

# Sheboygan County 4-H Cloverleaf Crier April 2, 2021

\*\*\*NEW LINK\*\*\* ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles posted weekly by completing a short form and uploading their article and any photos to accompany it at https://forms.gle/dcP2nMfVxtG25rAY6 SAVE THIS LINK! Articles for the current week must be submitted by Midnight on Wednesday.

Check out our Sheboygan County 4-H Google Calendar at https://calendar.google.com/calendar/u/5/r! Please let me know if you need to add an event or have questions about anything you see here!

\*\*\*This week's 4-H Weekly Cloverleaf Crier - April 2, 2021 \*\*\* (Dog Project Registration and Apparel Sale; Beef Project Meeting; Project Make and Take

Grants; 4-H Foundation Evening of Art; Contacting Sarah Tarjeson) 4-H Weekly Cloverleaf Crier - March 26, 2021

(Fairest of the Fair Applications, 4-H/FFA Beef Project Meeting, Mandatory Dog Project Meeting, Blue

Ribbon Livestock Camp, Hall of Fame Nominations, Deserving Teen Award, Project Make and Take Grants, Contacting Sarah Tarjeson) 4-H Weekly Cloverleaf Crier - March 19, 2021

(Fairest of the Fair Applications, 4-H/FFA Beef Project Meeting, Mandatory Dog Project Meeting, 4-H Enrollment Campaign, Earth Day at Upham Woods, Virtual Learning Community Events, WI Agriculture

Youth Council Applications, SCHOLARSHIPS, Contacting Sarah Tarjeson)

**Dog Project Registration Deadline** 

# The Dog Project Mandatory Meeting was held on March 25. If you were unable to attend, the

video from the meeting can be viewed from our FB page "Sheboygan County 4-H Dog Project". If you aren't on FB, please contact Sarah Britt, ozzy.britt@gmail.com, for a link. You must also complete a short quiz after attending the meeting. It is found at https://docs.google.com/forms/d/e/1FAIpQLSfQb5fXSS2FdxAwO3Byk\_DIvMSoUiMAyy8RXHaRd Zt1c8jA/viewform Registration forms are due April 2, online or postmarked. No late entries accepted! Mail forms to

Emily Holentunder, 337 North Street, Plymouth, 53073. Online submission is at https://docs.google.com/forms/d/1 -ehg6YEl6qJMIKjClefSuroGkVMMczkb09nMI621lg/viewform? edit requested=true Health forms and fees will be collected at our organizational meeting on April 29. More details as

we get closer, so watch your email and the Crier for updates!



#### Designed by two of our Dog Project members, we present to you a NEW Dog Project T-shirt/sweatshirt for

Dog Project Shirts on Sale!

2021!! Several colors and styles are available. A percentage of each purchase goes directly to the Dog Project, which helps fund our shows and equipment. Please consider purchasing to support our awesome Dog Project. Shirts are being sold through Mountain Promotions.

All orders will be processed when the store closes on May 1st. Delivery will be on a training night near the end of May at the fairgrounds.



#### Attention all Sheboygan County Beef Livestock members. Our first beef educational meeting will be held April 6th, 2021 via ZOOM starting at 6:30 PM. We have the honor of having Miles

**Beef Education Meeting 2021** 

Toenyes who works for Show-rite Feeds. Miles grew up in Highland, Illinois, with a production background in small livestock, where he discovered his love for working with livestock. In his youth, Miles was running jackpot circuits every weekend and following the state fair and national show scene, which allowed him to gain a wealth of knowledge about the show ring. After completing a very successful youth show career, Miles attended Lakeland Junior College and began his livestock judging career. He then transferred to Western Illinois University (WIU).

He majored in agricultural business at both schools and competed nationally on both livestock judging teams. Miles also coached WIU's livestock judging team in addition to actively competing. Today, he can often be found standing in the middle of the ring. Miles judges many different species shows across the nation at various events, from county to national levels.

We ask that you come prepared to ask him some questions! Sheboygan County is inviting you to a scheduled Zoom meeting.

Topic: Sheboygan County 4-H Livestock - Beef Project Mtg Time: Apr 6, 2021 06:30 PM Central Time (US and Canada) Join Zoom Meeting:

https://us02web.zoom.us/j/84097240115?pwd=UEpBT09zVUhZWVdnTUd0Y1INdTBSQT09 Meeting ID: 840 9724 0115 Passcode: Beef Find your local number: <a href="https://us02web.zoom.us/u/kc0LTpPUNo">https://us02web.zoom.us/u/kc0LTpPUNo</a>

# project leaders if you are interested in applying for these funds!

4-H Grants for Take &

**Learn/Project Boxes** 

There is money available thanks to the WI 4-H Foundation to support new initiatives for Take and Learn/Project Boxes. We want to support you in our project leaders in their new ideas! The purpose of a minigrant is to help offset the costs of putting together Take & Learn/Project Boxes. I'd love to support our

The next opportunity to request funds has a deadline of May 1st if you wish to apply for funds for a Take & Learn grant. If any of the funds are available, we will have the request available again for a third cycle due on August 1st.

The Google Form application can be found here: https://forms.gle/mHgT5hwKRKhUBk769 BUT DO NOT DO IT WITHOUT ME. I THINK I HAVE TO BE THE ONE TO SUBMIT!!!!

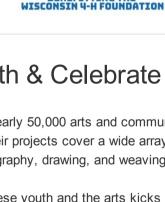


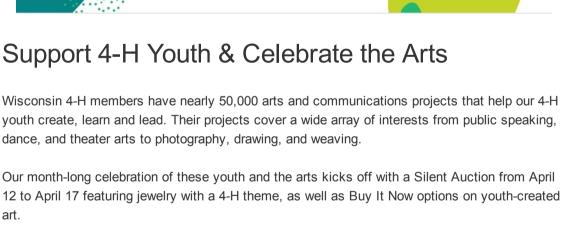
art.

RSVP today!

continue to be

Text me at 920-838-0105





**UW-MADISON EXTENSION** 

# We'll end the celebration with the An Evening of Art virtual auction on Saturday, April 24, beginning at 6 pm. The virtual auction will feature 4-H and professional pieces of art, as well as a

program that includes 4-H performing artists, live auction excitement, and a salute to our talented and creative youth. Participating in the event is an investment in our youth. Proceeds from the auctions provide

funding the Foundation uses to support 4-H arts and communications programs. Don't miss out \_

**Contacting Sarah Tarjeson** 

### Email sarah.tarjeson@wisc.edu Call me at 920-459-5915 or 920-459-5903

I do respond to Facebook Messenger- but this is one place I might lose track of you more easily than other methods. THANK YOU SO MUCH FOR HANGING IN THERE WITH ME! We've got this Sheboygan County!

I hope that you always feel you can contact me with your questions or concerns. I have always done my best and will continue to do my best to get back to you in a timely and responsive fashion. Please be patient with me and NEVER HESITATE to remind me if you are waiting on me for anything! The best ways to reach me

QUESTIONS? CONTACT...

Sarah Tarjeson: 4-H Youth Development Educator

<u>saran.tarjeson@wis</u> Phone: 920-459-5915

Tammy Zorn: Support Staff

tammy.zorn@wisc.edu

Phone: 920-459-5904 An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal

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