## SHEBOYGAN COUNTY 4-H ARCHERY SHOOTING SPORTS PROGRAM

April 23, 2021

Dear Shooting Sports Participant(s) & Parents:

The mandatory start-up meeting for this year's shooting sports season is scheduled by Zoom for May 4, 2021, at 7:00 p.m. You will receive meeting instructions under separate email.

The necessary forms are attached. The Waiver/Code of Conduct form must be printed, signed by parents and members (2 places) and returned to us via email at <u>Sheboygan4hArchery@gmail.com</u> BY MAY 7, 2021.

The fee of \$7.00 per member <u>PER SHOOTING DISCIPLINE</u> will also be collected along with the completed Receipt the first time the member participates. IF THE MEMBER IS ENROLLED IN ARCHERY AND AIR RIFLE, SEPARATE COPIES OF THE WAIVER AND CODE OF CONDUCT FORM NEED TO BE COMPLETED FOR EACH DISCIPLINE. One receipt per family is needed. Please complete both the top and bottom with the same information. We will keep the top and you will receive the bottom when the fees are paid. If you are paying with cash, please bring exact change. Thank you.

State guidelines no longer require medical information. Therefore, it is your responsibility to voluntarily inform us of any medical information that we would need to know while the members are with us. This especially refers to any conditions that could become life threatening.

We will again be holding our shoots at the Sheboygan County Fairgrounds in Plymouth. You will receive notifications by email from <u>sheboygan4harchery@gmail.com</u>. A test email should be coming through by May 12, 2021. If you do not receive a test email, please send a message to be sure you are on our email list. The shooting schedule and sign-up will be handled through email. Shooting dates will be shared at the May 4th meeting.

ATTENTION PARENTS: We are always in need of more state certified adult leaders, especially in Air Rifle. There are no training dates scheduled at this time. Once training is completed, your fees are reimbursed. If you have an interest in becoming certified, please contact Warren (920-838-0930). Areas of certification are; Archery, Air Rifle or Shotgun.

Due to COVID-19 many of the state events have been cancelled, however, please check in at <a href="https://fyi.extension.wisc.edu/wi4hshootingsports/competitive-shoots-3/">https://fyi.extension.wisc.edu/wi4hshootingsports/competitive-shoots-3/</a> to get up-to-date information.

As always, please feel free to contact us if you have any questions. The meeting on May 4<sup>th</sup> is mandatory if the member wants to participate in the county shoots. Please contact Rhonda at 920-528-7774 or Warren at 920-838-0930 if there are any questions.

Please complete both the program copy and the member copy of the Receipt form and bring it to the member's first participation date. (ONE PER FAMILY) You will receive the member copy upon payment of the fees. The fee is \$7.00 per discipline that the member is enrolled in. Thank you. Please bring exact change if cash. Checks can be written to "SC4H Shooting Sports".

## RECEIPT – PROGRAM COPY

2021Sheboygan County 4-H Shooting Sports Fees

<u>Member Name(s)</u>			Archery Fee		<u>Rifle Fee</u>
TOTAL PAID BY	Cash	or Check #_	:	\$	
Member Name(s)	2021 Sh	<b>RECEIPT – MEI</b> eboygan County 4-		Fees	<u>Rifle Fee</u>
TOTAL PAID BY	Cash	or Check #_	:	\$	