



Sheboygan County 4-H Cloverleaf Crier September 25, 2020

ALL CLUB and PROJECT LEADERS, MEMBERS and PARENTS will be able to contribute to the articles posted weekly by completing a short form and uploading their article and any photos to accompany it at <https://bit.ly/2x9r4Ho>. SAVE THIS LINK! Articles for the current week, must be submitted by Midnight on Thursday.

Officer Training

**THURSDAY
OCT. 29TH
6-8pm**

- OR -

**TUESDAY
NOV. 10TH
6-8pm**

4-H Club/Group Officer Training

Our 4-H Club/Group Officer Training will be held via Zoom on the evenings of Thursday, October 29th and Tuesday, November 10th! Club leaders and officers should save one of these evenings for time together with other Sheboygan and Area 4-H Members and Leaders. Our agenda will include virtual and face to face team builders that officer teams can lead, introducing the 4-H Movement, and of course break-out sessions for each officer position! Please register at <https://forms.gle/vBRHdvByLRkFqHPS9> as soon as possible to be sure that you are included in our planning.

Club and Group Organizational (General) Leader Training: Required for Annual Charter Renewal!

Tuesday, October 27th 7:00-8:00 p.m. via Zoom

My Dear 4-H Club and Committee Leaders. In lieu of our Annual Leadership Summit/Officer Training this year we are holding these as two different opportunities. Our officer training has been promoted for October 29th and November 10th. Please share this with your officer team!

I will however, be planning to meet with out adult club and committee leaders on Tuesday, October 27th from 7:00-8:00 p.m. via a live zoom meeting. I have missed you all and can't wait to catch up. This meeting will include some information regarding 4-H post-COVID pandemic, training to help you in your roles of leadership of 4-H, and some valuable conversations among club and committee leaders specific to Sheboygan County.

Register in advance for this meeting: https://uwmadison.zoom.us/meeting/register/tJUtd-CggjgtEtReeLPtw8RimaZ9kuTIF_ej After registering, you will receive a confirmation email containing information about joining the meeting. I truly look forward to see you once again.



2020 Virtual WI 4-H Fall Forum

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff, we hope you will promote to youth and adult leaders in your county!

The purpose of Fall Forum is to:

- Provide an educational opportunity for youth and adult volunteers
- Develop youth and adult partnerships
- Create an engaging and welcoming environment to facilitate discussion between counties and regions
- Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluation of statewide programs
- Encourage diversity of thought, perspective, interests, and people
- Promote strategies for youth and adults to reach underserved and underrepresented groups.

When: November 6-7, 2020

Highlights: 2020 Virtual Fall Forum will include...

- Over 15 interactive sessions on Friday night
- A keynote address from [Jennifer Sirangelo](#), President and CEO of the National 4-H Council (Submit questions for Jennifer [here](#))
- 3 opportunities to participate in dozens of youth and adult led workshops
- Introductions to Wisconsin Leadership Council Candidates AND Wisconsin 4-H Hall of Fame Laureates
- Updates from the Wisconsin Leadership Council and the Wisconsin 4-H Program Manager
- And so much more! You won't want to miss it! ([Full Schedule](#))

Who: Youth and adults across the state are encouraged to join us.

- Youth 7th – 13th grade
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

This is a great opportunity for a team of county/state staff, volunteers, and youth to work together and present an interactive workshop for youth and adults as well as staff from throughout Wisconsin.

Registration:

Register Now! Registration will close October 1. Workshops fill fast, so register early. Cost for the event is \$20 and includes a t-shirt and some basic workshop supplies. Please register online and the Sheboygan County 4-H Leaders Association will cover the \$20 fee from its Leader Training Budget Line after registration closes



October 4-H Updates

- I need your help to gauge where clubs in Sheboygan County are at regarding their club engagement. Please [complete this 5 minute or less survey](#) to help me better understand how to help. Please be honest as results will only go as far as Sarah Tarjesson, 4-H Youth Development Educator and are only intended to help your clubs get an infusion of support!
- Note the Charter Renewal/Application Deadline – **November 11!** Check your e-mails for more details!
- Enchanted Forest, October 24th at 4-H Camp Riverside, 1–3 p.m. Check to be a great time! [We need clubs to volunteer to perform skits only!](#) No games, petting zoo's or other activities will be permitted. Clubs should limit the number of participants in their skit to 5 people or less.
- 4-H Club/Group Officer Training: Our 4-H Club/Group Officer Training will be held via Zoom on the evenings of Thursday, October 29th and Tuesday, November 10th from 6:00 -8:00 p.m.! Club leaders and officers should save one of these evenings for time together with other Sheboygan and Area 4-H Members and Leaders. Our agenda will include virtual and face to face team builders that officer teams can lead, introducing the 4-H Movement, and of course break-out sessions for each officer position! Please register at <https://forms.gle/vBRHdvByLRkFqHPS9> as soon as possible to be sure that you are included in our planning.
- Please delegate the responsibility of completing the [Club Profile Form](#) to someone in your club. This is valuable information that we collect annually in order to better suggest and direct new members to your club. This is just the first step in welcoming new members. It is important to follow-up with inquiries and reach out to new members to help welcome them and make them feel like they belong with your 4-H Club! WE NEED THIS INFORMATION BY OCTOBER 1, 2020 IN ORDER TO LAUNCH OUR 4-H: WELCOME TO OUR HOUSE WEBSITE FOR NATIONAL 4-H WEEK!
- 4-H Clubs can and should be meeting now! No, it may not look the same – but a [proposal to meet](#) can be approved through Extension and should include:
 - Holding meetings outside, whenever possible!
 - Limiting numbers of people when indoors to 10 or less. Typically, in "pods" of family groups that are disbanded by separate rooms and/or 20 feet or more.
 - Use of masks and PPE when social distancing (6 ft or greater) cannot be maintained.
 - Eliminating shared equipment and common touchpoints.
 - Clear guidelines of when one should or should not attend (especially if experiencing symptoms of illness).

For examples of proposals that have been approved or are in progress, please visit <https://drive.google.com/drive/folders/18ANS5aH17O1W7-NckZRfaYpGvf8qtiv?usp=sharing>. THESE ARE NOT THAT COMPLICATED AND I AM HERE TO HELP!

- Our Awards and Recognition deadline for Clover/Cloverbud Awards, Project Awards, Meritorious Service/Friend of 4-H, Officer and Community Builder Awards, Key Awards and Spirit of 4-H Awards are all being EXTENDED to November 1, 2020. Please encourage your members to apply for one or more of these as they are eligible. Check out the article in the September 11th Weekly Cloverleaf Crier for additional details. Awards/Recognition/Reports Pick-up and Drop Off Times. With UWBG campus being closed to the public unless by appointment, I'd like to provide an opportunity for clubs, groups, and individuals to drop off materials face-to-face at the 4-H Youth Building in Plymouth at the Fairgrounds. I will be present at the Youth Building on Tuesday, September 29th and Monday, October 26th from 4-6 p.m. This will be the perfect time to drop off large items such as record books, club books, and other materials. The other option is to drop them off at the Extension office in the drop box.
- We are still looking for clubs to promote their opportunities via a booth or window display throughout National 4-H Week. We will not have an Open House this year, so this is the best way for our clubs to get noticed in the community! Please check out the article in the Weekly Crier on 9-11-20 and please [complete this reservation form](#) in order to participate!
- Club and Group Organizational (General) Leader Training: Required for Annual Charter Renewal!
- Tuesday, October 27th 7:00-8:00 p.m. via Zoom- Our adult club and committee leaders will meet on Tuesday, October 27th from 7:00-8:00 p.m. via a live Zoom meeting. I have missed you all and can't wait to catch up. This meeting will include some information regarding 4-H post-COVID 19 pandemic, training to help you in your roles of leadership in 4-H, and some valuable conversations among club and committee leaders specific to Sheboygan County. Register in advance for this meeting: https://uwmadison.zoom.us/meeting/register/tJUtd-CggjgtEtReeLPtw8RimaZ9kuTIF_ej. After registering, you will receive a confirmation email containing information about joining the meeting. I truly look forward to see you once again.
- Enrollment. The 4-H Enrollment as soon as they complete the 4-H Online 2.0 updates nationwide. It is hoped/expected to open by October 1st. Be assured that I will let you know as soon as I get work that enrollment is open! At that time members can go to: <http://wi.4honline.com>. THE RE-ENROLLMENT DEADLINE FOR CURRENT MEMBERS WILL STILL BE NOVEMBER 1ST, 2020. All information on Personal Information page remains the same. Grade and Years in 4-H advance. Clubs and projects listed remain but years in project advances.
- Pizza Sale order forms are due to your club by the date of your October Club meeting and to Extension by October 15th. Please make arrangements with your club members to gather and deliver these by then. Remember: One check must be written to the 4-H Leaders Association for your complete order. Carefully calculate totals and provide this check with your orders. The Extension Dropbox can be used to deliver these to Nancy Brown or an appointment must be made with Nancy by calling her at 920-459-5903 or emailing her at Nancy.brown@wisc.edu.

QUESTIONS? CONTACT...

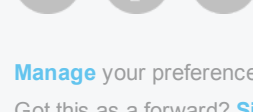
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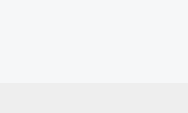
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