



Sheboygan County 4-H Cloverleaf Crier April 9, 2021

NEW LINK ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles posted weekly by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/dcP2nMfVxtG25rAY6> SAVE THIS LINK! Articles for the current week must be submitted by Midnight on Wednesday.

Check out our Sheboygan County 4-H Google Calendar at <https://calendar.google.com/calendar/u/5/r/> Please let me know if you need to add an event or have questions about anything you see here!

4-H Weekly Cloverleaf Crier - April 9, 2021

[Summer Camp Opportunities](#); [4-H Softball Season](#); [Dog Project health Forms and Appare](#); [Earth Day Scavenger Hunt](#); [Fine Arts Festival Results](#); [Extension Meeting Proposal Forms](#); [Spring General Leader Meeting](#); [4-H Leaders Association Updates](#)

4-H Summer Camp Opportunities

Sheboygan County will be offering summer camp this summer! Watch for registration to come out late next week through 4-H Online. **4-H Base Camp will be held July 12-15, 2021** and will take place at Upham Woods in Wisconsin Dells. Campers grades 3-7 are welcome. Space will be LIMITED so you must register and pay early! First come-first serve up until the point that I need to fill cabins with certain ages and genders!

4-H Outpost Camp – We are going to try to head to Wyalusing State Park-like we planned for 2020. This amazing location will enable us to take in the Mississippi River, the amazing bluffs, and even a cave or two in Iowa. **4-H Outpost Camp will take place July 22-25, 2021**, and is geared toward youth grades 7 and up! Again, watch for registration information coming out late next week!



4-H Softball Season - Leadership Needed!

I think young and old are ready for some good times and great teamwork that comes with the 4-H Softball Season. This program has always been about having the most fun and not being the most athletic. It brings older and younger youth together in a team like no other. If you would like to see a 4-H Softball Season happen this year – will you please volunteer to pull it together. This would include leading a coaches meeting, writing promotional material, setting up a schedule for teams and locations, and possibly planning a tournament if there is interest. It can't be done without you. Please call me if you are interested in doing this!

Dog Project Health Forms

Dog Project Members, it's time to get your health forms in order. Fecal tests can be done any time now, because training starts in less than 30 days. Remember to get a copy of your rabies certificate and attach it to the health form, as well as a color, side view photo of your dog. Each dog needs its own form, so if you are training more than one dog, you can print out additional copies from the [UWEX Dog Project site](#). If you have questions about the health forms, please contact Theresa Theobald, gold41501@gmail.com, or Becky Gartman, cowdog888.bg@gmail.com.

Your forms must be complete before your dog can attend class, and you will not get credit for attendance until these are on file.

We'll be collecting the health forms and fees at the April 29 organization meeting at the Sheboygan County Fairgrounds, time to be determined.



Dog Project Shirts on Sale!

Designed by two of our Dog Project members, we present to you a NEW Dog Project T-shirt/sweatshirt for 2021!! Several colors and styles are available. A percentage of each purchase goes directly to the Dog Project, which helps fund our shows and equipment. Please consider purchasing to support our awesome Dog Project. Shirts are being sold through Mountain Promotions.

Order online at: https://moprostores.com/shebcity4Hdog/shop/home?fbclid=IwAR3dLkqPd6YtrkWeLYgPj_u1Cc1pc2XHRwF0xDQaoMxxPp9XP6G8Y3jtp

All orders will be processed when the store closes on May 1st. Delivery will be on a training night near the end of May at the fairgrounds.



4-H Camp Riverside Earth Day Scavenger Hunt

Bring the whole family for this fun scavenger hunt at Camp Riverside. You will learn some fun facts about the awakening forest and flowers, and enjoy a walk in the woods at the same time!

Spring flowers, baby birds, tree buds, singing frogs, and lots more will greet you at this Earth Day event. Be prepared to have a good time, learn a little something new, and win a prize along the way!

Pre-registration is REQUIRED for this event, so please RSVP to Mollie by PM or at emt_mmt@yahoo.com or 920-9809-9054. Thank you for your cooperation and understanding!



Meeting Face-to-Face? Yay!

Here's what you need to do

The [Extension Program Proposal Checklist](#) is likely not going anywhere anytime soon. I am placing it here for your convenience. All programs taking place in person must have this form submitted and approved. Some programs are approved at the local level and others require approval through the state level. Please give adequate time for the approval process (at minimum 3 days). After the program, meeting, or event a [Post Program Contact Log](#) should also be completed and sent to sarah.tarjeson@wisc.edu. Thank you for your patience, your dedication, and your diligence!

Spring 4-H General Leader Meeting

4-H Club Organizational Leaders I am looking forward to meeting with you face-to-face for our annual Spring General Leader Meeting. This meeting is planned for **Thursday, April 29th and will take place at the Sheboygan County Fairgrounds in the Youth Building from 6-8 p.m.** This will provide adequate space for our meeting, ample ventilation, and a nice informal space to gather and chat before and after our business. Please plan to be ready to meet promptly at 6:00 p.m.

4-H Leaders Association

Updates

The next [Sheboygan County 4-H Leaders Association Meeting will take place live via zoom on Monday, April 19th starting at 7:00 p.m.](#) Sarah Tarjeson, 4-H Educator, will once again log-on at 6:30 p.m. in order to support any club or project leaders that may have questions or want to join us early. The meeting materials, **including a draft of the policies and bylaws that will be presented, can be found at:** <https://drive.google.com/drive/folders/1pXGWJNXGuD7HSpGDjJhLSNTW7uRQ6AOe?usp=sharing> Check back often as materials are updated regularly.

Join Zoom Meeting: <https://uwmadison.zoom.us/j/92131626444?pwd=ZFpMaEJZdEhLRjVEY09QcWFRRGJ6UT09>
Meeting ID: 921 3162 6444
Passcode: 4HLeaders



QUESTIONS? CONTACT...

Sarah Tarjeson: 4-H Youth Development Educator
sarah.tarjeson@wisc.edu
Phone: 920-459-5915

Tammy Zorn: Support Staff
tammy.zorn@wisc.edu
Phone: 920-459-5904

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