



UW-MADISON EXTENSION

Sheboygan County 4-H Cloverleaf Crier September, 2020

ALL CLUB and PROJECT LEADERS, MEMBERS and PARENTS will be able to contribute to the articles posted weekly by completing a short form and uploading their article and any photos to accompany it at <https://bit.ly/2x9r4H0>. SAVE THIS LINK! Articles for the current week, must be submitted by Midnight on Thursday.

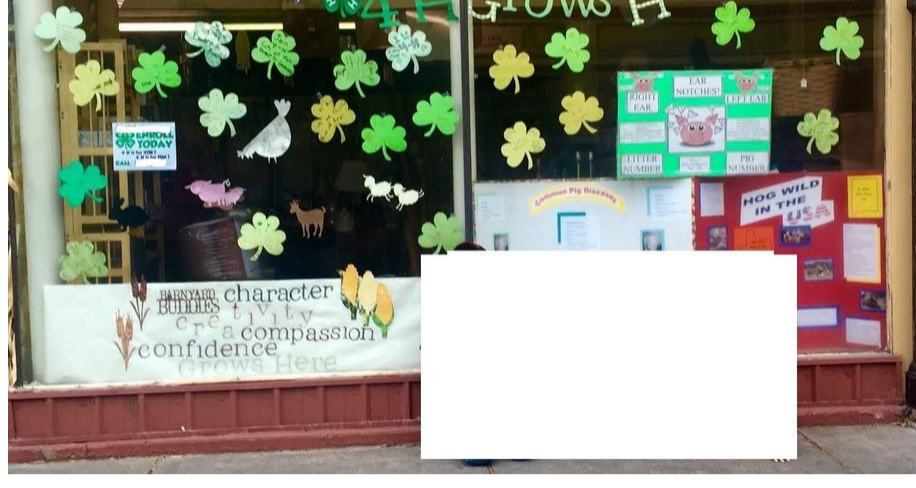


Farm to Table, Vegetable Gardens, Canning Season and the 4-H Club

The Hawley family moved on to the Franklin farm circa the Spring of 1960. I am not quite sure we had a vegetable garden that first year as there were a lot of other more pressing priorities – a new well, septic system, indoor plumbing, and central heating – to name but a few. But we almost certainly had a garden by the Spring of 1961. While actual photos of our garden are few and far between, there are home movies of our Dad and Ken plowing and dragging the garden with Becky and me running close behind the tractor picking up rocks and other debris.

Gardening was not new to our family. There are photos of garden plots in Madison and at our house on South 12th Street in Sheboygan. What was new and unique was the size of this garden. It was HUGE, and required the use of a tractor and multiple pieces of farm equipment to prepare the garden for planting. We also had a second garden that was used only occasionally. The remaining acreage on the farm was either left fallow, or was rented out to canneries in the local area.

Read the whole story here: <https://sheboygan.extension.wisc.edu/files/2020/09/Farm-to-Table-v2.pdf>



ALL NEW 4-H CLUB BOOTHS/WINDOW DISPLAYS Displayed during National 4-H Week October 4-10, 2020

This year we are taking your 4-H Club Booths on the road to some of our fine local businesses where they can be viewed and judged right where they are displayed. All booths should be planned with flexibility to meet the specifications of the business location. Some may need to be adapted to a storefront or business space as you go.

In addition to the regular criteria for an interactive display, visual appeal and informative content; the selection of your business and the business location will be an important factor in the club booth judging process. After all, the key to spreading the word about 4-H is location, location, location when it comes to marketing!

You must make contact with the store/business owner prior to registering your club. If you already signed up for a "Club Booth" please complete this form again so we can capture the location of your booth/display. All displays must be set up by Opening Hours Monday, October 5th and remain in place through Closing Hours on Friday October 9th. Of course they can stay up longer if that is approved. Judging will take place at various times throughout this work week.

In order to participate in the ALL NEW 4-H Club Booth Contest [please complete this reservation form](#).



4-H Awards and Recognition

Encourage members of any age to apply for 4-H Awards and Recognition. The hard work of 4-H is all paid off with these opportunities for recognition and celebration with other members from around the county, state and nation.

****NEW DATES, DEADLINES and APPLICATION PROCEDURES****
Awards Applications: <https://sheboygan.extension.wisc.edu/award-applications/>

Spark Award Applications: <https://sheboygan.extension.wisc.edu/4-h-youth-development/current-programs-registrations/>

~Friend of 4-H/Meritorious Service (Typically Adults) due October 15 - No interview

~Clover Awards (3rd grade and up) due October 15 - No interview

~Cloverbud Achievement Awards (2nd grade only) due October 15 - No interview

~Junior, Intermediate and Senior Project Awards (6th grade and up) due October 1, interviews held October 15

~Secretary, Reporter, Treasurer and Community Builder Recognition due October 1 - No interview

~Record Book Awards (All Ages) due November 1 - No interview

~Key Awards (Youth grades 9 and up) due October 1

~Spirit of 4-H Awards (3 Categories) (All ages including adults) due November 1 - No interview

Spark Awards

Youth Program Quality

Youth-Adult Partnership

Portfolio Instructions and Samples: To be submitted for Intern. and Sr. Project Award, Key Award

Reference Forms: To be included with Intern. and Sr. Project Award, Key Award

*** Please do not submit materials in report covers or binders. These are removed when copies are made and are not seen by the reviewers at all. ***

Secretary & Reporter Awards/Treasurer and Community Builders Recognition: The Sheboygan County 4-H Leader's Association annually provides awards to Club Secretaries, Reporters, Treasurers and those who put together a Community Builders Book. In order to be considered for this optional opportunity for recognition, Jr. and Sr. 2020-2021 Awards, your Club's Secretary, Reporter and Community Builders Books need to be brought to the Extension Office by October 1st. In addition to our Secretary and Reporter Awards, there is an opportunity for our very important Club Treasurers to be recognized for their hard work. In order to be considered for this recognition, Club Treasurers must complete and submit a Treasurer Book (due to Extension by October 1st) which is to include a Book Cover, Monthly Reports, an End of Year Financial Report, a Ledger and other Financial Reports on behalf of the past 4-H Financial Year. More information about criteria and submission requirements are available at: <http://sheboygan.uwex.edu/4-h-youth-development/record-book-pages>. If you have any questions, please feel free to call Nancy at 459-5903!

Record Book Contest! We are challenging members to show their best record books! Club leaders please submit your clubs best record books by Nov. 1 to the Extension office. This is a firm deadline. We will evaluate the record books and invite the members to the Clover Awards Ceremony for recognition. Cash prizes will be awarded.

*** VERY IMPORTANT***

Awards/Recognition/Reports Pick-up and Drop Off Times. With UWBG campus being closed to the public unless by appointment, I'd like to provide an opportunity for clubs, groups, and individuals to drop off materials face-to-face at the 4-H Youth Building in Plymouth at the Fairgrounds. Sarah will be present at the Youth Building on Tuesday, September 29th from 4-6 p.m. This will be the perfect time to drop off large items such as record books, officer books, and other materials. The other option is to drop them off at the Extension office in the drop box if they fit.

YLC Kickball!

Hey 4-H'ers! All youth grades 7 and up are invited to join the Youth Leadership Council on Tuesday, September 15th starting at 6:30 p.m. at River Park in Sheboygan Falls for some fun together playing kickball! No lessons, fuss or agenda's – just some fun together with your 4-H family! Look for the 4-H Flutter Flag! Please register ahead of time by texting Sarah at 920-838-0105!



2020 4-H Enchanted Forest

Please join me on Monday, September 21st at 6:00 p.m. via Zoom to discuss a proposal for providing a 4-H Enchanted Forest Event this October 17, 2020. The more great minds we have the stronger our proposal can be. This meeting will be prior to our 4-H Leaders Association Meeting on the same evening.



Join Zoom Meeting: <https://uwextension.zoom.us/j/93271242147?pwd=a2dBMzZlZ3h1Vmc5OU1hdng1Z0M2UT09>

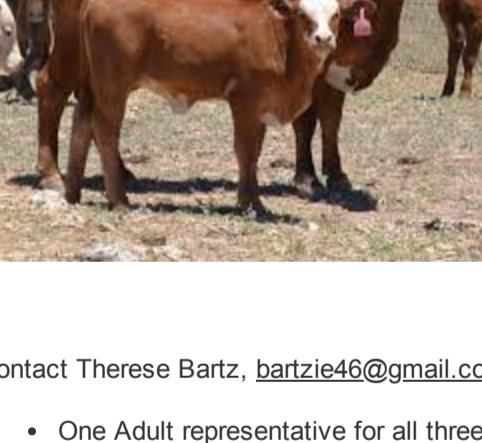
Meeting ID: 932 7124 2147

Passcode: 4hleaders

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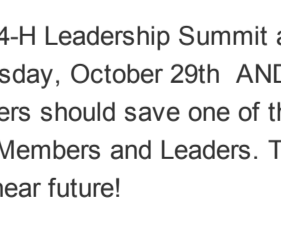
Are you interested in joining the Sheboygan County Livestock Committee?

The Livestock Committee will have the following openings on the ballot for the 2020/2021 year. All positions are two-year terms.

Contact Therese Bartz, bartzie46@gmail.com, if you are interested no later than 9/9/20

- One Adult representative for all three species (Swine, Beef, Sheep).
 - Adult representatives are required to have a youth participating in the same species he/she wants to represent.
- One - two Youth representatives for all three species (Swine, Beef, Sheep)

Stay tuned for how voting will work this year in September. New committee members will join the October meeting.



Save the Date October 29th: 4-H Leadership Summit and Officer Training

Our 4-H Leadership Summit and Officer Training will be held via Zoom on the evening of Thursday, October 29th AND WILL ALSO BE OFFERED November 10th! Club leaders and officers should save one of these evenings to be TIME TOGETHER with other Sheboygan and Area 4-H Members and Leaders. Times, connection information and other details to be shared in the near future!

QUESTIONS? CONTACT...

Sarah Tarjeson: 4-H Youth Development Educator

sarah.tarjeson@wisc.edu

Phone: 920-459-5915

Nancy Brown: Support Staff

nancy.brown@wisc.edu

Phone : 920-459-5903

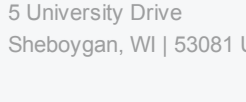
Tammy Zorn: Support Staff

tammy.zorn@wisc.edu

Phone: 920-459-5904

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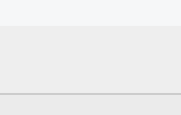
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