



UW-MADISON EXTENSION

The Cloverleaf Crier

The Official Publication of Sheboygan County 4-H

April 30, 2021

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GENERAL 4-H INFORMATION

4-H Cloverleaf Crier Articles

ALL CLUB and PROJECT LEADERS, MEMBERS, and PARENTS can contribute to the articles posted weekly by completing a short form and uploading their article and any photos to accompany it at <https://forms.gle/dcP2nMfVxtG25rAY6> SAVE THIS LINK! Articles for the current week must be submitted by Midnight on Wednesday.



4-H Google Calendar

To view our Sheboygan County 4-H Google Calendar go to <https://calendar.google.com/calendar/u/5/r/>! If you have an event or meeting that you would like to add to the calendar, please complete the following form <https://forms.gle/XiWcLwSfyYuKWLzt9> and we will be sure to add it. The calendar is updated weekly along with distribution of the Weekly Cloverleaf Crier.

Calling All Youth Artists! Logo Design Contest for 2022 NAE4-HYDP Conference

Hello artists! The Wisconsin 4-H staff will be hosting the National Association of Extension 4-H Youth Development Professionals Conference in 2022 and we need your help! We need to develop a logo for our conference – our theme is “Four-ward Together.” The logo will be used on many different pieces of promotional materials, social media posts, apparel, print materials, and more! If your design is chosen, it will be viewed by around 1,000 conference attendees and many thousands of 4-H staff around the country!



We hope you'll submit a drawing/graphic idea for our contest! Here are the rules:

1. Entries must be submitted by 10:00 p.m. on Wednesday, May 5th using this google form (<https://forms.gle/SiWMpahvmGMaWdU28>)
2. Entries must be in a jpg, png or pdf format.

3. Entries must include the conference theme (Four-ward Together) and use the NAE4-HYDP logo (<https://www.nae4hydp.org/default.aspx>)

4. Entries can be created in any medium (pencil, ink, computer, etc) but should be designed to be used with a variety of applications (print, social media, apparel, etc)

5. The NAE4-HYDP 2022 Conference Marketing Committee reserves the right to make changes to the selected logo.

The winning logo designer will receive a prize from the Conference Planning Team and will be recognized for their work before and during the conference (October 2022).

Remember, entries are due by 10:00 p.m. on Wednesday, May 5! Contact Dawn Vandevoot (dawn.vandevoot@wisc.edu) or Jill Jorgensen (jill.jorgensen@wisc.edu) if you have any questions!



Grand Opening

Upper Dells Education & Research Center Upham Woods Outdoor Learning Center

Saturday, May 15, 2021, 1pm-3pm

- Welcome & Opening Remarks
- Guided Tour of New Building
- Tour of facility to see other recent improvements

N194 County Road N, Wis Dells
RSVP to Justin Hougham, justin.hougham@wisc.edu

UPHAM WOODS WISCONSIN

4-H Cookbooks: 718 books left! Let's sell, sell, sell!

The Sheboygan County 4-H Leaders Association is selling the latest edition of the Sheboygan County 4-H Cookbook. We would like your help to make this cookbook available to the public at your business. The Sheboygan County 4-H Leaders Association would like to sell you 1 case of about 22 cookbooks for only \$110.00 (\$5.00/book). You can then sell these books for \$10.00 (a \$5.00 profit per book). The cookbook cannot be sold for more than \$10.00. The Sheboygan County 4-H Leaders Association provides the organization with the funds and infrastructure to facilitate educational programs such as the annual Music and Drama Festival, the Communication Arts Festival, and the 4-H Enchanted Forest. For more information or to order additional books, please contact Sarah Tarjeson, 4-H Educator at 920-459-5903. Thank you for your help and support of the 4-H Youth Development Program!

Extension COVID-19 Policy Updates

There are many updates regarding holding programs and meetings face to face. I am going to summarize them here and if you have any questions you should call me at 920-459-5915 so that I can clear things up right away - please do not let your questions linger when I can help!



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- **Written Program Proposals/Checklists/Approval is NO LONGER NEEDED!!!!!! YAY!!!**
- **Contact logs for participants must still be kept at your club or project level in case we need to follow up with participants. You DO NOT turn these into me any longer!**

April 1-June 1, 2021 Extension Program Policies:

Indoor Programs:

- limited to 4 hours
- limited to 30% capacity of a room or 50 people (whichever is fewer)
- Use pods of 20 people whenever it makes sense to do so; individuals not to circulate between pods but a facilitator can
- maintain a social distance of 6 ft
- face masks are required indoors
- communicate plans for pick-up drop off, avoiding congregating in spaces
- provide hand sanitizing and hygiene materials
- Keep all food outdoors

Outdoor Programs:

- No time limit
- limited to 150 people
- maintain a social distance of 6 ft or more
- use pods of 20 when it makes sense to do so; individuals not to circulate between pods but a facilitator can
- face masks required only when social distancing is challenging
- communicate plans to pick-up, drop off, avoiding congregating in spaces,
- provide hand sanitizing and hygiene materials

June 1, 2021, through "Summer" Policies:

- Continue using face coverings
- Continue physical distancing six feet apart
- Indoor events are at 50% of room capacity up to 350 people
- Outdoor events may have up to 500 people.
- Podding is no longer required. However, the Center for Disease Control suggests using pods for day-long programs.
- Time limits for indoor and outdoor programming have been removed
- Food is allowed at events longer than two hours as long as CDC school lunchroom guidance is followed for physical distancing, minimizing time with masks removed, and washing or sanitizing hands
- Contact your county educator for food stand fundraisers or foods and nutrition programming guidance
- Reminder, always follow County Health Department guidelines if stricter than the above guidelines
- Continue working with your county 4-H staff to plan summer programs

Sheboygan County 4-H Summer Intern – Application Deadline Extended to May 1, 2021

Watch for the opportunity to serve as the Sheboygan County 4-H Summer Intern 2021. Our 4-H Summer Intern is responsible for helping plan, promote and facilitate summer 4-H youth development experiences and opportunities. NEW THIS YEAR...there has been a significant increase in the salary this year including a \$6,000 total salary/scholarship. If you know a college student looking for experience in positive youth development...this internship is for them. Applications are due May 1, 2021. If you have any questions regarding the 4-H Summer Intern Position, please contact Sarah at 920-459-5915.

- [Summer Intern Application](#)
- [Summer Intern Job Description](#)

4-H Project Information

May H&P Events and Information

Hi! Hope you're all getting out and enjoying your horses in this nicer weather! H&P Committee met last night - if you're ever interested in attending the dates & locations are posted on the FB page & in our calendar. We're excited to kick off the 2021 Season!

HHG and First Year Member Kick-off meeting will be held at the Fairgrounds at 6pm prior to the first Educational Arena May 6th. We're looking forward to meeting everyone & getting this group started! Contact Sam Bruggink or Konnor Koenig if you have any questions.

Trail Riders - Plymouth Trail Riders have donated a trophy to be added to our End of Year Awards. This will give those of you that don't show but love to trail ride the opportunity to get this awesome award! We will work out the details & post them shortly - but if you're on the trails take some pictures for us. There is a trail rider album on our Facebook page - post your photos and put your name, date and the trail you rode with any other info you want to add. Can't wait to see your adventures!

Inspiration Show Series -Pleasure Show May 22, Speed Show May 23 Let's make these a huge success!

Fundraising: Brat Fry -Our brat fry was a huge success! Thank you to Angie Albrecht & Lynn Boenisch for putting it together as well as all the workers and members who came out and purchased some great food!

Fairgrounds Racing Concession Stand Fundraiser - We need 26 people each night to make \$1250.00 each night plus the 750.00 bonus when we keep our end of the deal paid at year end. I will put out a sign up genius for this as soon as I get final details. If you have any questions contact Dave Boenisch. Dates: May 29, July 31 & Sept 11

Donations

Tractor Supply donated 2 nice clipper sets

Kristin Beckford donated 2 nice English Hunt Jackets to our HHG/1st year youth (Size 14)

Plymouth Trail Riders donated Ribbons & a Traveling Trophy for Trail enthusiasts

If you see any of these people or shop at Tractor Supply - please say Thank you! We're very blessed to have such support from the community!

May is going to be a busy month! We can't wait to see you all in person again.

Let's make 2021 the Best H&P project season ever! See you soon!

May Events Calendar

May 4, Tue - 6 - 8pm 😊 English Drill Team walk through @Fairgrounds

*English Drill Team is considering a different practice night - if you are interested in doing English Drill please contact Emma Sanderson or Darcie Eggert & let them know your preference.

May 5, Wed 6 - 8:30pm 😊 Renegades Western Drill Team Practice with Horses - Fairgrounds

May 6, Thur 😊 Horseless Horse Groom & Coach First meeting 6:00 - then stay and hang out for the Educational Arena afterwards.

May 6, Thurs 6:30 - 8:00pm Educational Arena

Topics: Trailing & First Aid with Sally Sikora. State Trail pattern practice with Faith Miller. Big T -new gymkhana class. Committee volunteer available to answer any questions, check tack & equipment. If you bring a horse - bring or email prior to May 6 to schpshows@gmail.com your current coggins. Please put your name & premise id at the top right corner.

May 11, Tue 6 - 8pm 😊 English Drill Team practice - Fairgrounds

May 12, Wed 6 - 8:30pm 😊 Renegades Western Drill Team Practice @Fairgrounds

May 18, Tue 6 - 8pm 😊 English Drill Team practice @Fairgrounds

May 19, Wed 6 - 8:30pm 😊 Renegades Western Drill Team Practice @Fairgrounds

May 22, Sat 8am @ Fairgrounds 😊 Inspiration Series Pleasure Show

May 23, Sun 8am - 9pm 😊 Inspiration Series Speed Show @Fairgrounds

May 24, Mon 6 - 8pm H&P Committee Meeting @Fairgrounds - Indoor Arena

May 25, Tue 6 - 8pm 😊 English Drill Team practice @Fairgrounds



May 26, Wed 6 – 8:30pm 😊 Renegades Western Drill Team Practice @Fairgrounds
May 29, Sat 5 – 10pm Fundraiser - Fairgrounds Racing Concession Stand
(These are approximate times. I will update them in FB & on the Calendar as soon as I get more info)

SCHP Calendar:

<https://calendar.google.com/calendar/embed?src=schp4h%40gmail.com&ctz=America%2FChicago>

Signup Genius link for volunteer hours:

<https://www.signupgenius.com/tabs/13574de00a0cceace8-2021volunteer>

General Livestock Judging Contest - June 22

It was announced this week that there will be a statewide livestock judging contest to be held in Jefferson County on June 22! We are looking for team members to compete in this opportunity – participants will learn how to evaluate beef cattle, sheep, meat goats and swine. Additionally, we will spend some time working on oral reasons. No experience necessary and all are welcome. If you are interested or would like more information, please complete the following Google form to let us know when you prefer to attend practices: <https://forms.gle/oVDepW5GZpGsHdfY7> If you are not interested in competing in the contest, please feel free to still join us for practice, we will send a schedule when dates are finalized. If you have any further questions, please contact Liz Gartman – 920-207-3727 or Michelle Klemme – 920-901-7373.



4-H Shooting Sports Season

The mandatory start-up meeting for this year's shooting sports season is scheduled by Zoom for 5/4/21, 7:00 p.m.

Join Zoom Meeting

<https://us02web.zoom.us/j/84016685821?pwd=ZmsvSzYzYktQcmhiUm1iZWZVVdLz09>

Meeting ID: 840 1668 5821

Passcode: ShootingSp

One tap mobile

+19292056099,,84016685821#,,,,*7073944750# US (New York)

+13017158592,,84016685821#,,,,*7073944750# US (Washington DC)



The necessary forms for our program this year are attached. The Waiver/Code of Conduct form must be printed, signed by parents and members (2 places) and returned to us via email at Sheboygan4hArchery@gmail.com BY MAY 7, 2021.

The fee of \$7.00 per member PER SHOOTING DISCIPLINE will also be collected along with the completed Receipt the first time the member participates. IF THE MEMBER IS ENROLLED IN ARCHERY AND AIR RIFLE, SEPARATE COPIES OF THE WAIVER AND CODE OF CONDUCT FORM NEED TO BE COMPLETED FOR EACH DISCIPLINE. One receipt per family is needed. Please complete both the top and bottom with the same information. We will keep the top and you will receive the bottom when the fees are paid. If you are paying with cash, please bring the exact change. Thank you.

State guidelines no longer require medical information. Therefore, it is your responsibility to voluntarily inform us of any medical information that we would need to know while the members are with us. This especially refers to any conditions that could become life-threatening.

We will again be holding our shoots at the Sheboygan County Fairgrounds in Plymouth. You will receive notifications by email from sheboygan4harchery@gmail.com. A test email should be coming through by May 12, 2021. If you do not receive a test email, please send a message to be sure you are on our email list. The shooting schedule and sign-up will be handled through email. Shooting dates will be shared at the May 4th meeting.

ATTENTION PARENTS: We are always in need of more state-certified adult leaders, especially in Air Rifle. There are no training dates scheduled at this time. Once training is completed, your fees are reimbursed. If you have an interest in becoming certified, please contact Warren (920-838-0930). Areas of certification are; Archery, Air Rifle or Shotgun.

Due to COVID-19 many of the state events have been canceled, however, please check in at <https://fyi.extension.wisc.edu/wi4hshootingssports/competitive-shoots-3/> to get up-to-date information.

As always, please feel free to contact us if you have any questions. The meeting on May 4th is mandatory if the member wants to participate in the county shoots. Please contact Rhonda at 920-528-7774 or Warren at 920-838-0930 if there are any questions.



4-H Cloverbud Leaders Wanted

I am looking for 3-4 families or leaders to host Cloverbud opportunities for Cloverbud Members throughout Sheboygan County over the next 3-4 months.

These opportunities do not need to be a big deal - but should include something hands-on for the kids to create and an opportunity for the kids and parents to get to know one another and share an experience. Maybe it is a trip to Farm Wisconsin Discovery Center or a picnic at the park. I'm sure that Maywood or a local fishing hole would also make a great field trip for families.

If you would be willing to host one or more of these opportunities, would you please contact me. From there we can talk and get something on the calendar to promote to our 54 Cloverbud members throughout Sheboygan County! Please call 920-459-5915 or e-mail me at sarah.tarjeson@wisc.edu. Thank you for considering!

County-Wide 4-H Opportunities

Spring Wildflower Hike

The forest is coming alive with new growth! Come along with us as we explore Camp Riversite and discover spring flowers, budding trees, croaking frogs, and migrating birds! The vibrant colors of forest flowers are everywhere! This casual event is suitable for all ages, and the trail is very even and navigable. Cost is \$5/person but donations are accepted to help cover additional costs. Pre-registration is REQUIRED so please contact Mollie by PM or at emt_mmt@yahoo.com or 920-980-9054 to sign up. Hike size is limited to 18 people.



Family Tree Planting Activity

Here is a special opportunity for your family to become involved with Camp Riversite!

A very limited number of tree seedlings will be arriving at the end of the month and will be available for sponsorship by interested families/individuals. For \$40 the tree, a tree tube, and a handmade, wood-burned, and personalized plaque will be placed at a determined location in the forest. Each family/individual will

be responsible for planting the tree (with assistance) and will then be expected to check on/nurture the tree to ensure growth to maturity.

Tree planting days will be Saturday mornings in May and time slots must be reserved ahead of time.

We're excited to offer this chance for families/individuals to claim a small portion of this beautiful property as "their own" and to help raise a small amount of money for Camp Riversite at the same time.

If you are interested in sponsoring a tree and believe you will be able to plant and consistently check on it over time, please contact me to reserve yours today! Since supplies are so limited payment will be required before a tree can be reserved. You may PM, email at emt_mmt@yahoo.com, or call at 920-980-9054. Thank you!

Camp Riversite Seeking Volunteers

Looking to spend a little time outdoors while performing worthwhile service? Camp Riversite could use some volunteers to help with spring cleanup tasks. These include picking up sticks on the mowed areas, spreading and raking woodchips on trails, aiding with invasive plant removal, cleaning the cabin and tables, or other chores to match your age and skill level and time availability. We will have workdays on Saturdays May 8 and 15 from 10-12, weather permitting. Help is appreciated at other times as well, just let us know and we can provide guidance on what needs to be done. [Signing up](#) in advance helps with planning. More information is available on the Camp Riversite [Facebook](#) page. Questions can be directed to Mollie Mechenich at emt_mmt@yahoo.com or Ron Gerrits at rgerrits@charter.net. Thanks in advance and there will be additional workdays to come!

Come join the magic happening at REINS this summer, volunteer with us!

REINS, Inc. is a non-profit located in Sheboygan County working to connect individuals with disabilities with the restorative experience that is equine-assisted therapies. Our classes promote the development of life skills for educational, professional and personal goals to improve participant quality of life.



As our season approaches, we are looking for individuals in search of volunteer opportunities and/or the experience of a lifetime. Our season begins on June 7th with training starting in mid-May.

Opportunities include, but are not limited to;

Grooms (12 yrs+)

Horse Leaders (14 yrs+)

Sidewalkers (14 yrs+)

Toy/Equipment Assistants (12 yrs+)

Receptionists (16 yrs+)

Barn Help (14 yrs+)

If you or anyone you know might be interested, please contact our Marketing and Volunteer Coordinator, Kate:

Call or text: (920) 449-2125 Email: kate.bassuener@reins-wi.org

Volunteer Application: <https://reins-wi.org/volunteer-application-2/>

More info on Volunteer opportunities: <https://reins-wi.org/get-involved/volunteer-opportunities/>

Let's Play Ball! 4-H Softball Season Warms Up!



Does the warmer weather have you looking forward to summer? You know what summer brings, right? 4-H SOFTBALL! This wonderful program is open to all Sheboygan County clubs, large and small. A team consists of a minimum of 12 club members per week. Not sure if your club can get 12 members per week, we can partner you up with another club. This is truly a fun league, no experience needed. Just bring your bats, gloves, softballs and sportsmanship. Please contact Becky Klahn-Schwartz (920-207-4595 or simplevalleycreations@yahoo.com) by 5/20 if your club is interested.

QUESTIONS? CONTACT...

Sarah Tarjesson: 4-H Youth Development Educator sarah.tarjesson@wisc.edu Phone: 920-459-5915

Melanie Bastian: Support Staff melanie.bastian@wisc.edu Phone: 920-459-5903

Tammy Zorn: Support Staff tammy.zorn@wisc.edu Phone: 920-459-5904

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