ALL CLUB and PROJECT LEADERS, MEMBERS and PARENTS will be able to contribute to the articles posted weekly by completing a short form and uploading their article and any photos to accompany it at https://bit.ly/2x9r4Ho. SAVE THIS LINK! Articles for the current

February 12, 2021

week, must be submitted by Midnight on Wednesday.



Zoom

Monday, Feb. 22 6:00/6:30 p.m. - 4-H Horse and Pony Project Committee Meeting LIVE via Tuesday, Feb. 23 6:00 p.m. - 4-H Endowment Fund Grant Review Meeting LIVE via Zoom Thursday, Feb. 25 6:00 p.m. - 4-H Camp Staff Interviews NEW Applicants REQUIRED/Returning Staff Welcome! LIVE via Zoom

Friday, Feb. 26 6:00 p.m. - 4-H Movie and Pizza Night LIVE via Netflix Teleparty Preregister at https://forms.gle/QcnuijH2hTfU2mSz8

SHEBOYGAN COUNTY 4-H BASE AND ADVENTURE CAMPS Camp Staff Application Deadline is MONDAY! It's never too early to start planning for summer, and we have some pretty important dates to get you started! This year's Sheboygan County 4-H Base will be held July 11-15 at Upham Woods in Wisconsin Dells. Yes, we are hoping to be able to offer something face-to-face safely! Get out your calendars and mark those days now because Sheboygan County 4-H

year's Camp Staff will be held on Thursday, Feb 25 from 6-9 p.m. What about Outpost Camp? 2021 Outpost Camp will be held July 23-26 at Wyalusing State Park! All members grades 7 and up are welcome to join us for 4-H Outpost Camp. SAVE THIS DATE!

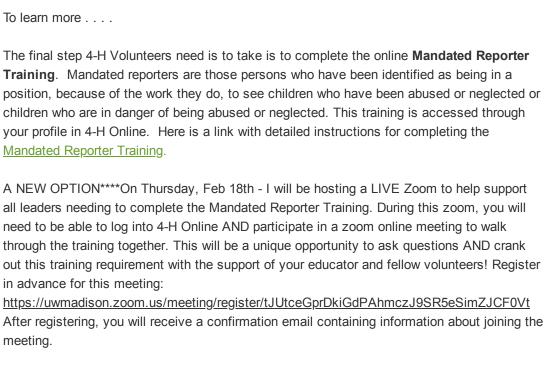
Sheboygan County 4-H Youth Leadership Council

at 6:30 LIVE via Zoom. Please join us and encourage your friends to do the same. We will feature a hands-on project, leadership lesson and some time to plan and have some fun together! To Join our Zoom Meeting https://uwmadison.zoom.us/j/99220141492?

A GENERATION TO LEAD THE NATION

the time being) to discuss BIG PICTURE 4-H items such as budget, policy and countywide opportunities! Please e-mail Sarah Tarjeson at sarah.tarjeson@wisc.edu or call/text her at

would include one meeting a month (via Zoom for



4 - MIN

- One from 4-H representative (not a parent or a 4-H agent). - One from any other source. - One from current college/technical school educator. C. Copy of most current unofficial transcript. Bill Jens 4-H Alumni Association Grant:

B. Applicant must be graduated from high school at time of applying for scholarship and

D. Recipient will only be awarded one scholarship from the 4-H alumni Association.

A. Youth needing some financial support that want to attend out of county, state or national trips or events. (Example: American Spirit trip; CWF; 4-H camp; Drama Co.; etc.) B. Following information needed: Name of club or if a spin member; How long in 4-H; Any other funds provided: (example, club, Kohler grant, Leaders Association, etc.). Requirements: A. Event name & total cost. C. Leader or parent comments.

OPPORTUNITY FOR ALL!

How can you help?

Sheboygan County 4-H

A. Applicant must be a 4-H Alumni or currently a member

C. Must been a 4-H member for a minimum of 5 years.

Alumni Association

of the Sheboygan County 4-H Program.

attending a college or technical school.

A. Completed 2-part application

Scholarship:

Eligibility:

Requirements:

Eligibility:

4-H Membership Drive: Double Our Enrollment and Double the Fun

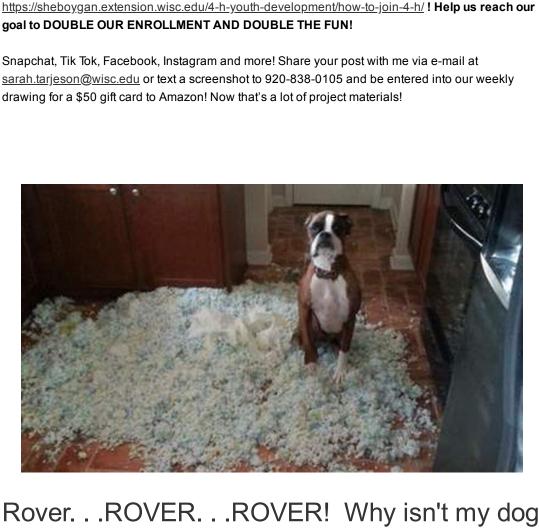
At the time that I am writing this Sheboygan County has 550 4-H members and 199 adult volunteers. We gained 11 members and 4 adult leaders in the past week! Not exactly DOUBLE, but we are headed in the right direction! Help me take this program from the BEST KEPT SECRET to an

Let's try this social media push again! I am asking that you post a picture of you or your family

Join the 4-H Movement! Find out what being yourself, building connections and exploring new

participating in a 4-H event and also the following text to your social media pages:

opportunities is all about through Sheboygan County 4-H! To get started check out



and General Leader Check-In https://uwmadison.zoom.us/j/92131626444?pwd=ZFpMaEJZdEhLRjVEY09QcWFrRGJ6UT09 Meeting ID: 921 3162 6444 Passcode: 4HLeaders Our next All Parent and Leaders Association Meeting is scheduled for Monday, February 15th! The night will start with an opportunity for Club General Leaders to check in informally with myself and each other at 6:30 p.m. I really look forward to this short time with you and hope that all of our club leaders will join me or designate someone to check in. Our time together is driven by your questions and comments, there is no formal agenda but I will have some information to share in case you have no questions at all @. The 4-H Leaders Association Meeting will start at 7:00 p.m. and has typically been less than an hour long! This is an opportunity for all adult leaders and parents to connect with the overall countywide organization and find some direction and big picture information regarding programming, budgets, and policy. It is another brief but important time to connect with the program to which we all belong. Topic: Sheboygan County 4-H Leaders Association Meeting Time: Feb 15, 6:30 PM - General Leader Check-In/All Parent and 4-H Leaders Association Meeting This agenda can be edited up until the start of our meeting and can be found at: https://docs.google.com/document/d/1rRUgzAmV-

The sleigh holds 8 people so start planning with whom you would like to ride in a "one horse open sleigh"! Pre-registration will be REQUIRED, and there will be a cost associated with this event. Tentative date and time is Feb 27 from 1-3 pm. Pencil it pn your calendar and keep an eye out for more information! Please contact Mollie Mechenich with any questions. 920-980-9054 or emt mmt@yahoo.com.

Family Sleigh Rides

anyone interested.

Pizza Night

Make checks to: Sheboygan County 4-H Leaders Assoc

Please return form and fee of \$10.00 to:
Extension—Sheboyg:
4-H Project Day
5 University Dr.
Sheboygan, WI 5308

installation of the extension is required. We are voting between Surf's Up, Miracle, The Princess and the Frog, and The Croods. To register and select your movie choice go to: https://forms.gle/QcnuijH2hTfU2mSz8

sarah.tarjeson@wisc.edu Phone: 920-459-5915 nancy.brown@wisc.edu Phone: 920-459-5903

Nancy Brown: Support Staff Tammy Zorn: Support Staff

registered for the project! If you're not signed up, you're missing important information. March 1 is the deadline to register. Any questions? Contact Sarah Britt at ozzy.britt@gmail.com.

Rob Zimmer

Time: 1-2:30pm

the hike that is going to change your mind!

Date: Sunday, Feb 28 - (HURRY! The first date filled FAST!)

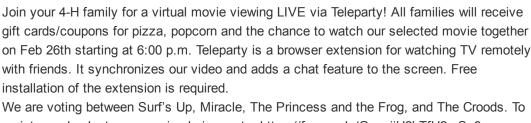
https://www.facebook.com/events/884239892412496

Cost: \$5, but additional donations are accepted to help cover costs

email that you registered in 4H Online. As a last resort, check to make sure you are

have some fun!

Project Day Deadline Monday, Feb 15th! **Project Day Form** Saturday, March 13 ~ 9:15 am - 2:45 pm 2. All About Soap Making: Learn how chemi tips, such as shell, drop flowers, leaves and basket weave. Bring a cake, cake dummy, or cupcakes to decorate if you like. These should be coated with a base icing. Third grade and up only. 4. Marvelous Macrame: Learn how to make this beautiful feathered leaf to use as a key fob, a zipper pull, backpack or handbag decoratio or use your new skills to make a larger version to decorate your room or your family's home.



tammy.zorn@wisc.edu Phone: 920-459-5904 An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans

with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Share this email: Manage your preferences | Opt out using TrueRemove™ Got this as a forward? Sign up to receive our future emails

View this email online.

Sheboygan, WI | 53081 US

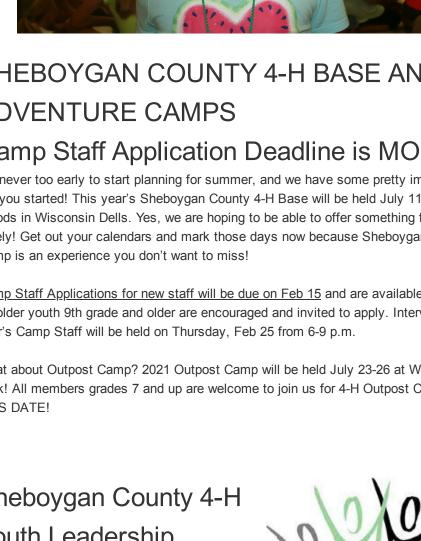
This email was sent to

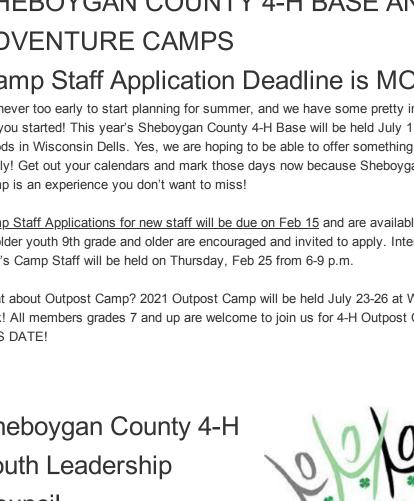
5 University Drive

emma

Tuesday, Feb. 16 6:30 p.m. - Youth Leadership Council Mtg (All gr. 7 and up welcome) LIVE Thursday, Feb. 18 6:00-8:00 p.m. - Volunteer Mandated Reporter Guided Training LIVE Via

via Zoom





Upcoming 4-H Events

Camp is an experience you don't want to miss! Camp Staff Applications for new staff will be due on Feb 15 and are available on our website! All older youth 9th grade and older are encouraged and invited to apply. Interviews for this The next opportunity for youth in 4-H grades 7

and up to get together and plan some great Spring opportunities will be Tuesday, Feb 16th pwd=UW9wRHZORIJZZDd2dnBxY3EvczVsdz09 Meeting ID: 992 2014 1492 Passcode: shebco4h Youth Leadership Council Representative Needed Would you like to try on a valuable leadership experience? We are looking for youth representatives to serve on the Sheboygan County 4-H Leaders Association Executive Board. This

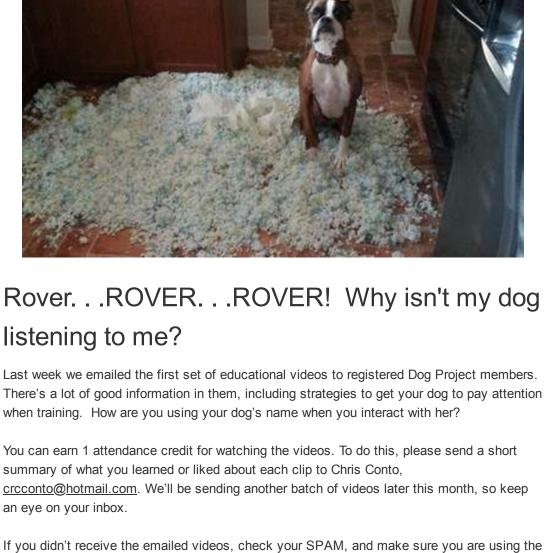
CHILD ABUSE Mandated Reporter Training **Training**

920-838-0105.

4-H Volunteer Mandated Reporter Guided 4-H Volunteers are Mandated Reporters:

B. Three dated letters of recommendation from current school year. Alumni guidelines are: Depending on number of applications & application itself. * 4-H Camp: up to \$50 * 4-H Conference – Madison: up to \$75 * Trips/events under \$1000: up to \$150 * Trips/events over \$1000: up to \$300





Winter Nature Hike at 4-H Camp Riversite with

You will love this educational hike through Camp Riversite's beautiful woods. Appleton area nature expert Rob Zimmer will astound you with his endless knowledge of every aspect of the woods, the plants that grow there, the trees and their winter characteristics, and the animals and birds which may be hiding just around the corner! If you thought the woods had little to offer in winter then this is

This hike is open to anyone but pre-registration is REQUIRED and spots are very limited. Additional hikes can be scheduled as desired. Please DIRECTLY CONTACT me (Mollie Mechenich) to sign up; deadline for this hike is Feb 21. Email at emt_mmt@yahoo.com, phone/text at 920-980-9054, or through the Exploring Your Environment facebook page at

Family Snowman Building Adventure There's lots of fresh snow on the ground and more on its way! It's a great time to get outside and

Head to Camp Riversite this month and build a snowman, then take a picture with your creation and

If you don't have access to Facebook but would like your snowman to be shown you may text your

Sheboygan County 4-H Leaders Association

post a picture on the Exploring Your Environment Facebook page

photo to me at 920-980-9054 or email to emt_mmt@yahoo.com

We're excited to see what you can make!

(https://www.facebook.com/groups/shebcoexpyourenv) so we can all see them!

4Ne5IYIpJGTmbJnGzMKFB2NQnKTgFAFstQ/edit?usp=sharing Please download and import the following iCalendar (.ics) files to your calendar system. Monthly: https://uwmadison.zoom.us/meeting/tJYsdOiurD0uHtCyFYCIGsXXTffdRkJD7Tod/ics? icsToken=98tyKuCqrzgrHNaTtB2DRowQBYjCd-7zpiFbgrd-hTnclAl0cTvOAuRENoB0OvyH Join Zoom Meeting https://uwmadison.zoom.us/j/92131626444?pwd=ZFpMaEJZdEhLRjVEY09QcWFrRGJ6UT09 Meeting ID: 921 3162 6444 Passcode: 4HLeaders One tap mobile +13017158592 Call via Mitel Sheboygan County 4-H Virtual Project Day Agenda soap with mica paint and learn about bath bombs

> 5. Woodworking: Create a winter spinner from a pre-cut kit with the instruction of Bob the Builder from Cancer Care Fund S vorship Workshop series. You must provide string and glue

> > duct tape. Learn how in this fun Project Day se

7. Paper Embroidery: Embroidering on paper can be easy and versatile. Learn how to make cool designs to turn into personalized cards or to be framed as

8. Fun with Foods: Learn how to make fruit pizza,

yer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and progra Title IX: the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

taco dip and a yummy fruit dip. Impress your friends and family with your fantastic appetizers.

4-H Movie and 4-H Movie and Pizza Night February 26, 2021 starting at 6:00 LIVE via Netflix Teleparty!

SLEIGH RIDES

If you love the horses, the outdoors, or just the beauty of winter then keep an eye out for this

event! Exploring Your Environment is working on scheduling horse-drawn sleigh rides! These 15-20 minutes rides will be taking place near Howards Grove and will be available to

QUESTIONS? CONTACT... Sarah Tarjeson: 4-H Youth Development Educator

To continue receiving our emails, add us to your address book.

Subscribe to our email list.