

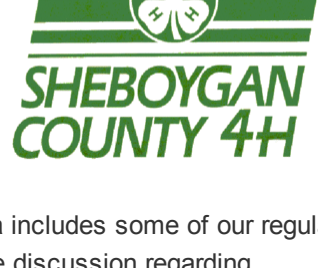


UW-MADISON EXTENSION

## Sheboygan County 4-H Cloverleaf Crier July 17, 2020

ALL CLUB and PROJECT LEADERS, MEMBERS and PARENTS will be able to contribute to the articles posted weekly by completing a short form and uploading their article and any photos to accompany it at <https://bit.ly/2x9r4Ho>. SAVE THIS LINK! Articles for the current week, must be submitted by Midnight on Thursday.

### 4-H Leaders Association Meeting and Alternatives to Fair Discussion



Please join me on Monday, July 20th at 7:00 pm. for our July 4-H Leaders Association Meeting via Zoom. This agenda includes some of our regular business of 4-H, updates from your 4-H Staff as well as some discussion regarding alternatives to fair exhibition. You can join us via video or telephone at:

<https://uwextension.zoom.us/j/91564425305?pwd=dWJhbHJKT0piTIZObWJnd2xaMnF4QT09>

Meeting ID: 915 6442 5305  
Password: Leaders  
One tap mobile  
+13126266799 Call via Mitel Call via Mitel Call via Mitel  
,91564425305# US (Chicago)  
Dial by your location  
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Find your local number: <https://uwextension.zoom.us/u/adoz8UD3u7>

### PLEASE ENTER YOUR EXHIBITS!

2020 Fair Exhibitor Entries for Jr. Fair Alternative Plans

If you were not able to, or did not, enter your child's choice of exhibits for the 2020 Fair we are asking that you please do so via the following paper form <https://counties.extension.wisc.edu/sheboygan/files/2020/07/Jr.-Fair-Entry-Form-2020.pdf>. The Sheboygan County 4-H Program will offer opportunities, within the safety guidelines of UW-Madison, Division of Extension. These opportunities will be available project-by-project depending on the capacity of volunteers and other leadership. In the case that your project offers an opportunity for reflection and showcasing the work completed - we will utilize this database!

Please submit a paper entry form to Sheboygan County 4-H, 5 University Drive, Sheboygan, WI 53081 or scan and e-mail it to mailto: [Nancy.brown@wisc.edu](mailto:Nancy.brown@wisc.edu) by July 31, 2020.

### THE \*\*NEW\*\* SHEBOYGAN COUNTY 4-H

YOUTH LEADERSHIP COUNCIL (YLC)- July 21st Connection Live Via Zoom

Youth Leadership Council July Connection

Join other youth grades 7 and up to learn, lead and create! This county-wide group of youth will work to develop their leadership skills by planning and leading programs for each other and for younger children. Each meeting will include leadership activities, the business of planning events and a hands-on project! Don't give in to 4-H doldrums – get engaged now! Make new friends and have a blast while doing something that makes you and other youth look good! Not a member of 4-H? Join us and you will be!

Join Zoom Meeting  
<https://uwextension.zoom.us/j/99220141492?pwd=UW9wRHZORlJZZDd2dnBxY3EvczVsdz09>  
Meeting ID: 992 2014 1492  
Password: shebc04h  
One tap mobile  
+13017158592 Call via Mitel Call via Mitel,99220141492# US (Germantown)  
Dial by your location  
+1 312 626 6799 Call via Mitel Call via Mitel US (Chicago)  
Meeting ID: 992 2014 1492

July's Youth Leadership Council (YLC) DRAFT Agenda  
Tuesday, July 21st, 2020  
6:30-8:00 p.m.  
6:30-6:50 p.m. Virtual Team Building  
6:50-7:00 p.m. Quick Leadership Lesson  
7:00-7:20 p.m. Fair Alternatives and roles for Older Youth  
7:20-7:40 p.m. Other Business of the Youth: Disc Golf Journey, Other opportunities  
7:40-8:00 p.m. Hands on Activity: Erika Brown



UW-MADISON EXTENSION

### Safety Training for Programs

EXTENSION PROGRAM PROPOSAL FORM

MUST COMPLETE ALL STEPS!!! DO Not Forget the Video and Google Form!

Many of you have heard that some of our Sheboygan County 4-H Projects have been approved to begin programs with the new guidelines that have been implemented. I have had many questions about when and how our clubs and other projects can begin to meet. The first place to start is with a thorough review of the materials that are available in this [Extension Program Policy and Approval Forms & Resources for 4-H Leaders Drive](#). This includes the proposal for all Extension programming as well as the materials that leaders need to post, publish and follow before, during and after the program.

For those that would like to submit a proposal form there are a few easy steps:

Please start by contacting Sarah Tarjeson at 920-459-5915 or [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu)

Then check out the video posted at <https://youtu.be/SvU6sC8nnwE>. It is about 20 minutes and will make filling out the proposal form much easier and will point you to all you need to know to resume programming. This video must be viewed (training must be completed) by key leaders involved in the programs' proposal prior to the program being held.

After watching the video, complete [this short quiz/form](#) to confirm your participation. This will serve as an official record of volunteers who completed a "safety training."

Finally, draft the proposal form and send it on to [sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu).

### Hat's Off 4-H

Hat's Off . . .

A huge thank you to Megan Hand, our 4-H Summer Intern for her creative work in getting projects into the hands of our Cloverbud Members! (See the photo of Ariana Bartz with her CD Case Greenhouse)



A standing "O" for our club and project leaders who have successfully forged ahead with safe program plans. Thank you for taking on this responsibility as well as continuing to pursue the rewards for youth and our communities in keeping these connections healthy! Special thanks to the following:

- Ourtown Orioles, Jessica Jens
- Leaping Lizards, Jennifer Potter
- Herman Cheerios, Patty Taylor
- Horse and Pony Project, Wendy Krueger
- Renegades Wester Drill Team, Sherry Zittel
- Rabbit/Cavy Project, Barb Scholten
- Dog Project, Barb Peronne
- Cat Project, Jennifer Potter
- Hingham Handy Helpers Cloverbuds, Cindy VanderWeele
- Horse and Pony Project, Youth Committee

Michelle Klemme, a 4-H Leader, Parent and Good Person. She is a constant source of hope, patience and positive thinking. I just want to publicly acknowledge her as a voice of reason and inspiration. I love you Michelle!

### Sheboygan County COVID19 Case Updates

Sheboygan County Public Health Status Report

I have heard many comments regarding local data regarding COVID-19 cases. I am unsure if people know how to access the latest information so I want to share it here. The following data is released every afternoon by the Sheboygan County Public Health Department, this information reflects what was shared as of Thursday afternoon:

- Current Situation Update\*
- Wisconsin Confirmed Case Count 38,727 (+821)
- Sheboygan County Total Confirmed Case Count 358 (+21)
- Sheboygan County ACTIVE Cases 114 (+10)
- Sheboygan County RECOVERED Cases 240 (+11)
- Sheboygan County COVID19 DEATHS 4
- Sheboygan County Negative Tests Reported to Public Health 13,390 (+129)
- \*Confirmed Case Counts as of 2pm 7/15/2020

This information is designed for our Community and residents. You can view this data dashboard daily by visiting their website homepage here: <https://www.sheboygancounty.com/departments/departments-f-q/health-and-human-services/public-health/communicable-disease/coronavirus-covid-19>

### Camp Riversite Disc Golf Sponsors Needed



City 18  
2 mounted back to back per hole  
6" diameters  
Green vinyl applied



Leave your club's mark on Camp Riversite! Your club has the opportunity to design and sponsor a disc golf tee sign at Camp Riversite. Sponsors are needed for signs at 9 different holes throughout the disc golf course. Sponsorships cost \$60 per sign. The signs are made of aluminum and are 6" in diameter. A customization option is also available. If interested, please contact [megan.hand@my.uwrf.edu](mailto:megan.hand@my.uwrf.edu).

### QUESTIONS? CONTACT...

Sarah Tarjeson: 4-H Youth Development Educator  
[sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu)  
Phone: 920-459-5915

Nancy Brown: Support Staff  
[nancy.brown@wisc.edu](mailto:nancy.brown@wisc.edu)  
Phone : 920-459-5903

Tammy Zorn: Support Staff  
[tammy.zorn@wisc.edu](mailto:tammy.zorn@wisc.edu)  
Phone: 920-459-5904

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