



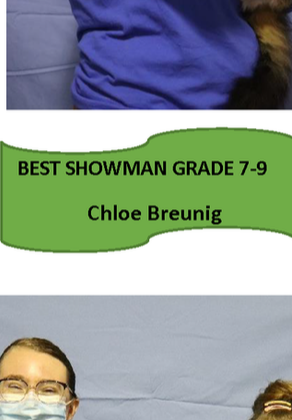
## Sheboygan County 4-H Cloverleaf Crier October 23, 2020

ALL CLUB and PROJECT LEADERS, MEMBERS and PARENTS will be able to contribute to the articles posted weekly by completing a short form and uploading their article and any photos to accompany it at <https://bit.ly/2x9r4H6>. SAVE THIS LINK! Articles for the current week, must be submitted by Midnight on Thursday.

### Cat Project Mock Fair Winners of 2020



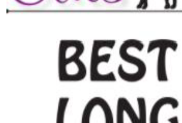
BEST SHOWMAN GRADE 10-13  
Hunter Potter



BEST SHOWMAN GRADE 7-9  
Chloe Breunig



BEST SHOWMAN GRADE 3-6  
Tina Lynn Heinecke



BEST OF SHOW  
Bosco Owner Angie Krueger



### BEST LONG HAIR CAT

### Cat Project Mock Fair Winners of 2020



Bosco  
1<sup>st</sup> Best  
Angie Krueger



Maggie  
2<sup>nd</sup> Best  
Angie Krueger



Momo  
3<sup>rd</sup> Best  
Chloe Breunig



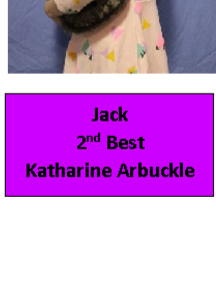
Remington  
4<sup>th</sup> Best  
Hunter Potter



### BEST SHORT HAIR CAT



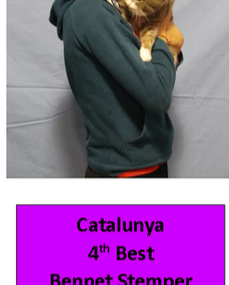
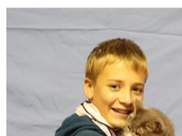
Mr. Tinkles  
1<sup>st</sup> Best  
Tina Lynn Heinecke



Jack  
2<sup>nd</sup> Best  
Katharine Arbuckle



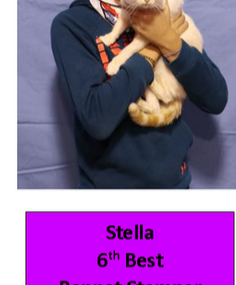
Valentino  
3<sup>rd</sup> Best  
Daniel Wollenzen



Catalunya  
4<sup>th</sup> Best  
Bennet Stemper



Tiger  
5<sup>th</sup> Best  
Hunter Potter



Stella  
6<sup>th</sup> Best  
Bennet Stemper



Dilly Bean  
7<sup>th</sup> Best  
Tina Lynn Heinecke



Freya  
8<sup>th</sup> Best  
Jordin Fuentes de Rehm



Samson  
9<sup>th</sup> Best  
Hunter Potter



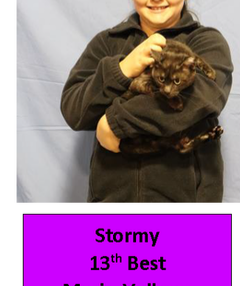
Ginger  
10<sup>th</sup> Best  
Chloe Breunig



George  
11<sup>th</sup> Best  
Bennet Stemper



Solo  
12<sup>th</sup> Best  
Braeden Albrecht



Stormy  
13<sup>th</sup> Best  
Maris Vollmer



Mr. Pickles  
14<sup>th</sup> Best  
Mayleigh Heinecke



Jaylin  
15<sup>th</sup> Best  
Grace Schmidt



### 4-H Volunteer Training Opportunities

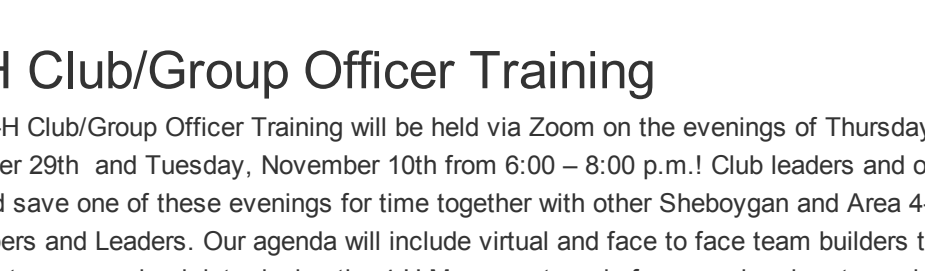
Please check out the following dates and opportunities to participate in the first of the required 4-H Volunteer trainings! These will all be offered virtually for all volunteers in our multi-county area.

Wednesday, October 28th from 1:00 - 3:00 p.m.  
October 29th and Tuesday, November 10th from 6:00 – 8:00 p.m.!

Wednesday, November 11th from 1:00 - 3:00 p.m.  
Monday, November 16th 1:00 - 3:00 p.m. or 6:30 - 8:30 p.m.

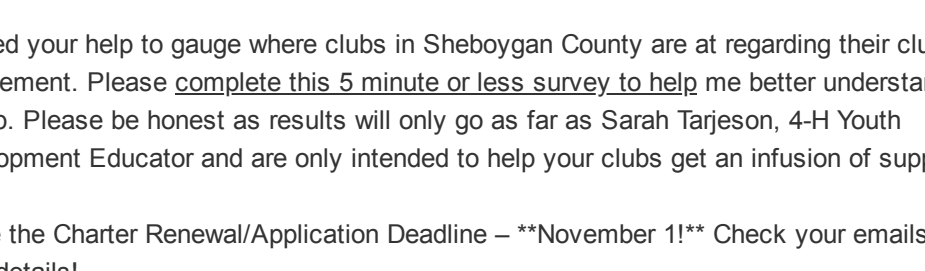
Monday, December 14th 1:00 - 3:00 p.m. or 6:30 - 8:30 p.m.

Register here: <https://forms.gle/9A7MJTeh1VeEfdG86>



### 4-H Club/Group Officer Training

Our 4-H Club/Group Officer Training will be held via Zoom on the evenings of Thursday, October 29th and Tuesday, November 10th from 6:00 – 8:00 p.m. Club leaders and officers should save one of these evenings for time together with other Sheboygan and Area 4-H Members and Leaders. Our agenda will include virtual and face to face team builders that officer teams can lead, introducing the 4-H Movement, and of course, break-out sessions for each officer position! Please register at <https://forms.gle/vBRHdvByLRkFqHPS9> as soon as possible to be sure that you are included in our planning.



### October 23 4-H Updates

\* I need your help to gauge where clubs in Sheboygan County are at regarding their club engagement. Please [complete this 5 minute or less survey](#) to help me better understand how to help. Please be honest as results will only go as far as Sarah Tarjeson, 4-H Youth Development Educator and are only intended to help your clubs get an infusion of support!

\* Note the Charter Renewal/Application Deadline – \*\*November 1!\*\* Check your emails for more details!

\* Please delegate the responsibility of completing the [Club Profile Form](#) to someone in your club. This is valuable information that we collect annually in order to better suggest and direct new members to your club. This is just the first step in welcoming new members. It is important to follow-up with inquiries and reach out to new members to help welcome them and make them feel like they belong with your 4-H Club!

\* 4-H Clubs can and should be meeting now! No, it may not look the same – [but a proposal to meet can be approved through Extension](#) and should include:

- Holding meetings outside, whenever possible!
- Limiting numbers of people when indoors to 10 or less. Typically, in "pods" of family groups that are distanced by separate rooms and/or 20 feet or more.
- Use of masks and PPE when social distancing (6 ft or greater) cannot be maintained.
- Eliminating shared equipment and common touchpoints.
- Clear guidelines of when one should or should not attend (especially if experiencing symptoms of illness).

For examples of proposals that have been approved or are in progress, please visit <https://drive.google.com/drive/folders/18ANS5aHII7OIW7-NcKZRfaYpGvf8qtiv?usp=sharing>. THESE ARE NOT THAT COMPLICATED AND I AM HERE TO HELP!

\* Our Awards and Recognition deadline for Clover/Cloverbud Awards, Project Awards, Meritorious Service/Friend of 4-H, Officer and Community Builder Awards, Key Awards and Spirit of 4-H Awards are **all being EXTENDED to November 1, 2020**. Please encourage your members to apply for one or more of these as they are eligible. Check out the article in the September 11th Weekly Cloverleaf Crier for additional details.

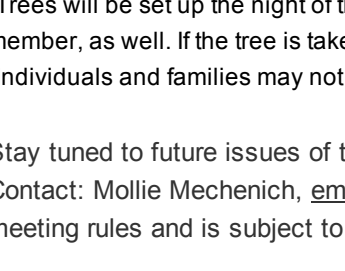
**Awards/Recognition/Reports Pick-up and Drop Off Times.** With UWBG campus being closed to the public unless by appointment, I'd like to provide an opportunity for clubs, groups, and individuals to drop off materials face-to-face at the 4-H Youth Building in Plymouth at the Fairgrounds. I will be present at the Youth Building on **Monday, October 26th from 4-6 p.m.** This will be the perfect time to drop off large items such as record books, officer books, and other materials. The other option is to drop them off at the Extension office in the drop box.

### Club and Group Organizational (General) Leader Training

Required for Annual Charter Renewal!

Tuesday, October 27th 7:00-8:00 p.m. via Zoom- Our adult club and committee leaders will meet on Tuesday, October 27th from 7:00-8:00 p.m. via a live Zoom meeting. I have missed you all and can't wait to catch up. This meeting will include some information regarding 4-H post-COVID 19 pandemic, training to help you in your roles of leadership in 4-H, and some valuable conversations among club and committee leaders specific to Sheboygan County. Register in advance for this meeting: <https://uwmadison.zoom.us/j/94741414141>

After registering, you will receive a confirmation email containing information about joining the meeting. I truly look forward to see you once again.



### Holiday in the Woods...at 4-H Camp Riverside

The Holiday in the Woods event is on for this year and we will be holding the mini tree decorating contest again! The date is December 18th from 6-8 pm. We'd love to have your

club participate and we're excited to see the amazing decorations you come up with this year! You can win a pizza party for your club! Guidelines are as follows:

Guidelines are as follows:

- Clubs should nominate one family to decorate the tree
- Theme must be somehow related to nature
- Lights are not included; if you use lights please bring an extension cord to the event
- You may not permanently alter the appearance of the tree (i.e. spray snow, cutting branches)
- Trees will be set up the night of the event by a member of your club and decorations removed by a member, as well. If the tree is taken along it must be returned promptly.
- Individuals and families may not enter independently.

Stay tuned to future issues of the Cloverleaf Crier for more information on this fun event!  
Contact: Mollie Mechenich, [emt\\_mmt@yahoo.com](mailto:emt_mmt@yahoo.com), 920-980-9054 \*Pizza party is pending meeting rules and is subject to change; there WILL BE a prize though!

### QUESTIONS? CONTACT...

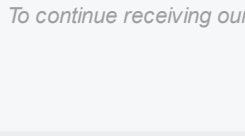
Sarah Tarjeson: 4-H Youth Development Educator  
[sarah.tarjeson@wisc.edu](mailto:sarah.tarjeson@wisc.edu)  
Phone: 920-459-5915

Nancy Brown: Support Staff  
[nancy.brown@wisc.edu](mailto:nancy.brown@wisc.edu)  
Phone : 920-459-5903

Tammy Zorn: Support Staff  
[tammy.zorn@wisc.edu](mailto:tammy.zorn@wisc.edu)  
Phone: 920-459-5904

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Share this email:



Manage your preferences | Opt out using TrueRemove™  
Got this as a forward? Sign up to receive our future emails.  
View this email online.

5 University Drive  
Sheboygan, WI | 53081 US

This email was sent to .  
To continue receiving our emails, add us to your address book.



Subscribe to our email list.