



UW-MADISON EXTENSION

Sheboygan County 4-H Cloverleaf Crier August 21, 2020

ALL CLUB and PROJECT LEADERS, MEMBERS and PARENTS will be able to contribute to the articles posted weekly by completing a short form and uploading their article and any photos to accompany it at <https://bit.ly/2x9r4Ho>. SAVE THIS LINK! Articles for the current week, must be submitted by Midnight on Thursday.

Dog Project Election

Please consider running for the Dog Project Board or encourage your child to get involved. We are looking for adults and youth to guide the Dog Project's activities. If you are in 6th grade or above, you are eligible to run. We need people with all skill sets--advertising, creativity, technology, organizational--not just dog trainers. Board members serve 2-year terms on the 12 member committee. Please contact Sarah Britt (ozzy.britt@gmail.com or 920-226-9027) for more information or to submit a short biography.



End of Year Project Showcase

The Sheboygan County 4-H Program will be offering an opportunity for members to showcase and reflect on all typical non-animal project exhibits. This Drive-up Face-to-Face opportunity will take place on Monday, August 24th outside of St. Vincent DePaul in Plymouth starting at 3:00 p.m. through 7:00 p.m. Projects will be on display in their storefront window through Friday September 11th and must be picked up on Friday September 11th between 4 p.m. and 6 p.m.! Here are some directions/reminders for those who have signed up to participate.

First and foremost, if you are not feeling well, such as having a fever, sore throat, cough, runny nose, muscle aches, new changes in taste and smell or shortness of breath please stay home. If you have come in contact with anyone with COVID-19 within the last 14 days, please stay home. In addition, if you have an underlying medical condition or are advanced in age please protect yourself by refraining from participation in this and other programs and activities.

UW-Madison Division of Extension faculty, staff and volunteers may require that program participants leave a program, based on health concerns associated with COVID-19.

During this program participants will be ask to wear protective face coverings, and a supply of disposable masks will be available for those who do not bring theirs. Individuals who cannot wear a face covering due to medical concerns must notify staff or volunteers during the registration process.

Parents or others dropping off participants in this program are asked to remain in their vehicle unless absolutely necessary. Once you leave your vehicle, you will be asked to sign-in as a participant. This ensures that we follow CDC guidelines regarding contact tracing in the unfortunate incident of a positively reported COVID-19 case. Please follow the recommended drop-off and pick-up times indicated by this group.

When you arrive to the parking lot outside of St Vincent DePaul/Plymouth Furniture near McDonalds, please park immediately and then look for Sarah Tarjeson at the Check-in Station. Send one representative from your family to the station to get further instructions, receive your assigned table for judging and obtain your Exhibitor Display Cards. These cards will be completed by each exhibitor and will accompany the project while it is on display.

Finally, we would like to remind all participants to practice good hygiene by avoiding touching their face, mouth, nose, and eyes, and covering coughs and sneezes. Everyone will be required to wash/sanitize their hands prior to departure.

Thank you for helping to take care of your health for better living and the health of our club, community, country and our world!

YLC Meeting Face to Face: All Youth Grades 7 and up!



The Sheboygan County Youth Leadership Council will be holding a face-to-face gathering at 4-H Camp Riversite on Tuesday August 25th starting at 6:30 p.m. We will be playing disc golf, participating in leadership and teambuilding lessons, possibly a bonfire and learning more about what YLC will look like in the upcoming year. Please consider joining us! [You must pre-register prior to attending by adding your name to this list!](#)

QUESTIONS? CONTACT...

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