



UW-MADISON EXTENSION

Sheboygan County 4-H Cloverleaf Crier April 16, 2021

NEW LINK ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles posted weekly by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/dcP2nMfVxtG25rAY6> SAVE THIS LINK! Articles for the current week must be submitted by Midnight on Wednesday.

Check out our Sheboygan County 4-H Google Calendar at <https://calendar.google.com/calendar/u/5/r1> Please let me know if you need to add an event or have questions about anything you see here!

4-H Weekly Cloverleaf Crier - April 16, 2021

Summer Camp Opportunities; WI State Fair Poultry Show; 4-H Camp Riversite Programming; Youth Livestock Justin Lillesand Memorial Scholarship Opportunity; Extension Meeting Proposal Forms; Spring General Leader Meeting; 4-H Leaders Association Updates

4-H Summer Camp Opportunities

New information has just been shared regarding 4-H Summer Camp Opportunities that change just about everything that this 4-H Educator thought we could do this summer. Some of that is COVID-related and a great deal is not. I need some time to digest the new information from UW-Madison and share it with our youth and adult staff. I ask for your patience while we pivot and decide how best to proceed. Thank you!



WI STATE FAIR – JUNIOR POULTRY SHOW

Any poultry project members that are planning on showing poultry at the 2021 Wisconsin State Fair are asked to contact Michelle Klemme at 920-901-7373 or klemmehereford@gmail.com (if you have not communicated with her on this topic already) by Saturday, April 24th. She is the Volunteer Adult Group Contact (VAGC) for the Sheboygan County Poultry group this year at the Wisconsin State Fair. The process for reserving a room in the Tommy Thompson Youth Center Dorms has changed this year and she is trying to determine if there is a need to reserve a room for the group. Rooms need to be reserved through the VAGC this year by April 30th. The deadline for junior entries is June 9th. You will need to complete your YQCA certification before submitting your entries. More entry information can be found at http://www.wistatefair.com/pdfs/competitions/entry_info/junior_poultry.pdf.



4-H Camp Riversite Earth Day Scavenger Hunt

Bring the whole family for this fun scavenger hunt at 4-H Camp Riversite. You will learn some fun facts about the awakening forest and flowers, and enjoy a walk in the woods at the same time! Spring flowers, baby birds, tree buds, singing frogs, and lots more will greet you at this Earth Day event. Be prepared to have a good time, learn a little something new, and win a prize along the way!

DATE: April 24th from 10:00 - 11:00 a.m.

Pre-registration is REQUIRED for this event, so please RSVP to Mollie by PM or at emt_mmt@yahoo.com or 920-9809-9054. Thank you for your cooperation and understanding!

Plant a Tree

Here is a special opportunity for your family to become involved with Camp Riversite!

A very limited number of tree seedlings will be arriving at the end of the month and will be available for sponsorship by interested families/individuals. For \$40 the tree, a tree tube, and a handmade, wood-burned, and personalized plaque will be placed at a determined location in the forest. Each family/individual will be responsible for planting the tree (with assistance) and will then be expected to check on/nurture the tree to ensure growth to maturity.



Tree planting days will be Saturday mornings in May and time slots must be reserved ahead of time. We're excited to offer this chance for families/individuals to claim a small portion of this beautiful property as "their own" and to help raise a small amount of money for Camp Riversite at the same time.

If you are interested in sponsoring a tree and believe you will be able to plant and consistently check on it over time, please contact me to reserve yours today! Since supplies are so limited payment will be required before a tree can be reserved. You may PM, email at emt_mmt@yahoo.com, or call at 920-980-9054. Thank you!

Justin Lillesand Memorial Scholarship

The Sheboygan County General Livestock Committee has partnered with the Lillesand Family to offer two (2) - \$1000 scholarships to youth that have been active members of a livestock project and a member of 4-H or FFA organization in Sheboygan County in memory of Justin Lillesand. Applicants can be a senior in high school or currently attending an accredited college, university, or technical college. Applications can be found on the Sheboygan County General Livestock Facebook page or the Sheboygan County Meat Animal Sale Facebook page. In addition, you can request an application from Nicole Peter at npeter27@hotmail.com. Completed applications are due to the Sheboygan County General Livestock Committee by May 15th, 2021, and should be emailed to shebcollivestockcommittee@gmail.com Electronic submissions will be the only applications accepted. Information on potential interviews will be shared at a later date. Any questions, please contact Nicole Peter at 920-207-2273 or npeter27@hotmail.com.



Meeting Face-to-Face? NEW UPDATES!!!

Any meetings occurring this month, April 2021 must still complete [The Extension Program Proposal Checklist](#). Some programs are approved at the local level and others require approval through the state level. Please give adequate time for the approval process (at minimum 3 days).

All programs/meetings going forward must continue to maintain some form of a [Post Program Contact Log](#). It could be this form or one of your own design, but it must include names and contact info for all participants and those present should contact tracing need to occur. This form DOES NOT need to be turned in to Sarah or anyone else – your group leadership must hold on to it.

All programs/meetings taking place after May 1 must follow the clear guidelines of Extension and local public health practices including but not limited to maintaining a social distance of 6 ft, wearing face coverings when appropriate, and maintaining proper personal hygiene. I will share the extent of these guidelines as soon as they become available.

Thank you for your patience, your dedication, and your diligence!

Spring 4-H General Leader Meeting

****Note a slight location change****

4-H Club Organizational Leaders I am looking forward to meeting with you face-to-face for our annual Spring General Leader Meeting. **This meeting is planned for Thursday, April 29th and will take place at the Sheboygan County Fairgrounds in the Fair Office (use the rear entrance please) from 6-8 p.m.** Please plan to be ready to meet promptly at 6:00 p.m.

4-H Leaders Association

Updates **Note Pre-meeting time change**



The next [Sheboygan County 4-H Leaders Association Meeting will take place live via zoom on Monday, April 19th starting at 7:00 p.m.](#) Sarah Tarjesson, 4-H Educator, will log-in at 6:0 p.m. in order to support any club or project leaders that may have questions or want to join us early. The meeting materials, **including a draft of the policies and bylaws that will be presented, can be found at:** <https://drive.google.com/drive/folders/1pXGWJNXGuD7HSpGDjJhLSNTW7uRQ6AOe?usp=sharing> Check back often as materials are updated regularly.

Join Zoom Meeting: <https://uwmadison.zoom.us/j/92131626444?pwd=ZFPMaEJZdEhLRjVEY09QcWFRGJ6UT09>
Meeting ID: 921 3162 6444
Passcode: 4HLeaders

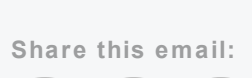
QUESTIONS? CONTACT...

Sarah Tarjesson: 4-H Youth Development Educator
sarah.tarjesson@wisc.edu
Phone: 920-459-5915

Tammy Zorn: Support Staff
tammy.zorn@wisc.edu
Phone: 920-459-5904

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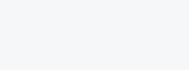
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