the 4-H Leaders Association.

Any other ideas from your club or leadership are welcomed.

Please know that the 4-H Leaders Association wants to provide opportunities and understands that the program looks different right now. I do hope that your leadership and your club can help to problem solve and navigate solutions for this unbelievable time.

2020 Lil' Hams Showmanship



Again, this year we will be having Little Hams Showmanship Contest on Wednesday, September 2, 2020. The show will be held 15 minutes following the regular showmanship contest, in the Sheboygan County Fair Park Coliseum.

The contest is open to children five to nine years old as of January 1st who are not yet old enough to show.

Children/guardians/parents will be required to make arrangements to use one of the Jr. Project swine show animals that will already be at the fairgrounds as there will be no additional animals allowed in the barn. Please fill out the entry form and please remember that safety is important so you are asked to use animals that behave well during the Jr. Show.

The purpose of the show is to encourage younger members to get involved with the swine project and to learn the proper way to handle themselves in a show atmosphere. Children will not be placed by a judge but rather given an educational experience. The comments made by the judge will include asking their names and sharing tips on how to improve their basic showmanship skills. All participants will receive a token of participation.

Please read the following rules:

- The exhibitor must be a Sheboygan County resident between the ages of 5 and 9 as of January 1st.
- The class breaks will be as follows: 5 & 6 year olds, 7 & 8 year olds, and 9 year olds or they may be divided at the discretion of the Lil' Hams volunteers based on ring space.
- All participants are required to wear appropriate shoes (no sandals, closed toed).
- All participants must be paired up with a more experienced exhibitor. (Mentor)
- All participants must use a driving device such as a show whip or stick.
- All participants must sign the permission slip/release waiver.
- The Mentor will be in the ring with the young exhibitor at all times.

Sheboygan County Little Hams Showmanship Entry

Form: <https://counties.extension.wisc.edu/sheboygan/files/2020/07/little-hams.docx>

Return form by August 26th : Haley Gilles N6177 Hillside Rd Plymouth WI 53073

If you have any questions, please call (920)207-1407 Thank you!

REMINDER - 4-H CLUB BOOTHS - SHEBOYGAN COUNTY FAIR

We are not sure what the fair will look like this year or the role that 4-H will be able to have in it. But we do know that our clubs create amazing promotional booths each year and we don't want our community to miss out on their fine work. If we participate in the Sheboygan county Fair - club booths can be set up within safe parameters prior to the big event. If there is no Sheboygan County Fair - we'll take you booths on the road to some of our fine local businesses where they can be viewed and judge right where they are displayed. In the youth building there are sixteen booth spaces available on a first-come, first serve basis. There are also 5 free standing and 5 hanging display areas available. Free standing displays are limited to 3 x 4 at the base. All booths should be planned with flexibility to meet these specification or to be adapted to a storefront or business space.

In order to participate in the Club Booth Judging reservations are needed by July 15th by completing this reservation form...remember booths are available on a first come, first serve basis. DON'T ASSUME SOMEONE ELSE HAS TURNED IN THE FORM, RESERVE YOUR BOOTH NOW!



REMINDER - FAIR ENTRY ONLINE PROCEDURE

*Please note: General Leaders must provide all members with a General Leader e-mail address to complete the entry process. This will ensure that entries are sent to the General Leader for verification. If you or your members

have any questions on enrolling contact the Fair office at 920.893.5751 or stop in at the Fair office. The ENTRY RPOCESS IS NOW LIVE AT www.Shebcfair.com

Junior Exhibitors will need to have entries selected by July 1st to ensure club leaders have ample time to review member entries. DON'T FORGET TO HIT SUBMIT AFTER YOU SEND IT TO YOUR LEADER! Instructions for online entry will be available via the Sheboygan County Fair Website: www.shebcfair.com as soon as possible. We will notify you when it is ready.

FAIR JUDGING DAYS - Keep in mind that these judging days may look different or be adapted in order to keep everyone safe and healthy! Stay tuned for any potential changes.

Mark these dates on your family calendar now!

*Monday, August 24th, 1:00-7:00 p.m. - All non-animal projects with the exception of Cake Decorating, Crops, Vegetable Garden, Flowers, Houseplants and Club Booths.

*Wednesday, September 2nd, 4:00-7:00 p.m. - Cake Decorating, Crops, Vegetable Garden, Flowers, Houseplants, and Club Booths.

CAKE DECORATING - NEW-ISH JUDGING DAY!

Mark your calendars cake decorating project members and leaders

This year, the Cake Decorating project exhibits will be judged on Wednesday, September 2nd from 4:00-7:00 pm. Please plan accordingly as you practice and gain experience in the project over the rest of this year. The Junior Fair Book is available at <http://www.shebcfair.com/JRFair/>.

ENTERING PROJECTS IN THE SHEBOYGAN COUNTY FAIR

Taking part in the Sheboygan County Fair is a real highlight of the 4-H year. It should be fun and educational! The 2020 Sheboygan County Fair Premium Lists and online entry are available online at <http://www.shebcfair.com/>. Go to the Exhibitors tab and from there Junior Fair and that will highlight and you can choose from Premium List, Junior Fair book, or Rules & Regulations.

A few exhibit hints are listed below. Remember to:

1. Read the general Fair rules and the specific rules for each project.

Enter exhibits only in the projects you are enrolled in this year. If there is more than one unit (or level), enter under the unit you are enrolled in.

Exhibit only in the most advanced unit if you are enrolled in two units of the same project.

The standard poster size in almost all departments is 14" x 22". Be sure to follow this rule, or your exhibit will be penalized. Posters will be displayed in the Youth Building on clip hangers on poster racks. You might want to take this into consideration when planning your poster.

5. Be sure all decorative and art items are completed in a manner suitable for display (PICTURES AND OTHER WALL OBJECTS MUST HAVE A HANGING DEVICE ATTACHED OR HAVE "OK TO STAPLE" WRITTEN ON BACK).

6. Doublecheck your entries before pressing submit. Entries not recorded correctly will make you ineligible for fair premiums.

Ask your project leaders for guidance on your entries!

After filling out your entries online they will be emailed to you. Use this to reference as you prepare for judging day!

Be sure to enter Animal Showmanship as applicable.

Animal Herdsmanship entries must be listed under club entries. Club general or project leaders please take care of this.

Review the entry rules in each department, and re-check the judging schedule. The premium list will also be a valuable guide for next year's projects.

Tips for Online Fair Entry!

Read carefully! It is your responsibility to know and understand the rules! This summary is for your convenience however it is not intended to be all inclusive.

Make sure to review all fair entry rules by reading pages 3-5 of the Sheboygan County Fair Entry Book (each club will be provided 1 hard copy). Also read the section entitled, Additional Rules of Entry within each department. Step by step instructions will be available at: www.shebcfair.com To review the fair entry rules online go to: <http://www.shebcfair.com/exhibitors.html>

FIRST - Review Fair Entry Rules (Questions? Contact Fair Manager at 920-893-5751 or stop in Fair Office)

SECOND - Review the projects you are enrolled in by going to: <https://wi.4honline.com> (FFA MEMBERS CAN ALSO ENROLL HERE for up-to-date project meeting information and requirements!)

WHO MAY EXHIBIT? Members in good standing in a 4-H Club or FFA of Sheboygan County who are in grades 3-13. **Grade is based on your current grade as of January 1st of exhibit year** You are expected to know your child's grade! Per WI State 4-H Policies: 4-H membership is open to all youth beginning in 5K (five-year-old Kindergartens) through one year beyond high school graduation and not to extend beyond the age of 19 as of December 31 of the enrollment year.

THIRD - Follow the 3 Steps provided at <http://www.shebcfair.com/exhibitors.html> no later than July 15th

After creating an account on the fair entry page you will receive an e-mail confirming each account. This is the first e-mail you will receive in this process. EVERYONE will make a new account each year. Avoid creating two accounts within one year.

STRONGLY RECOMMENDED: REVIEW ENTRIES WITH YOUR 4-H Club Leader or FFA Advisor by July 1st before "submitting" entries on-line. You can do this by taking a screenshot or scanning a copy of the PENDING ENTRIES and send separately to your leader. NOTE: Once you hit SUBMIT, your entries are complete and CANNOT be changed through the website, you must contact the fair office. Again, items CANNOT be REMOVED once the SUBMIT button is hit. Additions to entries can be made up until the entry deadline.

Clubs must provide all members with a leader e-mail address to complete the entry process. FFA Advisor, please include your FFA Advisor's e-mail. This will ensure that entries are sent to a Club Fair Entry Leader for verification.

Projects that require additional verification in the Fair Entry Process (i.e. Horse and Pony Project) will provide a secondary e-mail address for confirmation of entry and accuracy of enrollment.

Club Fair Entry Leaders and Project Leaders are not responsible for catching errors that are made in the entry process but will help to ensure that members are entered on time and in accordance with project rules.

FINAL STEP- Once you hit "SUBMIT" you will receive an e-mail confirming that your entry is complete. This will be a second e-mail in the process. If you do not receive an e-mail listing all of your entries, you have not hit SUBMIT! DO NOT LEAVE items PENDING!

The Fair Entry Deadline of July 15th is strictly observed

In order to receive premiums, Junior Fair exhibitors must be enrolled in the youth organization and the projects in which they are exhibiting by the following deadlines:

ANIMAL RELATED and SHOOTING PROJECTS	ALL NON- ANIMAL PROJECTS
March 1st of the Exhibit Year	May 1st of the Exhibit Year

Exhibits must be the member's own work, completed during the current 4-H year and they must exhibit their own entry. No sibling, friend, parent or other individual may show a members project.

All Animal Exhibits entered in the wrong department, class or lot number will be disqualified. The project will not be judged and no premium or ribbon will be awarded.

All Non-Animal Projects entered in the wrong department, class or lot number may be brought to the fair will receive NO PREMIUM, may be judged for ribbon placing ONLY and will be placed on display.

QUESTIONS? CONTACT...

Sarah Tarjesson- 4-H Youth Development Educator
sarah.tarjesson@wisc.edu
Phone: 920-459-5915

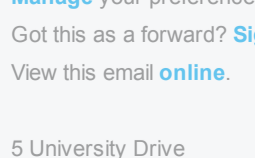
Megan Hand - 4-H Summer Intern
megan.hand@my.uwrf.edu

Nancy Brown: Support Staff
nancy.brown@wisc.edu
Phone : 920-459-5903

Tammy Zorn: Support Staff
tammy.zorn@wisc.edu
Phone: 920-459-5904

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